



Rebecca

Comprehensive Guide

for AS and A Level AQA A English
Literature

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Teacher's Introduction

This ZigZag Education resource is intended as a comprehensive guide for the AS and A Level study of *Rebecca* by Daphne Du Maurier, and as such is designed for teachers and students working to the AS and A Level English Literature specification. The resource will provide an analysis of the text, with plot summaries, character analysis, and understanding of the characters and main themes of the novel. Also included, discussion questions, and activities are activities and discussion topics for group work, as well as directions for further reading and revision.

How to use this study guide

This resource is intended to support the classroom study of *Rebecca* at AS and A Level. It includes key themes, characterisation and relationships between characters are included and students are also presented with activities relating to the text in its entirety.

Activities for students include close reading for textual analysis, further reading suggestions, and the novel's historical context, and practice essay and exam questions comparing the novel to the specification's 'Love through the ages' component.

Please note, that students will be comparing this text with poetry, either pre or post 1900.

The novel *Rebecca* contains potentially upsetting content, particularly on the death of the first Mrs. de Winter. The content from the novel in this resource have not been censored. *These occur in Chapters 15 and 16.*

This resource is cross-referenced to the following textbooks: Daphne Du Maurier, *Rebecca* (ISBN 1-84408-038-2). ZigZag Education is not affiliated with Virago in any way nor is it published by, associated with, sponsored by or endorsed by Virago unless explicitly stated on the cover of the publication.



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Assessment Objectives

The Assessment Objectives set by *Ofqual* apply to all AS and A Level English Literature by all exam boards. Exams and class assessments will determine how successfully you meet the following AOs:

- AO1:** Articulate informed, personal and creative responses to literary texts, using appropriate terminology, and coherent, accurate written expression.
- AO2:** Analyse ways in which meanings are shaped in literary texts.
- AO3:** Demonstrate understanding of the significance and influence of the contexts in which literary texts are written and received.
- AO4:** Explore connections across literary texts.
- AO5:** Explore literary texts informed by different interpretations.

Table 1: Weighting of Assessment Objectives for AS English Literature A: 'Paper 2'

Assessment Objectives (AOs)	Component weightings (approx. %) Paper 2: [Love through the ages: Prose]	Overall weighting
AO1	14	
AO2	12	
AO3	12	
AO4	6	
AO5	6	
Overall weighting	50	

Table 2: Weighting of Assessment Objectives for A Level English Literature A: 'Paper 2'

Assessment Objectives (AOs)	Component weightings (approx. %) Paper 2: [Love through the ages: Prose]	Overall weighting
AO1	11.2	
AO2	9.6	
AO3	9.6	
AO4	4.8	
AO5	4.8	
Overall weighting	40	

Table 3: Assessment Objectives coverage in resource

Key Features	AO1	AO2	AO3
Chapter analysis	✓	✓	
Main characters	✓	✓	
Themes	✓		
Character relationships	✓		
Linguistic and literary techniques		✓	
Genre			✓
Background on text			✓
Context			✓
Critical reception			
Literary approaches			

General Learning Aims For Students

This section is included to inform teachers of the aims of the learning resource.

- To aid creative academic responses to literary texts, and develop knowledge and understanding of literary texts.
- To analyse ways in which meanings are shaped in literary texts through language and context.
- To understand the importance of historical and cultural contexts to the creation and reception of literary texts.
- To explore constructive comparisons between literary texts and how they relate to each other.

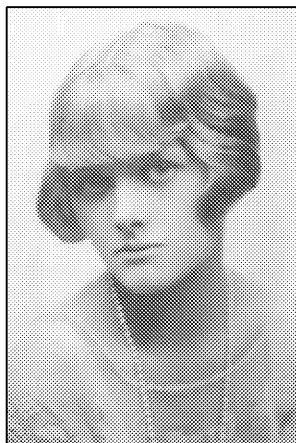
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Background on the Text




About Daphne Du Maurier

Daphne Du Maurier was born into an affluent artistic family; she was the daughter of actor and impresario Gerald Du Maurier, and the granddaughter of the artist and writer George Du Maurier. Much of her early writing took place at the family's holiday home in Cornwall, where Du Maurier found a perfect environment for her creativity and a setting for much of her writing. Although classified by contemporary critics as a Romantic novelist, Du Maurier principally wrote dark, Gothic narratives characterised by suspense and psychological


Rebecca

Rebecca was Du Maurier's fifth novel, published in 1938. She commenced work on the novel while her husband, Frederick Browning, who was stationed there as a Commanding Officer in


Preparation for reading:

In addition to bibliographical details, the website devoted to Daphne Du Maurier contains a number of links to interesting facts, family history, book and play reviews and a forum for topical discussions relevant to the writer. Read through the content at -  <http://www.dumaurier.org/>

Some informative articles on Daphne Du Maurier can also be found amongst the British Library's Literature resources on the author at:

 <https://www.bl.uk/people/daphne-du-maurier>

Additionally, some background reading on the novel *Rebecca* can be found at:

 <https://www.bl.uk/works/rebecca>

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the Grenadier Guards. The story's setting is based on Cornwall, and the house 'Manderley' partly drawn from Du Maurier's knowledge of 'Menabilly', a country house that she and her husband would later lease for many years. *Rebecca* is a Gothic romance with familiar elements such as the innocent heroine, the tormented hero, the property 'haunted' by a former resident, and madness in the shape of the husband. It can also be sub-categorised as an example of literature whose inspiration came from the Brontë sisters. The novel was adapted into a film of the same name in 1940 by Otto Preminger and Joan Fontaine in the lead

Later life

Daphne Du Maurier had three children with Lieut. General Frederick Browning. In 1969, she was honoured as Dame Commander of the Order of the British Empire, and became Lady Browning: Dame Daphne Du Maurier DBE. She died at her Cornwall home, scene of much of her fiction, in 1989. After her death claims were made about her bisexuality in a biography.¹ She was romantically linked to two women, including actress Gertrude Lawrence, and this is also suggested by the BBC biopic *Daphne* (2007).

Background reading:

The following studies give detailed overviews of Gothic fiction.



Elizabeth MacAndrew, *The Gothic Tradition in Fiction* (New York: Columbia University Press, 1983).



Catherine Spooner & Emma McEvoy (eds), *The Routledge Companion to Gothic* (New York: Routledge, 2000).

1 Margaret Forster, *Daphne Du Maurier: The Secret Life of the Renowned Storyteller* (London: Chatto & Windus, 1993).

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Critical Reception

Note: The following section is included to illustrate the AQA Assessment Objective 1, exploring how literary texts may be informed by different interpretations.

Rebecca has received differing receptions since its publication. Initially it was viewed as a well-told but limited literary value that would capture the public's imagination. In the *Supplement*, R D Charques described it as a novelette – 'a lowbrow story with a novel's pretensions' (1938).² Novelist and critic V S Pritchett, writing in the *Christian Science Monitor* (1938), assessed the work thus: 'From the first sinister rumors to the final conflagration, it is excellent'. However, he also suggested that the public's interest in *Rebecca* would be short-lived.

In recent years, a critical reassessment of *Rebecca* has been evident. Spooner and McEvoy created an intense psychological drama that was a breakthrough at the time in the history of the English language literature.⁴ Jonathan Yardley, writing in *The Washington Post*, argues for the novel's status as 'that Du Maurier was the 20th century's Charlotte Brontë and "Rebecca" the 20th century's *Jane Eyre*'.

It is tempting to pigeonhole "Rebecca" as "Jane Lite," but that simply is not true. If it hasn't quite the depth, if at times it lapses into conventions of the Gothic novel or the English mystery novel, "Rebecca" is nonetheless a work of immense intelligence and wit, elegantly written, thematically solid, suspenseful even a second time around.⁵

What can certainly be said of *Rebecca* is that in its combination of Gothic romance, psychological drama and crime fiction, it represents a development within the canon of Gothic fiction, and one that has proven popular since the novel's publication in 1938.

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² TLS: Then and Now, 1938 <<http://www.the-tls.co.uk/articles/public/then-and-now-1938-2/>> 3rd October, 2016.

³ V S Pritchett, 'Daphne Du Maurier Writes A Victorian Thriller – A London Letter'. *Christian Science Monitor*, 14th September 1938, p. V.

⁴ Catherine Spooner & Emma McEvoy (eds), *The Routledge Companion to Gothic* (New York: Routledge Press, 2007), pp. 30–31.

⁵ Jonathan Yardley, 'Du Maurier's "Rebecca," A Worthy "Eyre" Apparent', *The Washington Post* (online) <<http://www.washingtonpost.com/archive/local/localnews/2016/10/07/du-mauriers-rebecca-a-worthy-eyre-apparent/>> 7th October 2016.



Literary Approaches: Overview




Feminist literary criticism

Feminism is concerned with advancing women's political, social, educational and economic rights. Feminist theory seeks to offer a critique of these issues in relation to literary and cultural texts. It lends itself to an interpretation from a feminist perspective on social and sexual inequality. This is revealed in the narrator's relationship with the aristocratic Maxim at Manderley, and in her feelings of cultural and sexual inferiority to Maxim's first wife Rebecca. The question of Rebecca's infidelity and subsequent murder as justifiable punishment also lends itself to a feminist critique of the boundaries of female behaviour expected or permitted in a patriarchal society.

The use of feminist theory as an interpretive aid for *Rebecca* will be discussed further in the 'Literary Approaches' section of the whole-text analysis.

Background reading:

The following studies give detailed overviews of Gothic fiction.



-  Pamela Kester-Shelton (ed), *Feminist Writers* (London: St. James Press, 1990).
-  Naomi Wolf, *The Beauty Myth: How Images of Beauty Are Used Against Women* (London: Windus, 1990).
-  Virginia Woolf, *A Room Of One's Own* (London: Hogarth, 1929).

Psychoanalytic literary criticism

Rebecca can also lend itself to a reading in terms of psychoanalytic literary criticism. The theory applied initially by Sigmund Freud to his patients' transcripts of their dreams can be used to analyse the underlying motivations of the author or to analyse the narrative content. Regarding the latter, *Rebecca* can be interpreted as a feminine family romance with the female protagonist acting out a Freudian Electra complex. Under this schema, the narrator is the female child falling in love with the father figure (Maxim) and wishing to 'destroy' the mother figure. It can be argued that in *Rebecca* this antipathy to the mother figure has three separate stages: the narrator's leaving Mrs Van Hopper, her psychological battle with Mrs Danvers and also with Rebecca or Rebecca's ghost.

Further reading:

Detailed background on Freud's theories can be accessed at:

-  <http://www.freudfile.org/theory.html>
-  M H Abrams (ed), *A Glossary of Literary Terms* (Fort Worth: Harcourt Brace College, 1990), pp. 247–253.

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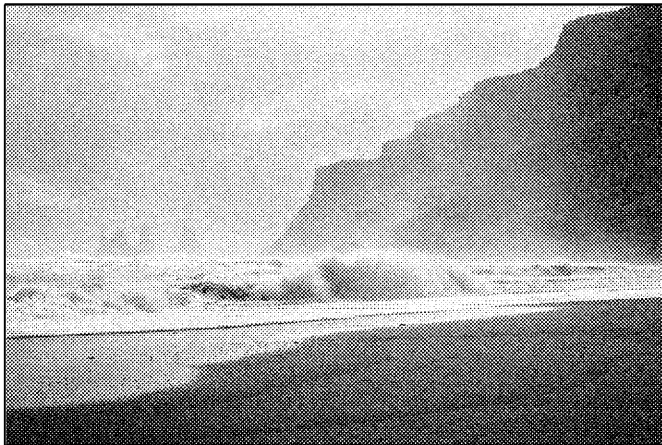
Plot Summary

Rebecca begins with the description of the narrator's dream of returning to her former house Manderley, which is now 'an empty shell' (p. 3). The narrator is living what seems an unsatisfying existence, a type of self-imposed exile on a Mediterranean island with her husband Maxim de Winter. While they are free to travel, the narrator dearly misses England and the life she had at Manderley, with the exception of the housekeeper, Mrs Danvers, who has treated her with hostility. Her story takes the form of a flashback, and she begins by recounting how she first met Maxim in Monte Carlo.



The narrator is the youthful and socially awkward travelling companion of a well-to-do woman named Mrs Van Hopper. Maxim comes to stay at her hotel, and as an insistence on making his acquaintance, the two begin to spend time together over the narrator a book of poetry with an inscription from a woman called Rebecca, and the handwriting stirs the young woman's curiosity. The narrator reveals that Maxim is off a bay near the estate. By now, she is in love with Maxim, despite his detached manner. He proposes marriage, and they marry in France and honeymoon in Italy before returning to Manderley.

The narrator experiences a sense of foreboding as Maxim drives them into the grounds. The sinister Mrs Danvers is housekeeper, and her appearance and manner unnerve the narrator. When agent Frank Crawley, sister Beatrice and her husband Giles come to Manderley to see Maxim de Winter, and she finds them sympathetic. However, Rebecca's spirit is kept alive by Mrs Danvers' devotion to her former mistress. After the visit, Maxim and his new wife



through the grounds and beaches. The dog leads her to a boathouse, but this angers her, and she is upset and confusing. She has bad memories of her face being there. The narrator drowned in an accident, and she identified Rebecca's body. She discovered forty miles away. Her moodiness on the subject of Frank Crawley tells her that Rebecca was, the narrator live up to her predecessor.

The narrator struggles with the social and administrative requirements involved in tandem with Maxim's distant behaviour, heighten her feelings of inadequacy. She explores Manderley's West Wing and Mrs Danvers arrives and offers to show her. She has been preserved in Rebecca's memory with her belongings intact. Mrs Danvers' death and she recounts the night of her mistress's death to the narrator, emphasising Maxim's role. When a guest suggests that Maxim and his new wife revive a traditional fancy dress party for the county's residents, the narrator is both nervous and excited at the prospect. However, for a visit by Rebecca's disreputable cousin Jack Favell to Manderley having been advised by her to unknowingly wear a dress previously worn by Rebecca at her final party, which belonged to an ancestor of Maxim, will impress her guests, the narrator keeps her secret and the others present are horrified when she appears in the dress, and Maxim is convinced that he cannot love her. Beatrice insists that Maxim will forgive her, and she rejoins the newly arrived guests. However, Maxim's aloofness at the party and subsequent marriage bed leads her to believe that the marriage is effectively over.

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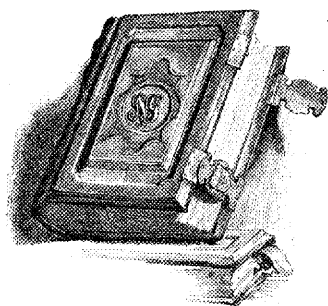
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The following day, Mrs Danvers attempts to drive the narrator to jump to her death. An alert concerning a grounded ship interrupts matters. When divers investigate Rebecca's sailboat with her decomposed body in the hold. Maxim is forced to reveal his devious nature to his wife. On the night of her death at the boathouse, Rebecca's affair with her cousin Favell – had led Maxim to demand a divorce; she responded by threatening Maxim with an illegitimate heir. Maxim had shot her dead in anger, took the boat, sailing it out to the harbour, and sinking both boat and corpse.

Maxim's stated hatred of Rebecca restores the narrator's commitment to him, and the inquest into the death threatens their happiness. Surge convinces the local magistrate, Colonel Julyan, that he originally identified another man. However, at the inquest the boatbuilder, Tabb, states that holes were drilled in the bottom of Rebecca's boat. Despite this and Rebecca's nautical experience, the eventual verdict is one of suicide.

That evening, Maxim and Frank bury Rebecca's remains in the crypt. Jack Favell accuses Maxim of Rebecca's murder and to blackmail him. He produces a letter from her at the boathouse on the night she died as she has important news for him, and according to Favell, Rebecca's letter confirms their affair and makes evident Maxim's motive for murder. Colonel Julyan is called to investigate and Mrs Danvers is summoned at Favell's request. Rebecca loved and intended to marry him, an assertion that the housekeeper refutes. She is also adamant that Rebecca would never have committed suicide.



Mrs Danvers retrieves Rebecca's diary and with Frank, Rebecca went to London to see a Doctor Baker on the 10th. Maxim and Julyan travel to London the next day, where the narrator fears that the visit will confirm Rebecca's motive for murder, but instead the doctor reveals that the pseudonym 'Danvers') was diagnosed with terminal cancer. The claim to be pregnant was a lie, apparently to prove that her cancer provides a reason for her suicide.

Maxim and his wife drive back to Manderley, stopping for a meal en route. Maxim's relief at the news about Rebecca, mentions that Mrs Danvers has apparently departed. Maxim's suspicions are aroused about the housekeeper's intentions, and they cut short the drive home. As they reach the crest of a hill near Manderley, they see a red glow. The narrator assumes is early sunrise. However, what they are witnessing is actually

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Character Summary



The Narrator (Mrs de Winter)

The novel's protagonist and narrator who, bar the surname conferred upon her by her husband, is the same person throughout. In middle age, she thinks back on her younger self: a socially awkward woman in her early twenties who is prone to daydreaming and self-doubt, and who ultimately seeks her own validation in a man's love. At the outset of her story in Monte Carlo she is the paid companion of the American Mrs Van Hopper. While there she meets Maxim de Winter and becomes his wife and mistress of Manderley.

Maxim de Winter

De Winter is an English estate owner who is in his mid-forties when he meets the narrator. He is a commanding if enigmatic figure whose attention brings the narrator out of her shell. When he meets the narrator he has recently lost his beautiful wife, Rebecca, supposedly in a drowning accident. However, the truth is that he shot her dead himself.

Rebecca

When alive, Rebecca was the outwardly respectable and widely loved wife of Maxim de Winter who lived a dissolute double life while in London. After her death her presence haunts Manderley like a ghost, until her decomposed body is discovered and laid to rest, albeit briefly, in the estate's crypt.

Mrs Danvers

Mrs Danvers is Manderley's sinister, spiteful and mentally unstable housekeeper. Her obsessive loyalty to Rebecca's memory leads her to try to undermine Maxim's authority and unsuccessfully goad the second Mrs de Winter into attempting suicide. There is no doubt behind the burning of Manderley at the story's end, possibly with assistance from her.

Frank Crawley

Maxim's estate manager is loyal to his employer and sympathetic to the narrator. He is more than the others that she meets at Manderley. He also seems to the narrator to have a closer relationship between Maxim and Rebecca, and may even suspect that Rebecca's death proves a valuable assistant in solving the mystery of Rebecca's health at the end of the novel. He is about Mrs Danvers' flight from Manderley.

Beatrice Lacy

Maxim's candid and down-to-earth sister who is passionate about country life and the sea. Beatrice can be overbearing, and despite her affection for Beatrice, the narrator is wary of her. She spends Christmas with her in-laws.

Giles Lacy

Giles is Beatrice's amiable if slightly clownish husband who has a love of the fine arts. His relationship with Rebecca that estranged the Lacys from Manderley before Rebecca's death.

Jack Favell

Favell is Rebecca's disreputable and drunken cousin who has also had an affair with her. He visits Mrs Danvers at Manderley, as the housekeeper is well disposed towards him due to his relationship to her beloved mistress. On returning, Maxim forbids Mrs Danvers from seeing him again. His distrust of the man is well justified, as Favell's attempted blackmail at Manderley.

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Ben

Ben is a backward but good-natured man who spends much of his time in the novel. Having been threatened by Rebecca with the asylum if he reveals her liaisons at the absence, he is initially confused and distrustful of the second Mrs de Winter. However, he thinks she is nicer than Rebecca.

Colonel Julyan

Julyan is the local magistrate for the Manderley area who is presented as a pursuer of Rebecca and Rebecca.

Frith

Frith is the butler at Manderley who observes his duties to the letter.

Jasper

Jasper is the younger of Maxim's two dogs. The narrator spends a lot of time with her to a friend that she has during most of her time at Manderley.

Mrs Van Hopper

Mrs Van Hopper is a wealthy but vulgar and slovenly American woman who loves her friends and gossip about their business. The narrator is employed as her companion at the resorts of Europe. Mrs Van Hopper has little sympathy or apparent interest in Maxim. She becomes engaged to Maxim. Mrs Van Hopper makes clear her opinion that the marriage is that Maxim only seeks to relieve his loneliness.

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Chapter Analyses

Note: The following sections on chapter analyses will include the relevant Assessment Objective in brackets beside the title of the textual elements analysed. Where applicable, the relevant Assessment Objective is specified in brackets for the textual elements under analysis.

Chapter One

Summary

In the first chapter the narrator remembers a previous night's dream of her former home Manderley. She imagines herself a spirit able to move past the padlocked gate and into the estate. As she makes her way down the long winding drive she dreams that it is overrun with trees, plants and shrubbery, and grass and moss grow up through its gravel surface. The drive only appears intermittently among all the growth, and she struggles to recognise the natural landmarks she once knew. When she reaches the house it is as she remembers it and not 'an empty shell', except that growth from the garden has overrun the terrace and the paths (p. 3). She dreams of seeing lights from the window and the library still as she left it, with her faithful dog Jasper waiting for her. The house and grounds are revealed to her as a burnt-out ruin. In her dream she cannot remember the house and grounds in its heyday. She reveals that she is in a charade with someone, and that she will not talk of her dream or of Manderley as it exists.



Theme (AO1)

The dream presents the well-established literary motif of the expulsion of man and woman from Paradise. The sin committed by the narrator is her part in covering up the murder of Rebecca. When she says that 'there would be no resurrection' (p. 4), she is not only referring to Rebecca's death and the destruction of the house, but to her own chance of heaven on earth with her husband at Manderley. She has only the permanence of her memories of the gardens and 'the Happy Valley'.

A related theme established in the first chapter is that of the duality of Nature, its life-enriching and destructive power. The scene of unkempt and unruly nature in the dream, with its detailed description of the menacing woods and untameable growth, foreshadows the revelation later in the novel that the wicked Rebecca was responsible for designing the grounds to be unmanageable just as Rebecca did when she was alive.

Form (AO2)

The narrative is told in the first person, and from halfway through the second chapter, in flashback. The first chapter introduces a narrative that subsequently involves the protagonist looking back at her younger self with the benefit of hindsight. The form of the narrative is circular, in that it presents a type of closure at the start before revealing the main events in the narrator's life that have occurred earlier.

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Characterisation (AO1)

The narrator's interpretation of her dream reveals a sensitive and sentimental character drawn to her past. She seems not to be an impetuous young woman: she is able to turn her dreams to herself, and is resolved to live the type of lifestyle expected of someone of her class.

The day would lie before us both, long no doubt, and uneventful, but fraught with dear tranquillity we had not known before. We would not talk of Manderley. For Manderley was ours no longer. Manderley was no more. (p. 4)

Setting (AO2)

The narrator's dream conjures up a setting that is quintessentially 'Gothic'. Manderley's grand driveway is given a supernatural quality worthy of a horror story.

The beeches with white, naked limbs leant close to one another, their branches intermingled in a strange embrace, making a vault above my head like the archway of a church. (p. 1)

The trees had thrown out low branches, making an impediment to progress; the gnarled roots looked like skeleton claws. (p. 2)

The descriptions of the trees carry connotations of both sex and death which perhaps suggest something in a symbolic way about the human relationships that have occurred at Manderley.

The narrator's first vision of an apparently intact Manderley is explained by the effect of moonlight in the dream.

Moonlight can play odd tricks upon the fancy, even upon the dreamer's fancy. As I stood there, hushed and still, I could swear that the house was not an empty shell but lived and breathed as it had lived before. (p. 3)

Moonlight is a key symbol of supernatural and Gothic fiction, as are large isolated houses, and the opening chapter echoes Jane's dream of a moonlit visit to the ruined Thornfield in *Jane Eyre*.



Class activity

Research and discuss the concept of 'the sublime' in relation to Gothic fiction. Study the narrator's account of the horror of her dream in light of this concept.

Language (AO2)

In her description of the narrator's dream of Manderley, Du Maurier makes sustained use of the literary technique of anthropomorphism, by describing nettles as 'the vanguard of the army' 'chok[ing] the terrace' as 'indifferent sentinels' (p. 3). This technique contributes greatly to the powerful illusion of supernatural forces haunting the Manderley estate. The trees by the driveway are endowed with the capacity for purposeful and threatening action 'with long, tenacious fingers'; the narrator is forced to duck to avoid 'the low swinging branch of a tree' and being crowded by trees that had 'thrust themselves out of the quiet earth' (p. 1). However, the technique is also extended to the 'secretive' surrounding flora. Du Maurier invites the comparison of the plant life with a defeated army: the garden, once a disciplined and ordered space, is now battered and unable to offer protection, has lost its discipline and become unruly.

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In her dream, however, the narrator initially envisions that Manderley still 'lived before', and she is sure that the library 'would bear witness to our presence' (p. 3). She understands that the house is only a ruin after all.

Comparative reading

Read Jane's dream of visiting Thornfield in *Jane Eyre*.

What parallels can you find with the first chapter of *Rebecca*?

Chapter Two

Summary

The narrator describes how she and her husband can never return to Manderley because it is associated with the place. She thinks of her husband, who has clearly been affected by his experience and seems to struggle with memory and his emotions. The narrator believes that their freedom, their life together, is the exile they have been apparently forced to undergo. Her life at Manderley, and mentions the housekeeper, Mrs Danvers, who treated her harshly. As time about Manderley grow more negative, and she is relieved to look out on the vineyard.

The narrator then revisits her time as travelling companion to Mrs Van Hopper, a woman of means, a vulgar and greedy gossip-monger in whose company the narrator feels indifference when they travelled overseas. The narrator recalls their time in Monte Carlo before the arrival of Maxim de Winter.

Theme (AO1) / Character relationships (AO1)

The narrator and her husband

In the second chapter we are given some insight into the present relationship between the narrator and her husband, which touches on the theme of 'Love through the ages'.

The narrator's husband seems tense and strained after his time at Manderley, 'lost expression dying away' and this mood is reflected in his behaviour as he smokes cigarettes and 'tries to extinguish them', a chain-smoking habit indicative of anxiety. As these stubs 'lie all over the table', there is a suggestion that he is shedding something of himself, that what is beautiful (like the petals) is deteriorating while he masks his emotions, the mask being 'beautiful still'. The description of her husband's behaviour indicates the narrator's love for him.

The 'irony' she refers to in the concept of 'endur[ing] ordeal by fire' and becoming a phoenix lies in the contradiction between their present diminished and rather mundane life and the melodramatic description of their life at Manderley (p. 5). In addition, the couple's relationship when Manderley was burnt down, but this does not seem to have advanced their relationship. The narrator also articulates her conception of love as companionship based on trust and manageable ups and downs. Hers is essentially an unromantic conception of love.

On the face of it, the narrator seems to have found love on her own terms with her husband. She would 'willingly give [her] five senses' to 'ensure [their] present peace and security'. That 'We have no secrets now from one another' suggests a mutually reliant couple. However, of how she spends her time, however, it is clear that she has to accommodate her life in England, such as cricket, boxing, billiards and dog racing. Topics that remind her of Manderley are off limits, as his response to her reading out an article on English cricket.

We were saved a retreat into the past, and I had learnt my lesson. Read English sport, politics, and pomposity, but in future keep the things that hurt to my secret indulgence. (p. 7)

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Clearly their relationship cannot survive without some secrets, after all. Furthermore, 'collecting what seems like minutely detailed information on the English countryside, every owner of every British moor, yes – and their tenants too' (p. 7) – the narrator's homesickness and the unrewarding nature of her life in exile.

The narrator and Mrs Van Hopper

The narrator's reminiscence of her time in Monte Carlo with Mrs Van Hopper presents her in a cartoonish fashion. The narrator's natural shyness aggravates her embarrassment as a tactless American woman, who lacks any empathy for her young companion. The 'bejewelled fingers questing a plate heaped high with ravioli, her eyes darting suspiciously for fear I should have made the better choice' (pp. 10–11). The fact that the narrator is in terms of her social class compounds her awkwardness; but it is the relationship with Mrs Van Hopper that makes social situations the more painful. She is not allowed to show her personality in her role as companion.

How young and inexperienced I must have seemed, and how I felt it, too. Or perhaps there were thorns and pin-pricks in so many words that in reality they fell lightly on the air. (p. 11)

The narrator's time with Mrs Van Hopper foreshadows the difficulties she will face upon her arrival at Manderley, where she has to adapt to the expectations of a more elevated social circle.

Key
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Characterisation (A01)

The narrator's description of her life with her husband is marked by inconsistency, most notably when she claims their relationship to be without secrets while revealing her own secret, almost obsessive interest in English country life and by extension Manderley: their life together has hardly 'saved a retreat into the past' as she claims (p. 7). Her detailed daydreams about afternoon tea and the environs of the estate are tinged with the menace of shadowy areas and rustling leaves 'like the stealthy movement of a woman in evening dress' (p. 9). She returns 'with relief' to the present scene from her hotel room. The reader gains the impression of a woman given to flights of fantasy in waking life to rival her dream in the first chapter.

At this early stage of the novel, Du Maurier presents her narrator as untrustworthy, at least to the degree that her recollections of Manderley seem factual and fanciful in equal measure. Her subsequent description of her own timidity as Mrs Van Hopper's travelling companion perhaps explains her tendency to succumb to her imagination as a character trait.

Context
Ladies' fashion
Edwardian society
eighteenth-century
companion
background
Rebecca
twentieth-century
a lower-class
wealthy
of servants
companion
novels about
the lady
emphasis

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Theme (A01)

Exile

The narrator imagines ‘this exile we have brought upon ourselves’, which includes the Mediterranean, as less preferable to the wet English countryside (p. 8). Her daydreams are about her new life. In this chapter, however, Manderley appears something less than a dream in the previous chapter, with mention of the unnerving Mrs Danvers and the imprint of high heels. In this way, the nature of the couple’s exile is kept ambiguous: is it enforced, expatriation or an escape from punishment or persecution? ⁶

Chapter Three

The narrator recalls Mrs Van Hopper’s machinations to ensure a meeting with Maxim. She describes her resentment at being obliged to play her part in snaring Maxim and her embarrassment at Mrs Van Hopper’s tactlessness. However, the narrator’s inclusion of Maxim in their conversation, contrary to the older woman’s intention, earns Manderley get a cool response from Maxim. His moody reaction during parts of the conversation sparks the narrator’s curiosity, and she senses a connection to his life at Manderley. Maxim agrees to join her party the following evening, and pointedly makes fun of her when she is alone in Mrs Van Hopper’s room, while the narrator is sketching a likeness of Maxim, to which Maxim apologises for his rudeness. She is pleasantly surprised that he has an envelope, and revises her pencil drawing in light of it.

Characterisation (A01)

Mrs Van Hopper

The narrator’s American employer is obsessed with social status and gossip to the point where she draws the parallel at one point with a ‘large, complacent spider’ (p. 14) waiting to pounce. However, Mrs Van Hopper, annoying and bossy though she may be, needs to meet with the invalids who are spooned their jelly’ (p. 12). She is essentially harmless, reliant on others for her status and social standing.

