



Waiting For Godot

A Complete Play Guide for AS and A Level

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Teacher's Introduction

Waiting for Godot is a challenging and rewarding play text, which is rightly considered one of the finest works of twentieth-century literature. The play offers students the opportunity to learn about postmodernism and the Theatre of the Absurd, while exploring a text that is rich with complex themes and philosophical ideas. It is also an incredibly entertaining play that offers many opportunities for fun and play in the classroom. The methodologies of any theatre practitioner can be easily applied to a production of the play.

This resource is intended to teach the text and further students' understanding of theatre practice, in conjunction with any exam board at A Level. More specifically, it can be used to prepare students for the Edexcel A Level examination (*Component 3: Theatre Makers in Practice, Section C: Interpreting a Performance Text*), for which *Waiting for Godot* is a set text.

What's included in this resource:

Section 1: Contexts introduces the key historical contexts required for a full understanding of the play. The playwright is introduced, and his main literary concerns are discussed. This section also covers the key social and historical shifts that occurred in the twentieth century, such as the First and Second World Wars and the advent of nuclear weapons. Key philosophical ideas of Existentialism and the Absurd are also introduced. The handouts and activities in this section may be used as an introduction to the course topic, or they may be used alongside analytical and practical study of the play, to further students' understanding of contextual points in relation to specific moments in the play.

Section 2: Analysis works through the play chronologically, analysing important moments and offering a range of practical and written activities to explore key ideas. Key narrative and thematic points are grouped together to facilitate a more complete discussion, and important aspects of performance and design are introduced. This section includes an even spread of practical performance activities, design focused exercises, and exam practice questions.

Section 3: Developing a Production Concept deals more closely with aspects of direction and design across the play as a whole. It is here that students' ideas and design concepts can be honed and practised in readiness for an exam. This section includes an example production concept, as well as key questions for each aspect of a production, including performance, lighting, sound, set design, and costumes and props. This section ends with a focus on two theatre practitioners, Kneehigh and Antonin Artaud, which can be used as a springboard for discussion about integrating the methodologies of a practitioner into a production concept.

How to use this resource:

The analysis and activities in this resource may be used as student handouts, or as a prompt for teacher-led sessions.

Each activity is labelled as being a **written, practical, research** or **discussion task**, offering a range of learning, assessment and feedback opportunities. Some activities invite students to think about the methodology and practice of a theatre practitioner.

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The teacher's notes and answers section of this resource includes short answers to comprehension questions and example answers and content for essay questions. For certain practical activities, it outlines the purposes of the task, and how to draw out key knowledge and understanding from practical work.

August 2017

Specification Overview

Assessment Objectives AS and A Level Drama and Theatre Studies

Assessment Objectives set by Ofqual apply to all AS and A Level Drama and Theatre Studies used by all exam boards. Exam and class assessments will determine how successful students are in following AOs:

- **AO1** – Create and develop ideas to communicate meaning as part of the theatre-making process, making connections between dramatic theory and practice.
- **AO2** – Apply theatrical skills to realise artistic intentions in live performance.
- **AO3** – Demonstrate knowledge and understanding of how drama and theatre are developed and performed.
- **AO4** – Analyse and evaluate students' own work and the work of others.

Edexcel A Level Drama and Theatre

Waiting for Godot is a set text for **Section C of Component 3: Theatre Makers in Practice** in the syllabus. This section asks students to interpret a performance text in the light of the practices of one of the following theatre practitioners:

Constantin Stanislavski
Steven Berkoff

Antonin Artaud
Kneehigh

Bertolt Brecht
Complicite

The weighting of assessment objectives for this unit in relation to the rest of the syllabus is as follows:

Table 1: Weighting of the Assessment Objectives – Edexcel A Level Drama and Theatre Studies

Component	AO1 %	AO2 %	AO3 %	AO4 %
Component 1: Devising	20	10	0	70
Component 2: Text in Performance	0	20	0	80
Component 3: Theatre Makers in Practice	0	0	30	70
Total for GCE A Level	20%	30%	30%	20%

This resource prepares students for the demands of these assessment objectives through a range of content and activities:

AO3: The historical and performance contexts in which Beckett was writing are discussed to give students an understanding of the contexts in which this play was developed. Students are encouraged to think about their own design and directorial ideas in both a creative and logistical way, to develop their understanding of how theatre is made. Students are also prompted to apply the ideas of the practitioner to their practical and written work throughout the resource.

AO4: Students are encouraged to evaluate and justify the directorial and design choices made in the practical exercises, through peer feedback, group discussions and written tasks.

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Section 1: Contexts

The Playwright

Samuel Beckett (1906–1989)

Samuel Beckett was born in Dublin, Ireland, to a construction worker and a nurse. He was raised in a Protestant home, and went on to study Romance Languages at Trinity College, Dublin. After receiving his degree in 1927, he moved to Paris, where he met the Irish writer James Joyce, whom he admired greatly.

In 1930, he returned to Dublin to teach French at Trinity College. He left the job after just four terms, and began a six-year period of wandering travel around Britain, France and Germany. While on the road, he met many of the eccentric characters who would feature in his work.

In 1937, Beckett decided to move to Paris. One night the following year, he was walking home when he was stabbed in the chest by a pimp. He was in hospital for two weeks. When he got out of hospital, he visited the pimp in prison to ask why he stabbed him. The pimp said only 'Je ne sais pas' (I don't know). This idea of pointlessness and not knowing became another important theme in Beckett's work.

When World War II began, Beckett was allowed to stay in France because he was from Ireland, which was a neutral country. During the war, Beckett became involved in the French Resistance, until some members of his group were arrested in 1942 and Beckett fled across the border. When the war was over, he was awarded the Croix de Guerre for his bravery.

Following the war, Beckett entered a highly creative period, during which he wrote works, including the trilogy of narrative prose novels *Molloy* (1951), *Malone Dies* (1958), as well as *Waiting for Godot* (1952) and *Endgame* (1957). All of these were written in French, before being translated into English by Beckett himself.

Beckett became famous for his minimalist style, in which language and form are to structure subverted. Beckett was an important writer of the Theatre of the Absurd and disorientating dramatic devices to comment on the meaninglessness of life. His work inspired a generation of poets and playwrights, including Harold Pinter and Caryl Churchill. In 1969, Beckett won the Nobel Prize for Literature. He did not accept the prize money away in order to guard his privacy. Beckett died in Paris in 1989.



Activity 1: Becoming Beckett

The best way to learn about a playwright's life is through performance! Split into groups and retell Beckett's life story in one of the ways below. After some rehearsal time, perform to the class.

- **Group 1: Children's story.** Tell the story as if you were performing to children.
- **Group 2: Puppet show.** Draw some simple 2D puppets on paper and perform to the class.
- **Group 3: Tableaux.** Create 6–10 freeze frames that tell his story. One student in each group will be responsible to caption each frame. Practice smooth transitions between each frame.

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Activity 2: Beckett's Other Plays

It is useful to know about Beckett's other works in order to understand the kind of things he was interested in. An understanding of Beckett's literary concerns will help you understand *Waiting for Godot*. Research Beckett's other plays online and fill in the facts below.

Endgame

First Performed:

Summary:.....
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Main Themes:.....
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Krapp

First Performed:

Summary:.....
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Main Themes:.....
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Happy Days

First Performed:

Summary:.....
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Main Themes:.....
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First Performed:.....