She also seems to live vicariously through the papers and their gossip columns, and is easily pitied. She has gathered some background on Manderley, including mention of the fog. In their conversation she can only associate Maxim with Manderley and his disappearance in the fog. Of inferring anything deeper about his character from his manner or his barbed remarks. This differentiates Mrs Van Hopper still more from the reserved narrator. The narrator’s perception of Maxim’s mood closely during the conversation in his eyes and facial expressions. Her lack of emotional intelligence is allied to a comical lack of self-insight, as when she gently

‘tries to monopolize the conversation’ (p. 19). Her sudden departure may be on account of her own discomfort in comparing his behaviour to that of a spider before adding: ‘However, I was younger than you.’ Mrs Van Hopper’s few sympathetic moments are more than the narrator’s caricature of her for her. We can see Mrs Van Hopper – who is either divorced or a daughter whose scholastic achievement is overshadowed by her nephew who is Maxim’s acquaintance – struggling to adapt to the prospect of getting married and acquiring important friends for bridge parties. Her loneliness and insecurity she feels as a

Discussion prompt

Identify which aspects of Mrs Van Hopper’s characterisation are recognisable as caricaturing an American abroad. Can you think of any other characters in books, film or television who share characteristics with her?

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⁶ For a brief overview of ‘exile’ as a historical motif in literature and of the various possible interpretations of the term ‘exile’ itself, see S. S. Poetics of Exile: Traveling to the Land of Intellectual Adventures’. International Journal of Humanities and Management Sciences (IJHMS) online: < www.isaet.org/images/extraimages/IJHMS%200101201.pdf > 30th September 2016.

Maxim

Maxim is described by the narrator in terms suggestive of Gothic romance, brooding

His face was arresting, sensitive, medieval in some strange inexplicable way. As if, in the portrait seen in a gallery, I had forgotten where, of a certain Gentleman Unknown, I had seen him of his English tweeds, and put him in black, with lace at his throat and a look at us in our new world from a long-distant past... (p. 15).

The parallel with the 'Gentlemen Unknown' summarises the narrator's appraisal of Maxim as clearly a man of breeding and takes control of the conversation with Mrs Van Hopper by treating the American woman's prying about Manderley with silent contempt. Maxim is closely observed by the narrator and is seemingly related to his life in England. The narrator with some consideration – most notably in his brief letter of apology – hints at the nobility from that suggested by his forbidding exterior. This is why the narrator discards the initial impression he has drawn from her first impression of him.

Theme (AO1)

Social class

There are two aspects of social class evident in this chapter. The first relates to the narrator being forced to play a part in Mrs Van Hopper's scheming and as a virtual maid at Manderley. She is aware that her employer is exploiting her, using her 'as a bait to draw her prey into the net'. This convention prevents her from scuppering Mrs Van Hopper's plans and alerting Maxim to the meeting. When Mrs Van Hopper and Maxim meet, the American woman intends to dominate their conversation, but Maxim insists otherwise. Maxim is certainly an upper-class man, but he cannot assume that he holds English class conventions in disdain. It is rather Mrs Van Hopper's assumptions about the English nobility that Maxim seems antagonistic towards. The topic of conversation, photos of her family in Florida, establishes his allegiance to the Old World. He treats Mrs Van Hopper's assumptions about the English gentry and ignorance of English history when she assumes that his ancestors frequently entertained royalty at Manderley.

... the swift lash of his reply was unexpected. 'Not since Ethelred,' he said, 'that I have been Unready. In fact, it was while staying with my family that the name was given to the late for dinner.' (p. 16)

Mrs Van Hopper has no idea that she is the butt of Maxim's joke, as when he later tells her to be rid of her. She is cast in the conversation by the narrator as the ignorant colonial woman of the echelons of the Old World, with Maxim the discerning intellectual English nobleman. The narrator's appraisal of Maxim as the discerning, deep English gentleman supports the focal point of the story. The aristocrat prefers her, despite her relative lack of breeding, to women of his own social class.



Class activity

Use the Internet to find out the meaning of Ethelred's nickname and the context of the reference. Can you find some context for Maxim's reference to this ancient king in the New World versus Old World attitudes revealed in Chapter Three?

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Chapter Four

Mrs Van Hopper is unwell in her bedroom, although the narrator feels that she is not. She takes her lunch early, hoping for privacy. However, Maxim is in the dining room to see over a vase at her table he invites her to lunch with him. They talk, but Maxim remains distant from his family home. In their conversation the narrator tells Maxim that her parents are working for Mrs Van Hopper as a paid companion. Maxim suggests her choice of a drive and invites her for a drive along the Riviera coastline. Eventually they reach the summit of a hillside and look down on the view below. The narrator realises that Maxim knows the spot from an earlier visit, and thinks that he is acting strangely. Unnerved, she suggests they return and he apologises for his manner. He talks about Manderley in detail on the return drive. When they reach the hotel, the narrator discovers a slim volume of poetry in the car door pouch. In her room she notices the distinctive inscription to Max from Rebecca in the book. The narrator has a daydream in which Mrs Van Hopper mentions Rebecca's drowning in the bay near Manderley.



Characterisation (A01)

The narrator

When the narrator goes for lunch, she is essentially venturing out on her own for the first time. Her shyness and lack of self-worth are painfully evident in her first exchange with Maxim.

‘I don’t mind,’ I said, ‘it doesn’t matter a bit. I’m all alone.’ (p. 23)

The narrator doesn’t mind the mess because while she is alone, it doesn’t matter. She also doesn’t mind because she *is* alone, temporarily free of Mrs Van Hopper. She is aware of the awkwardness when Maxim takes an interest in her family background, and she shares her family history despite her intention to keep the subject her ‘secret property’, ‘because he is like the Gentleman Unknown’ (pp. 25–26). Even though she is prepared to open up, her explanation of her new confidence is couched in a fantasy.

The narrator is clearly euphoric with this new-found intimacy (‘I remember pausing and dazed’, p. 26), but she remains unsure about the exact nature of her new association. As she does not wish to be compared to Mrs Van Hopper, she cannot help but measure herself against her. She mentions how ‘the little maitre d’hôtel rushed forward to pull away my chair’ (p. 26), and her ‘snobbery’ repels her, and she tells Maxim how she refused a commission from Mrs Van Hopper for bringing the wealthy American to her shop. This reflects the narrator’s attempt to maintain her identity as a young woman of integrity trapped in the shallow class-oriented world of Mrs Van Hopper. Her ride through Monte Carlo with Maxim as an event that took her entirely out of her usual world, and her interest is his detailed description of Manderley.

Maxim

Maxim’s characterisation alternates between his interest in the narrator, and his interest in the subject of Manderley. He is sensitive to the narrator’s social awkwardness, and his ‘camaraderie’ (p. 27). He also admits that his life as a widower has made him bored. He demonstrates some self-insight, as well as establishing some common ground with the narrator. He implies that she should leave her American employer. The narrator suggests that Maxim’s interest in her, but taken with her lower social status, it allows him to direct her behaviour in an alluring way.

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‘How old are you?’ he said, and when I told him he laughed, and got up from it’s a particularly obstinate one, and a thousand bogies won’t make you fear change over. Go upstairs and put your hat on, and I’ll have the car brought

Maxim’s drive to the summit, which he made years before, seems like a means of past, something the narrator claims not to want to know about. The lengthy description may well be Maxim’s way of unburdening his past tragedy, but it also might strike impress (and perhaps attract) his young companion. Maxim’s description of his romantic idyll, of sunsets ‘leaving a glow upon the headland’ and ‘the ripple of the little bay’ (p. 32). Given his earlier claim to have left his home ‘in rather a hurry’, to what extent this is really how he feels about Manderley, or whether the narrator influences her memory of his words (p. 17).

Form (AO2)

The reader is reminded of the fact that the action being described is a flashback, notably when the narrator recalls the intense, immediate experience of driving to

This car had the wings of Mercury, I thought, for higher yet we climbed, and danger pleased me because it was new to me, because I was young. (p. 30)

The narrator’s reflection upon the innocence of her younger self also serves as self-reminders that innocence itself can be dangerous, as when she describes standing on the hillside detached Maxim.

‘It’s getting late, shall we go home?’ I said, and my careless tone, my little inexperience scarcely have deceived a child. (p. 31)

By drawing attention to her narrative as both an act of remembering and an act of distancing herself from the behaviour of her younger self and gives the reader a perspective different from her initially exciting time with Maxim.

There was a strange air of unreality about that luncheon, and looking back at me with a curious glamour. (p. 25)

The reader is entitled to assume that the narrator’s life with Maxim will lose much of

Setting (AO2)

Maxim’s description of Manderley is related in minute detail, and the reader cannot help but be embellished and infused with the narrator’s later knowledge of the estate. The description of the harbour and the hills nearby are cursory in comparison.

The harbour was a dancing thing, with fluttering paper boats, and the sailors and smiling fellows, merry as the wind. We passed the yacht, beloved of Mrs Vanderby, the ducal owner, and snapped our fingers at the glistening brass, and looked at it again. (p. 30)

This is a very artificial description, and seems like one of the narrator’s daydreams. The hillside precipice is similarly impressionistic.

The sea, like a crinkled chart, spread to the horizon, and lapped the sharp edges of the houses were white shells in a rounded grotto, pricked here and there by

By contrast, the grounds and flora of Manderley are described intimately, including which flower are suited to the indoors and which are not. There is still an air of fantasy about the valley, but the reader gains a strong sense of place nonetheless.

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You could stoop down and pick a fallen petal, crush it between your fingers, the hollow of your hand, the essence of a thousand scents, unbearable and sweet, the crumpled petal. And you came out of the valley, heady and rather dazed, to the beach and the still water. A curious, perhaps too sudden contrast... (p. 3)

Du Maurier introduces Manderley in the novel's Monte Carlo chapters to provide the 'perhaps too sudden contrast', in order to foreshadow the unexpected turn the narrative

Chapter Five

The narrator looks back on her experience of first love and how at age twenty-one. She reveals how she lied to Mrs Van Hopper about her morning drives with Maxim taking tennis lessons instead. She wishes that she could still experience the exhilaration. She understands that even if she could go back in time, everything would seem different. She remembers Maxim's kindness, she can also recall the barriers of their age gap and. Annoyed that the narrator believes their time together to be an act of charity on Maxim's part, she has helped him forget the past and that he has remained in Monte Carlo for her. For Mrs Van Hopper and her guests, the narrator is preoccupied by thoughts of Rebecca.

Character relationships (AO1)

The narrator and Rebecca

The narrator's fascination with Maxim's dead wife, Rebecca, becomes more pronounced. She is compelled to bring up the subject of Rebecca's death in conversation with Maxim, which threatens to destroy their new friendship. Later at Mrs Van Hopper's party, the 'phantom' of Rebecca is in the narrator's thoughts. Thinking of the signature in Maxim's book of poems, the narrator considers how Rebecca prepares her gift.

... I could see her turning to that first white page, smiling as she wrote, and then looking back from Rebecca. It must have been his birthday, and she had put it amongst his books on the breakfast table. And they had laughed together as he tore off the paper and

The narrator's inferiority complex is intensified by the fact that, unlike Rebecca, she is not as 'Maxim'. However, her response to Rebecca's idiosyncratic signature reveals what she admires. The signature conveys boldness and confidence, the very qualities that the narrator lacks.

That bold, slanting hand, stabbing the white paper, the symbol of herself, so

Characterisation (AO1) / Theme (AO1)

Love through the ages

The narrator's recollection of her drives in Monte Carlo with Maxim is infused with nostalgia. She realizes that she will no longer face the emotional turmoil of her youth; regret that she cannot relive the liberating freedom of their first days together; gratitude for Maxim's attention contrasted with her own youthful inexperience; her fear of Maxim's mood shifts, and her shame in front of Mrs Van Hopper. However, now as she approaches middle age, she recognises the value of those precious moments from Monte Carlo as fleeting and bittersweet, such as the memory of the men they passed on the road.

I wanted to go back again, to recapture the moment that had gone, and then I realised it would not be the same, even the sun would be changed in the sky, casting long shadows. A peasant girl would trudge past us along the road in a different way, not waving but even seeing us. (p. 39)

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The peasant girl might provide a metaphor for the narrator's own transition from the trepidation and sadness that this can involve. Her fear is made apparent in the Maxim, when the discussion becomes tense between them and she feels sure her day. The narrator recalls how her 'adult pride was lost' after Maxim rebuked her. She recalls taking refuge in her own thoughts. However, Maxim calms her torment by revealing his Christian name and comforting her, bringing about 'an ease in our relationship' (p. 10).

The impression that the reader gains of the narrator as a young woman is somewhat doubtful. Her emphasis upon friendship with Maxim also suggests that she is still not in a romantic relationship.

Comparative reading:

In relation to the theme of 'Love through the ages', compare the narrator's behaviour with that of another young heroine in a romantic situation in a novel from the same or a different period. To what extent do the social conventions of the day account for any similarities or differences?

Form (AO2)

Throughout this chapter, the present narrative voice is interspersed with extended flashbacks to the narrator's time in Monte Carlo. This creates a division within the narrative which allows the reader to see the narrator's perspective on her younger self. For example, her recollection of how Maxim offered her a cigarette emphasises how her immaturity magnified the significance of his gesture.

I remember that, for I was young enough to win happiness in the wearing of a schoolboy again who carries his hero's sweater and ties it about his throat.

... Not for me the languor and the subtlety I had read about in books. The chess, the sword-play, the swift glance, the stimulating smile. The art of provocation.

Similarly, she can look back on her wish for an invention that can preserve memory as impulsive, and a weak attempt to impress an older man. Du Maurier's narrative approach draws the reader's attention to the fact that the story will focus upon the protagonist's development as well as that of the plot.

Discussion prompt

Consider how the narrator's perspective changes in the chapters with Maxim. How does her perspective change, how does it stay the same? What might this tell us about her? What might this tell us about a first date in the twentieth century?

Language (AO2)

In the narrator's recollected conversation with Maxim, Du Maurier clusters together words and phrases to emphasise that the narrator is critical of her younger self. She raises topics of conversation to justify her argument 'rather foolishly', and responds to Maxim's gentle taunts 'savouring the words'. Her language accentuates the narrator's social awkwardness and the fact that she is not in a romantic relationship.

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Chapter Six

The narrator reflects upon her present transient lifestyle with her husband, and how the past has become important in marking a particular time for her. She thinks back to leaving Maxim and not knowing how to act. When Mrs Van Hopper brings forward the narrator goes to Maxim's room to say farewell. Over breakfast Maxim proposes and wishes to show her Manderley convinces the narrator that his proposal must be good. Mrs Van Hopper about the marriage, and tells the narrator they should marry when she can. Mrs Van Hopper begrudgingly congratulates the narrator for Maxim's proposal, but she knows the marriage is ill-fated, as Maxim is just lonely and in need of a housewife.

Character relationships (A01) / Theme (A01)

The narrator and Maxim

The narrator compares her relationship with Maxim in the present to the time of their courtship. Her perspective on her marriage and their life in exile is that it erodes their individuality. Her temporary residence feels like leaving something of themselves behind, 'something of their lives, a thought, a mood' (p. 49). The themes of exile and love are interconnected. She is describing the humdrum reality of a regular marriage. Although the mundane nature of the marriage is conveyed, so is the fact that the couple's future is clouded with uncertainty.

And then I open the door and go to the dining-room, where he is sitting waiting for me. I think how in that moment I have aged, passed on, how I have advanced one step towards my destiny. (p. 49)

When the narrator thinks back to the day of her engagement in Monte Carlo, she remembers her sense of uncertainty about Maxim, and how he might react to her visiting his room: she wonders whether he 'would be still in bed, tousled in the head and irritable' (p. 55). However, in addition to winning her hand in marriage, Maxim manages to deftly extricate the narrator from her miserable employment with Mrs Van Hopper. He has all the confidence in handling an awkward social situation that the narrator lacks. However, Maxim's attitude towards the narrator does make the marriage proposal seem like an employment opportunity rather than a romantic union.

... instead of being companion to Mrs Van Hopper you become mine, and you will be exactly the same. (p. 59)

In contrast, the narrator's description of her present life in exile does not involve regret. The narrator may regret the loss of such duties, which was part of Maxim's promise of a future. Her daydream about nursing him in ill health, 'where I was putting eau-de-Cologne on his forehead' is a role she sees for herself (p. 58).

Even although their union now seems to be based on love, the narrator's happiness is uncertain. Indeed, the uncertainty of the narrator's new life with Maxim is compounded by the fact that Manderley was pre-ordained from childhood.

I knew now why I had bought that picture post-card as a child; it was a picture of the future. (p. 59)



Class activity 1

Attitudes and values (A03)

Contextual information

Consider the postcard of Manderley from the narrator's childhood. Use the postcard to consider whether postcards of renowned country houses were commonplace in Britain in the early twentieth century.

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Even though she declares her love for him in this chapter – drawing an initially and the narrator imagines her new relationship in terms of fantasy and destiny, which for the practicalities of married life.

This sudden talk of marriage bewildered me, even shocked me I think. It was one. It did not ring true. And he went on eating his marmalade as though books men knelt to women, and it would be moonlight. Not at breakfast, no

Discussion prompt

As you read through *Rebecca*, note the many references to food included in the narrator's account. Does this suggest anything about her character? Are detailed references to food out of place in a flashback narrative, or not?

The narrator and Mrs Van Hopper

The narrator's difficult relationship with in this chapter. Tidying up after her em older woman's slovenly, wasteful habits news that they are leaving for New York.

She had flung a letter at me the morning her coffee at breakfast. 'Helen is sailing Little Nancy has a threatened appendix go home. That's decided me.' (p. 50)

The narrator does not dwell on the point a granddaughter's ill health, which provides changing her travel plans. Mrs Van Hopper of enthusiasm also demonstrates a degree discomfort among the upper-class guests

'Don't you realize that at home girls in your position without any money can Plenty of boys and excitement. All in your own class. You can have your own needn't be at my beck and call as much as you are here.' (pp. 50–51)

This can be interpreted as a reasonably sympathetic argument, although Mrs Van clearly disagreeable. The narrator's focus is on her parting moment with Maxim departure forward, denying the narrator 'even ten minutes perhaps to say good- towards Mrs Van Hopper turns from 'indifference' to 'hatred' (p. 55).

Mrs Van Hopper's reaction to news of the engagement is a mixture of surprise, cu suspicion. The older woman clearly thinks the narrator is a whole lot more calcul 'double-time worker' (p. 64). The narrator finds Mrs Van Hopper's new attitude to unpleasant; however, the narrator's appraisal of Mrs Van Hopper's negative asses one that echoes her own doubts – demonstrates insight in identifying the older w

Perhaps she was being sincere at last, but I did not want that sort of honesty young. I knew all that. She did not have to tell me. I suppose her attitude w odd feminine reason she resented this marriage; her scale of values had rec

The narrator's attitude towards Mrs Van Hopper also suggests that of a child long mother figure – to go away and not scold her for playing.

Perhaps, once she had gone, he [Maxim] would talk to me at last, about love (pp. 66–67)

Mrs Van Hopper's parting words to the narrator certainly have the familiarity of a confidence to tell the narrator that he is only marrying her because 'that empty h an extent he nearly went off his head' (p. 67). Mrs Van Hopper is the mother who and for the narrator she is an obstacle to be overcome.

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Theme (AO1)

Social class

I grudged the months I had spent with her, employed by her, taking her money like a shadow, drab and dumb. (p. 66)

The theme of social class underpins the narrator's relationships with both Maxim and her mother. She is the focal point in this chapter. She resents being forced to work for someone who she feels is above her, and she has not felt free on account of being employed or 'owned' by her mother. Hopper identifies the matter of class as difficult for her employee in Monte Carlo. She has to have her 'own little set of friends' in New York (pp. 50–51). The narrator's dismay is mainly due to her love for Maxim, but she also reveals a cultural aversion to America.

'D'you like Hot music?' Snub-nosed boys with shiny faces. Having to be polite with my own thoughts as I was now, locked behind the bathroom door... (p. 66)

This tells the reader that the narrator has preconceptions about people, and this social class is a major factor. It is the belief that she wouldn't fit into the world of Manderley that leads to Maxim's marriage proposal. Similarly the extent of her fantasy about Maxim has to do with social class: far from ever imagining herself as Maxim's bride, she has only ever imagined being a nurse, or his tenant at a lodge on Manderley's grounds that he might occasionally visit.



Class activity 2

Research some background on American popular culture from the 1930s, when the story was written. Where might the reference to 'snub-nosed boys with shiny faces' come from?

Discussion prompt

The narrator portrays herself as unworldly and timid. Given her reflection upon what it will mean to be Mrs de Winter, do you see any justification for Mrs Van Hopper's description of the narrator as a 'double-time worker'?

Maxim, in turn, promises the narrator that his duties at Manderley will entail similar duties to that of Mrs Van Hopper. He admits that this may not be the narrator's ideal, but it is clear whether he is apologising for his sense of duty or being ironic. However, it is the promise of becoming mistress of Manderley that seems to convince her, and she convinces herself that Maxim's invitation means that his proposal must be serious. At Manderley reveal how the prospect of becoming a mistress, standing, is a seductive as prospect as Maxim's offer.

I would be Mrs de Winter. I considered the matter on cheques, to tradesmen, and in letters addressed to me.

Love through the ages

Over and above the class factor, the narrator's conception of love is a dated, romantic one, with an emphasis on male chivalry. She seems baffled by the fact that Maxim proposes to her at the breakfast table, and not on one knee. Similarly, her expectation of a white wedding is a product of a mindset where love and marriage are concerned.

'Not in a church?' I asked. 'Not in white, with bridesmaids, and bells, and candles, and all your friends?'

'You forget,' he said. 'I had that sort of wedding before...' (p. 61)

The narrator's attitude to love and understanding of marriage are presented as products of a dated, romantic mindset. She assumes that, being an English gentleman, Maxim will still adhere to a high degree of tradition in marriage.

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Chapter Seven

The couple arrive at Manderley after their honeymoon in Europe. The narrator is concerned about how she will make on the household staff and how she will manage the household during the lengthy serpentine driveway that leads to the house. When the narrator meets the sinister housekeeper, Mrs Danvers, seems slightly scornful of her new mistress. The narrator is shown her room by the butler Frith, and her room by Mrs Danvers. Maxim shows her a room but in the library after dinner he pays his new wife little attention. The narrator is present in the library when the dog Jasper lays his head on her knee as he did with the previous mistress.

Setting (AO2) / Language (AO2)

The importance of Manderley in *Rebecca* is clear from the detailed description of the house itself. The narrator's immediate experience of the estate is sinister, even

... The drive twisted and turned as a serpent, scarce wider in places than a path, and was a great colonnade of trees, whose branches nodded and intermingled with the archway for us, like the roof of a church. (p. 71)

The symbolism of the serpent and the church roof strongly suggests the presence of the House of God, but Manderley. The vivid and overwhelming crimson rhododendrons of untameable passion with the place, and the flowers even leave the narrator breathless. The imposing and opulent, and the narrator reflects on how out of place she looked at the metaphor of the condemned woman at the guillotine being watched by a crowd of curious, gazing at me as though they were the watching crowd about the block, with their hands behind my back' (p. 74).

The behaviour of the staff, the ambience and even the smell of the house remind the narrator of the words of Mrs Danvers about her mistress – and the behaviour of Maxim's dog in the presence of Rebecca.



Class activity

Discuss the use of setting, and primarily large remote houses, in other Gothic novels you have read or watched on film. In groups, list prominent characteristics of a Gothic setting.

Characterisation (AO1)

Mrs Danvers

The housekeeper is presented in terms that suggest a dead person: 'gaunt, dressed in black, eyes and a white, skull-like face.

She came towards me, and I held out my hand, envying her for her dignity and the way she took my hand hers was limp and heavy, deathly cold, and it lay in mine like a dead weight.

Our immediate impression of the housekeeper is of a peculiar, cold and efficient woman at Manderley. It would be unusual for a servant to behave in a familiar way with a mistress. The narrator interprets in Mrs Danvers' unflinching gaze. However, Mrs Danvers does not break the household order, as her reaction to Maxim's arrival outside the room suggests.

Then I saw a shadow flit across her face, and she drew back against the wall, and I heard a sound that sounded outside and Maxim came into the room. (p. 84)

The narrator's perception is that Mrs Danvers' reaction is that of someone who is not used to being challenged. However, the reader is not knowledgeable enough about the housekeeper's character to draw a conclusion.

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Character relationships (AO1)

The narrator and Mrs Danvers

Her quintessentially Gothic appearance aside, Mrs Danvers clearly bears her authority. The narrator envies her for it. However, the housekeeper's forbidding manner, 'before her, her eyes never leaving my face', suggests that she is trying to intimidate. As she shows the narrator her room, Mrs Danvers subtly implies that it is inferior to the other wing of the house.

'You can't see the sea from here, then,' I said, turning to Mrs Danvers.

'No, not from this wing,' she answered; 'you can't even hear it, either. You're nowhere anywhere near, from this wing.'

She spoke in a peculiar way, as though something lay behind her words, and her words 'this wing', as if suggesting that the suite where we stood now held some secret.

The narrator presents Mrs Danvers as someone who wishes to intimidate and undermine. When Mrs Danvers becomes more talkative on the subject of Rebecca, the narrator realises that this is all part of 'an undercurrent of resentment' on the housekeeper's part. In the story the reader cannot conclude whether Mrs Danvers' intentions are real or if the narrator's heightened imagination and self-doubt are responsible for that impression.

The narrator and Maxim

The narrator's observations of Maxim at home emphasise his work in managing the estate. There is also the implication that their honeymoon period has been brought to an end by his new role. 'I knew him as a lover, as a friend, and during those weeks I had forgotten that he had a life which must be taken up again, continued as before, making vanished weeks a mockery.'

Maxim seems to take his new wife's ability to acclimatise to life at Manderley so much for granted that the narrator is nervous at the prospect of being shown her room by Mrs Danvers, her lack of confidence.

'I'll just finish these letters and then I'll come up and join you. Run along and see Mrs Danvers; it's a good opportunity.' (p. 78)

On the surface it seems that Maxim assumes that the narrator's immaturity, or timidity, is a hindrance to making a success of her life as mistress of Manderley, and that she should outgrow it as soon as possible. However, when he is alone with his wife in their room after Mrs Danvers has disclosed reasons for being nervous about his wife's relationship with Mrs Danvers, the narrator not to take the housekeeper too seriously, while promising 'if she really bothers you we'll get rid of her' (p. 85). While he is trying to reassure his young wife that he is not afraid of Mrs Danvers, Mrs Danvers cannot risk stepping out of line, he reacts defensively when the narrator resents her. His annoyance is clearly due to his sensitivity to the subject of Mrs Danvers, for reasons that the reader cannot at this point understand.

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Chapter Eight

The narrator finds it difficult to navigate her way around Manderley, and Maxim is preoccupied with the business of running the estate. As she is evidently struggling to fall into the household routine, the butler Frith intervenes to help her find the morning room, where Rebecca used to manage her correspondences. The room's design reinforces the narrator's perception of Rebecca as confident and capable. When Mrs Danvers phones the morning room to arrange the lunch menu and asks for 'Mrs de Winter', the startled narrator automatically thinks that the caller is referring to her predecessor Rebecca. Horrified at her stupidity, she is obliged to apologise to the housekeeper.

Tone (AO2)

The tone of the first part of Chapter Eight is lightly comic, as the narrator reflects back on her inept behaviour during her early days at Manderley. After she trips over her feet in front of the staff, she searches for a box of matches to light a fire in the library, too embarrassed to ask

There were matches upstairs in the bedroom, but I did not like to go for them, disturbing the housemaids at their work. I could not bear their moon faces. I decided that when Frith and Robert had left the dining-room I would fetch a box of matches from the sideboard. I tiptoed out into the hall and listened. (p. 90)

The tone of the chapter shifts when the narrator describes the morning room, and the detail that Rebecca has shown in her choice of furnishing and decorations.

There was no inter-mingling of style, no confusing of period, and the result was a calm and startling way, not coldly formal like the drawing-room shown to the public. It had something of the same glow and brilliance that the rhododendrons had, making the window. (p. 93)

Du Maurier employs a variation of tone in this chapter to juxtapose the narrator's feelings of confusion and alienation at her new home with her observations of Rebecca's proficiency as mistress of Manderley.

Character relationships (AO1)

The narrator and Rebecca

Rebecca's presence at Manderley is made almost tangible for the narrator by the details: the tickets for the pigeonholes and entries in the guest book are written in Rebecca's distinctive hand. The narrator is shocked to see it again. She almost feels her predecessor admonishing her.

At any moment she might come back into the room and she would see me touching the drawer, which I had no right to touch. (p. 95)

The narrator's sense of unworthiness, and even potential persecution, is made worse by her finding her way around Manderley. In contrast, she imagines how Rebecca would have done it, step by step, how she would have had urgent letters or phone calls to send to deal with, how she would have had a purpose to her daily routine. In this way, Rebecca's ghost becomes the narrator's nemesis.

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Chapter Nine

The arrival of Maxim's sister Beatrice and her husband Giles sends the panicking narrator on a detour around the house to the West Wing, where she discovers unused but fully furnished rooms. Mrs Danvers appears and seems to want to show the narrator the unused rooms. The narrator eventually meets Beatrice and Giles, and Maxim's agent Frank Crawley, all of whom she likes. Although her confidence grows in conversation, she makes the awkward mistake of asking whether bathing is safe in the bay where Rebecca drowned. When Beatrice tells the narrator that she is not the new sister-in-law that the Lacys expected, Beatrice mentions Maxim's quick temper and the fact he seems to have changed.

Setting (AO2)

The interior of Manderley is presented as a type of labyrinth in which the narrator suffers sensory confusion. Not having any visual memory of the layout of the West Wing, she is guided by her imagination and even her sense of smell. When she comes to an alcove window and sees the sea, the narrator imagines it in winter, when 'it would creep up on to those green lawns and threaten the house itself' (p. 101). After peering into the rooms, the narrator returns to the head of the stairs where she is confronted by Mrs Danvers, like the Minotaur at the heart of the labyrinth.

Contextual Information

Theseus and the Minotaur
In legend, Minos, King of Crete, demanded that the people of Athens deliver maidens every nine years as tribute.

The Minotaur was a hybrid creature with the head and body of a bull and the head and torso of a man. It was the son of Minos' wife, Pasiphae, and a bull, which was gifted to Minos by Poseidon.



Class activity 1

In groups of four or five, using the information that you are given in this chapter, draw the layout of the house, marking the rooms, hallways, and gardens by name.

Character relationships (AO1)

Chapter Nine develops the dynamics of the novel's character relationships by introducing Frank Crawley. The narrator observes that Beatrice and her brother are inclined to candour (here on the topic of her brother's health) can irritate and even anger Maxim. Her conversation is to compensate for Beatrice's tactlessness. The narrator, in spite of herself as a competent conversationalist when in sympathetic company, only makes small talk where Rebecca drowned. Later, when out walking together, Beatrice establishes a new bride to lean on if difficulties arise, and advises the narrator to have little to do with her.

Theme (AO1)

Love through the ages

With characteristic candour, Beatrice comments on the narrator's age, describing her as 'very young' before asking whether she is very much in love with Maxim (p. 107). Beatrice declares that the narrator's youth and inexperience, her emotional feelings will be intense. She also learned all about Maxim's previous marriage to Rebecca, that there would be few secrets between them as they are in love.

... I wondered what Beatrice would say did she realize that I knew nothing of the details of the tragedy that had happened down there, in the bay, that Maxim had killed himself, that I questioned him never. (p. 108)

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Beatrice's view of marriage seems quite conventional, and there is the implication of Maxim's past – and perhaps the difference in the couple's ages and backgrounds. Beatrice tells the narrator that she hopes the couple will be happy, but does not say the bride is nothing like Rebecca. She advises the narrator to change her hairstyle and gives advice a young woman might receive at a finishing school. Despite her kindness, Beatrice owes much to her social class, and the narrator requires to be suitably groomed for the occasion.