Summary:.....
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Main Themes:.....
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The Play

Samuel Beckett wrote *Waiting for Godot* in 1949. He wrote the original manuscript in French. Beckett wrote many of his works in French because it allowed him to remain distant and detached from the language. By writing in French he avoided the trappings of style that he had absorbed as an English speaker. He later translated his play into English, adapting phrases and references for an English-speaking audience.



He and his partner, Suzanne, spent much of 1949 offering the play to various directors. It was eventually passed to Roger Blin, and he and Beckett met in early 1950. Blin was enthusiastic and agreed to let him direct it. Blin spent the next three years trying to find a theatre to stage it. However, this groundbreaking play in which nothing really happens was seen as a failure. Blin had to close the theatre early and lose a great deal of money. Blin had little success in selling it to other theatres.

However, in February 1952, an abridged version of the text was performed on radio. This version led to Editions de Minuit publishing the text in October. The following year it was staged with the Théâtre de Babylone. The play would be staged in early 1953.



Activity 1: Economy of Expression

When writing in your own language, you have access to long words and complicated sentences. These can make the story less clear. In another language, you must work with your limited vocabulary. This is how Beckett wrote some of his plays in French as it made his language simpler and more direct.

To illustrate this principle, write a summary of the text above, but using **words** from the text. How do these constraints do to your writing style? Is your summary more clear and direct?

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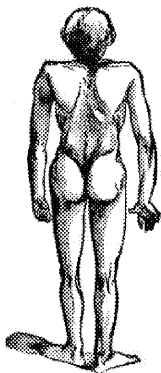
Social, Cultural and Historical Context

Twentieth-century Suffering

The twentieth century saw intense human suffering on a massive scale. The First World War (1914–1918) was characterised by technological advances that made weapons more efficient and more brutal. Aeroplanes could drop bombs from above while submarines wreaked havoc from below. Chemical weapons such as gas bombs were also used, causing pain and suffering long after the fighting had ceased. Over 38 million people died during the First World War.

The defeat of Germany and the subsequent harsh reparations that were enforced on the country led to the rise of Adolf Hitler and the Nazi Party. Hitler stirred up a nationalist fervour in Germany, called for a new German-led world order, and began invading surrounding countries. Following the German invasion of Poland, Britain and France declared war on Germany. The Second World War (1939–1945) had begun.

A state of total war existed for six years all across the globe. The lines between military and civilian were broken down, and both sides led bombing raids on civilian populations. Many people were forced to flee across Europe, existing in terrible conditions with little food and shelter.



Alongside these military campaigns, the Nazis took their racial persecution to an organised extermination of Jewish people known as the Holocaust. Millions were taken to concentration camps, where they were imprisoned in horrific conditions and murdered in their millions.

In 1941, following a Japanese attack on Pearl Harbour, the United States entered the war. In August 1945, the United States dropped atomic bombs on Hiroshima and Nagasaki. These new weapons caused destruction on a scale where buildings and people alike were entirely obliterated. The fact that a single city and kill tens of thousands of people would change the face of the world. 60 million people were killed during the Second World War.

When the war was over, the world was in a state of shock. The Holocaust had proved that human beings were capable of unimaginable cruelty, while the atomic bombings of Hiroshima and Nagasaki showed the incredible destructive power of nuclear technology. In such a world, the world that Beckett was writing in, human existence was a struggle for survival.



Activity 1: Living Museum

Split into three groups and make a five-minute living museum exhibit, using the information from your research. Your exhibit should offer both factual information and an artistic reaction to it. Each group should focus on one of the following: **The First World War, The Second World War, or Nuclear Weapons.**

Focus on a small area (don't try to tell the whole story of WWII!) that Beckett was interested in (e.g. the destructive power of nuclear weapons). Use a variety of performance techniques such as *tableau vivant*, *monologue*, *puppetry*. After some rehearsal time, show your exhibits to the class. What can you learn from each exhibit?

EXAMPLE: You might make a living museum exhibit about the death toll in World War I. You could focus on the facts through a dialogue between actors representing the two opposing sides. You could also focus on those left behind through a *tableau* of upset families.

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Twentieth-century Philosophy

The horrors of the Second World War left many people disorientated and disillusioned. As life was taken away so easily and arbitrarily, the meaning of life was called into question. What is the point of a life that involves so much suffering?

Many could no longer take any comfort in religion, because scientific advances had undermined the basis of religious thinking. However, science was ultimately dissatisfactory because it only told us *what* things existed, not *why* things existed.

For this new world, a new set of philosophical beliefs was required.

Existentialism and the Absurd

Existentialism is based on the principle that life is essentially meaningless. It rejects the idea of a God who brings meaning to life, and encourages mankind to stop waiting around for God to appear. For existentialists, the only meaning in life is the meaning that the individual creates for himself.



Developing alongside Existentialism was Absurdism, which argued that people spend their lives trying to find the meaning of life when, in fact, there is none.

Albert Camus summarised the Absurdist position in his essay *The Myth of Sisyphus*, which compared human existence to the fate of Sisyphus, a character from Greek mythology who was condemned to push a boulder up a mountain for all eternity. Each time he reaches the top, the boulder rolls back down, and Sisyphus has to start again.

Like Sisyphus and his boulder, human beings spend their lives trying to ascribe meaning to their lives. They discover, ultimately, that life is meaningless. However, Camus' view of life is not nihilistic. He argues that the search itself is what gives life meaning, just as Sisyphus has a purpose in pushing his boulder up the hill.

The idea of an individual struggling to find meaning in a meaningless world is an important theme in *Waiting for Godot*.



Activity 2: The Meaning of Life

In groups, discuss the following questions:

- 1) What is the meaning of life? Why are we here, what is our purpose?
- 2) How does the thought of life being meaningless make you feel?
- 3) Why is it important to have a sense of purpose in our lives?

Take notes below:

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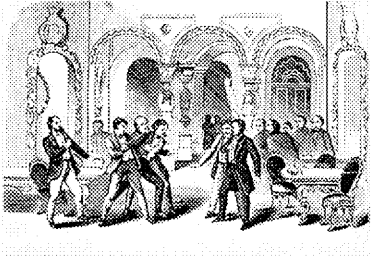
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Twentieth-century Theatre

The early twentieth century was a period of extraordinary theatrical innovation. Forms that had remained practically unchanged for hundreds of years were suddenly questioned.



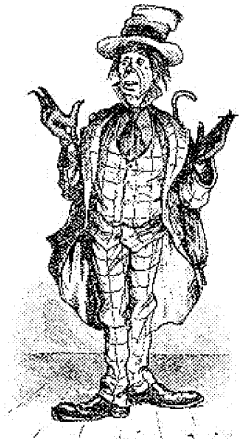
Psychological Realism was developed in Russia and sought to capture and reproduce everyday life. The plays of Chekhov and Ibsen, along with the work of Konstantin Stanislavski, popularised this new form of theatre, rejecting the artifice of the stage and creating a realistic and relatable world. It remained the most popular form of theatre in the twentieth century.

Expressionism developed as a reaction to realism in the early twentieth century. It rejected naturalism and aimed to portray the subjective emotional perspective of a protagonist through distorted and exaggerated characters. The aim was to create a more accurate representation of the world of an individual in relation to society and authority. Expressionist theatre used archetypes and stereotypes to criticise sections of society, and staged self-contained scenes with no regard for time to undermine the causal progression of realistic plays.

Alongside these new types of theatre, another mode of performance became increasingly popular in the late nineteenth and early twentieth centuries. **Music Hall** combined variety acts, comedians and circus acts. It was performed in intimate settings, and was a huge success. It was later replaced by silent film comedy and later comic double acts. Music Hall was especially popular in Britain and France, and was an important morale-boosting force during the wars.

Samuel Beckett's *Waiting for Godot* was yet another innovation for theatre. It combined the humanity of realism, the grotesque characters of expressionism, the quick-fire comedy of music hall, and yet it was something entirely different – a brand new theatrical form.

The Theatre of the Absurd



The Theatre of the Absurd was not an organised movement but a collection of playwrights who began writing about similar themes in a similar style.

Absurdism was a reaction to the horrors of the twentieth century. The traditional ways of understanding life were undermined by pointless and meaningless events. Absurdist playwrights' view of the world was in line with the myth of *Sisyphus*: human beings struggling to find meaning in a meaningless world.

Samuel Beckett was a pioneering Absurdist writer, along with Eugène Ionesco and Czesław Miłosz. Their plays presented illogical and unexplained situations. The actions were without rational consequence. The plays defied linear and circular time and presenting action with no clear beginning or end.



Activity 1: Making the Absurd

Write out a brief synopsis of your favourite film, including the main characters, location and plot. Rewrite the synopsis in an Absurd manner: change the location of the film, swap around the characters, remove the plot twists and climax.

Present your revised synopsis to the rest of the class. Can they guess which film is the original? How did the Absurd change the atmosphere and meaning of the film?

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Performance History

There are three important productions of *Waiting for Godot* to consider when dealing with the play: the first ever production in Paris in 1953, the first production in English in London in 1955, and a production directed by Beckett himself in Berlin in 1975.

Théâtre de Babylone, 1953

The first ever production of *Waiting for Godot* was directed by Roger Blin in Paris. The Théâtre de Babylone was a small venue in a converted shop, one of many so-called 'pocket theatres' that sprang up around Paris in the early 1950s. The theatre had very little money and had to borrow everything that they needed. They had a reputation for experimental work, and so the audience would have been prepared for something like *Godot*. *Godot* caused such a critical storm in such an experimental venue is a testament to its power. The production was basic, with only a minimal set and a few lights. The poet Roger Blin ascribed to the lengthy rehearsal process that allowed the actors to perform. Despite the success of *Waiting for Godot*, the theatre closed down in 1954.

Arts Theatre, 1955

The first English production of *Waiting for Godot* was directed by Peter Hall. Hall was the director of the Arts Theatre, a company that was known for staging new and uncommercial plays. He had directed a number of new European plays, and gladly took on *Waiting for Godot* even though he had no idea what it was about. He hadn't seen the Paris production and his production was very different. The set design was far more detailed, made up of rocks, mounds, barrels and a real orchestra of music to enhance the strange and disorientating atmosphere of the play. The reaction to the production was mixed. Some audiences complained loudly as the play was being performed, but others loved it.



Schiller Theatre, 1975

In 1975, Beckett directed his own production for the first time at the Schiller Theatre in Berlin. In the process, Beckett revised and edited the text (in German), and described his original production as being blamed on his lack of theatre experience when he was writing. Beckett focused on the physicality of the play and mapped out how the actors would move onstage to create symmetry and rhythm. He emphasised the pairings of Vladimir and Estragon, and Lucky and Pozzo, and their interdependence through movement and costume design. The production, unlike previous performances of the past, was very quick and entertaining, mainly a result of his focus on the dialogue between the characters. Critics praised its visual grace and poetic rhythm, which was paired with moments of haunting anguish.



Activity 4: Recent *Godot* Productions

You can use previous productions of *Waiting for Godot* to inspire your own ideas for productions of the play. Look up reviews, pictures, video trailers, etc. Draw and write up your ideas under the following headings:

Date of Production	Theatre/Director	Design Notes

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'A play in which nothing happens, twice.' (Vivien Mercier)

Act I:

The play begins with Estragon on a country road trying to remove his boot, which enters and says it is good to see him again. Estragon says he slept in a ditch and he has to take his boot off and Vladimir speaks about the two thieves who were crucified, one was saved and one was damned. He remarks that it is strange that only one of the versions is true yet it is the version that people choose to believe. Estragon suggests that they go home because they are waiting for Godot. The pair discuss whether this was definitely supposed to meet Godot. They argue over whether they were here yesterday as well as today about dreams and jokes but Vladimir doesn't want to hear about either. Then they both decide against it as the branch may break before they both had chance to do so but they wonder what will happen when they see him. Estragon says he is hungry and Vladimir says he is not.



Suddenly there is a great cry offstage and Lucky and Pozzo enter with baggage, while Pozzo holds a whip and a length of rope around Lucky's neck. Lucky crosses the stage and exits, only to be pulled back by Vladimir whether Pozzo is Godot but Vladimir says he is not. They are perplexed when they do not know who he is. Pozzo makes a speech and brings them some chicken and wine. Pozzo eats the chicken and Vladimir and Estragon inspect Lucky. They see that the rope is around Lucky's neck. Estragon asks whether he may eat the chicken bones and Vladimir is outraged by the way Pozzo treats Lucky. Estragon says he will put down his bags. Pozzo says that Lucky is trying to impress them.

Pozzo says that he is taking Lucky to the fair to sell him. Lucky begins crying and Estragon gives him a handkerchief, only to get kicked in the shins by Lucky. Pozzo says Lucky is making his speech about the night and asks the others how his performance was. In return for their help, they have Lucky perform for them. Lucky first dances a strange dance and then launches into a speech that doesn't stop until he is physically restrained by the others. Pozzo gets ready to depart but Lucky quite bring himself to leave. He eventually manages to leave with Lucky. Night falls and a boy enters with a message from Godot. He says that Godot will come tomorrow. Vladimir says he will tell Godot. After telling him to tell Godot that he saw him, the boy runs off, leaving Estragon and Vladimir. Estragon decides to leave his boots on the roadside for someone else to find. Vladimir says he would be better off apart but they decide it is not worth it. They decide to leave. They do not know what will happen.

Act II:

It is the next day, same time and same place, the only difference being that the tree is now a tree. Estragon enters and sings a song. Estragon enters barefoot and says he was beaten again. Vladimir says he was the previous day but Estragon can hardly remember. The pair try desperately to think of something to do to pass the time. Estragon finds the boots he left the previous day but he is convinced they are not his. They try them on and they fit. Estragon lies down to sleep and Vladimir soothes him with a story. Vladimir finds Lucky's hat from the day before. Vladimir and Estragon begin exchanging hats. Vladimir asks Estragon to pretend to be Pozzo, while he pretends to be Vladimir. Vladimir rushes back on panicking saying 'they're coming!' Vladimir and Estragon rush over to see what is going on. No one comes and Vladimir and Estragon begin insulting each other to pass the time. They do some exercises. Eventually, Lucky and a blind Pozzo enter. They fall to the ground and ask for help. Estragon discusses whether they should help them. When they do help them, they find the characters are on the floor. They get up and help Pozzo and Lucky. Vladimir asks Pozzo for a story. Pozzo says that he is dumb. They leave and Vladimir and Estragon are alone. Vladimir says he will tell Godot. A boy enters with a message from Godot. He will not come until tomorrow. The boy, who says he does not recognise him. The boy exits, night falls, and Vladimir and Estragon hang themselves on the tree. They test the strength of the branch with Estragon's belt. They decide to wait for Godot. They will come back tomorrow with some rope. They decide to leave. They do not know what will happen.