Language (AO2)

Metonymy

The author employs an example of metonymy at the end of the chapter. A description of a change in the weather is used to reflect the narrator's feelings at Beatrice's mention of how different she is to Rebecca.

And we came out on to the steps and found the sun had gone behind a bank of cloud, a little thin rain was falling, and Robert was hurrying across the lawn to bring in the chairs. (p. 118)

The coming of cloud and rain suggests the effect Rebecca's ghost will have on the narrator's marriage, with the rain here a metonym for the narrator's sense of dejection or sorrow. This contrasts with the earlier description of the 'drowsy, pleasant' enjoints with Maxim in the pleasant company of their guests (p. 114).



Class activity 2

Attitudes and values (AO3)

While you are reading *Rebecca*, pay attention to references to the elements of weather, land, and air. Consider the association of one or more of these elements with a character or theme.

How do such associations assist your understanding of the character and themes of the novel?

Chapters Ten and Eleven

After the guests leave, the narrator and Maxim walk through the grounds of the estate. The dog Jasper heads for the beach that borders the estate and, ignoring Maxim's attempts to retrieve him. She comes upon a cove and the beach and sees a cottage cum boathouse in the woods. On the beach Jasper is playing with a simple-minded man named Ben, and his new mistress. The narrator searches the boathouse and finds some twine for a lamp. She has a puzzling conversation with Ben. Afterwards Maxim seems irritated that the narrator has been out and they argue as they return to the house, leaving the narrator in distress. In the next chapter, the narrator's moodiness to Beatrice's behaviour during her visit. The narrator's disquiet returns with her lipstick-smudged handkerchief in the pocket of her mackintosh.

A week passes, and there is still some tension between the couple. The narrator finds something that might recall Rebecca's death, but questions Frank Crawley about it. She has feelings of inferiority to her predecessor. Frank praises the narrator's qualities and tells her for her as his wife. He also admits that Rebecca was the most beautiful woman he had ever known.

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Chapter Ten

Setting (AO2) / Language (AO2)

Metaphor

The variations in the couple's feelings during their walk are mirrored by the varying surroundings. The Happy Valley is a metaphorical paradise, and the couple are en

There was no sound here but the tumbling of the little stream, and the quiet of his voice was hushed too, gentle and low, as if he had no wish to break upon

The scent of azaleas and the birdsong add to the feeling of enchantment, and the Happy Valley as 'the core of Manderley, the Manderley I would know and learn to love' (p. 127). The beauty of nature allows her to see beyond her difficulties as an 'interloper' at the house

Conversely, when they emerge with Jasper from the Happy Valley into the cove, the tide foreshadows the upset to come in their relationship: when the dog runs over the narrator's decision to follow it and explore Rebecca's favoured domain causes tension. It also has the narrator specifically describe their wet walk home from the beach as 'the Happy Valley', with the rain 'unpleasant, like a cold finger' down her neck (p. 128).

Characterisation (AO1)

Ben

Ben is the simpleton that the narrator meets on the beach where he is digging for shells. His characteristics indicative of retardation, 'small slit eyes' and a 'red, wet mouth' (p. 127). Rebecca are enigmatic, hinting at a dislike or fear of her. Neither the narrator nor the narrator's remark, 'I never said nothing, did I?', in response to the narrator's reassurance that she is not (p. 127). Maxim's comment to the narrator afterwards, that Ben 'makes out he's worse than he is' (p. 128) may be worthy of more attention than both the narrator and the reader.

Discussion prompt

Can you find evidence in the sections of this chapter involving Ben to support Maxim's assertion that 'he makes out he's worse than he is'? (Du Maurier, *Rebecca*, p. 128)

Character relationships / Context

The narrator's prior unease at Maxim's behaviour during their walk back to Manderley. Seeing him with that dark lost look they had had with her, she clings tightly to his hand, trying to reassure him. In this way, the narrator's relationship with Maxim is that of the heroine and the Romantic hero. For example, Maxim's response to the narrator's remark reveals that they are both inhibited.

'Do you?' he said. 'Do you?' He held me very tight, and his eyes questioned me, dark and uncertain, the eyes of a child in pain, a child in fear. (p. 131)

Maxim is caught in an as yet ill-defined struggle between good and evil, and is self-absorbed and moody on account of it, and in this respect belongs in the mould of the Romantic hero. However, like the narrator, he appears more neurotic than heroic, taking refuge from the world in household routines. Maxim is hardly a rebel or outsider in the vein of the Byronic hero; however, it is possible that the narrator is attracted to his moodiness and mysteriousness despite her apparent distress at his behaviour.



Class activity

Attitudes and values (AO3)

Research some background online about characteristics of the romantic hero. Write one paragraph describing these characteristics, and a second highlighting the central relationship of *Rebecca*.

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Chapter Eleven

Theme (A01)

The 'other woman'

The narrator's unhealthy interest in Rebecca comes into sharp focus in this chapter as she begins to talk about Maxim's ex-wife in glowing terms, which allows the narrator 'little snatches of my secret store' (p. 137). The narrator feels that she is unable to escape unfavourable comparisons, but satisfying her curiosity about Maxim's first marriage gives her 'a furtive, rather than a direct, pleasure' (p. 137).

Attitudes and values and character relationships (A03/A04)

There is a stark contrast drawn between the attitudes and values of the visitors to Manderley, and that of the narrator and Maxim's agent Frank Crawley. The former are from the county, who view Manderley and its goings-on as an important focal point of their lives. Mrs. Danvers speaks for this group when she inquires of the narrator whether Maxim intends to attend the Christmas Dress Ball, and whether she participates in traditional country pursuits such as riding and fox hunting. The narrator and Maxim are essentially fodder for gossip among the county residents. This reveals the narrator's inadequacy regarding her new role as Maxim's wife.

The narrator's friendship with Frank Crawley, in contrast, is largely based upon the shared values of the country set. This is symbolised by the narrator's decision to step out of the car to visit the country, and to accompany Frank on foot along the driveway to Manderley. Frank describes the country as a place where the bishop's wife and her ilk go walking or hunting; he is a bachelor who lives in a small house. The narrator asks Maxim to keep the affairs of the estate in order. When the narrator probes him about his relationship with Rebecca's organisational skills, his reply differs noticeably from the platitudinous responses of the visitors to Manderley.

'We all of us worked pretty hard,' he said quietly.

There was a funny reserve in his manner as he said this, a certain shyness that I wondered suddenly if he had been in love with Rebecca. (p. 143)

The narrator and Frank share what can be described as lower-middle-class sensibilities, including a reluctance to offend in conversation. Despite Frank's guarded responses to the narrator's questions of loyalty to Maxim, there is an honesty and degree of openness between these two characters that is absent from the narrator's relationship with Maxim. For example, Frank is prepared to die for Maxim, even if it means death. However, when she pries further, the narrator realises that as with Maxim, Frank has secrets. She describes her feelings with a direct reference to social class:

I was like a poor person in a tenement building, when someone had died, and I hated myself. (p. 146)

Using the same context of social class, she explains her intrusiveness as the consequence of her disadvantage at Manderley, living 'Not the sort of life I've been brought up to' (p. 146). Frank will understand how she feels, largely because his background and lifestyle are similar to hers.

Comparative reading:

Have you come across the theme of the 'other woman' in any of the other texts you have read or have read before? What are the key characteristics of the female characters compared to the male characters?



Class activity

Attitudes and values (A03)

From what you have learnt about Daphne Du Maurier's background and the setting of the novel, assess her attitude to class and country living to be? Is it possible to argue that her attitudes and values are discernible in the way the characters interact in both Chapter 11 and Chapter 12?

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Chapters Twelve and Thirteen

The narrator grows more used to life at Manderley, with a new maid, Clarice, who learns from Beatrice that Mrs Danvers' objection to her is only due to the housekeeper's dislike of her. However, the narrator breaks a valuable ornament and doesn't disclose it, which draws an incredulous response from Maxim. He argues that she must make her place at Manderley, and is angered by her insecurity about their relationship.

While Maxim is away in London, the narrator relaxes more. She walks to the bay and hides in the cottage with a fishing line that he has stolen. When she scolds him, he threatens to send him to an asylum and refers to a secret of some sort. The narrator reacts favourably to 'the other one', meaning a woman of whom Ben was afraid (p. 174). She looks in the cottage and had caught this woman (Rebecca) in the midst of something she threatened him with the asylum. The narrator assumes that Ben is talking about her. She notices a sports car concealed at the edge of the drive and a furtive figure at a window. The narrator overhears Mrs Danvers talking to a man. On spotting the narrator, he is the housekeeper, who reluctantly introduces him as Mr Favell. As he leaves, Favell mentions his visit to Maxim, arousing her suspicions about Favell's business with Maxim.

Chapter Twelve

Attitudes and values and character relationships (A03/ A04)

The narrator's relationships with both the housemaids, Alice and Clarice, and Maxim, an outsider at Manderley. Alice's visible contempt for her mistress' style of underwear and the narrator's attitude to how she should dress.

I had never thought about my underclothes before ... Alice's face taught me a lesson in London and asked for a catalogue of under-linen. (p. 152)

When Clarice takes over Alice's role, however, the narrator no longer feels the need to hide. Nonetheless, her self-consciousness about being the subject of staff gossip remains.

The incident involving the broken Cupid figurine exposes a gulf in attitudes towards sex between the narrator and Maxim. Her clumsiness in arranging Beatrice's gift of porcelain knocks over the Cupid exposes her lower-middle-class attitudes of guilt and fear of the better. Instead of admitting to the accident, the narrator hides the broken piece in a drawer. When Mrs Danvers finds the figurine missing, she blames the male servant. The narrator is forced to come clean to Maxim privately, before the housekeeper is informed in the morning. The narrator's inability to act authoritatively with the staff is incomprehensible. However, it is Maxim's attitude towards Mrs Danvers' cool contempt for his wife that is more significant.

She did not seem to be surprised that I was the culprit. She looked at me with her dark eyes. I felt she had known it was me all along and had accused Robert of lacking courage to confess. (p. 158)

Of course, the reader at this point in the story still has to entertain the possibility of a neurotic personality that drives her imagination. However, Maxim does not allow her to. Two women by jokingly comparing his wife's behaviour to that of 'the between-mistress' in the aftermath of the incident awakens in Maxim an angry suspicion that his new marriage is a sham. The narrator's mention of gossip is the spark, as it seems to expose Maxim's motivation for the existence of the secret he wishes to keep buried. The narrator's desperation and insecurity about the relationship is as strong as that of her husband.

Comparative reading:

Discuss in groups the portrayal of a troubled marriage or relationship in another text. How would you summarise what underlies the problem? How does the problem manifest itself? How do the characters behave towards one another?

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Characterisation and Form (AO1/ AO2)

Rebecca

The characterisation of 'Rebecca's ghost' is made a little more rounded at the end of the chapter, through the imagination of the narrator. At the end of the chapter, the narrator's discussion of the broken china, china being a subject about which Rebecca 'knew a lot', leads to Maxim recalling Rebecca's reaction to her wedding present with the aid of an elaborate flashback.

Perhaps he came into the room, and she was kneeling on the floor, wrenching at the fabric which the cupid was packed. She must have glanced up at him, and smiled. 'Look what we've been sent.' And she then would have plunged her hand into the box and brought out the cupid who stood on one foot, his bow in his hand. (p. 16)

Such a 'flashback' is an aspect of narrative form specifically employed by Du Maurier to make her characterisation more vivid, while simultaneously revealing the overactive imagination of the narrator.

Chapter Thirteen

Setting (AO2)

The description of the narrator's second visit to the cove and cottage is influenced by her memories and the actions that may have preceded her drowning. The narrator tries to imagine what happened and to rationalise it, wondering about trivial points such as the name and colour of the cottage. The author uses a description of setting to illustrate the narrator's obsession with her.

The brief episode inside the boathouse is intended to invoke Rebecca's presence and the narrator's cowering in fear. Having stolen a fishing line, he thinks he may face the fate he witnessed at her confinement to an asylum. On the walk back to Manderley with Jasper, turning to look at the cottage through the trees, the narrator senses a watching presence at the cottage and a sudden unaccountable desire to run' (p. 175). Again the reader cannot be certain whether her overactive imagination is responsible for her feelings, or whether there is a hint of something from the preceding scene at the cove.



Class activity

Study the episode at the beach (pp. 170–175). Note down examples of the narrator's description of the setting and nature that convey her obsession with Rebecca.

Theme and characterisation (AO1/ AO1)

Social class / Jack Favell

Jack Favell's character stands out in the novel as being difficult to judge in terms of his social status. He is described by the narrator as 'good-looking in a rather, flashy, sunburnt way'. However, the fact that he has been drinking whisky and drives a sports car, this might suggest a wealthy, carefree, playboy. The narrator makes the playboy comparison explicit by suggesting that 'he would give to every woman' (p. 178). However, his manner with the narrator and his friendship with Mrs Danvers muddies the issue of his own social status. His invitation to the house also suggests that he is of a different status to the regular guests at Manderley. When mentioning the narrator's time in France, Favell states that he used to know her. This rather mixed impression we have of the character possibly suggests someone who is not quite at home and who is at odds with the clearly stratified society that the novel has depicted.

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Chapters Fourteen and Fifteen

The narrator revisits the West Wing and Rebecca's room, which is preserved in the way it was when she was alive. The narrator despairs at her envy of Rebecca. While she is investigating the ward behind her, eager to show the narrator the room. The housekeeper describes her and the evening of her death. Mrs Danvers grows more intense and blames herself for the fateful night. The housekeeper unnerves the narrator further by insisting that she is everywhere and insinuating that the narrator must feel likewise. Mrs Danvers returns to Manderley to observe the narrator and Maxim.

The next morning Beatrice phones Manderley to collect the narrator so they can visit her grandmother. On the drive, Beatrice reveals that Jack Favell was Rebecca's cousin. The subject of the conversation. At the grandmother's house, the narrator is introduced to the old woman. The conversation continues, the grandmother becomes confused and upset by the narrator's resemblance to Rebecca. Embarrassed, Beatrice hastens their departure back to Manderley. On the way, she overhears Maxim angrily admonishing Mrs Danvers in the library about Jack Favell.

Chapter Fourteen

Theme (A01)

The 'other woman'

The narrator's second visit to the West Wing is presented as an unconscious enactment of her rivalry with Rebecca. Although she does not explicitly refer to it, the room she wants to see is the room Rebecca occupied.

The plan of the rooms was not familiar to me. I remembered then that last time I had been out of a door here, just behind me, and it seemed to me that the position of the door was the one I wanted, whose windows looked out upon the lawns to the sea. (p. 185)

Rebecca's belongings are observed with meticulous attention to detail. The narrator is seen completing with Rebecca at the dressing table combing her hair. The narrator's desire to see 'the most beautiful room in the house' is understandable as the room represents Rebecca's power and status at Manderley (p. 187). However, the narrator goes so far as to describe her possessions in terms of 'horror turning to despair' (p. 187). Her handling of Rebecca's case and the nightdress inside suggests an unhealthy obsession about its owner.

I touched it, drew it out from the case, put it against my face. It was cold, and the dim mustiness about it still where the scent had been. (p. 187)

Mrs Danvers' appearance, 'gloating, excited in a strange unhealthy way', frightens the narrator as an unwelcome surprise, but because she recognises that the housekeeper's obsession is with something she shares (p. 188). The narrator's presence in Rebecca's room also intensifies the narrator acutely feels the burden of living in Rebecca's shadow.

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Tone (AO2)

The narrative tone in Chapter Fourteen shifts subtly between the sinister and suspenseful and the ironic. As an 'uninvited guest', an intruder in Rebecca's bedroom, the narrator is waiting to be found out (p. 187). The narrative tension is largely created by Du Maurier's focus upon the narrator's senses, which conveys an immediacy of experience. She smells the mustiness of the room and the sweet scent of azalea beneath, hears the sound of the sea, appreciates that the shutter is lifted, as well as her own ghostly pallor in Rebecca's mirror. Rebecca is described in close detail; the fact that the narrator is so wrapped up in the experience of the room and Mrs Danvers' arrival will take her by surprise.

Mrs Danvers' presentation of Rebecca's belongings is by turns falsely ingratiating and manipulative to direct the narrator's thoughts and actions. The nightdress, Rebecca's most intimate possession, unwashed by Mrs Danvers, is treated like a shared fetish, as are Rebecca's slippers. The narrator's desire for the slippers is like forbidden fruit.

'... Put your hands inside the slippers. They are quite small and narrow, aren't they?'

She forced the slippers over my hands, smiling on the while, watching my eyes.

The sinister tone of the scene is also heightened by the pointed resemblance of Mrs Danvers to Rebecca. Her skin 'stretched across her face' and with 'little patches of yellow beneath her eyes' physically represents the dead Rebecca at work among the living.

Discussion prompt

The role of Mrs Danvers in Alfred Hitchcock's film of *Rebecca* has encouraged readings of a subtext of lesbianism in the story. Can you detect a subtext of lesbianism in this chapter of the novel? What do you make of the ways in which both the narrator and Mrs Danvers behave concerning Rebecca? How might Mrs Danvers' obsession with her dead mistress be interpreted otherwise?

Mrs Danvers' loving preservation of Rebecca's belongings perhaps seems more extreme than her behaviour with Rebecca, which is largely born of a desire to replace her. The narrator, who in private is an example of a woman who is terrified of Mrs Danvers' behaviour (over the narrator), the narrator's secret desire for Rebecca's belongings beforehand demonstrates an unhealthy relationship with the dead.

Further reading:

In connection with Hitchcock's film *Rebecca*, Mrs Danvers is included among a list of roles in the appendix of the following text: Vito Russo, *The Celluloid Closet* (New York: Bantam, 1986).

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Character relationships (A01)

that carries. An explanation may lie in the narrator's desire to identify with Rebecca. For example, how a character like Jack Favell can be related to Rebecca. Her confusion reveals the snobbery on her part, notably when she contemplates whether Favell

Some people would consider him attractive. Girls in sweet shops giggling because he gave one programmes in a cinema...And I could not connect him with her with her beauty, her charm, her breeding, why did she have a cousin like Jack of all proportion. (p. 224)

The use of the royal form of self-address, 'one', perhaps underscores the irony in her social class. Her attitude towards shop girls and cinema usherettes demonstrates very differently from her time as Mrs Van Hopper's companion, when hotel staff met her with veiled contempt. The offhand reference to cinema usherettes possibly also reveals her taste for and entertainments.



Class activity

The narrator enjoys books, poems and painting, and seems not to think much of dance halls. As you read through *Rebecca*, consider whether the narrator is a 'cultural elitist'?

Character relationships (A01)

The narrator and Mrs Danvers

The manipulation of the narrator by Mrs Danvers in this chapter exposes the former's position in the tradition at Manderley. Although she has no reason to trust the housekeeper, she follows Mrs Danvers' suggestion that she base her costume on one of those depicted in Manderley. Mrs Danvers' additional advice on keeping the choice of costume a secret, and that the dress be made in London, might seem like the upholding of a tradition to the new bride; however, her dress can be copied away from the scrutiny of Maxim, Frank or Beatrice. The narrator follows Mrs Danvers' motives for offering the helpful suggestion; however, instead of taking so much wisdom of taking Mrs Danvers' advice at face value, the narrator allows herself to be misled by Rebecca and Favell, and subsequently succumbs to 'party fever' in the run up to the ball. Her shocked reaction to the narrator's appearance in an outfit resembling the one that she has to run past the 'loathsome, triumphant' Mrs Danvers on the return to her room. The episode with the costume demonstrates that the housekeeper has been a better character than the reverse.

Chapters Seventeen and Eighteen

The narrator is now reluctant to attend the ball. Offered sympathy and encouragement, she eventually changes her dress and returns, imagining sounds in the house as she goes. She has her fragmented memories of the ball, which have a fairy-tale quality. When the party is about to retire, Beatrice promises to inform Maxim. However, Maxim does not join her.

The next morning, the narrator realises that Maxim's bed has not been slept in. She knows Maxim has failed as he still loves Rebecca. The narrator phones Frank, telling him to pick up the receiver. From the grounds, the narrator sees Mrs Danvers at a West Wall. She confronts her about her advice. Mrs Danvers claims not to hate the narrator any more but insists that Maxim is unhappy in his new marriage. The two women argue about the narrator's role. Mrs Danvers blames the narrator for telling Maxim about Favell's visit. Mrs Danvers' behaviour shows that she tries to coax the narrator into jumping to her death from the bedroom window. The sea breaks the disturbing grip that the housekeeper has seemingly exercised on the narrator.



Class activity

Briefly discuss in groups the possible significance of Maxim's suggestion of Alice in Wonderland as the model for the narrator's costume.

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Chapter Seventeen

Form (AO1)

Du Maurier makes substantial use of direct internal dialogue in this chapter, which conveys how the narrator imagines the guests at the ball will talk about her and judge her absence. This extended technique has the effect of giving the narrator's vivid imagination its own voice, almost like the creation of a separate character. The imaginary 'dialogue' is dramatised by the narrator in her descriptions of the actions of a guest or guests, as in the following extract.

'What did you hear?'

'Why, that there's nothing wrong with her at all, they've had a colossal row, and she won't appear!'

'I say!' A lift of the eyebrows, a long whistle.

'I know. Well it does look rather odd, don't you think? What I mean is, people reason have violent headaches. I call the whole thing jolly fishy.' (p. 247)

This technique strengthens the reader's impression of the narrator as someone who is self-absorbed and who is demonstrating an unhealthy self-obsession, in addition to her obsession with her appearance.

Tone (AO2)

The narrator makes explicit that her recollection of the ball is that of 'little isolated islands on the vast blank canvas of the evening' (p. 250). The narrative tone that accompanies the ball is esoteric, conveying the impression of a dream, and it is also grotesque, which marks a sharp difference from the drama and distress of the costume incident that follows.

The narrator's recollection of the guests makes them seem otherworldly grotesque, with costumes whose dress represents 'a vague gesture to some past century'; Lady Crowan, dressed in 'a pale blue and white ... or a strange erotic combination of the two' (p. 250); the couples who 'were all dressed in a way that was both new and old' (p. 252). The narrative tone is used to create an alienating effect, to convey a sense of disorientation and alienation from the events she describes.

The Destiny waltz, the Blue Danube, the Merry Widow, one-two-three, one-two-three, one-two-three, round-and-round. The salmon lady, a green dress, pushed back off her forehead... (p. 253)

At the firework display, the lawns become 'black with people' (p. 254): it is as though the guests are insects.

The more strikingly comic elements in this section of narrative seem to target the guests' attempting to suddenly switch from 'hilarious gaiety' to rigid formality at the 'Save The King' (p. 255). Taken in tandem with Maxim's aloofness at the proceedings, the narrator's focus on the couple's discomfort at the ball focuses the reader's attention on the fact that the couple are uncomfortable in their role of life at Manderley.

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Chapter Eighteen

Theme (AO1)

Love through the ages / The 'other woman'

As I sipped my cold tea I thought with a tired bitter feeling of despair that I was in one corner of Manderley and Maxim in the other so long as the outside world was there.

The role of social convention in preserving a marriage preoccupies the narrator all alone in the room she shares with Maxim. The narrator's perception of her marriage, her husband the kind of love he needs because she is not Rebecca. However, the absence of the narrator clearly has a degree of pragmatism about the marriage as a social arrangement in luxury at Manderley.

The Gothic component of the 'Other Woman' theme is that it is a ghost that occupies the husband's affections. The ghost's presence is made to seem as tangible as possible.

Her footsteps sounded in the corridors, her scent lingered on the stairs. The still, the food we ate was the food she liked. Her favourite flowers filled the room.

However, it is clear that the narrator's conviction that Maxim still loves his former wife is shaken by the visits of third parties such as Mrs Danvers, Frank and Maxim's grandmother, who called on the narrator's visit. Once again, the major disadvantage the narrator has at Manderley is her lack of confidence, making her in turn more easily prone to the influence of others.

Character relationships (AO1)

Mrs Danvers and Rebecca

The narrator's decision to confront Mrs Danvers over her malicious advice about the revelation of the latter's intense, loyal relationship to Rebecca. Mrs Danvers, like the narrator, can only conceive of Maxim loving anyone other than Rebecca. Mrs Danvers has looked at the bond between them is forged by their shared ability to manipulate others: in the end, Mrs Danvers, 'raving like a mad woman, a fanatic', recollects Rebecca's precociousness, her father 'round her little finger' and 'enter into conversation with men and women of the world' (p. 273). Mrs Danvers seems similarly proud of her mistress, having brought a string of lovers from London to stay at Manderley for the week.

Mrs Danvers' wish to preserve Rebecca's spirit at Manderley while punishing Maxim is revealed on Jack Favell's visiting the house: as one of Rebecca's ex-lovers, Favell's visit reveals to the housekeeper that Maxim's love for Rebecca persists. In this context, the narrator's decision to reveal Favell's secretive visit to Maxim seems irrational and suggests an unbalanced mental state. The housekeeper even tries to convince herself that Rebecca is still at Manderley and the narrator then succeeds in convincing the narrator of the same means of escaping the torment of Rebecca and unloved by Maxim.

Discussion prompt

Mrs Danvers is an ageing spinster who had grown intensely devoted to Rebecca over the course of her working life. To what extent does her twisted ideal of her mistress, taken to the point of mental imbalance, conform to a stereotype of a frustrated woman without love or family in British life in the early twentieth century? Use the Internet to try to frame a critical context for your discussion.

Manderley and the narrator then succeeds in convincing the narrator of the same means of escaping the torment of Rebecca and unloved by Maxim.

The narrator and Mrs Danvers

Mrs Danvers' fanaticism and the narrator's obsession with Rebecca make a dangerous relationship. Mrs Danvers makes her seem less like a madwoman but she is powerless to counter Maxim over Rebecca's death and the narrator is both fascinated and apparently all-powerful Mrs Danvers' eyes, revealing a tortured madwoman.

... a queer ecstatic smile which was older than ever, making her look like a child (p. 273)

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However, Mrs Danvers is still able to manipulate the narrator by reinforcing the latter's inferiority to Rebecca, the point of weakness in the narrator's character that she seems incapable of overcoming. At that point the housekeeper's vice-like grip on the narrator's arm is a symbol of both the psychological and physical control Mrs Danvers has over the narrator. Only the chance event of an accident at sea averts a second tragedy at Manderley.



Class activity

In groups note down the examples of indirect characterisation used in Chapter 19 to depict Mrs Danvers' mental state. Discuss how effective the descriptions of her behaviour and actions are at creating an atmosphere of menace in the scene. How does the narrator's response to Mrs Danvers' behaviour help develop such an atmosphere?

Chapters Nineteen and Twenty

After the accident Maxim reappears at Manderley to take matters in hand. Realising the narrator goes to view the stranded steamer from the cliffs, before walking to the house, she has another confusing conversation with Ben. The narrator returns to the house. When Frith of Kerrith, Captain Searle, arrives with the news that the rescue operation has discovered the sunken boat. A corpse has been found in the cabin, which is assumed to be that of Rebecca. However, on Maxim's return the narrator is overcome with fear and anxiety. After Maxim reveals that the corpse is Rebecca's and that he had shot her in the cottage and sunk it with the boat.

The narrator is in a state of shock after Maxim's revelation. He passionately declares that the revelations about Rebecca will destroy their marriage. The narrator understands Maxim better in light of his secret, while he claims that he could not confide in her earlier. She is distant and aloof. The narrator explains her fear that Maxim still loved Rebecca, but he is not. Rebecca, and that the marriage was a sham that benefited Manderley. The narrator never loved Rebecca. Maxim recounts shooting Rebecca after she threatened him with the disposal of the corpse. The couple plan how to explain Maxim's previous identity and she vows to keep his confidence.

Chapter Nineteen

Characterisation (A01)

Mrs Danvers

Mrs Danvers' sudden reversion to an efficient housekeeper after trying to drive the narrator away suggests that she has undergone a psychotic episode. However, her reaction to overhearing Frith about accommodating the sailors is severe enough to suggest that she also has a hidden side. 'Mrs Danvers drew back from the window. Her face was expressionless once more. She knew.' (p. 278)

Her reiteration of the precise household arrangements Maxim has requested also suggests that convention still guides Mrs Danvers, despite her mental illness.

Maxim

Maxim is revealed as practical and community-minded in this chapter. Having concluded that the tide will make moving the steamer impossible. He also instructs the sailors on hand for the sailors as required. Frank and the coastguard also praise Maxim's actions to the narrator. However, the contradictions in his character are exposed at the end of the chapter when he admits to murdering Rebecca.

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The narrator

The narrator recovers well from the shocking interlude with Mrs Danvers. She observes the impact of the accident on the behaviour of Frith and Frank, and 'how alike people were in a moment of common interest' (p. 284). She also seems enlightened by her interaction with people at the scene, wishing she could 'enter their conversation, and then wander back with them during the afternoon to Kerrith and paddle on the beach' (p. 288). She recognises her own need to connect with ordinary people.

When Captain Searle reveals the grim discovery of Rebecca's boat and its contents, the narrator's first thought is to protect Maxim's feelings. She naïvely asks the harbour master if it is necessary to inform her husband. However, after Maxim's return, the narrator recognises that the discovery of the body has created a defining 'moment of crisis' in their relationship (p. 296). The narrator resolves to overcome her personality to support Maxim, even telling him that she wants his friendship and cannot have his love. While Maxim believes that his confession to Rebecca's murder means the narrator is clearly determined it should be otherwise.

Language and literary technique (AO2)

Metonymy

Water – and specifically its qualities of reflectivity and fluidity – is evident as a metaphor standing for the narrator's uncertainty about herself and life with Maxim. As she looks at the water in the harbour is described as 'glassy like a mirror'. When she reaches the water, causing him to look up. In these instances, the water reflects her presence, and an awareness of the world around her (p. 289). Similarly, she can see the unsunken steamer from the cove. Walking back to Manderley she alludes to the calm lapping of the water. After the revelation about Rebecca's boat, however, the narrator understands that the sea has been deepened by the sea's blackness and the secrets it keeps from those on shore. Her knowledge of Maxim's past with Rebecca.

It was the diver going down into those cool, quiet depths and stumbling upon Rebecca's dead companion. He had touched the boat, had looked into the cove on the cliffs and had not known. (p. 295)

The sunken boat and the decomposed corpse create a little tableau of death, something the narrator can focus upon in trying to solve the mystery of Maxim's past.

Theme (AO1)

The 'other woman'

The story thread of Rebecca's apparent accident is central to the secrecy and deception in the narrative. However, Rebecca is never described, either by Maxim or the narrator, in terms suggesting a victim. This gives greater emphasis to the novel's first plot twist: Rebecca's murder. Rebecca's shooting is presented by Maxim as a suicide by proxy, Rebecca's maliciousness supposedly apparent in her 'slow treacherous smile' just before Maxim pulls the trigger (p. 297). In this way, the theme of the 'other woman' in *Rebecca* is not given a clear moral context by Du Maurier.

Discussion

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Chapter Twenty

Form (AO1)

The narrator describes her initial shock in a few sentences using the literary present.

When people suffer a great shock, like death, or the loss of a limb, I believe they don't feel it just at first ... You go on feeling the fingers. You stretch and beat them on the air, one by one, and all the time there is nothing there, no hand, no fingers. (p. 299)

The reader may infer from this that the narrator has thought about her reaction to Maxim's guilt over time, and not merely gone on, blinded by love, to conspire in murder. The use of the literary present also reminds the reader that the narrator that she is trying to be rational and honest in doing so.