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Section 2: Analysis

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Act I

Part One: The Setting

'A country road. A tree. Evening.'

Beckett's description of the setting of *Waiting for Godot* is brief but telling. A sparse landscape with no distinguishing features. This could be any country road anywhere. The bleak setting mirrors the bleak themes of the play, where life is nothing more than waiting and repetition.

While the stage directions may be brief, a designer may interpret them in a number of ways. In the 2009 Theatre Royal Haymarket production was made to look like an outdoor theatre. In 2007, a production in New Orleans was performed in neighbourhoods damaged by Hurricane Katrina.

The first thing to decide when planning a design for the play is how the play will be staged. This will impact your design choices and the way the actors interact with the space. The first production of the play in 1953 was performed in a small 233-seat theatre in Paris called the Théâtre de Babylone. The stage was small and the audience watched the action end on. How would you stage your production of *Waiting for Godot*?



Activity 1: Types of Staging

Label the types of staging below, using the terms provided.

Site-specific

● Arch ●

- The stage extends out into the audience
- The audience sits on three sides of the stage
- The proximity of the performer to the audience creates a strong actor/audience relationship

- The audience faces the stage
- The framing of the space allows for framed pictures
- The Théâtre de Babylone in Paris was the first production of *Waiting for Godot* and is an example of this staging

- The audience sits on all sides of the stage
- The enclosed space supports an intimate atmosphere
- Set pieces must be carefully chosen so everyone can see

- Non-theatre and outdoor spaces
- The space is chosen to reflect the play's themes
- The audience can be set up in a variety of ways
- Immersive productions often use this staging

- The audience is split by the stage
- The audience face each other
- This staging creates a sense of intimacy
- Minimal set must be used to enhance the text

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Activity 2: Choosing a Venue

Individually or in groups, consider the venues and stage spaces listed above. What is your production? Keep in mind the atmosphere you want to create. Draw a simple audience set-up. Present your ideas to the class.

Sketch

Description

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Good to Know

When Beckett was advising the director of the 1956 American premiere of *Waiting for Godot*, he said that he did not want the play to be staged in the round because the play needed a "closed box" in which to be performed. What did he mean by this? How could you create a sense of a closed box in your production?

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Designing Set

Once you have chosen a type of staging, you can begin designing the set for your production.

Beckett describes two pieces of set in his stage directions. The tree, which is leaning over the stage, and the low mound where Estragon sits at the opening of the play. The original production in the Théâtre de la Colline followed these directions to the letter. A plain cloth backdrop, a thin tree made from coat hangers, and a low mound were all that decorated the small Parisian stage.

A modern production might use a more elaborate set, so long as it can be justified. When designing a set for a production of *Waiting for Godot*, a set designer should consider the following questions:

- Will the design be realistic or abstract? A 2011 production of the play at the Burg Theatre in Vienna set the production on an enormous seesaw that moved up and down during the production. Could you design something equally abstract?
- What does the tree look like? What type of tree is it? Does it have a thick trunk or a thin trunk? What colour is it? Is it realistic?
- What is the low mound? Are there other mounds?
- Will you include any other items of set that are not described in the stage directions?
- What will the background look like?
- What period is your production set in? Are there any signifiers of the period on the stage? *For example, there may be a speed limit sign on the side of the country road if the production is set in modern times.*
- How can you reflect the themes of the play through your set design? (Your design ideas may develop as you study the play and gain more understanding of the play's themes – you can always come back and update your designs later!)
- Are these ideas practical and achievable in your chosen staging? (An enormous tree won't be possible in the round as it will block the audience's view!)



Activity 3: Initial ideas

Jot down your initial responses to the questions above. Then discuss your ideas with the same ideas? Can you justify your decisions? Make sure you ask other people about these designs.

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Getting Technical

It is very important to explain specifically how your designs will be realised on a stage. In order to fully explain your set design ideas you will need to use appropriate theatre terminology.

Below are some ways of communicating setting through theatre design:

- **Flats.** Flats are painted 2D scenery that can be used as background. Flats can remain in position throughout the performance or be flown in and out as required.
- **Minimal Scenery.** A setting can be indicated with a basic piece of scenery. *potted plant could suggest a garden.*
- **Props.** Personal properties can suggest time and place, e.g. *an open umbrella*
- **Projection.** Images can be projected onto the stage to create a background.
- **Lighting.** Lighting design can indicate time and space.
- **Site-specific.** A site-specific performance will make use of the existing surroundings. Where might you put on a production of *Waiting for Godot*?



Activity 4: Describing Set Design

In pairs, look up images of *Waiting for Godot* set designs online. Pick one image and ask your partner the following questions: How have they communicated setting? What theatrical devices have they used? Discuss your answers with the class using specific theatre terminology.



Activity 5: Set Design Sketch

Sketch a set design for your production of *Waiting for Godot*. Bear in mind the requirements of the play and the staging. Label your sketch with appropriate theatre terminology. Present your sketch to the class and explain your design decisions.

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Thinking about Practitioners

Alongside your own creative ideas, your production concept for *Waiting for Godot* should be informed by the methodologies of a well-known theatre practitioner.

As you consider each aspect of direction and design you should keep in mind what you have learned from the work of a well-known theatre practitioner.

When it comes to staging and set design, theatre practitioners have a wide range of approaches and a wide range of selection:

Stanislavski preferred the end on set up as it supported his concept of the fourth wall, where the audience watches the lives of the characters onstage. His sets were three-dimensional and historically accurate, creating a realistic environment for the actors to inhabit.

Bertolt Brecht's Epic Theatre breaks down the fourth wall, to detach the audience from the scene and encourage them to think. A thrust stage might achieve this effect, as the audience is surrounded by the scene with only necessary props. Set might support political thinking through use of placards.

Antonin Artaud theorised that the audience should be encircled to create an overwhelming experience. He rejected painted flats and argued that setting should be communicated through the performance.



Activity 6: Staging Your Practitioner

Make notes of the main principles of your chosen practitioner. How might you stage the play using their principles of staging and design?

Dotted lines for writing notes.



Activity 7: Exam Practice

QUESTION: As a designer, how would you communicate setting through design for *Waiting for Godot*? Your response should be inspired by the original performance conditions of the play and the work of a well-known theatre practitioner.

Answer Checklist

In my answer I have:

- ✓ demonstrated understanding of the original staging of the play in 1953
✓ explained my choice of staging and audience set-up
✓ made at least two design choices
✓ used appropriate theatre terminology
✓ justified my decision in relation to the practices of a well-known theatre practitioner

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Part Two: Vladimir and Estragon



Estragon, known affectionately as Gogo, and two characters who wait for Godot in Beckett's play.

We never learn exactly who they are, although Estragon says he was once a poet. Vladimir has suggested they were once in a better position. Vladimir says, 'We were presentable in those days. No more.'

Indeed they both appear to be down on their backs, sleeping in a ditch and his shoes don't fit. They are commonly presented as tramps in film and stage productions. Roger Blin, the director of the first production in 1953, made this decision and it has been followed ever since.

In some ways they are complete opposites of one another. At times during the play they are in perfect harmony and yet the few moments that they do, they are at a loss. It becomes clear that they are the two halves of a whole.

As a director, it is necessary to form a clear interpretation of the characters in the play, to direct the performances of actors and understand the meaning of the narrative as a whole. Since the characters are never explicitly described, there are a number of clues in the text that indicate their personalities.



Activity 1: Vladimir vs Estragon

- 1) Read the opening of Act I, until Estragon's line 'People are bloody ignorant of their own minds' and categorise the adjectives by whether they best describe Vladimir or Estragon:

Philosophical ● Grumpy ● Talkative ● Sceptical ● Positive
 Helpless ● Slow ● Interested in Intellectual Things ● Interested in Physical Things

Vladimir	Estragon

- 2) Samuel Beckett once said that 'Estragon is on the ground; he belongs to the earth; he is orientated towards the sky.'

What did he mean by this? How could you communicate this idea to an audience?

Performing Didi and Gogo

Once you have a basic understanding of the personalities of Vladimir and Estragon, you must then decide how to portray them onstage.

One of the basic tools an actor has at their disposal when performing a character is their physicality. The way a performer inhabits a stage physically can communicate a huge amount of meaning to an audience without a single word being spoken. When directing physical performance, you should consider the following:

- **Posture:** How do the characters hold themselves? Are they upright or slumped? How high? Estragon says he was beaten. Will you show him in physical discomfort?
- **Movement:** How do the characters walk? Which part of their body do they use? Do they move quickly or slowly?

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Activity 2: Get Moving

Walk around the space. As you walk, focus on each of the following in turn:

Posture

- a) Begin walking with a stiff posture: head held high, chest raised and legs stiff
- b) Then relax your shoulders and let your legs bend
- c) Then drop your head so your chin is on your chest
- d) Then bend at the waist and walk with your arms dragging on the floor

How did each type of posture feel? What sort of character did it suggest? Choose a character from *Waiting for Godot*. How and why are they different?

Walk

Walk around the space in the following ways:

- a) Leading with your chin
- b) Leading with your right shoulder
- c) Leading with your groin
- d) Leading with your toes

How did each type of walk feel? What sort of character did it suggest? Choose a character from *Waiting for Godot*. How and why are they different?



Activity 3: Describing Performance

In your exam, you may need to accurately describe your ideas for directing performance. Use your knowledge of the text to characterise Vladimir and Estragon using appropriate theatre terminology. Write your answer in your own words, referring back to the text.

Vladimir:

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Estragon:

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Activity 4: Getting Physical with Practitioners

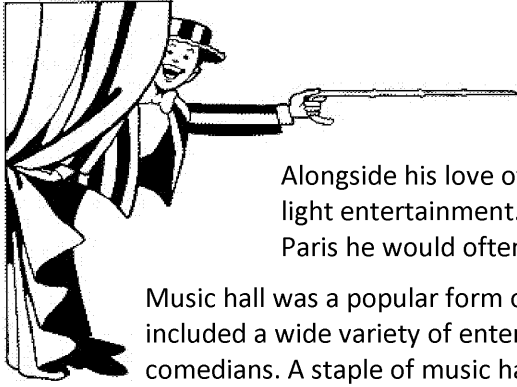
Different practitioners have different ideas about how physicality should be used in theatre. Some use highly stylised movements to indicate character. **Punchdrunk** incorporate choreography into their productions.

Research the movement ideas of your chosen theatre practitioner. How could you use these ideas in your portrayal of Vladimir and Estragon?

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The Music Hall Tradition



Alongside his love of literature, Beckett was also passionate about light entertainment. He was a big fan of Charlie Chaplin, and in Paris he would often visit music halls and watch the variety acts.

Music hall was a popular form of entertainment that originated in London. It included a wide variety of entertainment including singing, mime, impersonations, and comedians. A staple of music hall was the comedy double act. Two performers often sing and dance as well as tell jokes, would produce well-rehearsed routines to entertain the crowds.

Vladimir and Estragon's dialogue is highly reminiscent of music hall comedy. Their misunderstandings and frustrations were all standard routines on the music hall stage. This is a factor that elevates *Godot* from a play where 'nothing happens' to a play that is, in many ways, a masterpiece of comedy.



Activity 5: Watch it!

Look up videos of these famous double acts: Laurel and Hardy, Abbott and Costello. What relationship do the characters in each double act have with each other? Do they create their own world?



Activity 6: Double Acts

- 1) Get into pairs and rehearse the following well-known routines:

Routine 1

A: My dog has no nose.
B: How does he smell?
A: Terrible.

Routine 2

A: Doctor, Doctor, I think I'm a bridge.
B: What's come over you?
A: Three cars, a bus, and a lorry.

Try the routines out in a number of different ways. Who are the characters that they know each other? Are the characters trying to tell a joke or are they being serious? Do they laugh? Do they play any lines to the audience? Think about the performance.

Show your scenes to the class and discuss your choices.

- 2) In your pairs, rehearse the dialogue at the beginning of Act I from Estragon's line 'help me off with this bloody thing' to Vladimir's line 'Never neglect the little things'. Bring the same sense of play and banter to these lines. How can you extract the same sense of play and banter to these lines. Show your scenes to the class and take notes on what you found interesting.

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Part Three: Enter Lucky and Pozzo

The idle chatter of Vladimir and Estragon is disturbed by the entrance of Lucky and Pozzo. Lucky enters first, a rope around his neck, weighed down by baggage, followed by Pozzo, who holds the end of the rope and a whip. He yanks on the rope when he wants Lucky to stop.

The appearance of Lucky and Pozzo raises a number of questions about status and authority. Pozzo evidently thinks quite a lot of himself and is shocked when Didine Gogo do not recognise him: *'Does that name mean nothing to you?'* He also treats Lucky as something less than human. He calls him *'pig'* and orders him around, tugging on the rope to make him move. It is unclear whether Lucky objects to this treatment.

Status relationships are an important aspect of performance. The relationships are communicated to an audience through casting, performance and staging.



Activity 1: Performing Status

Shuffle a pack of cards. Each member of the class should secretly draw a card, put it in their pocket. The cards represent a social scale from Ace (lowest status) to King (highest status). Each student should act in the room as a character of that social status. Think about your posture, walk, and facial expression. As you walk around the room, look at other people in your class. Do you think they are above you? How can you tell? How does their presence affect your character? Try interacting with them. Speak to those you think are above you versus those you think are below you?

After five minutes of walking and interacting, get in a line in order of status. You should use your instincts based on the performances of others.

Going up the line from lowest to highest, reveal your cards. Did you get it right?

Discuss what you found interesting as a class.



Activity 2: Casting Godot

Casting is a crucial decision for a director, as different actors inhabit the space in different ways. It is important to consider how different actors will relate to each other. For example, if you cast one very short actor, it will affect the relationship before they even begin speaking.

- 1) What will Vladimir and Estragon look like? Tall, short, fat, thin? What sort of characters are they? How will they compare with each other?
- 2) What will Lucky and Pozzo look like? Will Lucky appear big and animalistic? How will Pozzo compare?
- 3) The race and gender of actors can affect meaning and even make a political statement. Casting a black actor as Lucky and a white actor as Pozzo might make a statement about slavery and oppression. Casting a female actor as Pozzo and a male actor as Lucky might make a statement about gender politics. Alternatively, your production might be intended to make a statement about which case the casting of your production is not intended to make a statement about race or gender. How would you cast your production of *Waiting for Godot* so that it is relevant for a twenty-first-century audience?
- 4) Who would you cast in each role if you could cast anyone from the world?

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Status through Staging

A director can communicate a great deal about characters through the way they are positioned onstage. A director must consider where characters are in relation to one another and to the audience, and how they interact with one another from those positions.

When directing performance onstage you should think about the following:

Proxemics – Proxemics, or spatial relationships, concern the way characters are positioned on the stage. The distances between characters can be telling.