Attitudes and values and character relationships (AO3/AO4)

The narrator and Maxim

After describing her initial shock in some depth, the narrator swiftly becomes willing to accept Maxim's role in Rebecca's murder. Initially, Maxim's display of affection and declaration of love does soothe her shock. However, when Maxim takes this as evidence of her rejection, she makes her interest of her marriage above all else.

Realization flooded me at once, and my heart jumped in quick and sudden pangs... swiftly... (p. 300)

The narrator's major motivation is to pass the test of her love set by Maxim's undeviating gesture. It is also clear from the narrative that she regards herself as worthless, so that being in Maxim's arms without his love (p. 300).

The narrator uses the metaphor of a jigsaw to convey how all the aspects of Maxim's character has been unable to understand now seem to be falling into place. She asks Maxim to say, valuing the possibility of love over any notion of justice. Maxim's response to the narrator is one of relief that he no longer has to face everyone as a hypocrite. His regard for Mrs Danvers also reveal a strain of cowardice in his actions.

'Mrs Danvers, who I had not the courage to turn away, because with her knowledge she might have suspected, she might have guessed...' (p. 303)

His subsequent in-depth condemnation of Rebecca's character provides more pieces to a puzzle that has been lacking: it seems to explain Rebecca's harsh treatment of a horse as related in words to the narrator about her being kinder than 'the other one' who threatened to leave the asylum. The fact that Maxim accepted Rebecca's proposition to run Manderley after her indiscretions, suggests that convention and family name meant more to him at that time.

'She knew I would never stand in a divorce court and give her away, have her name flung at us in the newspapers, all the people who belong down here whispering about it mentioned...' (p. 306)



Class activity

In groups of four or five, note down the narrator's cover story and the known facts about the night of Rebecca's death. Consider the flaws of the narrator's solution and work together to devise a more effective story that might clear Maxim of any involvement in Rebecca's murder.

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Both Maxim and the narrator reveal a degree of moral shallowness in light of the death. In Maxim's case, this has been shaped by a bitter, loveless marriage to Rebecca; in her case it has been shaped by the pain of jealousy and self-doubt. However, in vowing to avoid taking responsibility in law for Rebecca's death, their shared self-interest takes over.

The narrator is wilfully optimistic that her love for Maxim will conquer all. In fact, Maxim's crime covered up is expressed with urgency, even desperation. She believes the truth of Rebecca's identity as the corpse on the boat.

'We've got to explain it,' I said. 'We've got to think out a way to explain it. I'll find someone you don't know. Someone you've never seen before.' (p. 316)

In light of Maxim's objections to the impracticality of this approach, the narrator insists that once Rebecca is identified, then Maxim should claim he was ill when he made the official statement. The narrator also convinces herself that investigators will conclude that Rebecca's death was accidental; however, she remains unconvinced that this story will suffice.

Maxim and Rebecca

Rebecca's character is roundly assailed by Maxim in this chapter. She was 'vicious through' with 'something about her eyes' (p. 304); she would sneak off to London 'to its hole in the ditch', or 'get hold of one of the workmen, someone from Kerrit's' (pp. 307–310). Rebecca's nymphomania has also extended to Maxim's brother-in-law, which Maxim interprets as a strategy to bring dishonour upon him at Manderley. His lack of consciousness and pride about his reputation are the ultimate motives he has for shooting Rebecca with a pistol in the cottage. The spur seems to have been her affair with the illegitimate heir to Manderley and promises to be 'the perfect mother' for the boy. When Maxim's tenants, Maxim shoots her dead ostensibly to protect the family line (p. 310).

Theme (AO1)

The 'other woman'

As the narrative of *Rebecca* is largely driven by the narrator's jealousy of her dead husband, this chapter marks a turning point regarding the theme of the 'other woman'. Rebecca has proved to an extent that Maxim's assertion that he never loved his first wife is the only information she needs. She doesn't care about understanding Maxim's shame or guilt, but is delirious in her love and in the knowledge that the burden of her jealousy has been lifted.

My heart was light like a feather floating in the air. He had never loved Rebecca. (p. 307)

It is possible to view both the narrator's behaviour in this chapter and at the end of the previous chapter as arising from her prior romantic frustration. Her need to share Maxim's caresses overwhelms her need to understand him.

Characterisation (AO1)

The narrator

The narrator imagines herself to have gained a new-found maturity in the wake of Maxim's confession and explanation of his unsatisfactory marriage to Rebecca. She thinks about similar difficulties faced by shy, overly sensitive people like herself, 'because they could not break out of their own web of shyness and reserve, and in their blindness and folly built up a great distorted wall in front of them that hid the truth' (p. 309). When Maxim rails freely against Rebecca, the narrator wants to help him expel 'the pent-up hatred

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Discussion prompt 2

Compare the portrayal of the narrator as a character driven by jealousy with other characters who display jealous behaviour in any text you are reading or have read. Also consider Maxim's explanation of the reasons that led him to ultimately kill Rebecca. Is there also evidence of sexual jealousy on his part?

and disgust and muck of the lost year explicitly as Maxim's confidante. How mature insight still incorporates her presence. When Maxim relates Rebecca's indiscretions at the cottage via her cryptic conversations with Ben, the presence.

And I thought of the dark steep path that led up to the cottage if a woman stood there behind the trees, the rustle in the thin night breeze. (p. 316)

For the narrator, Rebecca's life still haunts her. She cannot relate to the murdered woman. She cannot see the blow-by-blow physical details of her death.

Rebecca's death allows the narrator to disavow her value as a human being, by suggesting that her life can be denied justice.

'Rebecca is dead,' I said. 'That's what we've got to remember. Rebecca is dead. She can't bear witness. She can't harm you any more.' (p. 316)

Chapters Twenty-One to Twenty-Three

Emboldened by Maxim's love, the narrator asserts herself as mistress of Manderley, standing up to Mrs Danvers. After Rebecca's boat is raised, the magistrate Colonel Favell invites Maxim for lunch at Manderley to discuss the upcoming inquest. Observing Frank, who knows the details of Rebecca's death, but that Maxim is oblivious to his friend's knowledge.

At the inquest the narrator secretly listens to the closing evidence just inside the door. She sees Mrs Danvers and Favell present. The boatbuilder responsible for Rebecca's boat is called to support his belief that the boat had been scuttled deliberately. While the coroner discusses the relationship with Rebecca, the narrator faints, and Maxim comes to her aid, before returning to Manderley. Maxim returns and tells his wife that Rebecca's inquest has returned her body. Rebecca's body will be interred in Manderley's crypt that evening. While Maxim is away, Favell turns up at Manderley, expressing his contempt for the inquest's verdict. Favell claims that the jury was bribed and threatens to blackmail Maxim with a note that she died asking Favell to come to the cottage urgently. Maxim phones Colonel Favell to intervene. When the magistrate arrives, Favell accuses Maxim of Rebecca's murder.

Chapter Twenty-One**Theme (A01)****Social class**

The theme of social class is brought into sharp focus in this chapter with the interaction between the staff of Manderley. With her new-found self-confidence, the narrator swiftly sets her housemaids to task for not clearing away some dead flowers. She then orders Frank to inform Mrs Danvers that the menu is to be changed, after seeing leftovers from the previous evening's dinner prepared. This breaks the direct chain of command between the mistress of the house and her staff, allowing the narrator to openly express her lack of interest in Rebecca's style of running the house. Mrs Danvers queries the discovery of the boat and the body and Maxim's whereabouts, but the narrator dismisses her to mind her place. The under-housemaid and housekeeper serve as foils for the narrator's position as mistress of Manderley.

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When Maxim, Frank and Colonel Julyan arrive for lunch with the narrator after idly share small talk around the table in Frith's presence. The narrator makes explicit the barrier to honesty in human relationships.

We were all thinking of one thing, but because of Frith we had to keep up our pretence. I suppose Frith was thinking about it too, and I thought how much easier it was to keep up the convention and let him join in with us, if he had anything to say. (p. 330)

Only when coffee and cigarettes are served and the servants leave the dining room does the discussion about Rebecca commence.

Character relationships (AO1)

The narrator and Rebecca / The narrator and Maxim

In the narrator's words, with the discovery of the corpse 'Rebecca's power had disappeared'. The love triangle concocted by the narrator's own imagination is no more. The source of the narrator's jealousy of her, and the narrator's sense of inferiority has been vanquished. It has been revealed as being of questionable character. The narrator is now comfortable with Rebecca's ghost had seemingly preserved as her territory, such as the writing desk in her bedroom in the West Wing.

The narrator regards the ghost's 'banishment' – and the upcoming publicity – as an affront to be faced alone with Maxim against the world. She cannot even admit allies like Frank and Beatrice.

We would face this trouble together, he and I. Captain Searle, and the divers, and the men Danvers, and Beatrice, and the men and women of Kerrith reading their newspapers. I would now...I would fight for Maxim. I would lie and perjure and swear, I would be damned.

The narrator's confidence in her devotion to Maxim's cause is short-lived, however, as the foreboding return with the involvement of the magistrate and the police and the discovery of Rebecca's death. In addition, the narrator's claim to a newfound maturity through her ordeal is undermined by her insistent, childlike questioning of the authorities' involvement in the boat. She has sought to simplify her own situation with Maxim and Manderley in the face of the elusive obstacle: Rebecca's ghost. She clearly is still living a daydream, unwilling to confront the difficulties posed by the discovery of Rebecca's corpse. She also takes refuge in her own naivety when she suggests that a salvage team mightn't be able to raise a small pleasure boat. This is naïve, and elicits a cool response from her husband.

Chapter Twenty-Two

Theme (AO1) / Language (AO2)

Social class

When Frith brings in the local evening paper with headlines about the discovery, the narrator feels the need to comment on the matter with him. Frith expresses the shock and distress of the household staff at the news, enquires about the inquest, and offers 'to do anything that might help the family'. The narrator herself to the basic, brief civilities that the difference in social standing demands. The difference of language used by the narrator is in her response to Frith's information about Maxim's health. Once again, the narrator takes the opportunity to assert her competence.

'It would be better really if she stayed where she is,' I said. 'It's no use her being ill. Things if she is ill. Perhaps Alice would tell her that. I can very well manage I between us.' (p. 338)

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It is possible to observe here how class and power relationships are asserted and conversation. The narrator's tone switches from polite and plitudinous to rather wishes to assert her authority. This combination of measured civility and delegation a servant like Frith's loyalty to the de Winters, and that the formal balance of the maintained at all times.

Further reading:

A detailed theoretical approach to the relationship between power and language is analysis of French philosopher Michel Foucault. Among other things, Foucault looks at how those wielding authority over others use language to reinforce their position of dominance and their 'betters' in *Rebecca*, an analysis of the relevant conversations may expose how by one party to exert control over another.

A relatively accessible introduction to Foucault's ideas is offered in:

 Robin Wooffitt, *Conversation Analysis and Discourse Analysis: A Comparative and Critical Introduction*

Contextual analysis (A03)

The newspaper coverage of the de Winters' story finds a historical context in the growth of sensationalist, tabloid journalism in England in the 1930s. This was first evident in the papers were chosen to attract the widest number of readers. Such stories focused on the most dramatic scandals and popular gossip. A prominent editor of the period, Hamilton Fyfe, summed up the situation as follows:

'In the hope of securing sensation news editors took to sending reporters to the homes of the feelings of duchesses whose husbands died ... or husbands of women killed in accidents ... as the bursting of a gun.'⁷

This is echoed in the narrator's assessment of the way in which the discovery in the papers.

Manderley was news, and so was Maxim. They talked about him as Max de Winter, a name as horrible. Each paper made great play of the fact that Rebecca's body had been found at a fancy dress ball, as though there was something deliberate about it. (p. 339)

The shock of the new regarding tabloid journalism is reflected in Maxim 'getting vexed' at the coverage of the story, and the narrator's insight that 'not one column, but five columns of story if known in its entirety (p. 339).

Chapter Twenty-Three

Character relationships (A01)

The narrator and Frank

While the narrator and Frank are both 'allies' of Maxim in his fight to maintain his position, neither is other to be candid about what they know about Maxim's part in Rebecca's death. The narrator has greater faith in Frank's loyalty than his wife's ability to be discreet. Frank's loyalty is tested when the narrator stays with her husband on Maxim's orders. Clearly, both the narrator and Frank stay with her husband as not being to Maxim's advantage, and her anxious behaviour is a result of Frank takes charge of the situation, not even making eye contact with the narrator and drives off. Despite the fact that the narrator understands that 'neither of us is to insist upon questioning why the inquest is continuing in the same insistent, naïve manner as Maxim (p. 353). As her behaviour is similar with both men, it suggests her immaturity.

⁷ Hamilton Fyfe, *Sixty Years of Fleet Street* (London: W. H. Allen, 1949), p. 182.

Characterisation (AO1)

The narrator

The exchange between the narrator and Frank reveals that while the narrator has a certain level of intelligence, she is at times lacking basic common sense. She correctly judges Frank's 'the usual conventional phrase' as evidence of his worry over Maxim, but fails to realise that Frank (Rebecca's cousin) should be allowed at the inquest and why Maxim might want to keep him out of the courtroom (p. 352). Instead, her imagination slips into overdrive. She imagines herself being asked to give evidence about the night of Rebecca's death and replays the courtroom scene of Maxim being sentenced and facing execution.

When Maxim returns and reveals the verdict of suicide, the narrator still continues to fantasise until Maxim is forced to divulge every detail queried by the coroner.

Jack Favell

The narrator has already described Favell as a drunk and a rogue when recalling that he appears drunk at Manderley to confront Maxim about the verdict on Rebecca, and when he goes, that first impression is verified. Du Maurier strengthens our impression of Favell through some vivid indirect characterisation. Favell's actions and movement, swearing and slurred speech, portray his character at odds with the polite world of Manderley.

He sat down on the edge of the sofa, swinging his legs, that half-smile on his lips...

... he began to laugh, leaning back on the arm of the sofa...

... He slid off the arm of the sofa and came towards me, his glass in his hand. (pp. 362–363)

Favell is not surprisingly a hopeless judge of the narrator's character, admiring her for being unfazed by Maxim's moods and the fresh burden of responsibility as mistress of Manderley. He sways and steadies himself, veers sharply between geniality and resentment in talking to Maxim and to cigarettes. When Colonel Julyan arrives at Manderley, Favell is too drunk to control himself, his laugh 'high-pitched, forced, and foolish', and his behaviour alienating the major.

Language and literary technique (AO2)

The humid air and lack of rain in this chapter are metaphorical of the build-up of tension at Manderley during and after the inquest. Both the narrator and Maxim bemoan the lack of rain, and this is another example of the weather being used as a metonym for human emotions. Du Maurier tries to emphasise the sustained, near unbearable tension of the narrator's situation, forced to wait for Maxim's uncertain return, which is compared to the expectation of even a single drop of rain.

There was no sign of anybody. The hall was dark because of the menace of thunder overhead. I went down and stood on the terrace. There was another burst of thunder. One spot of rain fell on my hand. One spot. No more. (p. 356)

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When Maxim returns, during his conversation with the narrator in the library he goes to the window and expresses relief that it is finally going to rain. As they continue talking about the inquest and the interment of Rebecca's body that evening, Maxim expresses increasing agitation that the rain will not break. He tells the narrator that their marriage can be refreshed once the inquest is behind them, before leaving to bury Rebecca. It is only after the narrator imagines Rebecca as dust, with 'no reality any more', that the rain comes down, building up to a torrent and smelling 'of moss and earth and of the black bark of trees' (p. 360).

Chapters Twenty-Four to Twenty-Seven

Favell insists that Ben should be called as a potential witness to support his story; he might have witnessed Rebecca's murder. Ben is summoned, but denies witnessing the murder. Favell then has Mrs Danvers summoned: the housekeeper confirms that Favell and Rebecca loved each other, but denies that Rebecca loved Favell or any man, or was suicidal; however, she retrieves a letter from Rebecca which reveals an appointment in London on the day of her death with a Dr Baker. The letter confirms Rebecca's pregnancy, thus providing Maxim's motive for her murder. After the funeral, the couple drive to London with Colonel Julyan, followed by Favell in his car. Favell checks the records until he remembers Rebecca, who visited him as 'Mrs. Danvers', and who had cancer and could not bear children. This information gives Rebecca a motive for her murder.

The relieved couple drive homeward without the others. Maxim phones Frank from London. Mrs Danvers has packed and left Manderley after receiving a long-distance call. The narrator insists upon driving back to Manderley through the night. The narrator sleeps in the car with Rebecca, before moving to the passenger seat. After a while she sees an orange glow and mistakenly assumes that it is sunrise. As they reach the top of a hill they see Manderley on fire.

Theme (A01)

Jealousy

The theme of jealousy looms large in the closing chapters of the novel. However, it is not Maxim who is the chief sufferer. Favell's blackmail attempt is driven by greed but also by jealousy; he knows Rebecca loved him and was even set to marry him. His confrontation with Maxim is driven by jealousy; but an emotional Mrs Danvers angers Favell by revealing that he was the only man like all other men, thus in her eyes defending her mistress's reputation. Similarly, Mrs Danvers guards her mistress's reputation as someone 'afraid of nothing and no-one' who would not commit suicide (p. 386). Tellingly, however, she does reveal that Rebecca's only fear was Maxim. Perhaps most ambiguously, Rebecca is motivated by a type of jealousy in trying to win Maxim's happiness by goading him into shooting her dead. Maxim suggests that his conviction of Rebecca has been Rebecca's ultimate revenge.

'The last supreme bluff. She wanted me to kill her. She foresaw the whole thing and laughed.' (p. 420)

By letting Maxim think that she was pregnant by another man, Rebecca was possibly exploiting Maxim's own feelings of sexual jealousy. This would fit with Mrs Danvers' assessment of Maxim's lovemaking as a game.

Social class

Jack Favell's predicament as would-be blackmailer is made more difficult by his being a local man, and in class terms. Favell is self-conscious about his inferior social status. When he finds out that Favell has no proof against Maxim for Rebecca's murder, Favell becomes more aware of Julyan's scepticism to class prejudice.

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‘You’re going to back de Winter. You won’t let him down because you’ve done with you. He’s a big name down here.’ (p. 373)

Favell makes an ironic analogy between the Manderley set and ‘a little trade union’ despite Rebecca’s romantic influence over both Frank and Maxim the two men re-arrange the social arrangement. Subsequent events do suggest that a social arrangement may be in place between the magistrate and other locals. When Maxim strikes Favell, a ‘degrading’ act that upholds the law, Favell defends Maxim’s right to do so, only regretting that the narrator had to witness it in as a potential witness to Rebecca’s death and to confirm his prior knowledge of her many cigarettes as he’d like; and when he fails to recognise Favell or corroborate his reward of ‘whatever he fancies’ from the kitchen (p. 380). Additionally, Frank and Maxim believe Maxim guilty: the narrator observes Frank’s nervousness as more possible death are threatened, as well as Colonel Julyan’s ‘curious, intent’ gazing at Maxim and the magistrate’s growing suspicion of her husband (p. 376).

Favell’s behaviour concerning the enquiries into the identity of ‘Baker’ is further made sarcastically observes that ‘Max doesn’t care if his telephone bill is a hundred pounds’ (p. 387). The implication is that the wealthy can afford to buy their innocence of a social arrangement again, after Dr Baker confirms Rebecca’s illness and motive for Favell in his capacity as magistrate of Kerrith to stay out of the district or face prosecution. Favell promises to spread the news of Maxim’s alibi throughout the district, in order to mislead the magistrate even suggests that the couple take a break to Switzerland, as their absence from the affair dies away. Finally, in the restaurant Maxim expresses his belief that Julyan’s Rebecca’s murder and reassures the narrator that the magistrate will never divulge the truth.

Characterisation (A01)

Rebecca

... no matter what tears were shed, what sorrows borne, the peace of Manderley and the loveliness destroyed. (p. 401)

Despite the narrator’s premature belief, reflected in the quote above, that Rebecca is gone forever from Manderley, the destruction of the property suggests otherwise. Mrs Danvers is Rebecca’s avenging angel in committing arson, and this ensures that Maxim and Rebecca’s home. On the drive back to Manderley, the disaster is foreshadowed in the rain as she writes invitations in Rebecca’s handwriting and sees Rebecca’s image in the mirror.

Discussion prompt

Why do you think that Mrs Danvers’ responsibility for the burning down of Manderley is never made explicit? In Hitchcock’s film version, her part in the arson is vividly portrayed. What is gained or lost in Du Maurier’s approach?

And I saw then that she was sitting on a table in her bedroom, and Maxim was brushing her hair in his hands, and as he brushed it he held it in a thick rope. It twisted like a snake, and he held it in his hands and smiled at Rebecca and put it on her head.

Rebecca’s ghost would have remained with Maxim and his new wife to ever experience the dream. Indeed, the dream suggests that had Maxim and Rebecca the couple would have faced danger and a vengeful spirit.

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Language and literary technique / Theme (AO2/AO1)

Du Maurier's metaphorical use of fire and water in *Rebecca* is useful in differentiating between Rebecca and the narrator. Rebecca's jealousy – culminating in her ghost Mrs Danvers – is a fire that remains unextinguished, driven by self-belief and passion. Her anger and desire for revenge are powerful enough to take charge of at least two elements. Her rises from submergence in water to avenge Maxim and her successor in his marriage.

Conversely, the narrator's jealousy springs from self-doubt and the uncertainty about her place. Even at the very end of the novel, as they drive to the hilltop overlooking Lanyon, the flames against the sky to be at first the sunrise rising in the West, and then the flames that the burning of Manderley could be an act of revenge has never occurred to her. She has sensed the possibility of some such retribution after hearing of Mrs Danvers' disappearance.

Ultimately, Du Maurier's treatment of the theme of jealousy has to condemn all involved. The narrator has colluded with Maxim in the concealment of Rebecca's murder (and the death of her unborn child) and retribution comes in the loss of any hope of a future partnership.



Class activity

Split up into groups of four or five. Select a character apiece from the novel summary. Now enter the relevant information about them under bullet points. The following: their purpose within the plot, relationship to other characters, and illustration of the theme of the novel.

	The Narrator	Maxim	Mrs Danvers	Frank Crawley	Rebecca
Purpose in the plot					
Relationship to other characters					
Illustration of theme					



Characterisation: Key Characters

The narrator (Mrs de Winter)

The narrative occurs in the memory of the second Mrs de Winter, who is also its protagonist. As narrator, she remains nameless throughout the novel, and we are given very limited insight into her past before meeting Maxim in Monte Carlo. The dual narrative function leads to the presentation of two distinct characters: the narrator is a slightly forlorn middle-aged woman, living in exile with her husband and remembering her past at Manderley; the protagonist is an insecure and naïve young woman without a family, who is given over to daydreaming, fantasies and feelings of persecution. As Mrs Van Hopper's paid travelling companion, however, the protagonist still recognises the absurdity and iniquity of her position and the advantages to Maxim's offer of marriage and life at Manderley.

Little girl lost

Given that the protagonist/narrator is revealed to have a flawed character and is denied a full identity by her namelessness, she comes to be largely defined in terms of what she desires, which is a loving married life with Maxim. Being unworldly, she has unrealistic expectations of marriage: she is taken over breakfast ('Not at breakfast, not like this') and his suggestion of a registry marriage is a church affair (p. 58). It is life at Manderley that completely destabilises her, however, not the daily operations from Mrs Danvers, nor inspire Maxim out of his staid routine environment, the narrator's judgement of others is distorted and her self-confidence is shaken by Maxim's moodiness and aloofness, and the various testimonials she hears about Frank Crawley, lead the narrator to conclude that her husband still loves his first wife. The servants judge her unfavourably. However, the fact that both her in-laws and Maxim are disposed towards her, should at least give her a hint that Rebecca was not indisposed to her. The impression of Frank suggests that she is a welcome replacement for Rebecca.

... I turned to the agent, a colourless, rather thin man with a prominent Adam's apple. I read relief as he looked upon me. I wondered why, but I had no time to think.

More encouraging still should have been Beatrice's remarks about the improvement in Maxim's mood months earlier, and her aside to the narrator, 'I suppose we've got you to thank for that Maxim's sister sees his new wife as a tonic. Unfortunately, the narrator is too naive to interpret these signals positively. Maxim's apparent tension at the moment is in fact, as we learn later, it is the recollection of the period after Rebecca's death that causes his tension.

When the narrator later unburdens herself to Frank about her marriage woes, Frank reassures her, making herself inferior to Rebecca, remarking that she has 'qualities that are just as important as Rebecca's. The fact that the narrator is a welcome successor to Rebecca could not be made clearer. She has kindness, sincerity and modesty, but she fails to infer from his words that Rebecca was not indisposed to her.

The narrator's 'lost' quality at Manderley is recognised by Maxim, who explicitly calls her a 'little girl lost' in Wonderland. He suggests several times that she attend the Fancy Dress Ball in the garden, but she refuses, as he is just treating her like a child. She cannot know the real concern behind his insistence on her going, his curiosity and vivid imagination – qualities she shares with Lewis Carroll's characters – which she would prefer to stay hidden. Her strange, distracted performance at the dinner table, which is Rebecca, alarms Maxim: as he says, 'You had a twist to your mouth and a flash of the right sort of knowledge' (p. 226). Maxim seems to be suggesting that in order to move forward, she must not remind him of Rebecca.

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However, the narrator interprets the growing problems in her marriage quite differently. In her misjudgement involving the costume for the ball, she believes her marriage is over and she is alone, as opposed to Rebecca.

The fact that I loved him in a sick, hurt, desperate way, like a child or a dog, was not the sort of love he needed. He wanted something else that I could not give him before. (p. 260)

Mad love

Maxim's confession to Rebecca's murder, the first of the novel's two major plot twists, is upon the narrator's character. Even before he discloses his hatred of Rebecca, the narrator has to have to be together 'with no secrets, no shadows' (p. 300). The fact that they also share the same fate creates the bond with Maxim that she has craved; and the reader may conclude that this is fine. However it is his disclosure that he hated Rebecca that convinces the narrator that Maxim is at all costs ('I would lie and perjure and swear, I would blaspheme and pray' (p. 322)). In the details of Maxim's story or his sense of shame: that he did not love Rebecca, her love does seem to veer a little into madness, when she wishes that she could have been implicating Maxim and prays that Dr Baker, as Rebecca's suspected abortionist, is killed. Her attitude towards Rebecca's true fate, both as cancer sufferer and murder victim, is one of

Looking back from near middle age to the early stages of her relationship with Maxim, the narrator reflects on how she behaved remains ambiguous. On the one hand, she attributes her feelings to a 'fever of first love' and expresses satisfaction that it cannot return. On the other hand, she acknowledges the deception that she and Maxim perpetrated about Rebecca's death would be easier to live with if an adult mind can lie with untroubled conscience and a gay composure' (p. 37). Although the narrator in middle age together seems to lack passion, the reader cannot conclude that the narrator's love for Maxim has diminished with the years.

A woman of simple tastes

The narrator is essentially at home among the middle classes, as is revealed on the narrator's return with Maxim on returning from their honeymoon. The prospect of living at Manderley is a step away from having a normal marriage. She recalls her wish to delay arriving at Manderley and to visit some of the friendly villages en route.

I wanted to draw up at some wayside inn and stay there, in a coffee-room, but I did not want to be a traveller on the road, a bride in love with her husband. Not for the first time, the wife of Maxim de Winter. (p. 69)

The narrator's wish to live a normal life without the burden of social expectations is a theme that runs through *Rebecca*. At the scene of the steamer's accident, she identifies with the young couple who fell from the cliffs. She imagines their days out on the beach eating potted-meat sandwiches and sitting at their modest lodgings. Driving back from London with Maxim after meeting with a friend at a restaurant, and the narrator experiences the 'quiet and happy and friendly' environment of the village, deprived (p. 421).

The narrator has relatively simple tastes and pursues modest pleasures at Manderley, such as afternoon tea and walking the dog. Her identity crisis at Manderley is aggravated by the things in life, which she observed as companion to Mrs Van Hopper: the narrator is not an upper-class country lady at Manderley. Her unfashionable dress sense is disparaged by Mrs Van Hopper, and, more gently, by Beatrice. However, her attitude towards dates with American shop girls and usherettes, reveals a strain of lower-middle-class snobbery. In short, shaped by her social class, she is not defined by it. This is also true of Maxim, who is of the same class: the desire not to be defined by class may in fact be the basis of their comparison. In conclusion, the narrator is more like her husband in caring little what impression she makes, as she is truly entwined with his own.

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The narrator as a 'Gothic' character

Much of the narrative reveals the narrator's emotionally and psychologically complex responses to adverse situations. These situations are specifically related to the uncomfortable new environment of Manderley and the spectre of Rebecca. The novel's 'supernatural' episodes rely on the narrator's heightened imagination, and on the psychological tension being sustainable in order to convince the reader, albeit temporarily. Therefore, when she looks back down towards the beach after investigating the dark boathouse and having a rather unnerving encounter with Ben, we can believe in her sense of a supernatural presence such as Rebecca's ghost.

It was as though someone waited down there, in the little garden where the
watched and listened. (p. 175)

It is the narrator's heightened imagination that shapes her as a 'Gothic' character, the feelings of dread – or even terror – that the Gothic novel tries to awaken in the



Class activity

In groups of four or five, research background online about the literary style 'Female Gothic'. Consider to what extent *Rebecca* conforms to the conventions.

Maxim de Winter

The narrator's first impression of Maxim has him resembling the Byronic hero, or 'Gentleman Unknown' in her own words (p. 15). Secretive and moody, with an offhand charm and intense gaze, Maxim sparks the young woman's fascination from the outset. When they get to know one another, first at breakfast and then on the drives around Monte Carlo, he reveals a sensitive, intuitive side, that allows the narrator to open up to him: for example, she finds, to her surprise, that she can share her 'secret property', the story of her father's life and death (p. 25). However, as the name 'Maxim' may be intended to suggest, he is also authoritative, even authoritarian. He insists upon taking the narrator out driving, despite her initial protests. He also proves a skilled manipulator, taking control of the narrator's potentially awkward severance from Mrs Van Hopper's employment.

Master of the house

When the couple arrive at Manderley, the reader observes Maxim in a different context, that of someone dedicated to the daily operations of a large household. However, he does not seem to be entirely in control of matters. The staff reception for the narrator arranged by Mrs Danvers is contrary to his wishes and, we assume, his instructions. The extent of Maxim's input in daily operations is also unclear: his agent Crawley handles the books; Rebecca kept most appointments and visits to the house; Mrs Danvers and Frith run the household with little interest at all in the reintroduction of the prestigious Manderley Fancy Dress Ball as a central figure at Manderley, and when he is with the narrator he often seems detached. The mystery is preserved even in a domestic situation.

Man in a mask

Maxim's mysterious, 'Gothic' quality is important, because it makes his murder of Rebecca. The reader would struggle to accept his culpability if he really seemed no more than a married man. The fact that he is struggling to disguise a terrible truth is hinted at by his rejection of the role-playing at the ball. Perhaps this is due to the fact that he is a man the narrator implicitly recognises by 'the white mask of his face' (p. 240). Maxim's secret in disguise resurfaces again while the de Winters are discussing the Fancy Dress Ball.