Levels – Differing heights can also communicate meaning. Characters who are higher than other characters can appear superior to those below them.

Gaze – Where characters look is also telling. Intense eye contact can show love or hate. Avoiding eye contact is equally powerful.



Activity 3: Directing Staging

In groups, rehearse from Pozzo's line 'Let's say no more about it' until Estragon's

Work on the following as you rehearse:

- Positioning: where will each character stand onstage? Make sure to decide who is going to perform before you begin (end on, in the round, etc.). Do the characters stand downstage, stage left or stage right?
- Will you use levels to communicate status? How?
- How much distance is there between characters? How far does Lucky have to walk a long way to and from him when he gives Pozzo his things?
- Where does Lucky look? At the ground, straight ahead, or towards the sky?
- Do Pozzo and Lucky ever look at each other? Do they ever hold eye contact or look away from one another?
- Where do Vladimir and Estragon stand in relation to Lucky and Pozzo? Who are they more frightened of? How can you show this through staging?
- How close do Vladimir and Estragon get to Lucky when they inspect him?

Show your scenes to the rest of your class. Discuss which staging decisions were most effective.

Extension Task:

Pozzo suggests he is someone important and that the country road is his land. However, there is something not quite right about him.

Do you believe that he is someone important? How does it change things if Pozzo shows this onstage?

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Designing Costume

When designing a costume you must consider:

- **Colour** – Colours are powerful visual cues that are packed with associated meaning. For example, red is associated with blood and danger, green is linked to the natural world, and black is associated with death and the unknown.
- **Material** – Different materials create different visual effects. Material is also a status symbol. Poorer characters will not be able to afford expensive materials.
- **Lighting** – Costume designers must work closely with lighting designers as costumes can look very different under certain lights.
- **Period** – When is your production set? Be sure to use era-appropriate materials and styles.
- **Theme** – Is there any way you can reflect the broader themes of the play?

In addition, a costume designer for a production of *Waiting for Godot* should consider:

- When is the production set? Are the costumes era-specific or abstract?
- It was Roger Blin, the director of the first ever production of *Waiting for Godot*, who decided to dress Estragon and Vladimir as tramps. Will you do the same?
- How will you show that Vladimir and Estragon would once have been let into Paris, but not now?
- What materials will communicate their social position in life?
- Will their costumes fit? Will their costumes be too big/small?
- How will you show Estragon's 'rags'?
- Will you reflect Vladimir and Estragon's codependence through costume?
- The characters often produce things from their pockets. Where will their pockets be?
- What will Lucky and Pozzo wear?
- How can you communicate Lucky and Pozzo's status relationship through costume?
- What will the rope be like? Long, short, thin, thick, light, dark?
- What will Lucky's baggage look like? How will he carry it? What will communicate his suffering most effectively?
- How will costumes support the performances of actors?



Activity 5: Costume and Performance

Costume can have a big effect on how an actor performs a role. The way a costume communicates a great deal to an audience. In this way, costume design not only supports the play, it can also affect the performances of an actor.

As a class walk around the space:

- Half the class wearing jackets/coats, half the class without
- Half the class wearing shoes, half the class without
- Half the class wearing just one sock, half the class wearing no socks

How did these different costumes make you feel as you walked around the space? Shoes / without shoes? Did different costumes make you feel superior to / more vulnerable?

Discuss what you found as a class, and decide how you might use costume to support a production of *Godot*.

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Activity 6: Designing Costume

Make notes/sketches of costume designs for Vladimir, Estragon, Lucky and Pozzo in class and justify your decisions.

VLADIMIR	ESTRAGON
LUCKY	POZZO

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Part Four: Comedy and Cruelty

The Theme of Suffering

When Samuel Beckett wrote *Waiting for Godot* in the middle of the twentieth century, the world had known suffering on a massive scale. Two world wars had killed somewhere between 60 and 100 million people, and the horrors of the Holocaust had proved how barbaric human beings could be. Once the wars were over, the world lived under the shadow of nuclear weapons, something that could wipe humanity off the face of the earth.

Suffering is a constant presence in *Waiting for Godot*. Estragon was beaten in the night and his boots are too tight for him. Lucky is abused by Pozzo and his rope causes a 'running sore' on his neck. Furthermore, all of the characters seem to suffer from a general weariness and unhappiness caused by their lack of certainty and purpose.



Activity 1: Twenty-first-century Suffering

Your production of *Waiting for Godot* must be relevant for a twenty-first-century audience. Answer the questions below.

- How do people suffer today?
- How could you communicate the contemporary relevance of the suffering to a twenty-first-century audience?

Come back as a class and share your thoughts.

Suffering and the Absurd

The Theatre of the Absurd developed as a reaction to the meaningless horrors of the world. For writers of the Absurd, the world was an inexplicable place of suffering where human beings were trapped in a cycle of pain and despair.



However, in spite of this vision of a bleak world, the Theatre of the Absurd is by no means entirely bleak. It often uses humour in everyday suffering. In Beckett's plays, *Endgame* is a good example of this. As he writes, '... unhappiness... it's the most common of all feelings.'

The Theatre of the Absurd took the idea of tragedy to a new level. Pozzo's treatment of Lucky is a good example of this. At the same time it is so exaggerated that it becomes comedy. Similarly, when Lucky kicks Estragon, it is unexpected that it provokes laughter.



Activity 2: Suffering and Laughter

Have you ever laughed at something you shouldn't? Has anything upsetting ever made you laugh? As a class, discuss the fine line between comedy and tragedy.

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Exploring Comedy

Getting onstage comedy right is a difficult skill. Timing, delivery and character must be thoroughly rehearsed and yet retain an element of spontaneity to preserve the sense of surprise and irreverence. Actors and directors must work together closely to identify moments of comedy in scripts and discuss how best to convey humour to an audience.

Types of humour

The following types of humour can be found in *Waiting for Godot*:

- **Hyperbole** – humorous over-exaggeration.
- **Low Comedy** – bawdy humour often involving sexual or scatological (toilet) references.
- **Parody** – over-the-top imitation of somebody or something.
- **Black Comedy** – jokes about subjects that are usually serious or distasteful.
- **Reversal** – setting up an expectation for one situation and then undermining that expectation with the reality.
- **Repetition** – repeated words and actions can become humorous. Think of the catchphrases.
- **Slapstick** – Physical comedy, often involving clumsiness or pain.



Activity 3: Identifying Comedy

Individually or in groups, read Act I from Pozzo's line 'He wants to impress me, so I'll carry you. (Pause.) If necessary'. Make a note of each type of comedy you identify.

Once you have identified the different forms of comedy in a scene, you can then apply them to your own performance. When approaching comedy in a play it is useful to keep in mind the following factors for your performance:

- **Characterisation** – arguably the most important thing to work out is the character's personality. How do they speak? How do they move? Why are they funny?
- **Gestures** – gestures can bring comedy to lines that may not otherwise be funny. A well-placed thrust can make the sexual connotations of a line clear.
- **Vocal delivery** – pitch, pace and diction can all make lines funny. It is often the delivery and not the content, e.g. a deadpan delivery of a frightened line.
- **Non-verbal communication** – funny noises are funny for a reason! Little sounds and actions that are not in the script can add humour to a scene.
- **Rhythm** – it is important to pay attention to the rhythm of the scene to ensure it is in the right place. Pauses can often build tension and laughter.

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Activity 4: Performing Comedy

In groups, rehearse Act I from Pozzo's line 'He wants to impress me, so that I'll keep carry you. (Pause.) If necessary'.