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Julyan and Frank. Frank voices the opinion that the 'desire to dress up in some so people (p. 330). Maxim suggests, in that case, he must be 'very inhuman', to which Frank's point that a desire to look different is as natural in adults as children. In IV to have a successful, happy life with his new wife after Rebecca, is the disguise in

However, this pattern of deceit predates Rebecca's murder. It has its origins in her 'come here to Manderley, throw the place open, entertain, have our marriage spent in the century' (p. 306). Despite sacrificing his pride and honour for the sake of the family situation to develop with Rebecca where these very qualities would inevitably rise and potentially destroying – his family's reputation.

Impulsive Gothic hero or cold-blooded killer?

Ultimately, though, the reader does not judge Maxim on his initial lack of judgement or concealment of a cold-blooded murder. When he confronts Rebecca at the cottage with a revolver and clearly has a plan in place to get rid of the body. Although his claim that Favell is not out of the question, the extent to which he demonises the 'devil' Rebecca that the greater part of his hatred is still reserved for his ex-wife. The reader must remember his remark to the narrator about not killing Rebecca in the hills above Monte Carlo after she had been before him. It is possible that the thought of murdering his wife underwent a period of reflection in an early moment in their marriage. His remark to the narrator about having forgotten that there was so much blood', also suggests both an element of premeditation and malice. The reader is entitled to wonder whether Rebecca's murder was premeditated.

The jealous lover

Maxim's character is clearly significant regarding the theme of jealousy. Rebecca's death is the trigger works because it plays on both his pride in his family name and sexual jealousy. Favell's son inheriting Manderley is too much for him to take. However, there is little support for Favell's assertion that Maxim was 'playing Othello' when he killed his wife. The narrator unquestioningly accepts Maxim's explanation that it is Rebecca's betrayal of their bond at Manderley should be beyond reproach) that drives him to murder. She does not claim that it could arouse sexual jealousy in Maxim by threatening him with a son and heir from another woman; there is no evidence in the narrator's recollection of Maxim's behaviour to suggest that he was moody and melancholic. This is tellingly evident just before his confession, in response to when they start their relationship afresh: 'We're not meant for happiness, you and I' (p. 2). Maxim's fatalistic outlook about love, and not the words of someone prone to be carried away by emotion.

A life in exile

The 'Byronic hero' of the Monte Carlo chapters is entirely unrecognisable in the exiled Maxim of the narrative present. In fact, the narrator presents Maxim as emotionally damaged and incapable of companionship. Maxim is 'wonderfully patient and never complains', and yet 'will smoke a cigarette, not bothering to extinguish them' and talk excitedly about nothing when Rebecca and she torment him (p. 5). In fact, the relationship that the narrator originally describes as that of a nursemaid 'putting eau-de-Cologne on his head', seems to resemble the relationship that appears to have succumbed to neurosis in his later years, the 'glowing stubs [of cigarettes] as a reminder of the fire and Rebecca (p. 5). Losing his beloved Manderley so dramatically is something Maxim can bear. In that sense, his wistful regret that Rebecca might have eventually

Rebecca de Winter: The mystery girl

The spirit of Rebecca is, in unison with her earthly representative Mrs Danvers, the one who remains. As Rebecca is no longer alive, we can only judge her according to the narrator's recollections and opinions of other characters. To Frank Crawley she was incomparably beautiful; to Manderley she seemed the glamorous mistress of a grand house with a flair for colour and style; to Maxim she was sinister and threatening; to Mrs Danvers she was a proud, fearless, and cruel woman of devotion; to Favell she was the perfect companion in his dissolute world of fast cars and money. To the reader, Maxim she was 'the devil', immoral, manipulative and duplicitous. This variety of perspectives is presented in the memory of her successor, whose fear and jealous hatred of Rebecca is not being objective. The reader might also judge that the narrator's irrational jealousy is not the only perspective; the other characters' perspectives, as none among them seems entirely trustworthy.

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Also, this type of narrative cannot include written evidence from Rebecca herself to reveal her personality. Instead Rebecca's presence is evoked through things that require personal interpretation. For example, the narrator seems to dwell upon the long 'R' which she interprets as indicating confidence and artistry. This 'introduction' to Rebecca is being evoked in other ways. In the following example, the 'R' is a monogram on a handkerchief found in the pocket of Rebecca's mackintosh. The handkerchief retains signs of its previous owner: a smudge of lipstick, and 'the vanished scent upon the handkerchief was the same as the azaleas in the Happy Valley' (p. 133). The narrator observes that the mackintosh was 'broader than me about the shoulders, for I had found it big and overlong' (pp. 133-134). These effects help flesh out her personality for the narrator and the reader.

Beauty with a cruel streak

It is safe for the reader to assume that Rebecca was beautiful and capable of easy seduction. The descriptions of her in *Rebecca* also support Maxim's assertion about Rebecca's menacing dark side. The young Rebecca dug her spurs into the side of a spirited horse to control it, leaving 'froth and blood' (p. 273). Ben's account possibly supports Maxim's claim that Rebecca was contemptuous about the staff at Manderley and the county's residents. Maxim tells us that he knew how she laughed at them behind their backs, jeered at them, mimicked them. The account of how Ben sectioned has a similarly contemptuous tone.

'You don't know me, do you?' she said. 'You've never seen me here, and you're looking at me through the windows here I'll have you put in the asylum,' she said. 'That would you? They're cruel to people in the asylum.' (p. 174)

From what we learn about Ben, such a threat seems unnecessary and cruel. Perhaps Rebecca is vindictive enough to threaten Maxim with an illegitimate heir. However, a moderate interpretation is whether it is possible to pass judgement on Rebecca. Today, she could not be convicted of promiscuity, or for judging men unworthy of her love as Mrs Danvers claims. Rebecca is appraised separately from her violent end.

As a character only imagined by the narrator or recalled from the memories of other characters, Rebecca has a sense of development with the first Mrs de Winter. With the loss of Manderley, the former wife has defeated him is one possible interpretation of the novel's conclusion. The belief that she has escaped Rebecca, now no more than dust, is equally relevant to the story.

Mrs Danvers: The Gothic villain

Mrs Danvers is the novel's living antagonist and its Gothic villain. Her death-like appearance can almost be said to symbolise the dead Rebecca's presence on earth. With this in mind, at one point in the narrative Du Maurier tries to have the two women speak as one. This is in the following excerpt where the narrator angrily accuses the housekeeper of adding to Maxim's suffering over Rebecca.

She shook herself clear of me, the angry colour flooded her dead white face. 'You're suffering?' she said, 'he's never cared about mine. How do you think I've lived in her place, walk in her footsteps, touch the things that were hers?' (p. 271)

Rebecca's spirit could be speaking through Mrs Danvers at this moment, expressing her resentment at Maxim's new marriage, an event she may have hoped to thwart. It is tempting to treat the two characters as one. For example, Mrs Danvers' obsessive devotion to Maxim is a characteristic that would seem pathetic to someone as selfish as Rebecca; and the distinction between Mrs Danvers, 'a living breathing woman' to whom she can speak, and Rebecca, whom she cannot (p. 269).

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However, there is no doubt that Mrs Danvers is the novel's most obviously 'Gothic' appearance suggests the decay of the recently deceased. Her skull's face and hollow characteristics evoking death, but Du Maurier also describes her more particularly as the housekeeper is exhibiting Rebecca's belongings in the West Wing bedroom, the narrator

I could see how tightly the skin was stretched across her face, showing the little patches of yellow beneath her ears. (p. 192).

This description suggests someone diseased, and even inhuman. However, Mrs Danvers is a crucial actor in the novel's plot. She establishes a hostile and sinister atmosphere through spying and untimely appearances which disturb the narrator; for example, when the figure of the housekeeper observes the narrator from the West Wing bedroom window, she controls all the vantage points in the house she knows so well and, taken alongside the narrator, this contributes to the latter's sense of alienation at Manderley. The narrator's sense of the housekeeper has control of Manderley's interior space becomes most acute in the end of Chapter Eighteen. Mrs Danvers, playing upon the narrator's evident love for the young woman into jumping to her death. Her words and manner are calculatingly

Don't be afraid ... I won't push you. I won't stand by you. You can jump off the use of your staying here at Manderley? You're not happy. Mr. de Winter does not care much for you to live for, is there? (p. 276)

Given Mrs Danvers' grief and disturbed behaviour preceding this moment – 'raving her long fingers twisting and tearing the black stuff of her dress' (p. 272) – the real psychosis makes her also Rebecca's victim, albeit one of bad character.

Similarly, Mrs Danvers' implied involvement in the burning down of Manderley, in can be interpreted in light of a slavish devotion to her dead mistress. Her defence of the blackmail attempt in Chapter Twenty-Four has a similar unnerving passion as her in Rebecca's room. However, it is when she understands why Favell is blackmailing her that her malicious nature gains the potential for criminality. The narrator identifies this as 'a hatred mixed, and then conviction' in the housekeeper's expression, in her gaze. Clearly the housekeeper's loyalty to Rebecca turns to determination to avenge her. This can explain her subsequent disappearance from Manderley and its destruction by the proof that Mrs Danvers is the culprit.

Frank Crawley: Maxim's right-hand man

Frank represents a reassuring presence for the narrator while she is at Manderley, her marriage difficulties and sense of inferiority to Rebecca. As Maxim's agent, he is always present. In addition, as the narrative develops it seems that he may have some knowledge of Rebecca's death. However, Frank's loyalty to Maxim is unwavering. It transpires that Maxim's help in stopping the amorous attentions of Rebecca, and so he was only to

The scene in Chapter Twenty-Four where Frank diligently retrieves Dr Baker's death certificate to make the narrator believe Maxim guilty of anything, as revelations about Rebecca's medical history and her murder by her husband. Conversely, Frank's desire to pay off Favell against his readiness to collude in a cover-up. The reader is left to draw their own conclusions about the events and motivations for action.

Frank's character is also notable in relation to the novel's theme of social class. He is in a modest car. As an employee of Maxim's, he is not born into the privileged world of Manderley. His natural affinity with Frank seems to be partly based upon his relative approachability

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Jack Favell

Jack Favell is Rebecca's dissolute and cocky cousin. He also appears to have known how to have entered into a sexual relationship with her in adulthood. In Chapter Twenty, her compatibility as worthy of a successful marriage.

'Always tremendous pals. Liked the same things, the same people. Laughed and joked. I suppose I was fonder of Rebecca than anyone else in the world. And she was fond of me.'

Given Mrs Danvers' rejection of Favell's claim that Rebecca loved him, it is tempting to dismiss his drunken sentimentality. However, Favell's suspicions about Rebecca's murder seem to be based by sheer greed. His selfish and ignorant attitude to the news about Rebecca's cancer, which has been contagious, proves that his feelings for Rebecca are as shallow as his character.

Beatrice Lacy

Beatrice, Maxim's older sister, is a principled if sometimes indiscreet upper-class woman. She is kind towards the narrator in trying to help her adapt to marriage and the lifestyle of the aristocracy, encouraging her to take up riding and introducing her to Maxim's grandmother. However, Rebecca had an affair with Beatrice's husband Giles, which perhaps explains Beatrice's replacement. However, Beatrice is trapped by her class background and lacks true independence in her family. Her regard for the de Winter name almost certainly prevents her from speaking to Rebecca and Favell with her new sister-in-law. Similarly, in her phone call to the narrator about Rebecca's death, Beatrice insists that Maxim tries to get the suicide verdict quashed for him. Du Maurier even has Beatrice frame Rebecca's death in the language of class, claiming that the sabotage to Rebecca's boat was 'just the sort of thing a Communist would do'. In the end, off, Maxim and the narrator hold each other close and ignore Beatrice's follow-on questions about liability and that it is best to ignore her for the time being.

Ben

Ben, the son of a former member of staff at Manderley, is a beachcomber with less intelligence. In the novel is almost that of an *idiot savant*, one who poses riddles in the narrative. He tells Rebecca. During their first meeting he seeks assurances that 'she [Rebecca] won't tell' and asserts 'I never said nothing, did I' (p. 127). Although the narrator doesn't understand, he provides the reader with enough clues to indicate a mysterious 'she' with something to do with the narrator that Ben 'makes out he's worse than he is' also directs the reader to the significance in Ben's words (p. 128).

At their next meeting on the beach, Ben reveals more about a 'tall and dark' woman who was in an asylum for watching her through the cottage window (p. 174). The narrator doesn't take it seriously, but it is clear that he has been using the cottage freely to borrow things from the steamer's accident in Chapter Nineteen, Ben explicitly contrasts its fate with Rebecca's.

'She'll break up bit by bit,' he said, 'she'll not sink like a stone like the little boat that sank her up by now, haven't they?' he said. (p. 290)

The narrator still doesn't follow Ben's train of thought, but by this point in the narrative, it is clear that Ben has been keeping the secret about Rebecca, and to this extent the narrator is not to be trusted.

Clearly Ben has been keeping the secret about Rebecca, and to this extent the narrator is not to be trusted. For this reason, Ben's testimony at Manderley about Favell's visits to the cottage is suspect. He has seen Favell, but his words to Frank about fearing the asylum indicate that he is keeping him in check. He also denies having seen Maxim arrive at the cottage to the same reason: Colonel Julyan remarks that Ben has appeared 'scared stiff' when asked about Maxim. Ultimately, despite Ben's apparent simplicity, the reader cannot conclude that his

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Colonel Julyan

Colonel Julyan, the magistrate at Kerrith, represents the establishment in *Rebecca*. As such his role is significant in relation to the theme of social class. His main concern in dealing with the allegations against Maxim seems to be to uphold the pecking order in the county. From the outset of the discovery of Rebecca's body, his sympathies lie with Maxim and the narrator, and principally Mrs de Winter, in whom he confides 'I do feel for you and your husband most acutely' (p. 328). He upbraids Favell for his drunken behaviour, seems quietly jubilant when Ben's teases quizzes Mrs Danvers in depth about Rebecca's itinerary on the day of her death, in whom he suspects Rebecca might have been suicidal. He clearly suspects that Maxim killed Rebecca but when the doctor provides a motive for Rebecca's suicide, he enables the cover-up. 'certain powers that will prove effective' should he turn up in the county again (p. 328). Baker's, Julyan effectively recites the explanation of Rebecca's death to the de Winter's, the suicide motive around Kerrith and the county. He even suggests that the couple's story is news. In this way public scrutiny and gossip can be minimised, and the social order of Julyan and his ilk can be maintained.

Mrs Van Hopper

The narrator's wealthy employer, with her ravioli-splattered chin and her discarded cream, is a vivid caricature of the loud and uncultured American abroad in the Old World. This character is also significant to the narrative development, as she both feeds the narrator's doubts and casts doubt on the value of her testimony. For example, Mrs Van Hopper is often the source of exaggeration: when she states 'I wonder what my life would be today, if Mrs Van Hopper the narrator fails to give full weight to Maxim's dominant role in their courtship (p. 64) the narrator during their time in the hotel anyway? Wouldn't he have spoken to her alone due to Mrs Van Hopper's illness? The narrator's appraisal of Mrs Van Hopper on one hand, the older woman is an obstacle, an antagonistic symbolic mother who instills a dread of her life being mapped out by Mrs Van Hopper's itinerary is a major motivation for the acceptance of Maxim's proposal. However, in their parting scene Mrs Van Hopper's little figure I should not see again', whose 'barbed words' of warning about the narrator's account of the narrator's 'new confidence' (pp.64–66). In effect, by the end of the novel, Mrs Van Hopper's malign influence upon the narrator doesn't seem to have

Character Relationships

Maxim and Rebecca

Maxim's relationship with Rebecca seems to have been based upon a Faustian pact. His will help advance the reputation of Manderley as Maxim's wife in return for living in the house. According to Maxim, it is Rebecca's unwillingness to honour the terms of the eventual fatal showdown at the cottage.

A problem the reader faces in considering Maxim's appraisal of the marriage, is that it is filtered through the memory of the narrator who is entirely preoccupied with her own failure to see the truth about Rebecca. However, Maxim's words are highly melodramatic: he suggests that his sanity had been jeopardised by 'living with the devil', and recalls how Rebecca had stood on the mountainside in Monaco 'tearing a flower to bits in her hands' in a theatrical ultimatum about their marriage. Maxim also divulges that he had thoughts of killing Rebecca on the precipice, which 'would have been so easy' (p. 305). The reader must consider the possibility that Maxim's demonisation of his late wife may be primarily the product of his violent antipathy towards her.

Context

Faust, aka **Faustus**. The story of a man who makes a bargain for infinite knowledge with the devil. It is a famous tragedy by Goethe's epilogue to the tragedy *The* *and Death* of

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According to Maxim's testimony, he was prepared to live for a decade with a woman for the sake of his family home and reputation. However, he also reveals that he loves making the great improvements that Rebecca made to the house and grounds. As he loves Manderley, his love seems to have been of the personal, sentimental kind: 'it is open its doors to the public, and under his watch it may very well have sunk into decay'. One gain from his words is that in certain important respects Maxim is a weak man, and a woman whose affairs with other men may have reflected her contempt for her husband.

Mrs Danvers and Rebecca

Mrs Danvers has 'had the care' of Rebecca since the latter's childhood, and the two women are close (p. 272). However, Mrs Danvers' devotion seems to have been based on living vicariously through her: her social aptitude, her devil-may-care sportsmanship and her sexual conquests. Mrs Danvers is ruthlessly efficient as the head housekeeper at Manderley, and she owes her position to her ex-mistress's loyalty.

However, it emerges in the course of the narrative (at least, according to the narrator) that Mrs Danvers has not really understood the relationship between Maxim and Rebecca. She is haunted by Rebecca's vengeful ghost on account of his remarrying. This delusion is the otherwise aberrant nature of Mrs Danvers' feelings for Rebecca, most notably her obsession with her nightdress, in the state they were on the night she died. Similarly, Mrs Danvers is one who could never get the better of Rebecca and that Maxim cannot help but still love her, as his testimony about her murder. It is probable that the housekeeper's assessment of Rebecca is shaped by her own eccentricity and her sentimental attachment to Rebecca as a child. Mrs Danvers says 'the sea was too strong for her [Rebecca]', but the notion that she might have been a child in the housekeeper's mind (p. 273). During Favell's blackmail attempt, she is clearly shocked by Rebecca's murder is revealed to her.

If it is possible to conclude one thing from the above, it is that Mrs Danvers was not a woman who could ever get the better of Rebecca. The younger woman may have provided some inspiration and excitement for the older woman, but this is hard to assess; if Mrs Danvers' apparent rejection of the world of men is a result of her supposed contempt of the opposite sex, with whom 'she [only] had a right to amuse herself', then Mrs Danvers gained by knowing Rebecca (p. 382)? The net effect of what we learn about the relationship is that it leaves Rebecca more unknowable than ever.

The narrator and Maxim

In Chapter Six of the novel, after Maxim's proposal of marriage, the narrator recalls a possible relationship, one of which has involved nursing him back to health. When they are later in their lives in exile, the narrator's daydream seems to have predicted the future of the bed-ridden hospital patient, with even some indication of losing his faculties.

He is wonderfully patient and never complains, not even when he remembers the things I have done to him, rather more than he would have me know. (p. 5)

The couple are content to be together, leading a dull, routine-led life in small hotels, but they are recognised by friends and acquaintances from England. They are seeking to minimise their guilt about Rebecca's murder and the loss of Manderley. Yet, if the narrator cannot face even reading aloud an article on wood pigeons, the reader must question whether he can ever overcome the guilt at the source of their suffering (p. 7).

⁸ Maxim's unease and ultimate failure in his patriarchal role as master of Manderley may be compatible with a more general trait among modern men. Light represent 'a modern masculinity no longer entirely at ease with itself'. See: Alison Light, *Forever England: Femininity, Literature and Politics, 1900-1980* (New York: Routledge, 1991), p. 169.

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For most of the ensuing narrative, the relationship between the couple is marked by a general sense of incompatibility. In *Monte Carlo* Maxim is by turns detached and absorbed and naïve narrator is nonetheless astute enough to recognise that there is a flaw in Maxim's proposal, and that she doesn't belong in Maxim's world. This will turn out that Maxim will be banished from English polite society after Manderley is destroyed.

It is fair to conclude that the narrator marries Maxim for three reasons: to be free of Hopper; as a response to Maxim's kindness and the fact that he has made her feel at home in *Monte Carlo*; and the prospect of living at Manderley, the great house that she bought a postcard of. A motivation that seems the deepest, as the narrator believes her marriage will be the best she had when she bought the postcard. The thought of just seeing Manderley fills the narrator with a sense of longing.

He wanted to show me Manderley ... My mind ran riot then, figures came before me like a picture... (p. 59)

Taking into consideration how Manderley is a priority for both Maxim and the narrator, Rebecca, having exercised control at Manderley both in life and in spirit, is the obstacle that must be destroyed. The couple cannot have a life together otherwise.

The marriage is at first not that dissimilar to what it will eventually become in the domesticity, with much of the narrative taken up with descriptions of Manderley. With the exception of Maxim's at first inexplicable outbursts, their married life seems to go smoothly. A change occurs when Rebecca's murder is revealed and the couple enter into their honeymoon. The narrator describes her surge of passion after the initial shock of Maxim's disclosure.

My hands were cold no longer. They were clammy, warm. I felt a wave of excitement sweep over my throat. My cheeks were burning hot. (p. 301)

The knowledge that Maxim will depend on her for his very liberty spurs the narrator to act to date. She has to reassure Maxim that she loves him and will stand by him, no matter what.

I went and knelt beside him. He sat very still for a moment. I took his hand and looked into his eyes. 'I love you,' I whispered, 'I love you. Will you believe me?' (p. 302)

It is Maxim's crime that truly unites the couple, and they become in effect bonded together. The narrator's heightened passion becomes more striking: she wishes the blackmailer to be in a book or play where 'we should have shot Favell, hidden his body in a cupboard' (a romantic image of Maxim bidding her farewell from a departing ship, 'a fraction of seconds' (p. 390)). Her flights of imagination are now focused on Maxim instead of the restaurant after the visit to Dr Baker and the revelation of Rebecca's illness, the more homelier type, even encouraging Maxim not to worry about Mrs Danvers' disappearance. This seems to predict the style of companionship the couple can expect in future.

Ultimately, however, the narrator will never 'learn bit by bit to control the house' at Manderley. Manderley is burnt to the ground. The narrator's nightmare about Rebecca en route to her original Mrs de Winter, in that respect, is the victor.

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Maxim and Frank

When the narrator first meets Frank Crawley, he is evidently relieved at Maxim's choice. He learns much later in the narrative that Rebecca attempted to seduce Frank, and that Frank was in the matter. Clearly, Frank recognises that the narrator is no destructive sexual predator, and that he prioritises. He clearly sees his destiny and his happiness as dependent upon the narrator. Later that 'none of us want to bring back the past, ... and it's up to you, you know, to bring it back.'

In contemporary parlance, Frank has Maxim's back. In conversation, he only tells the narrator what she needs to know, which explains his reluctance to talk about Rebecca. In his role as a butler, he runs the estate without involving the narrator, as when they arrange the Fancy Dress Ball. He wants her to assume control of household affairs the way Rebecca did. Nonetheless, he keeps the marriage on track. He supports the narrator at the ball after Maxim's reaction to the discovery of Rebecca's corpse and explain Maxim's disappearance the following morning. Frank is also shocked and supportive when the narrator tells him by phone that her marriage to Maxim is a mistake as he still loves her. As he does, Frank also realises how his friend's behaviour would strike the narrator.

In the crisis after Rebecca's corpse is discovered, Frank remains generally cool-headed. As Colonel Julyan he appears overly anxious to explain Maxim's 'very natural' mistake in marrying Rebecca (p. 332). He also betrays some anxiety when he drives the narrator to the funeral inquest at Lanyon. However, we never know for sure whether, as the narrator believes, Frank is involved in Rebecca's murder. In this respect Frank's character remains ambiguous. He seems to suggest they consider Favell's blackmail demands, but by diligently retrieving Dr Babbalanza, he reveals a possible motive for Rebecca's murder: an extra-marital pregnancy. However, he urges Frank to track down the doctor, and there is a moment of hesitation before Frank agrees.

Ultimately, Frank offers Maxim the type of reliable support that no one else can provide. As Colonel Julyan also assists the de Winters beyond the call of duty. It is Frank who explains the disappearance of Mrs Danvers, after having tried unsuccessfully to delay her departure from London the narrator is complacent that all troubles lie behind them, but Maxim's instincts and heads home.

The de Winters and Beatrice

If one character relationship unites the de Winters aside from their attitude to Rebecca is Lacy as a well-meaning nuisance. It is not entirely fair. Maxim's sister has been able to deal with Rebecca in a dignified manner, and seeks to protect the narrator from any fallout. This is most evident in the support she offers the narrator regarding the matter of the narrator's late appearance concocted between Giles, Frank and herself for the evening. She also claims to have reassured Maxim that his wife was not playing a cruel prank to stop him from attending the ball in another dress. Her lack of tact also creates small barriers between her and Maxim. Maxim recoils at her candour about his health when she first visits the newly married couple, while the narrator dreads the thought of a raucous Christmas spent at the Lacys'. Beatrice's last words in the narrative confirm the couple's feeling that her lack of tact and insight, as well as her 'breeding', can be a liability. Beatrice phones Manderley, beside herself at the report of the suicide verdict on Rebecca, as it is 'so bad for the family', even resorting to an absurd theory that Rebecca's boat must have been sabotaged by a communist tramp (p. 398). After Beatrice is cut off, Maxim and the narrator ignore the inevitable follow-up call, holding one another, neither wishing for nor needing Beatrice's offers of assistance.



Class activity

Consider the character relationships in the novel, and make a list of them, from 'most positive' to 'least positive', and give your evidence for your categorisation. Discuss about how Du Maurier portrays character relationships in general in *Rebecca*.

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Genre

Note: The following section is included primarily to illustrate the AQA (AO3), exploring how literary texts may be informed by different interpretations.

Rebecca can be located within the canon of Gothic fiction, with a romance element such as *Jane Eyre* and *Wuthering Heights*. Conversely, Lisa Tuttle has identified *Rebecca* as a modern Gothic romance that became popular in the 1960s and 1970s:⁹ popular titles include *Shuttered Room* (1966), *The House That Fear Built* (1966) by Cassandra Knye and *Eden*. *Rebecca* includes many of the most recognisable trappings of Gothic literature, its precursors and influential upon the modern Gothic romance. These include a labyrinthine layout, apparent supernatural occurrences, family secrets, dead bodies, villainy, and an eponymous character who haunts the narrative as though she is a

Gothic literature is also marked by an ambiguity of moral message, and the difficulty of interpreting the terms of their actions. Maxim and the narrator are presented as acting under the influence of *Rebecca*'s murder and the discovery of her corpse) and under the emotional pressure of love any more or less destructive than Jane and Rochester's, or Catherine and Heathcliff's.

Specifically in relation to its narrator, *Rebecca* can also be read as a coming-of-age drama, or *Bildungsroman*, albeit one re-enacted in her memory. Such novels are concerned with young protagonists who acquire maturity through often difficult experiences. James Joyce's *A Portrait of the Artist as a Young Man*¹⁰ is arguably the most famous example of this in the English language, but many German authors have written famous works in this genre. However, in keeping with the Gothic character of *Rebecca*, the reader might be left questioning the moral value of the narrator's development. From an apparently innocent young woman, has she become someone who can sanction or even carry out murder? Relatedly, the novel can also be sub-categorised as 'Gothic', a term used in connection with the works of the Brontë sisters. These novels explore relationships between men and women, with Gothic trappings such as

Key Term

Gothic fiction

Genre of writing that originated in the eighteenth century and is characterised by a preoccupation with literary elements such as mystery, fraught and ill-fated romantic or familial relationships, large and remote houses and sinister, secretive characters.

Rebecca can also be considered a suspenseful, psychological novel with a 'ghost story' element, not dissimilar to Henry James' Gothic novella, *The Turn of the Screw*.¹¹ The 'suspense' element in *Rebecca* is supplied by her dramatic and fearful imagination, and the mystery and hidden motives she ascribes to Maxim and wonders with the narrator what harm the times menacing characters are capable of. The 'ghost story' element is again the product of the narrator's fixation upon *Rebecca*'s ongoing influence.

Essential elements of Gothic Fiction

- Sense of foreboding
- Remote or isolated setting
- Hero and villain characters
- References to death and decay
- Dreams and visions
- Supernatural occurrences
- Heroines in peril
- Intensity of emotion
- Dramatic events

Context

The popularity of Gothic fiction in the modern era, particularly in the 1960s and 1970s, can be seen in the Canon of the Harlequin romance genres of the time.

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⁹ David Pringle (ed.), *St James Guide to Horror, Ghost and Gothic Writers* (Detroit: St James Press, 1998), p. 69.

¹⁰ James Joyce, *A Portrait of the Artist as a Young Man* (New York: B. W. Huebsch, 1916).

¹¹ Henry James, *The Turn of the Screw* (London: Heinemann, 1898).

Rebecca and Jane Eyre

Du Maurier's novel invites immediate comparison with Charlotte Brontë's *Jane Eyre*. Stylistic and thematic similarities, are narrated by the female protagonists and are both works of fiction written by female authors. Points on which the two novels are similar and different are:

Points of similarity

- Both narratives are told in the first person and the past tense. Both authors allow the narrators to share their detailed feelings and thoughts at the time of writing.
- Both protagonists undergo a great deal of introspection on the subject of nature and the self.
- Both protagonists are insecure about their looks, and doubt that they are worthy of the love of their respective husbands.
- Shared themes of Gothic fiction, most notably a romantic relationship threatened by the past, and the use of the supernatural to lend the story suspense.
- In both novels, the 'supernatural' events are revealed to have a practical explanation.
- Similarity in storylines, particularly concerning the role of the mysterious former owner of the house, which provides the major twists in the plots.
- Rebecca and Bertha are both archetypes of liberated women who defy societal norms and the established order.
- The romantic relationships involve older men with complicated pasts and young women from a lower social class who are both orphans. However, neither woman is an obvious victim.
- Maxim and Rochester cannot countenance divorce from Rebecca and Bertha, as it would damage their family name and standing in the community.
- Both novels are set in large country houses. Additionally, Thornfield and Manresa are both destroyed by fire at the conclusion of both narratives.
- Bertha Mason and Mrs Danvers are both 'madwomen', seemingly driven over the edge by their confinement.
- Both novels use suicide as a plot line – Bertha in *Jane Eyre* and Rebecca in *Rebecca* – and both are central to the romantic relationships in both novels.

Points of difference

- *Rebecca* has a cyclical narrative, whereas *Jane Eyre* has a narrative that is ordered chronologically.
- Jane Eyre behaves according to her conscience upon learning of Rochester's secret, while the narrator's loyalty to Maxim is strengthened after the details of Rebecca's murder.
- The narrator in *Rebecca* is driven for much of the story by her jealousy of her husband's former wife, while the narrator in *Jane Eyre* is driven by her love for Rochester. The narrator in *Rebecca* is considered an unreliable narrator to varying degrees. Jane Eyre does not display any significant aberration, and is arguably the more reliable and sympathetic character.
- *Jane Eyre* incorporates the title character's childhood into the narrative, while *Rebecca* focuses on her experiences from her early twenties, with only fleeting childhood reminiscences.
- Rochester's character is redeemed by his injuries, while the loss of Manderley and living in exile, thus serving as punishment for Rebecca's murder.

Contextual Information

Rebecca's literary legacy

Du Maurier's novel has left its own legacy, inspiring two sequels: Susan Hill's *Mrs de Winton* (1996) and *Rebecca's Tale* (2001). There is also a 1996 film, *The Other Rebecca* (1996).

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Themes

Note: The following section is included primarily to illustrate the AQA Assessment of the novel's major themes and how these contribute to the reader's overall interpretation.

Exile

The question about the de Winters' exile remains to what extent is it voluntary or an escape from punishment or persecution?

On the one hand, it is clearly linked to the de Winters' forced withdrawal from the county whose Happy Valley is a miniature reflection of paradise. However, the couple are driven from the estate by fire, and their retreat to a Mediterranean island is not fully explained. If Colonel de Winter had anything to go by, their future in the county would not have been compromised by the fire. The magistrate planned to take steps to protect them from malicious rumour and gossip.

At the start of Chapter Two, the narrator suggests that their prolonged exile is of their own making:

We can never go back again, that much is certain. The past is still too close to us. What we tried to forget and put behind us would stir again... (p. 5)

Although the crisis caused by Rebecca's case is over, the original advice given by Colonel de Winter 'aren't there to be talked about, the talk dies' seems to have been taken to an extreme.

The theme of exile is also applicable to Rebecca's presence at Manderley, literally so in the words 'Reviens' ('I return') written on the buoy in the harbour. The words foreshadow the narrator's quest for revenge, when Mrs Danvers tells the narrator 'she's still mistress here, even if you're not'.

More generally, the position of Manderley itself as an idealised home relegates all other homes to the status of exiles. In this respect, Rebecca's 'exile' also extends to her cousin, who is excluded from the estate whose underhand visit to Mrs Danvers infuriates Maxim; not that this prevents Favell from executing his plan of blackmail. Ben has also been threatened with exile to an asylum. Even when Giles avoids Manderley for a time when Rebecca is alive, after the latter's seduction of Favell, these are sympathetic characters whose potential exclusion from Manderley and its place does not deserve its good reputation.

Social class

The theme of social class is prominent in *Rebecca*. One broad interpretation of the climactic destruction of Manderley is a metaphor for the decline of the aristocracy and the social arrangements it produced. By the novel's conclusion, Maxim certainly seems diminished, avoiding friends and acquaintances in foreign hotels; conversely, the narrator ends up in a hotel, that at the outset of her story with Mrs Van Hopper, as she is leading an itinerant life. However, the narrator's shifting and variable attitude to class allows for a more complex interpretation.

Early in the Monte Carlo section of the narrative, the narrator highlights the significance of Mrs Hopper's employment by reflecting: 'I wonder what my life would be today, if Mrs Hopper were a snob' (p. 12). This is a revealing statement, because the narrator knows that her life is based upon upward mobility. Maxim is at his most manipulative when reinforcing this view of Mrs Hopper in her attempt to lend him the narrator's services as his valet with 'a ghost of a smile'. At their first breakfast together, Maxim is keen to discourage conversation about her social 'importance': he insists that the narrator calls him Maxim as his family do. In the proposal scene that he wants to show her Manderley. In this way, he skilfully navigates between them while keeping the young woman's obvious interest in Manderley.

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On returning to England as Maxim's wife, the narrator longs to be part of the friends to Manderley. Her trepidation at the prospect of her life among the upper classes during her time at Manderley. Maxim, from his position of privilege, believes that being there is not something to worry about; however, the class expectations of others, staff and guests, cause her some difficulty. The sympathetic Beatrice makes a telling point about the narrator's clothes: 'You didn't spend some time in London buying a new wardrobe. The handmaid Alice's new chemise causes the narrator to pay more attention to her under-linen, and at one point she is more like a 'between-maid' than the mistress of a grand house: such close classification of a domestic servant in itself suggests that the narrator is acutely class-conscious. Unable to manage the household routine or to exercise her newfound class superiority irritates her. She neither understands nor cares about the issues of identity and alienation caused by her position.

The narrator is clearly deeply affected by her sense of 'not belonging', most notably in her dress. When Beatrice tries to coax her into returning to the ball, she attributes her reluctance to her breeding (p. 245).

I felt I had forfeited her sympathy by my refusal to go down. I had shown that I was not of her breed. She had not understood. She belonged to another breed of men and women, men with guts, the women of her race. (p. 245)

The narrator fully realises that she is out of her element in social terms. However, she retains a detached perspective on the foibles of the upper classes, such as Beatrice and Grandmother de Winter's conversation about horses and dogs, which are of greater interest to the country set than people. Like the idea of the ball, the interest in horses recalls the pursuits of the Victorian upper classes, and this suggests that the de Winters themselves are anachronistic. The routine nature of the visit to the ailing old woman, something undertaken through a sense of duty, is something the narrator identifies with those of the de Winters' class. The preposterous attribution of malicious communist vagrant is only the most obvious manifestation of Beatrice's class prejudice.

Recalling the ball, the narrator suggests that class relations are both absurd and violent in British society, when she describes the ritual of observing the national anthem: 'It was as though wiped clean by a sponge' at the sound of the preliminary drum roll (p. 255). The narrator is as much a part of the ritual as by the largely anonymous guests who shake her hand and offer return invitations. This stands in stark contrast to the narrator's feelings at the beach when she meets her young son, and admits that 'I wished I could lose my own identity and join them' (p. 291).

Ultimately, however, the narrator is apt to be seduced by the trappings of wealth and status at Manderley. After returning from the beach she realises 'with a funny feeling of belonging that this was my home, I belonged there, and Manderley belonged to me' (p. 291). After the discovery of the corpse, her sense of ownership begins to extend to the household staff, who she treats as her property. The narrator still questions the stratification of human relations within Manderley, but when, in order to discuss the inquest into Rebecca's death, they have to wait until Frith leaves for a meal before discussing it. The narrator reflects 'how much easier it would be if we could have had him join in with us, if he had anything to say' (p. 330). Later, she does listen to Frith's account of the death, but merely out of politeness. The narrator's attitude to class and wealth presents other inconsistencies in her character.

The relationship between Mrs Danvers and Jack Favell also invites a critique of social hierarchy. Mrs Danvers, the ever efficient and loyal housekeeper, paradoxically admires Favell and his rebellion and resents the narrator for usurping her mistress's place. We learn that Favell was of the navy for indiscipline. The narrator states that he made her feel 'like a barnacle on the side of the ship' that his charm would succeed with shop assistants and cinema usherettes (p. 181). This reveals the narrator's own possibly unconscious class prejudices.

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Ultimately, the narrator is implicated alongside the network of local influential people in her determination to preserve Maxim de Winter's reputation despite his crime. She knows that Maxim would be protected 'because you've dined with him, and he's dined with you' as Maxim is sure that Julyan is aware of his guilt of Rebecca's murder (p. 373). They must steer clear of Manderley and the county, and without the vengeful hand of Mrs Danvers they certainly have returned to their life of privilege and status.

Love through the ages

The initial breakfast meeting between Maxim and the narrator shows an emotional effort to make a connection with an impressionable young woman. As presented by the narrator, it is within the context of an older man's need for a young wife. The question which arises in the narrative, is whether Maxim's initial courtship is primarily a social requirement or a genuine love.

Maxim shows an interest in her work, compliments her upon her 'lovely and unusual' family, and tries to inject some humour into their conversation (p. 25). The narrator is a sympathetic brother figure; he, in turn is clearly attracted to her youthful innocence. The older doesn't meet with his approval. However, the subtext to the conversation is that she asks her whether she has ever considered her future, and how precarious her relationship might be. In telling the narrator that she has made a mistake by seeking employment, implying she can alter the future course of her life, Maxim boosts her self-esteem and their romantic outings in the car.

The narrator, for her part, finds her new association glamorous and exciting, and it is a moment of their time together. On the hillside she observes how distracted he is, but is quick to accept his strange behaviour as a momentary lapse when he apologises. She shares her emotions by sharing intricate details about the grounds of Manderley, knowing that this pattern of behaviour will recur later after he confesses to Rebecca's murder. Her emotional response from the narrator by demonstrating passion on the one hand and that he will not be able to love him any more on the other. In short, given the reader's uncertainty and objectivity, the possibility that Maxim could be manipulating her emotionally at the time she is vulnerable has to be considered.

Discussion prompt 1

Is the de Winters' relationship comparable to others with an age gap that you have read about in your studies? In what ways does it differ?

The narrator describes her feelings for Maxim as unconditional. Her brief recap of their European trip as a changed man from the secretive and intimidating Carlo, 'more tender than I had dreamed, you know, in his happy ways' (p. 76). However, we see no evidence of Manderley as Maxim returns to his 'orderly' estate. The narrator's tolerance of this situation is a reader, especially when she acknowledges the patronising affection towards her that she would find the narrator's first century reader would find the narrator's

indicative of a dysfunctional, unequal relationship. Maxim's paranoid outbursts, and on occasions where his dark secret is touched upon, reinforces that impression. An accusation that Maxim accuses Maxim of marrying her because she is dull and safe and unlikely to attract

His face was dark and queer, and his voice was rough, not his voice at all.
... 'What do you know about any gossip down here?' he said.
'I don't,' I said, scared by the way he looked at me.
... 'It was not a particularly attractive thing to say, was it?' he said.
'No,' I said. 'No, it was rude, hateful.' (pp. 162–163)

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This attempt to scare his young wife is calculated bullying, but Maxim also reveals the tension between them, suggesting that she might be happier with someone of her own age. When he tries to explain her love to Maxim, he doesn't seem to listen, even suggesting that life at Manderley is a mere appearance. The relationship at this stage is marked by confusion, suspicion and is principally to blame.

What brings the couple closer together – closer to the point of mutual dependence – is the lovers' conspiracy which the narrator sets in motion by stating the need to possess Rebecca's body. Coming immediately after his confession, however, Maxim's sudden onset of passion towards his young wife after a honeymoon abroad and three months of emotional distance – 'desperate, murmuring my name' – is sure to arouse the reader's suspicions about the sincerity of his passionate embraces and Maxim's self-portrayal as Rebecca's victim are bound to make the narrator's wife driven to despair by the thought of her husband's rejection. In fact, the reader can see that Maxim's behaviour is entirely selfish even if he is pessimistic about Rebecca's murder. With possible trial and execution for Rebecca's murder, Maxim's display of affection is a signal his need for an heir to ensure that Manderley remains in the de Winters' name.

In the event, the narrator's devotion to Maxim knows few, if any, moral boundaries. She rejects Maxim, as Jane does Rochester in *Jane Eyre* after the dark secret of Bertha's existence have overwhelmed the narrator's already imperfect capacity for rational thought. Certainly, the clarity of thought behind her suggestions for the cover-up is questionable: her idea that Maxim should explain his original misidentification of Rebecca's corpse on grounds of illness, and her explanation for the boat capsizing are weak. Love notwithstanding, it's also possible to attribute the narrator's suggestions, and Maxim's indifferent response to them, to her immaturity and the age gap within the marriage.

Contextual Information

Maxim's manipulative side, his moody bullying of the narrator, may suggest with a Bluebeard-type character. Centuries-old French folk tale 'Bluebeard' tells of a brutish nobleman who murdered his wives and attempted to escape such a fate. Although Maxim proves to be a very different character, his sinister behaviour towards his young wife about Rebecca may suggest that he is one of Bluebeard's wives. The narrator's death is in stark contrast to the

The 'other woman'

The theme of the 'other woman' dominates *Rebecca* from the moment that the narrator dedicates her book of poems to Maxim. Du Maurier strives to make the presence of Rebecca possible. Perhaps Rebecca's spirit is unknowingly felt by the narrator when she holds the 'other woman's' hand' seems to come to life when the narrator is holding it. By showing the narrator's Danvers denies Maxim that opportunity, taking the romance out of the new Mrs de Winter.

In the library, seated in Rebecca's chair, the narrator feels Rebecca's presence when she rests her head against her knee. Jasper is anticipating the sugar lump that Rebecca used to take. The narrator's awareness of Rebecca increases further when she observes the expertly chosen of guest records in the morning room, and recognises her own inadequacy in managing the house. The narrator feels Rebecca's presence more intimately when she finds that she has been there while walking in Manderley's grounds; she then discovers Rebecca's monogrammed handkerchief with smudges of lipstick and a scent of azaleas. By showing Rebecca's abiding influence, Du Maurier makes Rebecca's barrier to the narrator's confidence as its mistress, Du Maurier makes Rebecca's presence the narrator and more credible for the reader.

As the 'other woman' Rebecca becomes the narrator's unhealthy obsession, because she undermines the narrator's sense of identity as 'Mrs de Winter'. She resists company with visitors, but is desperate to learn more about her 'rival' from Frank Crawley, who she can't converse on the subject merely spurs her on. It seems, however, that this 'other woman' is good at Manderley that the narrator assumed. Why else would Frank suggest that she and Manderley have a better future?

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However, the narrator remains trapped by an imagined past where Rebecca is still alive. When she explores Rebecca's bedroom in the West Wing, it seems to belong to a living person, untouched and bed made up. Already fixated upon Rebecca's ongoing influence, the narrator imagines she is actually still alive.

For one desperate moment I thought that something had happened to my body and I had come into Time, and looking upon the room as it used to be, before she died ... In a moment I would come back into the room, sit down before the looking-glass at her dressing-table, tune, reach for her comb and run it through her hair. If she sat there I should see her in the glass and she would see me too, standing like this by the door. Nothing happened, but I was there, waiting for something to happen. (p. 186)

When Mrs Danvers arrives, she confounds the narrator further by sharing her own knowledge of Rebecca's lingering presence and, in her sinister manner, wonders aloud whether Rebecca is still alive. The narrator and Maxim together. Sick with worry at the thought of this, the narrator goes to her room and lie down on her bed. Clearly, the narrator's naïvety and proneness to be deceived by Mrs Danvers' evocation of Rebecca's spirit affects the narrator later in Chapter 30 when she hears the sound of the sea in the gallery as she prepares to face the guests at the ball.

However, Rebecca's 'ghost' only seems real to the narrator as long as Maxim loves her. At the ball, and with Maxim's apparent rejection of her, that the narrator's sense of the loss becomes acute: she reconfigures Rebecca's features in detail, and imagines the intonation of her voice. She has moved well beyond mere curiosity about Rebecca to the stage where she feels her loss and she needs to physically recognise her mortal enemy.

I knew her figure now, the long slim legs, the small and narrow feet. Her shoulders were like the capable clever hands. Hands that could steer a boat, could hold a horse. I could guess her laughter and her smile. (p. 262)

After Maxim's revelation that he never loved Rebecca, her power over the narrator is broken. Well, almost. The narrator's gruesome dream about Rebecca's revenge and Maxim's disappearance, and Mrs Danvers' sudden disappearance from Manderley leave the reader to wonder if the narrator is still



Class activity

Consider the description of Rebecca that the narrator presents in the quotation above. Find any references to Rebecca elsewhere in the narrative that support this description.

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Jealousy

The theme of jealousy complements that of the 'other woman' in *Rebecca*. It has the narrative when the narrator dwells on the inscription 'Max from Rebecca' in the jealousy influences many of the novel's characters. The narrator is jealous of Rebecca; Rebecca is jealous of Maxim, or at least his future happiness without her. The narrator's love for Rebecca, is certainly suffering sexual jealousy as a result of her affairs at Manderley. His need to confront her with Favell at the cottage on the night of the murder; Maxim is and possibly jealous of the narrator for usurping Rebecca's role at Manderley, and the housekeeper has taken vicarious pleasure; and Jack Favell is jealous of Maxim for Rebecca. In addition, Mrs Van Hopper's reaction to the news of Maxim's marriage is a hint of jealous resentment towards her young companion.

The second plot twist in *Rebecca*, that of Rebecca's deception about Maxim's illegitimacy, is a theme of jealousy and how it underlies the interactions of the main characters in the novel. Maxim with a threat to his lineage and the future ownership of Manderley. Maxim resorted to aggressive emotional blackmail, pitting Maxim's desire for a son and to preserve the de Winters' tenure at Manderley.

'You would enjoy it, wouldn't you, seeing my son lying in his pram under the leap-frog on the lawn, catching butterflies in the Happy Valley? It would give you your life, wouldn't it, Max, to watch my son grow bigger day by day, and to know this would be his?' (p. 313)

Maxim's dramatic reaction to the threat proves that Rebecca is a practised manipulator of emotions. It is also possible to include Favell among those manipulated, as his behaviour invites open scorn from her confidante Mrs Danvers. There is also the manipulation to arrange an urgent meeting with Favell at the cottage on the night of the murder. Maxim's motive for murdering Rebecca, he clearly does not *know* the purpose behind the reader, however, that Rebecca would have wanted Favell at the cottage to leverage emotional blackmail with Maxim.

Discussion prompt 2

Discuss Jack Favell's role in the novel. To what extent does he conform to your idea of an archetypal literary villain?

The plot twist that develops from Favell's blackmail attempt also illuminates Maxim's feelings for the narrator. Favell, like Rebecca, manages to provoke Maxim into an act of violence, when he insinuates that Frank Crawley will provide the narrator with a 'fraternal arm' when Maxim is sentenced to death (p. 376). This shows Maxim experiencing sexual jealousy, but also demonstrates that

Maxim cares for his wife's honour. Perhaps this indicates to the reader that unlike Favell and indeed the narrator for much of the story – Maxim's sense of honour prevents him from entirely succumbing to jealousy concerning those he loves.

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Attitudes and Values

Note: The following section is included primarily to illustrate the AO3 Objective (AO3), exploring contexts in which literary texts are written.

Social class

As the daughter of a wealthy and renowned Arts family who was married to an aristocrat, the narrator's social attitudes are unlikely to have been clear-cut. This is borne out by the narrative, which presents a challenge to the established order of Manderley and the de Winters. The novel is a story of contention. Do Rebecca, Danvers and Favell 'triumph' with the destruction of the estate, or are they just creatures of malice and resentment, capable of only the most hollow of victory?

Just as there is no clear answer to this question, nor can we presume Du Maurier to be the narrator and Maxim. It is presumptuous to equate Du Maurier with her nameless narrator, particularly as the author considered her novel very objectively to be a study in jealousy. E. M. Forster has stated that Rebecca and the narrator were developed from dual attitudes: Rebecca from Du Maurier's love of sailing and country pursuits, and the narrator from her shyness and reclusive, home-loving tendencies.¹³ That being the case, the reader can understand the narrator's aversion to the intrusive guests and cronyism associated with life at Manderley – reflects the author's own attitude to such things.

Marriage

If we accept the possibility of a parallel between Du Maurier and her nameless narrator, we can see the author's slightly diffident attitude towards marriage. When the narrator tells Maxim 'men marry' and struggles to explain why that might be, she is rejecting the conventional and expected life choice for a young woman (p. 57). Conversely, she also finds Maxim's proposal bewildering and disappointing, having a young girl's fantasy of suitors for her under moonlight. However, despite this, the narrator doesn't seem to really feel the romance, imagining how other people might judge the news of the marriage.

Romantic, that was the word I had tried to remember coming up in the lift. That was what people would say. It was all very sudden and romantic. (p. 62)

Clearly, the narrator wishes to reflect with objectivity on her youthful confusion. At the later stage of her marriage to Maxim is dictated by routine and privation, it is a major factor in the marriage.

The values of the upper classes also shape the subject of marriage in *Rebecca*. Maxim's 'bargain' with his first wife, to turn a blind eye to her romantic assignations in London in return for her input in running Manderley, can be seen as expedient. The estate takes precedence over love and emotional honesty. However, Maxim's very reasons for marrying Rebecca in the first place are shown to be flawed. The foundations of the marriage are those prized by the upper-class estate's grandmother, who advises him that Rebecca fits the perfect formula for a wife.

Extension
Discuss the values of the upper classes and marriage in *Rebecca*.

"She's got the three things that matter in a wife," she told me: "breeding, beauty, and money. I believed her, or forced myself to believe her. But all the time I had a seed of doubt in my mind. There was something about her eyes..." (p. 304)

¹³ 'Daphne du Maurier always said her novel *Rebecca* was a study in jealousy.' The Telegraph online, 17th August 2013, Christian House of Commons.
< <http://www.telegraph.co.uk/culture/books/10248724/Daphne-du-Maurier-always-said-her-novel-Rebecca-was-a-study-in-jealousy/>

Maxim expresses some satisfaction that he was able to keep his side of the bargain 'something about her eyes'. And this seems to be the template for his marriage to deal to protect one another throughout the inquest and, according to the narrator, leaving England never to return is what binds them together in exile. The marriage being dependent upon one another.

Maxim and the narrator's marriage is ultimately made to seem worth protecting against it (Rebecca in spirit, Mrs Danvers and Jack Favell) or judging it with hostility unsympathetic or reprehensible. The conclusion to be drawn from Du Maurier's is to understand a marriage but the two people in it.

Comparative reading:

Discuss the role of nature in another text you have studied. How does it affect character?

Town and country

The narrator's attitude towards life in the countryside is more positive than her earlier in areas. She has negative memories from her childhood in London of the sound of the city. She doesn't seem to enjoy anything about her time in Monte Carlo until Maxim takes her on a visit to Kerrith for Maxim's inquest, she seems entirely out of sorts, requiring the help of the courthouse. Conversely, she longs to be part of the village life she witnesses at the estate when she reaches the estate she seems most at ease on the grounds or down at the beach.

In addition, Du Maurier's narrative tends to cast the town or city in a negative light when compared to living city types. Maxim tells the narrator of Rebecca 'driving to London, streaking like an animal to its hole in the ditch, coming back here at the end of the week, after a day (p. 307). Favell is out partying into the small hours when Rebecca's final summons comes. When the de Winters and Colonel Julyan visit Dr Baker in London, the narrator finds the city

There was a smell of waste-paper, and orange peel, and feet, and burnt dried flowers, and slow, and taxis crawled. I felt as though my coat and skirt were sticking to me, and pricked my skin. (p. 405)

The slow process of getting through London seems to exhaust all and sundry. Dr Baker's décor also draw criticism from the visitors, as though people in the city put less thought into their homes than those in the country.

Colonel Julyan's warning to Favell is couched in terms that suggest the latter's moral corruption by an urban lifestyle.

Blackmail is not much of a profession, Mr Favell. And we know how to deal with it in this world, strange though it may seem to you. (p. 416)

The magistrate's words articulate a sense of 'them and us' in the contemporary Britain, a division between city and country dwellers, a division that still exists to this day. He also seems likely to be marked by conservative social attitudes and a concerted response to the 'country districts' (p. 417). Du Maurier was a private person, and these words may be a reflection of her own experience. However, she knew such districts well, and her own preference for country life may have influenced upon unfavourable attitudes towards towns and cities in *Rebecca*.

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Structure, Form and Language

Structure

Note: The following section is included primarily to illustrate Assessment Objective (AO2), considering the organisation of the narrative and how this might shape the reader's interpretation.

Rebecca is structured as a circular or cyclical narrative. The narrative begins in the present, taken through the past events that have led the narrator and Maxim into their secret marriage.

The structure of the novel can also be subdivided into sections to reflect the dramatic arc. The events can be listed under the following event descriptors: 1. Initial situation 2. Conflict 3. Rising action 4. Climax 5. Denouement 6. Conclusion. These events do not have to occur strictly in order. The layout shows how the novel's events are ordered.

Exile and Monte Carlo

1. **[Initial situation: exile and remembering Monte Carlo]** *The couple meet in Monte Carlo. The narrator meets Maxim Manderley while asleep in the hotel in which she and Maxim are living, and Maxim tells her the story of how they met in Monte Carlo. Their whirlwind romance frees the narrator from the and misery of being Mrs Van Hopper's paid companion. Although more than Maxim, the narrator has a life of comfort and prestige waiting for her in England.*

Manderley and mystery of Rebecca

2. **[Conflict: Rebecca]** *The narrator's jealousy. The narrator's disquiet about her past has its roots in Monte Carlo when she sees Rebecca's dedication in Maxim's book. She kills her with her scissors. This seems to stem from the narrator's unease that Maxim is in love with her despite his proposal. However, in the unfamiliar milieu of Manderley, the conscious narrator imagines that everyone is comparing her unfavourably to Rebecca, who have been universally admired. The hostile presence of the death-like Mrs Danvers, Maxim's and Rebecca's most loyal ally, makes Rebecca's presence at Manderley seem even more threatening to the narrator, undermining her confidence still further.*
3. **[Complication: the narrator's costume for the ball]** *The narrator attempts to impress Maxim with her unwitting choice of Rebecca's costume, maliciously prompted by Mrs Danvers. Her paranoid reaction to the sight of it, seems to be the first sure sign of a crack in her sanity. This episode is highly ironic, as having tried to free herself from her unhealthy attachment to Rebecca by staging the ball, the narrator ends up feeling even more haunted. After the episode, the narrator believes her marriage has no future.*
4. **[Climax: the narrator's confrontation with Mrs Danvers]** *The narrator's discovery of the truth about the affair about the costume, the tensions within the household reach a breaking point. The narrator confronts an increasingly deranged Mrs Danvers in Rebecca's bedroom. She manages to manipulate the narrator's own self-doubt about her future as Maxim's wife. She knows that he is still tormented by his love for Rebecca. The housekeeper convinces the narrator to jump to her death from the bedroom window, in order to spare Maxim the pain of pretending to love her and herself the pain of a love unrequited.*

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Manderley and Rebecca revealed

5. [**Suspense: Maxim's admission and the narrator's complicity**] *Will the* discovery of Rebecca's body, Maxim's admission to Rebecca's murder comes as a godsend to the narrator. Believing now that Rebecca was unworthy of an important role, that Maxim hated her, the narrator can focus upon being a detective. This involves colluding with her husband in whatever cover story will keep the suspense of the story lies in the narrator's own perception of the events beyond that can threaten Maxim's liberty.
6. [**Denouement: Favell's blackmail attempt**] *A disputed suicide.* After the suicide verdict on Rebecca's death, Favell's attempted blackmail leads the narrator to London and Dr Baker, who reveals that Rebecca had terminal cancer. Winters with supporting evidence for Rebecca's suicide. Rebecca's final act is explained by him as a deliberate, vindictive provocation to commit murder for happiness with another woman at Manderley, and to spare her the further suffering with her illness.
7. [**Conclusion: Manderley in flames**] *Rebecca's revenge.* When Maxim's phone call Mrs Danvers has disappeared from Manderley with her possessions, the narrator goes to Manderley only to discover it aflame in the distance. Although never explicitly assume Mrs Danvers' involvement, possibly with the help of Jack Favell was beforehand. However, Mrs Danvers had departed Manderley through its destruction. The finale lends itself to other interpretation. Was the fire a supernatural act of the spirit of Rebecca? And what happened to the other household staff? The narrator and Manderley at the start of the novel are lacking in any detail about the cause. They are only concerned with its consequences for Maxim and herself.

The structure of *Rebecca* as shown above has events in this order:

1. Initial situation
2. Conflict
3. Complication
4. Climax
5. Suspense
6. Denouement
7. Conclusion

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The element of suspense follows the climax to the conflict, a variation to the logical succession of events.

The beginning and conclusion of the novel involve before-and-after perspectives on the fire at Manderley, thereby privileging this as the central narrative event. The chronological structure of the novel is also noteworthy. As well as the narrative taking the form of a flashback, the narrative present occurs a full generation after the main events of the story: the protagonist is entering middle age and looking back to her early twenties. This reflects the novel's thematic interest in love through the ages, and how and why it might endure in the face of extreme adversity.

Key Term
Climax
The culmination

Key Term
Denouement
The final re-

Comparative reading:

Have you identified a chronological structure of note in any other novels you have s

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Form: Narrative voice

Note: The following section is included primarily to illustrate the AQA Assessment Objective 1, which assesses how the reader's interpretation of literary texts can be shaped by the type of narrative and the author's manipulation of different perspectives through which the narrative is told.

Extended essay question 1

Discuss the effectiveness of Du Maurier's narrative strategy in *Rebecca*.



Rebecca is narrated in the first person. Du Maurier uses free indirect narration to allow the reader to remember her detailed feelings and thoughts as events took place. It is noteworthy that the narrative is shared with another character or characters, and is written down as a memoir.

The protagonist, therefore, while having a limited point of view, would not seem to be lying. There is no one to lie to. The question remains, however, whether she should be the narrator, as she appears to be deceiving herself, principally by her inability to object to Maxim. Indeed it is not clear, given how uncritical she is of Maxim, why she cannot share her feelings with him. Does she have reason to expect his hostile reaction, or does she feel that she must tell him about Rebecca in detail? Whatever the case, after reading the whole story, it is hard to see how the narrator could be so out of her own mind that 'we have no secrets now from one another' (p. 6). The reader would not expect a wife who can forgive her husband for committing murder might not question too closely her own account of Rebecca's behaviour is justified.

Exposing flaws in the narrator's perception or judgement is not the only reason Du Maurier uses free indirect narration. The narrator's limited point of view also suits the Gothic atmosphere of the novel. The sense of a supernatural presence and the suspenseful experiences at Manderley are always explicable in natural terms, but it is effective to have the narrator who she is going through. An example of this is when she opens a door in the musty, cold room on the beach where Rebecca was killed.

There was another door at the end of the room, and I went to it, and opened it a little, a little afraid, for I had that odd, uneasy feeling that I might come upon something I had no wish to see. Something that might harm me, that might be horrible. (p. 103)

Of course, had the narrator been on the premises six months earlier, she might have found the body over Rebecca's corpse. That is the natural explanation for her acute perception of the atmosphere. As Du Maurier said, the narrator's highly strung personality has already been evident in a not dissimilar situation when she is standing outside the door of the morning room with her new in-laws inside, with 'a sense of uncertainty' (p. 103). The narrative voice in *Rebecca* allows for both the narrator's subjective explanations for what she perceives as supernatural occurrences.

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Language

Note: The following section is included primarily to illustrate the AQA Assessment Objective (AO4), exploring possible connections across literary texts.

Rebecca contains symbolism, figurative language and allusions that illuminate the narrator's preoccupations.

Symbolism

Rhododendrons and the colour red

The vivid red rhododendrons are a powerful symbol of Rebecca's presence at Manderley. On the long winding driveway to the house they seem to the narrator like menacing guardians of the property.

... monsters, rearing to the sky, massed like a battalion, too beautiful I thought, too powerful; they were not plants at all. (p. 72).

Key
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When the narrator is inside the house in the morning room the rhododendrons appear to her from outside, as though they are keeping watch on visitors to one of Rebecca's rooms. They are like some sinister omniscient force. However, the colour red is a common motif in literature to denote passion, infidelity (as in *The Scarlet Letter* by Nathaniel Hawthorne) and death. Red is also the colour of spilled blood, and all of the aforementioned meanings and the colour red are symbolised in the rhododendrons. Finally, the colour red lingers in the novel's end, the fire at Manderley lighting up the horizon 'with crimson, like a sp

The two dogs

The two dogs can be seen to symbolise the division of loyalties that the narrator experiences at Manderley. The younger dog, Jasper, is friendly and playful, although 'deliberately' kept for walks to the beach by the narrator (p. 170). However, he has learnt to be loyal to the household. The older dog is the narrator's personal maid, Clarice. When he comes and lays his head on her knee in the library, it is because he thinks that she will give him a sugar lump as Rebecca does. Jasper is a comfort to the narrator, the way she responds to the dog's affection parallel to how Maxim responds to her own.

The older dog, who is blind and who is never given a name, remains strikingly aloof and uninterested in the narrator as Mrs Danvers is hostile. However, the dog's lack of interest is because it brings to her mind yet again Rebecca's lingering presence.