As you rehearse, work on the following:

- How can you make Vladimir's repeated 'You want to get rid of him?' funny frustrated? Will you deliver his line 'you waagerrim?' in a funny voice?
- What will the 'childish gestures' be?
- How will you build tension before Lucky kicks Estragon in the shins? Is it funny? Lucky nervously or confidently?
- How will you stage Lucky kicking Estragon in the shins? How can you make it funny?
- Where will all the characters be positioned while Estragon is in pain and Lucky to Pozzo?
- Will Pozzo's treatment of Lucky be funny or disturbing? Or both?
- Will Estragon's pain be humorously over the top?
- How can you make a joke out of the pause between 'I'll carry you' and 'if necessary' physically during that pause?

Show your scenes to the rest of the class. Which performance decisions are funniest? Take notes! You'll find these useful when preparing for your exam.

Practitioner Laughs

Different theatre practitioners use comedy in different ways. **Punchdrunk** create comedy may be derived through a performer's interaction with the audience. **Bertolt Brecht**'s 'spass' was integral to a production, because it threw the play's more serious themes. **Littlewood** encouraged improvisation and teamwork to create a sense of comedy.



Activity 5: Comic Practitioners

Research your chosen practitioner's attitude towards onstage comedy. How can you use this in your production concept?

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Part Five: Lucky Performs

Performance in *Waiting for Godot*

Performance is an important idea in *Waiting for Godot*. Estragon and Vladimir perform in order to pass the time, Pozzo requires an attentive audience when he speaks, and Lucky performs to perform for Vladimir and Estragon in return for their services to Pozzo.

There are also a number of moments where the play self-referentially highlights its nature as theatre performance. For example, at the opening of the play, Estragon describes the play as *'inspiring prospects'* and Vladimir indicates towards the auditorium when he says *'the play is over'*. Humorous moments of **metatheatre** remind the audience of the theatrical nature of the play.

This is taken one step further after Pozzo and Lucky appear. Vladimir and Estragon exchange the following as follows:

VLADIMIR: Charming evening we're having.

ESTRAGON: Unforgettable.

VLADIMIR: And it's not over.

ESTRAGON: Apparently not.

VLADIMIR: It's only beginning.

ESTRAGON: It's awful.

VLADIMIR: Worse than the pantomime.

Such words could be spoken by the audience themselves as they watch this play. The pair then exchange these words:

VLADIMIR: I'll be back.

ESTRAGON: End of the corridor, on the left.

VLADIMIR: Keep my seat.

Here, Estragon gives Vladimir directions to the theatre toilets! In some productions, the location of the toilets has been changed to match the correct location of the toilets in the theatre in which the play is performed.

By continually reminding the audience that they are watching a play, Beckett emphasizes the meaning in a meaningless world. Just like Vladimir and Estragon, the audience is constantly reminded of the distractions and entertainments. The experience, as with anything in the world, is a performance.

Keyword

Metatheatre – A moment that draws the audience's attention to the fact that they are watching a play.

Lucky Dances

We are given little indication of what Lucky's dance is like or how long it goes on for. The lines that follow the dance suggest that it was not particularly impressive. Estragon, Vladimir and Pozzo all suggest names for the dance, which might also give some clues as to what kind of dance it is. What kind of dance do *'The Scapegoat's Agony'*, *'The Hard Stool'* and *'The Net'* suggest to you?

As always, how the dance is performed is down to the director and performer.

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Activity 1: Thinking about Lucky's Dance

One way to think about and interpret movement is through **Laban Movement Analysis**.

Laban was a well-known dance practitioner who developed many theories about performance. One aspect of movement that he analysed was Effort, which relates to movement. According to Laban, there are four factors that determine effort: **Space**, **Weight**, **Time** and **Flow**.

- **SPACE** refers to the direction and quality of movement in the space. A movement can be **direct** (like a punch) or **indirect** (like a slash).
- **WEIGHT** refers to the force of a movement. A movement can be **heavy** (like pushing a heavy door) or **light** (like a feather touch).
- **TIME** refers to the speed of movement. A movement can either be **quick** (like wringing a wet towel) or **sustained** (like a slow walk).
- **FLOW** refers to the progression of a movement. A movement can either be **free/continuous** (like a dance move) or **bound/controlled** (like pressing a button).

1) Mime the following movements and complete the table below, categorising them according to Laban's theories.

Movement	Space (direct/indirect)	Weight (heavy/light)	Time (quick/sustained)
Punching someone			
Brushing dust off your coat	<i>Indirect</i>		
Wringing a wet towel			
Gliding through a room			<i>Sustained</i>
Pushing a heavy door open		<i>Heavy</i>	

2) Individually or in groups, choreograph four distinct movements that make use of the terminology above and try to include a range of different qualities (direct and indirect and light).

3) **Joan Littlewood** was a theatre practitioner who combined Laban movement analysis with psychological naturalism. In her productions, movement was used to support the actor's psychological state. Think about Lucky's state of mind. Does he enjoy performing? Is this a chance to prove himself to Pozzo? How can you communicate this?

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Activity 2: Describing Lucky's Dance

Describe how you would direct Lucky's dancing using Laban Movement Analysis justify your decisions in relation to the text and the desired effect on the audience

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Swap your responses with a partner and mark each other's work based on the following criteria

- Have they used correct and appropriate terminology to describe movement?
- Have they justified their decisions in relation to the text? Mark out of 3.
- Have they described the desired effect of this movement on the audience?
- BONUS MARK: Have they referred to a well-known theatre practitioner or the conditions of *Waiting for Godot*? Mark out of 1.



Activity 3: Applying Laban Movement Analysis

You can use Laban Movement Analysis to describe movement other than dancing. How would you describe the way the following characters move? Why do they move in this way?

Estragon	
Vladimir	
Pozzo	
Lucky	

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Lucky Thinks

Lucky speaks just twice in the whole play, and only when he is commanded to. The first time is by Pozzo. Then he speaks a long, rambling speech that doesn't end until he is physically removed.

Lucky's speech is highly complex and can be interpreted in a number of ways: it is a commentary on the relationship between God and man, it is a parody of bombastic scholarly thinking, it is a commentary on the inadequacy of language in expressing complex questions of existence. As a director, you need to understand the content and theatrical aims of the speech in order to direct effectively.



Activity 4: Watch It!

Lucky's speech can be difficult to understand, partly because it is not really meant to be understood. It is best experienced as a whole. Look up videos on YouTube of actors performing the speech. Try to understand the effect of this speech as an audience member.



Activity 5: Breaking Down Lucky's Speech

In the notes he made while directing his 1975 production of the play, Beckett broke the speech into five sections along with the following descriptions:

Section 1 – Indifferent Heaven: From 'Given the existence uttered forth' until 'and considering what is more'

Section 2 – Dwindling Man: From 'and considering what is more' until 'defect of matter'

Section 3 – Dwindling Man (2): From 'waste and pine' until 'matter what matter'

Section 4 – Earth Abode of Stones and Cadenza: From 'and considering what is more' until 'so'

Section 5 – New Elements and Last Straw: From 'I resume alas alas' until 'so'

- 1) Break down the speech as above and split into five groups. Each group should perform their section of the speech, considering the following questions:
 - What is this section of the speech about?
 - How is language used to undermine the communication of meaning?
 - TIP: Try removing repeated words and nonsense references to get a better understanding of the speech.
- 2) Each group in order (1–5) should present what they found to the rest of the class.
- 3) As a class, discuss the speech overall.
 - What makes the speech so complicated to understand?
 - Does the speech have an overall meaning?
 - What is the significance of this meaning being so scrambled and incongruous?