He [Frank] did not notice, every day, as I did, the blind gaze of the old dog in the library who lifted its head when it heard my footstep, the footstep of a woman, and turned its head again, because I was not the one she sought. (p. 154)

Such small details, which the narrator recognises as 'meaningless and stupid in the present', link to Rebecca's recent past as the successful mistress of Manderley.

Rebecca's signature

Rebecca's 'curious, slanting hand' is possibly the most powerful remnant of her identity. The narrator seems so unnerved when she first encounters it in Maxim's book of poems that she turns out the page and burns it in a wastepaper bin. She is 'shocked' and 'startled' to see the signature in the morning room at Manderley (p. 94). The signature is the most powerful assertion of her identity: the tall sloping 'R' that reflects her dominant personality as mistress of the house.

However, it is the manner in which the signature and handwriting is applied to the book that is revealing. There is impatience, even violence in the act, which hints at the turbulent relationship between the narrator and Rebecca.

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Rebecca's impatience is recognisable in the careless dash of ink on the page opposite the poetry book; and she also seems to be attacking the very paper itself with the pen.

That bold, slanting hand, stabbing the white paper, the symbol of herself, so

How many times she must have written to him thus, in how many varied moods

The fact that the term 'white paper' is used may be significant, as this expression covers legislative documents, including marriage certificates. Rebecca's handwriting throws light upon her animosity towards Maxim and possibly marriage itself. Perhaps she is striking out against authority, against the woman's place in the patriarchal world that *Manderley*, even in its very name, would seem to represent. Within that context, Rebecca's writing may indicate a dangerous, transgressive personality.

The Cupid figurine and the books

The expensive china figurine is Rebecca's wedding present and a romantic reminder of her time with Maxim. When the narrator breaks it in the morning room by clumsily stacking *her* wedding present, the heavy art books sent by Beatrice, alongside it, there are a number of symbolic interpretations the reader can make. Firstly, the broken figurine may symbolise Maxim and Rebecca's broken marriage. The toppling books symbolise the narrator having, by chance and accident, lost Maxim's affections: the narrator's quiet bookishness is now preferred to Rebecca's. The accident also symbolises the turbulence ahead in their relationship until they reach the end of the road. Finally, the books with their prints of great art works (i.e. imitations of the real) symbolise the deception that the couple will engage in to cover up the circumstances of Rebecca's death.

Extension

Discuss the significance of the Cupid figurine and the books in the context of the novel.

Discussion prompt 2

Why do you think Rebecca installed the satyr statue on the lawn?

The satyr statue

The statue on the lawn is not unrelated to the Cupid figurine, in that it is associated with Rebecca (who had it installed) and symbolises her libidinous sexuality. The narrator does not like the statue and plans to have it removed before fate intervenes.

The postcard

The postcard of Manderley that the narrator bought as a teenager is a symbol of an idealised future. The narrator describes it as 'a premonition, a blank step into the future' (p. 59). A life at Manderley is attained with Maxim, before being lost, and the postcard's symbolic value reverts to that of something unattainable. In fact, the meaning of the postcard is transformed from the symbolic back to the literal. After the fire, Manderley has become a memory of a faraway place that can never be reached, just as a postcard can present a historical scene or place that no longer exists.

Key

Satyr
A god of fertility and sex, often depicted with a goat's head and horns. In mythology, satyrs are often associated with the god Dionysus.

Motif and Metaphor

A common motif in Gothic fiction is that of the isolated victim, tormented by an evil persecutor or persecutors. In *Rebecca*, the narrator is tormented by the real or imagined spirit of Rebecca and by her demented, earthly sidekick, Mrs Danvers. Another relevant Gothic motif is the Byronic hero, Maxim in *Rebecca*. This is a character with dark secrets, who often behaves in a way his lover finds inexplicable and troubling, but who is redeemed in her eyes by his ruthless charm and manipulative intelligence. A third Gothic motif central to *Rebecca* is the setting of a grand country house, a mansion or castle, surrounded by dramatic scenery, which metaphorically represents the hero's dark and mysterious past. The narrative contains several metaphors that serve the above motifs.

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The isolated victim

On arrival at the grand house, the narrator describes feeling like a victim of an unknown force, as though they were the watching crowd about the block, and I the victim with no voice (p. 74). The path through the woods that connects the house to the cottage and the dangerous secret, that of Rebecca's murder, that connects the two areas of the narrative, the narrator experiences 'a sudden unaccountable desire to run ... as though someone waited for me at the cottage, while the overgrown path seems intent on tripping her up or blocking her way' (p. 74).

The Gothic hero

The motif of the Gothic hero is served by the metaphor of the medieval 'Gentleman of the North' in the narrator's first impression of Maxim in Monte Carlo (p. 15). However, Maxim is not the romantic hero of the first taste of romantic excitement: he is emotionally manipulative and dominant. His mysterious charm even allows her to forgive a moment of genuine peril when he is on the precipice overlooking the principality. For a moment he appears 'not normal' and 'not a younger companion' (p. 15). Dangerous and mysterious, Maxim wins the narrator's heart.

The mysterious house

The narrator's attempts to find her way around the labyrinthine interior of Manderley are filled with indicators of Rebecca's presence and, by association, Maxim's dark secret. While exploring the house with her in-laws, she ventures around the interior of the house in confusion, until she enters a room and looks into an unused room in pitch blackness. The narrator imagines the room as being 'suggestive of secrets only half buried' (p. 100).

It might be too that the curtain had not been drawn from the window since Rebecca's death, and if one crossed there now and pulled them aside, opening the creaking shutters, one would find that had been imprisoned behind them for many months, would fall to the carpet like a forgotten pin... (p. 100)

The mention of the dead moth and pin metaphorically foreshadows the revelation of the secret supposedly buried for months, and Maxim's admission about the gun that he used to kill Rebecca.

The narrator's later investigation of the West Wing, and Rebecca's bedroom, under the stairs, where Rebecca's room metaphorically represents the lady's very presence, with her nightgown case, bedsheets and wardrobe all perfectly preserved by Mrs Danvers, shows that her presence at Manderley extends well beyond her bedroom. Her presence is so pervasive, that it becomes a metaphor for it. After having a copy of Caroline de Winter's dress made for the narrator, the stunned reaction from the guests already assembled, and Maxim's angry assertion that the dress was 'exactly as Rebecca wore it', effectively recreated Rebecca's final appearance at the ball before her death, as Babbalanza says:

'It was what Rebecca did at the last fancy dress ball at Manderley. Identical. I saw it in the wardrobe. You stood there on the stairs, and for one ghastly moment I thought...'

The narrator, in attempting to assert her identity amidst all the reminders of Rebecca, finds a reminder of herself.

Finally, the Manderley estate is both a metaphorical paradise and a metaphorical prison for the narrator. The metaphor for paradise is the Happy Valley, where the couple enjoy their honeymoon. The house itself, though, is a metaphorical prison. Maxim is trapped with the memory of Rebecca, and the de Winter family are both haunted by Rebecca's vengeful spirit, albeit for different reasons. If, in the end, the events entirely in these terms, the house's destruction at least frees the couple from the house.

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Other examples of metaphor:

The stranded ship

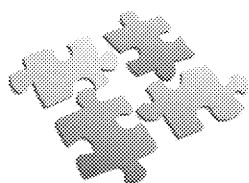
The stranded ship which draws the curiosity of locals and day trippers alike can be seen as foreshadow the local and wider media scrutiny of Maxim's marriage to Rebecca, and the rescue operation. The oppressive attention, the rumour-mongering and the confusion of the experience finds a parallel with the fuss and commotion as the rescue of the ship.

She lay at an awkward angle, her stern tilted, and there were a number of rowing boats round her. The life-boat was standing off. I saw someone stand up in her and shout into a megaphone. I could not hear what he was saying. (pp. 282–283)

The harbour master and Lloyds' agent who stand overseeing the operation foreshadow the representatives of the law at Rebecca's inquest.

Jigsaw pieces

The narrator uses the metaphor of the pieces of a jigsaw to convey how all the missing pieces of her life find their place after his revelations and confession about Rebecca. The narrator's detachment suddenly make perfect sense to her; his aversion to the result of what took place with Rebecca there; and Maxim's costume is explicable in terms of his guilt and fear that his actions will hurt everyone. Most importantly, perhaps, the jigsaw pieces of the narrator's life find their place in the narrator has of Rebecca into a coherent whole.



Metonymy

The elements

Fire and water are employed as metonyms standing for the two faces of jealousy apparent in *Rebecca* and the narrator respectively. Rebecca's jealousy is fiery and vindictive, and culminates in the burning of Manderley by her living surrogate Mrs Danvers. In the narrator's case, the jealousy that flows from her uncertainty about Rebecca and insecurity about Maxim's love, is more subtly associated with the changing state of water. Rebecca's fate has been a mystery to the narrator, her secrets kept hidden by the water. In Chapter 11, when the narrator goes through the woods after watching the sinking ship from the cliffs, the narrator sees the sea communicating its dark secret to her.

The sea was so calm that when it broke upon the shingle in the cove it was like a giant's foot. I turned once more to the steep path through the woods, my legs reluctant to move, a strange sense of foreboding in my heart. (p. 290)

Earlier in the novel, the narrator contemplates the deceptive tranquillity and the sea while standing at the harbour. Her interest in the water stems from her obsession with Rebecca's small boat facing a sudden change of current when it rounded the head of the board, and how Rebecca 'would wipe spray out of her eyes and hair' (p. 171). Her fascination with the sea is part of the narrator's internal drama concerning Rebecca. It is as though the narrator re-enact her predecessor's drowning.

The weather

Another example of metonymy (one known originally as 'pathetic fallacy') is evident in *Rebecca*. This involves the use of the weather to suggest a character's feelings or a more general atmosphere or turn of events. For example, a description of the weather is used to reflect the narrator's feelings at Beatrice's mention of how different she is to Rebecca.

And we came out on to the steps and found the sun had gone behind a bank of clouds, falling, and Robert was hurrying across the lawn to bring in the chairs. (p. 11)

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The cloud and rain anticipate the effect Rebecca's ghost will have on the narrator's sharp contrast to the 'drowsy, peaceful' afternoon the narrator enjoys with Maxim and their guests.

Another example of the weather as a metonym occurs during the inquest into Rebecca. The narrator is awaiting Maxim's return from Kerrith. She contemplates the grounds and agitated anticipation is suggested by the weather.

There was not a breath of wind. The leaves hung listless on the trees, waiting. The jagged lightning split the sky. Another rumble in the distance. No rain in the corridor and listened. (p. 356)

It is as though the narrator's tension will be relieved when the rain falls. It begins to fall after Rebecca's body is interred by Maxim, Frank and Colonel Julyan that evening. This suggests that when the narrator is sure Rebecca is 'only dust', her anxiety is relieved, albeit temporarily.

Discussion
How does the narrator's mood change when it starts to rain?

Extended metaphor

Nature

A striking use of extended metaphor in *Rebecca* can be seen in the anthropomorphic Manderley's gardens to an army. The nettles are 'the vanguard of the army' 'chose their sentinels ... with crumpled heads' (p. 3); the trees by the driveway threaten the visitor with 'their fingers'; trees 'thrust themselves out of the quiet earth' to crowd the visitor mercilessly. This metaphor extends to Manderley and its immediate garden, which 'had obeyed the jungle law' (p. 2). The plants are defeated soldiers who are unable to retain their discipline.

Allusions

There are several allusions to history, literature, art and philosophy in Du Maurier's *Rebecca*, passing relevance to the situations or characteristics of the novel's characters, such as Maxim or 'Madame de Pompadour' with Beatrice. Below is a list of some examples.

Historical references

- King Ethelred the Unready (p. 16)
- Judas Iscariot (p. 37)
- Jezebel (p. 38)
- Joan of Arc (p. 111; p.230)
- Madame de Pompadour (p. 230)
- Marie Antoinette (p. 250)
- Nell Gwyn (p. 250)

Literature and philosophy

- Francis Thompson, 'The Hound of Heaven' (p. 35)
- Lewis Carroll, *Alice's Adventures in Wonderland* (p. 227, p. 230)
- William Shakespeare, *Othello* (p. 367)

Fine art

- Henry Raeburn (p. 227)

Music

- 'Destiny Waltz' (p. 253)
- 'The Blue Danube' (p. 253)
- 'The Merry Widow' (p. 253)
- 'Auld Lang Syne' (p. 255)
- 'God Save the King' (p. 255)



Class activity

Consider the personages or pieces of music applicable, in character in the novel. Name online relevant you

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Note: The following section is included primarily to illustrate the AQA Assessment Objective 1, which involves exploring how the reader's interpretation of literary texts can be shaped by the choices an author employs, and the techniques an author uses to manipulate the text.

The tone of *Rebecca* shifts during the course of the narrative. There are often quite different tones in individual chapters.

The early chapters of the novel have a nostalgic tone, as the narrator thinks of all left behind in England. Updates on sports in England and developments in the country are still attached to their homeland. An article on wood pigeons in *Field* magazine brings back memories of hot summer afternoons she spent at Manderley, out and about in the grounds. The article is too much for him, and the narrator vows to ‘in future keep the things that remind me of Manderley, however, leads her to the philosophical conclusion that life must be positive heart-warming ones.

There would be no resurrection. When I thought of Manderley in my waking should think of it as it might have been, could I have lived there without fear.

This realisation of the need to adapt to changes also applies to her transient life. The emphasis is on living in the moment, but recognising that 'we are different, changed by each experience in a different place (p. 49). This narrative tone is significant for it reveals the development in her maturity from her younger self. She has learnt to cope with difficult circumstances.

A contrast can be drawn with the lightly comic tone of the narrative in places, where youthful ineptitude at adapting to the household routine and social obligations of the property, a child from the lodge runs out and stares at her, causing her near panic. At first breakfast, she apologises to Frith for her tardiness, before stumbling and falling in the dining room. The ensuing events border on farce, as she interrupts the maids making up the room and the parlour, and the parlourmaid creep downstairs again. The narrator is embarrassed at drawing the servants' attention to her in the library and resorts to absurd subterfuge in pursuit of a box of matches to light the candles in the dining room again.

... there was a box of matches on the sideboard, as I expected. I crossed the
them up, and as I did so Frith came back into the room. I tried to cram the
but I saw him glance at my hand in surprise. (p. 91)

The tone of Chapter Eight then shifts when the narrator describes the morning routine of the household, focusing on the choice of furnishing and decorations. This variation of tone juxtaposes the narrator's initial skepticism with a recognition of Rebecca's proficiency as mistress of Manderley.

During the ball in Chapter Fourteen, the tone of the narrative is by turns esoteric, the fact that there was too much going on for the already shell-shocked narrator to whirl round ‘like marionettes twisting and turning on a piece of string’, while Lady Beatrice, an ‘erotic’ hybrid of Marie Antoinette and Nell Gwyn, and Beatrice’s veil keeps slipping over her forehead’ (pp. 250–251). The social pretensions of the occasion surface when a young woman asks the narrator to ‘come and dine at the Palace’, leaving her hostess to wonder whether to accept (p. 253). The narrator has an ironic dig at the guests’ remote-controlled displays of observance when the band plays the national anthem: ‘the smiles left our faces as the music died’ (p. 255). This near fantastical chapter stands in sharp contrast to the despair of the final chapter, which focuses on the matter of Rebecca’s costume.

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Many of the scenes involving Mrs Danvers and the narrator have a sinister tone. Her gaunt appearance and unpleasant manner to convey it. This sinister tone is developed in Chapter Eighteen, which culminates in the close encounter at the open bedroom window. When she confront Danvers about her malicious advice on the costume, she sees the housekeeper's 'indistinct' figure watching her from Rebecca's bedroom window (p. 269). The narrator is thrown off guard when she finds that Mrs Danvers has been crying. The housekeeper looks at him without looking at the narrator, and condemns her for marrying Maxim. Her odd mannerisms and words become more contemptuous. The narrator objects but then she becomes more dramatic, as she is 'raving like a mad woman, a fanatic, her long fingers clutching the black stuff of her dress' (p. 272). The sinister tone builds in menace. Danvers' remarks become more extreme in their devotion, their celebration of Rebecca's cruelty and she mimics the narrator's demand that she should go to her room in a demented fashion. The narrator and changing the tone of her voice, gently goading, almost lulling her into a loveless marriage.

Mrs Danvers doesn't care, of course, *how* the narrator leaves Manderley.

I backed away from her towards the window, my old fear and horror rising to my throat, my arm and held it like a vice. (p. 276)

Mrs Danvers is able to exploit the fear, the horror and the acute self-doubt that the narrator has. She speaks to her in a voice, now no louder than a whisper, to the open window and the very echo of the distress rockets forces the narrator to snap out of it, which saves her life.

Du Maurier's versatile manipulation of narrative tone befits a novel that challenges our certainty on a wide range of important subjects. Can good and evil be easily divided? Are truths always more valuable than lies? Can a woman's actions (or a man's) be predicted or interpreted by gender? What is the value of marriage in relation to love? The shifts in tone serve the author's narrative technique of juxtaposition, and our perspective on events is itself liable to shift accordingly.

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Contextual Analysis

Note: The following section is included primarily to illustrate the AQA Assessment Objective 1, assessing the significance and influence of the contexts in which literary texts are written.

The narrative present of the novel is the late-interim period between the two world wars. The narrative action is related in flashback, taking place some twenty years earlier. The liberalisation of society that originated in the Edwardian era, principally in its questioning of class, family and gender roles. However, the world of *Rebecca* is still one where the aristocracy is still seen in the fawning of Mrs Van Hopper after Maxim in Monte Carlo, the allure of Monte Carlo for visitors from the county, and the way in which the local establishment (represented by the Mayor and Colonel Julyan) eagerly protects the de Winters' interests.

Had *Rebecca* been written some decades earlier, however, it is possible that the character of Maxim would not have taken the same form. The narrative asks us to feel sympathy for the wife, who while presented as viciously amoral and promiscuous, is more memorable than the rather dull female narrator. Even when Alfred Hitchcock came to direct his film of the novel, the question of Laurence Olivier's Maxim being presented as a murderer; Rebecca's death was changed to an accident instead. However, despite the more contentious aspects of character and plot, *Rebecca* is a modernist work of fiction. It can be more readily analysed in literary contexts than many other novels. For example, it can be read as a variation upon the Cinderella story, with Maxim as the prince and the narrator as the fairy godmother. More significantly, as a twentieth-century novel, it is more in line with *Jane Eyre* or *Wuthering Heights* than contemporary trends in literature.

The context of the novel's production is also interesting. Much of it was written while Du Maurier was with her husband Tom Browning, a high-ranking army officer. It is probable that the novel drew on Du Maurier herself, her husband and his previous fiancée.¹⁴ The theme of the novel is the fact that Lieut. General Browning had been previously engaged to a raven-haired woman, whom Du Maurier suspected her husband still loved, but who would kill herself during World War II. If Jan Ricardo was indeed the model for Rebecca, then the narrator is clearly Du Maurier herself.

The setting of the novel was also of personal relevance to Du Maurier. Manderley becomes the Du Maurier home on the Cornish coast.¹⁵ Du Maurier had moved from London to Cornwall when she was twenty-two, and knew and admired Menabilly at the time of writing *Rebecca*. Rural Cornwall, with its folklore, vast moorland and a coastline ill-reputed for smuggling and shipwrecks, is a classic setting for Gothic fiction, and it features in several of Du Maurier's other works, most notably *The BFG*.

The use of Monte Carlo as a setting for the narrator and Maxim's love affair is relevant to *Rebecca*'s 'Cinderella' storyline as the principality is often considered a playground for the rich and famous.¹⁶ As a paid companion of no social standing herself, the narrator would only be likely to meet a wealthy suitor in such a location. After Maxim confesses to Rebecca's murder, he tells the narrator that the poisoning of his relationship with Rebecca had its origins in the hills above Monte Carlo. It was there that Rebecca first revealed her many indiscretions and effectively blackmailed Maxim into maintaining a sham marriage.

¹⁴ 'How Daphne du Maurier wrote *Rebecca*.' The Telegraph online, 19th April 2008, Matthew Dennison. < <http://www.telegraph.co.uk/culture/books/3838771/How-Daphne-du-Maurier-wrote-Rebecca.html> > 9th April 2017.

¹⁵ Daphne Du Maurier, *Enchanted Cornwall* (London: Michael Joseph 1989, pp. 128–129)

¹⁶ Several works of fiction set in Monte Carlo attempt to see through its veneer of glamour and easy living. A notable example is Graham Greene's *Brighton Rock*, which concerns a businessman who is forced to gamble to pay for his honeymoon in the principality, and consequently grows apart from his bride even in Monte Carlo.

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Feminist Literary Criticism

Note: The following section is included primarily to illustrate the AQA Assessment Objective 1, exploring how literary texts may be informed by different interpretations.

The portrayal of women in *Rebecca*

Feminism is the women's movement for political, social, educational and economic equality. A feminist literary critique on *Rebecca* would focus mainly on how women are portrayed by the author and how they are marginalised in a social or political sense.

The narrator

Clearly, the novel's protagonist raises problematic issues from a feminist viewpoint. She has no name, and thus an independent identity. When she takes breakfast with Maxim, she is referred to by her name. When he compliments her on it being 'lovely and unusual', she is referred to as 'a lovely and unusual person' (p. 25). This suggests that her identity is entirely defined by her relationship with Maxim first, that with her father, and when she becomes Mrs de Winter, by her husband. Without Maxim, her identity, the narrator is only an extension of the men in her life. This is a theme central to the novel.

Her chattel-like relationship to Mrs Van Hopper sees her as socially marginalised. Her marriage is compared to a transaction in an 'Eastern slave market' (p. 25). During her subsequent marriage, though, she doesn't really seem to have been set free. The narrator recalls 'echoing the questions of the past and future, content with the little glory of the living present' (p. 25). This only reveals a lack of understanding of what romantic love is supposed to be; it is a negation of her personality, which she only seems to regret at Manderley when she realises that her affection towards her resemble her own towards Jasper the dog.

These feelings of inferiority to Maxim and Rebecca, and the internal struggle this provokes a feminist interpretation of *Rebecca*. Maxim's insensitive treatment of her, treating her as a child or losing his temper, causes her to feel alienated and alone. In the text, Sally Beauman characterises Maxim as a double murderer, who, in addition to the murder, 'murders' the narrator at a psychological level 'by slower, more insidious means'. Maxim creates the conditions that nurture the narrator's identity crisis and full-blown obsession with Rebecca.

Her feelings of inferiority are also reinforced at Manderley by the between-maid world, her undergarments, and by Mrs Danvers who wishes to deprive her of the need for an identity. However, her perception of Rebecca as more glamorous, sophisticated and capable of overriding humiliation. There is no doubt that the narrator is envious of Rebecca's position in Rebecca's room nearly as much as Mrs Danvers does. To become Maxim's wife properly, Rebecca's legacy must be discredited, destroyed, most importantly in the eyes of the narrator.

Her resolution to support Maxim after his confession is strengthened when this happens. Without Rebecca, the narrator has no reason to feel jealous and inferior. However, Maxim's confession made her seem older, even though greater maturity is what he really needs from her. Maxim's expression of regret may stem from this greater maturity making the narrator less easy to bully and control. However, once the air has cleared about Rebecca, the narrator, as a young wife, the intimacy between them becomes more natural and more authentic. The narrator is a proper couple. The final irony, however, is that back in the narrative present the narrator's greater self-confidence in middle age is due to Maxim's dependence upon her.

17 Daphne du Maurier, *Rebecca* (London: Virago 2003), p. 439.

Rebecca

The discussion about Rebecca that emerges during Maxim's confession focuses primarily on his main concern being that her promiscuousness would be revealed in the divorce proceedings. Revealing comments about her come from Mrs Danvers, who reveals that Rebecca is 'only a game' to humiliate the opposite sex. Jack Favell is prominent among her victims.

'She laughed at you like she did at the rest. I've known her come back and she would rock with laughter at the lot of you.' (p. 382)

This describes someone who enjoys playing mind games and being in control, and for getting back at men as she sees fit. It does not imply a 'scarlet' or 'fallen' woman wallowing in decadence for the thrill of it. Relatedly, Rebecca doesn't seem to have any bad behaviour, flaunting it to Maxim (during her honeymoon, no less!) and flaunting it to her relatives like Frank and Giles. There is also Maxim's assertion that 'She was not one of those things I shall never repeat to a living soul', which implies some form of unspeakable secret serves to keep the reader guessing (pp. 304–305). From a feminist perspective, however, while Rebecca is unpleasant and vindictive, her greatest lust is for rebelling against Maxim and Manderley so obviously represent. It is also obviously true that she is manipulating him into keeping up a sham marriage, and that he probably underestimates her as a woman. According to one possible reading, Rebecca survives three deaths – drowning – to take her vengeance as a restless spirit on Maxim.¹⁸ From this perspective, Rebecca is the novel's Gothic heroine.

Rebecca's toughness is alluded to at several points in the novel. She was a skilled rider, even aggressive, horsewoman. Mrs Danvers tells the narrator how Rebecca's refusal to be viciously tame a spirited horse of her father's when she was a girl.

I can see her now, with her hair flying out behind her, slashing at him, drawing him into his side, and when she got off his back he was trembling all over, full of fear. 'Teach him, won't it, Danny?' she said, and walked off to wash her hands as if she had just finished a lesson.

The tough, harsh aspect of Rebecca's character would have challenged a contemporary audience. The story of the horse suggests both a masculine cruelty and a female's domination. A stallion in this instance taking the place of a man. Rebecca's gender identification is described as fluid, a reality inherent in Maxim's image of her 'as a boy with a face of a girl'.

The housekeeper's reminiscence of the riding incident also forms an extremely important part of the relationship between Mrs Danvers and Rebecca. It suggests that Danvers may have encouraged Rebecca to behave as ruthlessly as she herself would have done, if only she had been born into Rebecca's class with her young mistress's beauty and brains. Having lived vicariously through Rebecca, the latter's death leaves Mrs Danvers facing the same identity crisis as the narrator is facing in her marriage. In other words, of the three major female characters, Rebecca may be the only one with a strong, distinct identity, not reliant on other people. Even Maxim loses his heritage, and thus his identity, with the destruction of Manderley.

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¹⁸ Horner and Zlosnik extend the triple killing idea to suggest a parallel between Rebecca and a female vampire, stating 'the plot's excessive violence (Rebecca's murder, her death by cancer; she drowned) echoes the folk belief that vampires must be 'killed' three times.' Horner, Avril and Sue Zlosnik. 'Daphne Du Maurier's *Rebecca*: A Feminist Reading', in *Body Matters: Feminism, Textuality, Corporeality*, edited by Avril Horner and Angela Keane (Manchester & New York: Manchester University Press, 2008), 115–130.

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It is possible to analyse *Rebecca* using psychoanalytic theory. The reading techniques initially developed by Sigmund Freud to interpret his patients' dreams can be used when reading literature to seek out the underlying motivations of the author or to analyse the narrative content. An application of some relevant psychoanalytic concepts to key narrative events is provided here.

Discuss Mrs D and whether s
'earthly vessel'

I would think of the blown lilac, and the Happy Valley. These things were passed over, dissolved. They were memories that cannot hurt. All this I resolved in my

The recollection of the dream that begins *Rebecca* reveals much about what motivates the narrator at a subconscious level. She passes with supernatural ability through the locked gates and surveys the estate gone to ruin, the house at its centre burned out. However, she is willingly tricked by moonlight in her dream into believing ‘that the house was not an empty shell but lived and breathed as it had lived before’ (p. 3). As becomes clearer from her amazingly detailed recollections of Manderley in the following chapters, her inner desire is still to be mistress of Manderley alongside Maxim. In Chapter Two, to take a brief example, the associations of wood pigeons in a written article sets off the narrator’s intricate daydream about the birds ‘fluttering above my head’ when out in the grounds of Manderley (p. 6). The lengthier recollections of her Manderley period that follow combine conscious, concrete details with unconscious daydreams and flights of imagination that sometimes suggest supernatural events. In this respect, a large part of the narrative may be approached as a psychological

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Discuss the supernatural or fantastical elements within *Rebecca*, and what is explicable in practical terms. Does Du Maurier strike the right balance in elements? What impact would greater use of the supernatural have on the

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Defence mechanisms

The narrator (Electra complex, Cinderella complex, defence mechanisms, the repressed Electra complex)

The narrator's relationship with a much older man conjures up comparisons to the father–daughter relationship. *Rebecca* can be interpreted as a feminine family romance with the female protagonist acting out an Electra complex. Under this schema, the narrator is the female child falling in love with the father figure (Maxim) and wishing to 'destroy' the mother figure. It can be argued that in *Rebecca* this antipathy to the mother figure has three separate stages: the narrator's leaving Mrs Van Hopper, her psychological battle with Mrs Danvers and Rebecca or Rebecca's ghost.

The father–daughter relationship is evoked by Beatrice at their first meeting over lunch, when she describes the narrator as 'an absolute child' (p. 107). This phrase carries the connotation of absolute dependence upon the adult, Maxim, who is a symbolic father. The narrator needs Maxim to conform to the ideal she has previously loved, her real father, whom she describes earlier as her 'secret father'. Maxim the symbolic father reinforces her child status when he tells her 'It's a pity you're not a child'. He also explicitly equates his role as husband to that of a father who wants to protect her. She should not know.

'A husband is not so very different from a father after all. There is a certain similarity between you and me. You are not to have ... And now eat up your peaches, and don't ask me any more questions in the corner.' (pp. 226–227)

Contextual Information

The Electra complex

Theory formulated by Carl Jung, to complement Freud's Oedipus complex. This refers to a girl's sexual desire for her father, and her view of her mother as an obstacle to be removed (i.e. killed).



Under the schema of the Electra complex, the symbolic mother who the narrator fears is Mrs Van Hopper (p. 110). As a shadow figure, Mrs Van Hopper provided an obstacle to the narrator's love for Maxim, now overcome. However, the symbolic mother figures to be overcome, the symbolic father can be rejected. The narrator's love for Rebecca (or her spirit). For as long as she is not Maxim's ideal lover, but the narrator-child will be in torment.

Cinderella complex

The 'Cinderella Complex' is a psychological disorder whereby a young woman of limited or no means seeks a relationship with an older man of means or status, without which she feels worthless.¹⁹ This equates to a woman's fear of her own independence. The narrator expresses her belief that her marriage to Maxim and time at Manderley are somehow pre-ordained by her purchase of a postcard of the grand house as a teenager. After Maxim's proposal, what eventually excites the narrator about the possibility of the marriage to Maxim is that 'He wanted to show me Manderley', precious words that she feels the need to repeat (p. 59).

My mind ran riot then, figures came before me and picture after picture... (p. 59).



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¹⁹ Colette Dowling, *The Cinderella Complex: Women's Hidden Fear of Independence* (New York: Simon & Schuster, 1981).

The narrator has no money, no family and no home, and is clearly anxious about the future. When she asks her about her future, one without the dreadful Mrs Van Hopper, she still imagines

I thought of the type of boarding-house that answers the advertisement and gives temporary shelter, and then I saw myself, useless sketch-book in hand, without qualifications of any kind, stammering replies to stern employment agents. (p. 29)

Her social standing is clearly a source of anxiety that a marriage to a wealthy man can relieve. As events progress in *Rebecca*, and Maxim reveals himself as Rebecca's murderer, the narrator's desire to be with Maxim becomes more pronounced. She commits herself to what would seem a dysfunctional relationship rather than facing an uncertain future alone.



Class activity

Research the main plot points of *Cinderella*. Discuss to what extent the narrator and Rebecca's plot conform to or deviate from the fairy tale?

Defence mechanism: identification

Her feelings of inferiority to Rebecca lead the narrator to imitate her, specifically her competence in running the household affairs. The fiasco over the fancy dress costume the narrator wishes to prove that she can handle a large event like the ball. The choice to be more independent like Rebecca, and not to sheepishly follow Maxim's suggestion to go to in-Wonderland. Of course, the identification with Rebecca goes too far, with the narrator

The return of the repressed

The 'ghosts' from Manderley pursue the narrator into exile, in the form of dreams and daydreams. Even though she insists that she and Maxim have left Manderley behind them, the narrative itself stands as proof to the contrary. It reveals the narrator's unconscious desire to still be mistress of Manderley, to have the life she envisaged with Maxim there when 'Rebecca could not hurt us' (p. 421). This desire, though still disguised, cannot stay repressed. Her detailed, often painful narrative to herself is her way of escaping her unfulfilling life in exile. It is the return to Manderley the narrator cannot otherwise make.

Key Term

Defence mechanisms

These are the ego's constructs to counter feelings of anxiety. We are unconscious of them and they can affect how we judge situations. Different types of defence mechanism are: *repression, denial, projection, regression, rationalisation, intellectualisation, and displacement.*

Maxim (Defence mechanism)

Defence mechanism: regression

Maxim's humiliation by Rebecca, both so recent and so public, causes him to regress to primitive aggression and murder. The threat that have built up since their honeymoon is now a reality. Rebecca threatens Maxim with the most painful of all: an illegitimate heir that would ultimately destroy Manderley. Rebecca's death is the outcome of this defence mechanism ensures, in order to preserve Manderley.

Defence mechanism: denial

Maxim's performance in court sees him deny the crime, such as the misidentification of Rebecca's body. Drilled in the planking of Rebecca's boat, the circumstances of Rebecca's death, Maxim is in a state of shock.

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‘It was shock enough to learn that I made a mistake in identification over two years ago. I should have learned that my late wife was not only drowned in the cabin of her boat, but that she was thrown overboard with the deliberate intent of letting it sink in the water so that the boat should not be found. That I should be shocked?’ (p. 348)

Of course, Maxim could just be putting on an act. However, the discovery of Rebecca and his unburdening of his guilt to his wife is his way of dealing with the tension of the possible consequences.

Contextual Information

Key defence mechanisms

Identification – The ego’s self-identification or imitation with regards to another person who is more successful at satisfying their own needs and desires.

Repression – The ego’s method to keep disturbing or threatening thoughts from the conscious mind.

Projection – An individual’s attribution of their own prohibited thoughts, feelings or desires to another person.

Displacement – The selection of a substituted target for an uncomfortable emotion or impulse.

Denial – The blocking out of difficult events from one’s experience.

Regression – A stress-induced jump back in psychological time which can result in immature behaviour.

Rationalisation – An alteration of the facts to make a difficult occurrence more acceptable. People may lie or excuse themselves habitually do this unconsciously.

Rebecca (Narcissistic personality disorder)

Narcissistic personality disorder

Maxim’s description of Rebecca paints a wholly unfavourable portrait of her. Rebecca’s self-love seems to be so pronounced that she cannot love or respect another human being. Her marriage to Maxim certainly doesn’t seem to involve her loving him; rather it would seem to be a means of fulfilling her sense of self-importance by finding a social position befitting what Maxim’s grandmother terms her ‘breeding, brains and beauty’ (p. 304). Rebecca would seem to exhibit the characteristics of someone suffering from narcissistic personality disorder (NPD).

Rebecca’s background is illuminating in this context. Mrs Danvers, having had care of Rebecca with seemingly little parental interference, seems to have reinforced her self-regard and headstrong instincts by championing her manipulative behaviour. When Mrs Danvers tells year-old Rebecca, ‘You were born into this world to take what you could out of it and live by in light of a lack of parental guidance and affection’ (p. 272). Lacking love and affection, narcissism manifests itself in adulthood in her moulding her character in accordance with her own desires, such as parties, sailing and riding, and sexual liaisons with men.

Key signs of NPD displayed by Rebecca

1. Power-seeking behaviour (her marriage to Maxim, and subsequent attempt to control him)
2. Seeking constant admiration from others (male friends, hosting parties and social events)
3. No empathy with the feelings and wishes of others (sexual pursuit of Frank and general behaviour).
4. Envy of others (Maxim’s background and patriarchal dominance) and desire for power (affairs to make Maxim jealous, determination to make Manderley ‘the most beautiful place in the country’ (Du Maurier, *Rebecca*, p. 305)).
5. Arrogant, self-perception of being unique, even among powerful people (her belief in the transformation of Manderley and its grounds, her belief that she and Maxim were the luckiest, happiest, handsomest, couple in all England’ (Du Maurier, *Rebecca*, p. 305)).
6. Calculating nature (her story of the illegitimate child to provoke Maxim’s jealousy, her intended to deprive her husband of his status and future happiness).

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From Maxim's testimony, Rebecca also has a tendency towards attention seeking, self-dramatisation and disproportionate behaviour. On the Monte Carlo hillside, she tears a flower to pieces while proposing her bargain with Maxim; she flares up 'using every filthy word in her particular vocabulary' when accused of sexually harassing Frank (p. 308); during her showdown with Maxim, she behaves theatrically, stretching her arms above her head, pacing around the room, sitting on a table and swinging her legs. She is presented as the type of person who tries to bend another to her will by her very physical presence and her mannerisms.

Mrs Danvers (Id, ego, superego, Defence mechanisms)

Id, ego, superego

Mrs Danvers character can be appraised in terms of Freud's three stages of personality development: *id*, *ego*, and *superego*. Danvers is presented as a highly competent housekeeper, which suggests a well-functioning ego as this is the orderly, decision-making aspect of the personality. She is also manipulative, as the costume affair and window scene demonstrate. This again suggests a functioning ego, but a dysfunctional superego, as vindictiveness triumphs over conscience.

She also may be considered a 'symbolic mother' to Rebecca in place of her real mother by Danvers or Maxim. Mrs Danvers has a strong sense of belonging to Rebecca, and to the narrator reveals the maternal pride she felt in Rebecca's beauty and independence while she was alive. However, Rebecca's death has clearly damaged Mrs Danvers' personality as her personality was initially flawed.

This becomes most evident in Chapter Eighteen. More than merely feeling angry at the narrator's replacement, Mrs Danvers defends her 'daughter' by denying Maxim's claim that he still loves Rebecca, and attempting to coax the demoralised narrator into her bedroom window. This is despite earlier claiming that she no longer has any reason to care. In short, she is acting both without rationality (*ego*) and without conscience (*superego*), in terms her actions are at the level of the impulsive *id*.

Du Maurier presents a woman out of control in terms of behavioural tics that she performs: she opens and closes her hand against her dress compulsively, and after describing Rebecca's manner suggests some sort of neurotic or psychotic episode.

She broke off, her mouth working strangely, and dragging at the corners. She spoke harshly, her mouth open and her eyes dry. (p. 273)

After learning of Favell's murder allegation against Maxim, and then about the doctor's terminal condition from Favell, the blind hatred for Rebecca's enemies unleashed by Mrs Danvers leads her to urge Maxim to burn down Manderley.

Contextual Information

Freud's 3 stages of personality development

1. **Id** – the infantile stage of thought processes, which are focused on immediate gratification of desires (maximum pleasure, minimum pain).
2. **Ego** – the rational stage of thought processes, where thought involves consideration of cause and effect relationships, and the power of empirical deduction.
3. **Superego** – the conscience.

Danvers to burn down Manderley.

However, Mrs Danvers does not act without her *own* conscience. Evidence of her *ego* is her preservation of Rebecca's room; she does not steal her former mistress's clothes; she wishes to preserve the room as it was. Similarly, she stays in her place and does not leave. Perhaps her conscience leads her to believe that she was not a good 'mother' to Rebecca, and her desire for the destruction of Manderley, which is *id* at one level, is also to satisfy her *superego*. Danvers' mind the house because she has killed Rebecca and cannot live with the guilt.

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Comparisons with Other Texts

Questions

1. Compare and contrast the obstacles to love through the ages in *Rebecca* and one other text from a different period.
2. Explore representations of men or women struggling with difficult romantic relationships in *Rebecca* and one other text from a different period.
3. Explore the relationship between civilisation and nature in *Rebecca* and one other text studied. Is there evidence that the civilisation versus nature debate has altered over time?
4. Discuss the interaction of different classes in *Rebecca* and another novel that you have studied. Consider the influence of historical context or cultural values and attitudes towards class in the texts.

Practice Essay Questions

Questions

1. Discuss from the perspective of a twenty-first century reader to what extent the sexual relations held by Rebecca and the narrator affect their relative moral standing. For example, does the narrator's complicity in the cover-up seem more or less inevitable, and Maxim's actions more excusable?
2. Consider the narrator's first impression of Maxim as 'medieval in some strange way' (p. 15). Discuss the extent to which Maxim's 'Gentleman Unknown' quality manifests itself in the novel. What about Maxim challenges the narrator's initial impression?
3. Assess the view that neither the narrator nor Maxim has the qualities of heroism. Discuss the evidence for and against this view.
4. Discuss the thematic relevance of perception and imagination in *Rebecca*: with reference to the narrator's 'sights', etc.

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Suggested Answers: Discussion and

This section considers some examples of ideas that students might consider in completing

Chapter Analysis

Chapter One

Discussion prompt

Students might wish to consider whether the narrator's arrival at Manderley seems like a

might be. What might this say about the narrator's image of herself, for example, or her

Class activity

The sublime' refers to the aesthetic response elicited by terror or horror in Gothic fiction

and repelled. Students should note the narrator's feelings of fear or horror about the com

the author has managed to capture these feelings.

Comparative reading

Students should compare and contrast the use of 'supernatural' elements to create susp

opportunity to have a wider discussion about the use of flora/fauna symbolism in *Jane Eyre*

Chapter Three

Discussion prompt

Students might wish to focus upon the concept from popular culture of 'The Ugly America

parallels with characters from any narrative who behave badly or inappropriately when at

Class activity

Ethelred's reign was marked by the treachery of his noblemen and military ignominy of lo

Denmark in 1016. His reign can, therefore, be seen as a low point in British military histo

having contributed to a 'New World' takeover of Old England. The reference may imply a

tinted and uninformed view of the 'Old World' and Maxim's noble heritage, or that the ho

be unready for her type of New World 'invasion'.

Chapter Five

Comparative reading

An obvious comparison would be Jane Eyre's relationship with Rochester. However, psy

nineteenth century has had a major influence on *Rebecca*, and a discussion of the theme

reveals differences in the depiction of the two relationships.

Discussion prompt

Clearly Maxim is bossy and manipulative as well as being attentive. Discussion of a moder

being less one-sided and there being more variation in what the couple does.

Chapter Six

Class activity 1

This activity involves a contextual analysis of the contemporary public's interest in the live

especially their households. Students can discuss what such postcards suggest about Brit

addendum the students might wish to check if Menabilly, Du Maurier's family home on w

a postcard devoted to it.

Discussion prompt

One possible interpretation is that the references to food support the narrator's homelin

However, the recollection of meals in detail also supports the narrator's assertion that sm

'something indefinable, a moment of our lives, a thought, a mood' (p. 49). The students

has a particular relevance in this context.

Class activity 2

The reference suggests that the narrator has never actually met any young Americans, as

artificial. Possible origins for this description are faces on theatrical posters or actors in m

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Discussion prompt

Mrs Van Hopper's barbed comment suggests that the narrator has been working overtime for a monetary motive. Students might examine the narrator's interest in Manderley and any of the Monte Carlo chapters to argue for or against this viewpoint.

Chapter Seven**Class activity**

Students can focus on texts such as *Jane Eyre*, *Wuthering Heights* and *Brideshead Revisited*. A Gothic setting could include large, isolated country houses with complex, mysterious layouts, some kind of mystery attached to it, dark woods and dramatic weather.

Chapter Eight**Discussion prompt**

Students may wish to frame this discussion in terms of what it reveals about Maxim's class. However, they should also consider whether he is offering his wife subtle directions concerning his role as a housekeeper. If so, what are they? Is he giving out a mixed message about Mrs Danvers?

Chapter Nine**Class activity 1**

This should take the form of an overhead plan. The activity is intended to give the student some difficulty in finding her way around Manderley.

Class activity 2

Students can make a table containing details of which one of the elements is referenced, and which is associated with the reference. A short summary interpreting the association of the characters can also be included.

Chapter Ten**Discussion prompt**

Students should analyse the relevant passages of text to find evidence to support Maxim's claim. If it seems evident, the question of what reason Maxim might have to say this about Ben might be considered.

Class activity

Romantic relationships in the Gothic novel may be seen as trying to induce strong emotions. These may be characterised by lust, betrayal or jealousy and may culminate in tragedy.

Chapter Eleven**Comparative reading**

With reference again to *Jane Eyre*, students may wish to consider the roles of Rebecca and Jane as rebellious archetypes of women in literature. The protagonists' differing responses to the situation should also be considered. Any relevant text on the curriculum is acceptable.

Class activity

Du Maurier deals with different class sensibilities in *Rebecca*, and one of the more positive aspects is the contrast between the narrator and Frank Crawley. Students may wish to consider whether this can be seen as a contrast of down-to-earth middle-class attitudes rather than the pretensions and superficiality of the aristocracy. In this activity, students may also wish to take account of the fact that Du Maurier (like the narrator) was a private person, a 'homebody' averse to large social gatherings.

Chapter Twelve**Comparative reading**

The theme of jealousy or the role of secrecy may be good starting points for this activity. Examples (from *Othello* to *Wuthering Heights*, *Brighton Rock* and *Who's Afraid of Virginia Woolf?*) can be used to compare relationships for the purpose of comparison.

Chapter Thirteen**Class activity**

Examples that evoke Rebecca's drowning include the description of the buoy in the harbour and the associated thought that a boat would sit there untroubled in the shallow water. Also, the description of boarding and descending the boat from the harbour side, retracing Rebecca's movements, and the bad weather could present for someone in charge of a small boat. Students may wish to mentally recreate the conditions that allegedly contributed to Rebecca's death.

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Chapter Fourteen

Discussion prompt

Mrs Danvers' intimate presentation of Rebecca's unwashed clothing in Chapter Fourteen and her bedroom do suggest an unusually close attachment on the housekeeper's part. Similarly, in Chapter Twenty-Four that Rebecca 'despised all men' and merely used them for the display of passion on the housekeeper's part, which might suggest the older woman's unrequited love. However, Mrs Danvers has tended to Rebecca from childhood and her recollections of Rebecca's promiscuousness and ruthless streak suggest a servant living vicariously through her mistress.

Chapter Fifteen

Discussion prompt

There are several clues that Rebecca and Beatrice were not close, before Maxim finally realised his wife had taken Giles as one of her sexual conquests. Beatrice does not talk at any length about her life; she wishes to be sympathetic and welcoming to the narrator. At their first meeting at Manderley, she shows any misgivings about Maxim's new wife or displays any loyalty towards her predecessor. She gives the narrator a goodbye kiss and tells her 'you are so very different from Rebecca' (p. 118) though this is generally considered a negative. It is not until Chapter Seventeen that we get a clear hint that the two women are not close. Beatrice's tell-tale remark is made after the narrator unwittingly appears at the ball there on the stairs, and for one ghastly moment I thought...' (p. 242). Beatrice is too proud for any inference can clearly be taken that she did not like Rebecca.

Chapter Sixteen

Class activity

The narrator's attitudes and values are not consistent in the novel. She is averse to the kind of life that Hopper, and the scene at the beach where she identifies with the ordinary married couple, and the days out at the seaside, suggest that the everyday aspects of British cultural life suit her. There are no signs of class pretension that emerge in the narrator while she is at Manderley.

Chapter Seventeen

Discussion prompt

Basically, the narrator is lost in a strange and unfamiliar world at Manderley, like Alice. Her confusion is that the narrator asks a lot of questions that Maxim thinks she shouldn't be asking, again illustrating her

Chapter Eighteen

Discussion prompt

Students may wish to discuss this within the context of 'patriarchy', whereby ideas of gender are based on male behaviour and females with feminine behaviour, and where neurotic or emotional behaviour is seen as a weakness. In terms of Mrs Danvers' devotion to Rebecca and her lack of a family or romantic relationship, this is a reference to literature of the modernist period – an excellent example being Virginia Woolf's *Orlando*, where gender and sexuality are considered quite fluid concepts.

Class activity

Mrs Danvers' repetition of phrases to mock the narrator, her compulsive hand gestures and her strange facial expressions are key examples. Students should also consider the dramatic way she changes from angrily raging at the narrator to manipulating her in a soft voice, which also shows her as a powerful, controlling personality.

Chapter Nineteen

Discussion prompt

Students may wish to consider firstly why Maxim has such antipathy towards the socialites at Manderley. Is it because they remind him of Rebecca's time there? Is it because he does not want to face himself, or face questions about the past? Does he fear that the narrator will come to end up like Rebecca as a result? Regarding his assistance to those involved with the sea rescue, it is not clear if this is a duty attached to his social status, and a way of keeping the family name respectable. Some may wish to argue that, conversely, he is exercising a democratic spirit by reaching out to the sailors and locals.

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Chapter Twenty

Class activity

Students should focus on obviously weak explanations, and offer alternatives. Weaknesses include the failure to consider Maxim's point that Rebecca's things, such as jewellery, will still be in the house if the body rots or not is thus immaterial. She also seems to forget that Mrs Danvers saw Maxim. The idea that Maxim was too 'ill' to earlier identify his dead wife correctly lacks credibility.

Discussion prompt 1

Students can discuss the narrator's focus upon Maxim's revelation that he did not love Rebecca. She proclaims that the other things he says are of no importance to her. Some of the rather odd details indicate that her recollection of his words is unlikely to be verbatim. Students may also wonder why Maxim's dialogue seems out of character.

Discussion prompt 2

Students can contrast the psychological portrait of a jealous woman in *Rebecca* with that of Hermione in *Antony and Cleopatra*. Maxim's behaviour and his justification for it against more dramatic portrayal of jealousy in *Leontes* in *The Winter's Tale*.

Chapter Twenty-three

Discussion prompt 1

Comparing the importance of the different places in the narrative where Favell appears may lead to a conclusion on this. Favell does, however, play a role in the two major plot twists: Rebecca's return to the cottage armed, to 'scare' Favell, who he assumed would be with Rebecca; and the revelation of the Baker, which is the direct result of Favell's attempted blackmail of Maxim.

Discussion Prompt 2

This suggests that Rebecca's presence at Manderley is more substantial, even in some sense, than her wishes. Students should also consider that the grounds of Manderley were Rebecca's domain, her 'taste' as Maxim phrases it, and her spirit is preserved in the flora and woodland (p. 307).

Chapters Twenty-four to Twenty-seven

Discussion prompt

One possible explanation is that Mrs Danvers' involvement would weaken the impression of her command of the elements, is the real avenger. There is also the curious anomaly that the body was not found in Manderley before the fire, as Frank and Frith couldn't find her. Maxim also says that they were 'in the woods' which suggests a communion with nature and Rebecca's spirit (p. 422).

Whole-text Analysis

Characterisation: Key Characters

Discussion prompt

The namelessness symbolises the narrator's lack of identity. The question of identity can be explored from a viewpoint, within the context of gender, or in terms of the narrator's class identification. As a paid companion, she does not belong to her employer's class, and yet is treated disdainfully by the staff at the hotels they visit. Her marriage to Maxim makes her officially a member of upper class, but with the expectations and requirements of that role.

Class activity

Students should familiarise themselves with the conventions of the sub-genre, and assess the narrator's classification. They should also consider whether such a classification is too restrictive, and how it might be challenged from a feminist viewpoint.

Character Relationships

Class activity

The emphasis for students here should be upon the author's perceived attitude towards relationships. For example, do friends, family or romantic relationships tend to be portrayed more or less positively in *Rebecca* than in Maurier?

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Themes

Discussion prompt 1

Students need not focus upon a romantic relationship, although obviously the novel's plot is developed here.

Class activity

Students should focus upon the descriptions of Rebecca offered by Maxim and Mrs Danvers. Consider what attributes of Rebecca are emphasised in each description. However, the novel also suggests that Rebecca – mainly inferred from articles of clothing and the décor at Manderley – are also evidence of any contradictions.

Discussion prompt 2

Students should clarify the meaning of 'literary archetype' at the outset, as something or person that appears in literary texts. In considering Favell as a villain with a 'black, filthy record', students should consider Maxim's failed blackmail notwithstanding, there is no suggestion in *Rebecca* that he has committed a crime. Students may refer to famous literary villains, such as Iago in *Othello*, or Sikes in *Oliver Twist*, to illustrate the archetype. They may then wish to discuss whether or not a label other than 'villain' better describes Maxim.

Attitudes and Values

Extended Essay Question

Students should focus on the narrator's discomfort with her new social status after marriage, the servants' attitude towards her, and why Maxim's life at Manderley sees him acting so differently. A key point of discussion is why Maxim is comfortable marrying outside his class. Students should also consider the narrator's behaviour and attitudes that are related to social class, for example, in her treatment of any other characters.

Comparative reading

Students may wish to consider how character attitudes are shaped by a life in proximity to the sea. Is the dramatic on account of the rural or remote setting? What types of storylines do the students find most compelling in such settings?

Structure, Form and Language

Comparative reading

Students may find it productive to compare *Rebecca* with another narrative incorporating a cyclical structure. This may lead to a discussion about how effectively the cyclical structure is used.

Extended Essay Question 1

The student should focus upon the fact that the narrator is recalling her memories, and this is a key feature of the novel. A discussion of 'the unreliable narrator' is one of a number of ideas that can be explored.

Discussion prompt 1

Students may want to consider the common focal points of rebellion (family, school, society, etc.). In anything, Rebecca could be said to be rebelling against. This discussion should also consider a feminist perspective, as indicating someone unwilling to live in accordance with the gender roles of the time.

Extended Essay Question 2

Students can consider *Rebecca* as an example of a narrative that resists easy categorisation. Is it a coming-of-age narrative? A crime story? A romance? A mystery? Students can consider how the possible definitions proves inadequate for *Rebecca* and any other suitable text.

Discussion prompt 2

The meaning of the satyr, as a god of revelry and fertility, complements Rebecca's own behaviour. Mrs Danvers. Students should also consider the location of the statue, on a small lawn outside the house. Is this significant?

Discussion prompt 3

Students should take account of the fact that this technique is associated with nineteenth-century novels of Thomas Hardy, and would have been out of place among the developments of the twentieth century. They should also consider whether, given the narrator's fairly comprehensive self-examination of the narrative events, this added illustration of meaning has another purpose in the novel.

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Class activity

Students can consider whether these references reveal something about the class attitudes of the characters, or about British culture more broadly. They should also discuss figurative associations of the reference and a particular character, such as Alice-in-Wonderland and the narrator.

Contextual Analysis**Discussion prompt**

Students should consider if there is an argument that romance is likely to blossom between two people in an exotic location, and whether the relationship in question is dependent upon such circumstances. A comparison with *A Room with a View*.

Literary Approaches**Discussion prompt 1**

A starting point for students is the use of descriptions for Mrs Danvers that suggest a dead person (e.g. hollow eyes, yellowed skin, etc.). In addition, her departure from Manderley through the fog might be still infused with Rebecca's presence, might suggest some supernatural connection to her.

Class activity 1

Students might want to focus upon the argument that the narrator's imagination of what can be shared by the reader. The psychological power of the novel would be severely diminished if there were no supernatural events, as the narrative focal point would no longer be the narrator's jealous imagination. They could conclude that some narrative events – such as Manderley's destruction – are not explained by the events of the novel.

Class activity 2

A main difference that students may want to consider is that unlike Cinderella, the narrator is not an ideal woman. It is also fair to say that Maxim is no Prince Charming. The ideal marriage is impossible without Manderley.

Discussion prompt 2

Students may wish to consider if there is any case for considering Rebecca a strong role model. The focus of the discussion should be upon the narrator's loyalty to Maxim.

Comparisons with Other Texts**Question 1**

Students should identify what the obstacles to love are in their texts and discuss these with reference to the periods in which the texts are set and were written. Relevant discussions should focus upon the historical period or the novel's genre.

Question 2

Students can examine whether men and women struggle equally in difficult relationships. Is the struggle to be stronger? How does their suffering manifest itself in the narrative? Are notions of power challenged by the way these characters behave? Does the genre of the text or the period influence the depiction of difficult relationships?

Question 3

Students can consider different contexts for the civilisation/nature debate. These might include the particular place, and how that place might have altered since their childhood; an interrogation of the dystopian idea of social and technological developments as destructive forces; or a discussion of the values among residents of town and country; or a discussion of the metaphorical function of the landscape.

Question 4

Students may focus on shifting attitudes to class across different eras, or in different types of novel. The novel's historical context can then be assessed regarding the shaping of character attitudes. Relevant discussions can focus upon racial and national identity, class, gender, culture, historical period.

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Practice Essay Questions

Question 1

Students should consider the focus given to Rebecca's infidelity by Maxim, and that given by Mrs Danvers. Would a modern reader see her as a trophy wife rebelling against being Maxim's bad parenting? Students should also consider the motivations for covering up Rebecca's infidelity: to spare Maxim jail but also to strengthen her credentials as a loyal wife and thus one fitting to inherit. The principal motive for the murder is to protect Manderley and the de Winter name, which is to evade justice. Do such motivations seem credible to someone reading *Rebecca* today?

Question 2

Students should focus on the details of this introductory description, which indicate Maxim's detachment. They can then develop these ideas using suitable excerpts from the text, and discuss the character's development into someone reliant upon his wife, Frank and the local establishment. Discussions might focus upon class, gender, historical period or the novel's genre.

Question 3

As this is a Gothic romance, in answering this question, students should consider the qualities of a literary archetype who defies social convention and is marginalised by a society as a consequence. Whether Maxim and the narrator can be conceived of in this way at the novel's conclusion is debatable. Alternatively, students can discuss whether their relationship should be viewed as one of mutual respect, and whether or not the concept of heroism is applicable at all. They should consider the genre and predominant narrative tone, and identify whether traditional male 'heroic' qualities are present in the treatment. Relevant discussions might focus upon gender, historical period and the novel's genre.

Question 4

Students should consider how their perception of events in the narrative is guided by the narrator. The narrator's respects may be unreliable. The reader's interpretation of the story depends upon what is true. Students should also consider the fine line established between the narrator's psychological state and the occurrence in the novel, and make a case for or against there being convincing examples of the narrator's state. Consider the narrative as an act of memory and say whether *Rebecca* is enlightening on the nature of memory works.

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Glossary of Key Terms



Anachronistic	appearing to belong to an earlier era.
Antagonist	literary character who is the protagonist's chief adversary.
Anthropomorphism	a technique where human characteristics are ascribed to non-human or fictional beings.
Archetype	a character, symbol, theme or situation that recurs in literature and has a universal meaning within narratives. Character archetypes include 'the inexperienced youth', 'the villain'; archetypal situations include 'the quest'; archetypal themes include 'the contest between good and evil'.
Bildungsroman	literary genre of German origin in which a young protagonist grows up, to grow spiritually, intellectually and morally and become a fully formed individual.
Byronic hero	a variation on the Romantic hero with its origins in Byron's <i>Pilgrimage</i> . The Byronic hero is a figure of mystery, often with a sexual attractiveness to women intrigued by his complex and dark nature.
Circular narrative	a narrative that presents a type of closure at the start of the story, as if the events in a story that have occurred earlier.
Climax	the culmination of a set of events in a story.
Conflict	in a literary work, this is a clash between forces in the story, either between characters, or the conflicting wishes within a character.
Defence mechanisms	defence mechanisms are the ego's constructs to cope with anxiety. They are unconscious of them and they can affect how we perceive reality. Types of defence mechanism include: repression, denial, projection, rationalisation, intellectualisation, and displacement.
Denouement	the final revelation of the plot in a story.
Direct internal dialogue	this refers to a character thinking thoughts exactly as they are. This technique generally employs the first person; however, it can also be employed to represent the thoughts of other people.
Extended metaphor	a metaphor that is developed over the course of a text or a work.
Female Gothic	writing done by women in the Gothic tradition of literature.
Fetish	an obsessive interest in something which may be seen as trivial or unimportant.
Feudal system	the medieval system of land tenancy being exchanged for loyalty from lord or squire. The term 'feudal' is also used to denote a hierarchical system.
Foreshadowing	an author's inclusion of hints which may suggest what will happen later in a narrative.
Gender	the characteristics associated with masculinity and femininity, which are differentiated from each other.
Gothic fiction	genre of writing originating in the eighteenth century, characterized by a preoccupation with literary elements such as mystery, the supernatural, romantic or familial relationships, large and remote settings, and grotesque characters.
Gothic romance	sub-genre of Romance fiction wherein mysterious and supernatural elements are central to the love story.
Id, ego, superego	Freud's three stages of personality development, denoting the unconscious, thought and conscience respectively.
Idiot savant	someone whose apparent simplicity, even mental disability, is offset by wisdom or knowledge about something.
Impresario	someone who promotes and finances events in the arts or sports.
Indirect characterisation	the role of elements including speech, actions, and appearance in revealing a fictional character.

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Irony	refers to something happening in an unexpected way
Juxtaposition	the positioning of two things in a text next to one another
Maxim	a phrase summarising a law or first principle of behaviour
Metaphor	a figure of speech in which one thing is stated to be another, based on an association or similarity of meaning between the two
Metaphysical	this pertains to an understanding of the meaning of words
Metonymy	a type of metaphor where one word is used to represent another (e.g. 'the crown' for 'dejection').
Motif	a recurring literary element (e.g. image, object, word) that appears throughout a novel which underlines a theme and adds to the cohesion.
Narrative irony	a variation between two narrative events, or a contrast between two characters juxtaposing two or more characters.
Nemesis	a term originating in the literature of Ancient Greece that refers to a force that an individual finds very difficult to defeat.
Novella	a short novel that is too lengthy to be classified as a short story
Pathetic fallacy	a type of personification of nature in literary writing
Patriarchal	refers to a system ordered to privilege men.
Plot twist	an unexpected change in the momentum or events of a story
Protagonist	the main character in a work of literature.
Romantic hero	a character archetype in literature who rejects social conventions and lives by their idea of themselves.
Satyr	a god of the forest from Greek mythology – part man, part goat – associated with the God of fertility, Pan.
Symbolism	in literature, the use of a literary element (e.g. character, object) that has meaning in itself, but can also have a larger meaning.
Tenor	the essential quality of language used (e.g. whether it is polite or impolite).
The Cinderella complex	a psychological disorder whereby a young woman has an obsessive relationship with an older man of means or status, whom she perceives as worthless.
The Electra complex	in psychoanalysis, the Electra complex is a girl's sexual attraction to her father and view of her mother as an obstacle to be removed (the Oedipus complex is the male equivalent).
The literary present	this involves the use of the present tense to allude to events that have already happened as part of a summary.
The return of the repressed	Freud's phrase to describe neurotic symptoms in which repressed thoughts or feelings forbidden by the ego express themselves in a distorted way.
The sublime	this refers to the aesthetic response elicited by terrible or terrifying objects wherein the reader is both thrilled and repelled.
The unconscious mind	thoughts, memories and motivations that we are not aware of but which can affect our behaviour. Freud believed that the unconscious mind is repressed because they are traumatic for us or socially unacceptable. Things that can surface in dreams or verbal slips of the tongue.

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