Lucky's Speech: Key Definitions

Apathia – Lack of concern

Athambia – Remaining calm / disinterested

Aphasia – A medical condition characterised by the inability to produce language

Divine Miranda – Prospero's daughter from William Shakespeare's *The Tempest*

Succedanea – Substitute medication

Connemara – A rugged area on the West Coast of Ireland

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Performing Lucky's Speech: Vocal Delivery

The way in which lines are spoken can have a great influence on the way they're understood by an audience. Subtle variations in vocal delivery will produce an entirely different interpretation of a character's motives and emotions.

The main things to consider when directing vocal performance are:

- **Pace.** A slow speed of delivery could suggest a dim-witted character. High speed might suggest excitement/anticipation.
- **Pitch.** Different pitches can suggest different emotions. Panic is associated with a high pitch, for example. Extremes of pitch can put an audience on edge.
- **Tone.** Does the character speak in an assured way or does their voice quaver?
- **Diction.** How well does the character enunciate their words? **Steven Berkoff** used exaggerated diction to unsettle the audience.
- **Volume.** How loud does the character speak? Do they get louder or quieter at a particular moment?
- **Delivery.** Are any particular words stressed? Why?

All these qualities can vary and change within a scene to emphasise certain moments and engage the audience.

The First Lucky

In the first production of *Waiting for Godot* in 1953, Lucky was played by Jean Marais and his Lucky was continually shaking and drooling. During his speech, he began to speak faster and quicker, his words delivered in time with the rhythmic shudders of his body. His speech was delivered evenly, with no phrasing or stressed words, which further removed the vocal performance from reality. The performance was so powerfully tragic that the costume designer sobbed and vomited.



Activity 6: Lucky Speaks

In pairs (one actor, one director), rehearse any 10-line section of Lucky's speech, focusing on the vocal delivery discussed above. How does Lucky speak? How does he deliver his lines? Perform your scenes to the rest of the class, and discuss why you made each performance choice.



Activity 7: Reacting to Lucky

Before Lucky's speech, Beckett lists a series of four reactions to be made by Vladimir and Estragon:

- 1) In groups, decide when these reactions will come during Lucky's speech.
- 2) Rehearse these four moments of reaction individually (don't speak Lucky's lines). Try the reactions first without and then with making noise.
- 3) Rehearse the final section of the speech (with Lucky speaking). How will the characters react? How is Lucky stopped?

Perform your scenes to the rest of the class and discuss which performance decisions you made.

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Part Six: The Boy

Who is the Boy?

The fifth and final character to enter in the play is a boy sent by Godot. Unlike the other characters, who all come in pairs, the boy enters alone.

The boy is wary of Estragon and Vladimir, and speaks in very short sentences. He has a brother whom Godot beats, while he himself is treated well. After delivering his message he runs away, leaving Vladimir and Estragon alone again.

As a director, you will have to decide who this boy is, what he looks like and how he performs onstage.



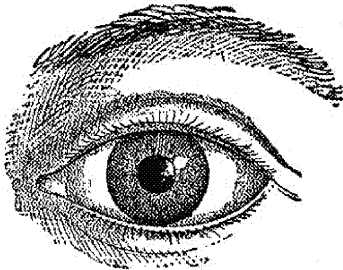
Activity 1: Puppets

Some theatre practitioners, such as **Kneehigh** and **Artaud**, include puppetry in their work. Puppetry can be used to create a sense of magic realism or to unnerve the audience. Puppets also raise thematic questions of control and free will, because the puppets are manipulated by others. Could the Boy in *Waiting for Godot* be portrayed by a puppet? Consider the questions below.

- 1) Could you use puppetry in your production of *Waiting for Godot*? What would the Boy be presented as puppets?
- 2) What style of puppetry might you use? Marionettes? Shadow puppets? Puppets manipulated by onstage performers? What would the puppets be made of?
- 3) What effect would the use of puppets have on the audience?

After some discussion time, share your responses with the rest of the class. Will you use puppets in your production concept?

Being Seen



The boy doesn't recognise Vladimir, even though he may have come the previous day. When the boy enters to tell Godot, Vladimir says, 'tell him that you saw us...'

In this strange world where nothing happens and nothing is vitally important for Vladimir. If he can't be seen, how can he be sure that he really exists?



Activity 2: To be Seen

In the twenty-first century, being seen is especially important. Everything that happens is recorded on social media, and the way people perceive us is shaped by the way we present ourselves online. Our existence is validated and confirmed by our social media presence, and by the likes we receive online.

As a class, discuss the way being seen is important in the twenty-first century. How do you feel? How would you feel if no one responded to your posts? What if no one ever carried on posting anyway?

How could you use these ideas to make a production of *Waiting for Godot* relevant to a modern audience?

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Lighting Design

In most theatre productions, lighting is used to suggest different times and locations, to support smooth transitions between scenes, and to enhance the action on the stage. In *Waiting for Godot*, however, the action all takes place in one location and one time, and there are very few lighting changes indicated in the text.

One exception for this is when the boy leaves at the end of Act I. The stage direction reads:

'The light suddenly fails. In a moment it is night. The moon rises at the back, mounts in the sky, stands still, shedding a pale light on the scene.'

Lighting in *Waiting for Godot* should be used sparingly but to powerful effect. Adapt the script in a more creative way, and use lighting to match the disorientating and

Lighting at the Théâtre de Babylone, 1953

Roger Blin, the director of the first ever production of *Waiting for Godot*, had very little lighting. The Théâtre de Babylone was a small 'pocket' theatre set up in a converted garage and could not afford much in the way of modern theatre lighting, and the production had to make do with basic equipment.

For his production of *Waiting for Godot*, Blin had three spotlights above the stage and a cloth backdrop. This cloth was illuminated from below by a row of lights on the ground. Blin used improvised lights made from light bulbs inside oil cans. These were held up by the theatre and directed at the actors' faces. Blin sidelit the tree from the wings with a spotlight through a yellow gel, to create the effect of the setting sun. When the moon rises, a spotlight was shone on the cloth backdrop, rising from the bottom to the middle like an umbrella.

For a modern-day production, a director will have access to much more sophisticated lighting equipment. They may decide to reflect the original performance conditions of the play by using simple

Types of Light

Profile/Spot – Used to direct attention to a particular point onstage. Edges of light are tightly controlled.

Fresnel – Provides a wider wash of light with softer edges. Can be used in combination with other lights to light the entire stage.

LED Strips – Strips of small LED lights can be attached to the stage or the set to provide some illumination, or to attract attention to a certain shape.

Strobe – Rapid flashes of bright light can create a slow-motion effect. Should be used with care as the light may have a dangerous effect on some audience members.

Artaud used flashing lights to disturb the audience.

Projection – Stages can also be illuminated by projected images or films for more dramatic or abstract technological effects. **Complicite** often use projection in their productions.

REMEMBER: You can use a combination of all these lights to achieve your desired effect.

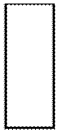
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Activity 4: Lighting Plot

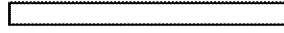
Sketch out your venue and audience set-up. Add the following symbols to your plot that you will use in Act I of *Waiting for Godot*. Colour in the symbols if you are using them, and indicate with the level of intensity you require (0%–100%). Describe your set-up below.



PROFILE



FRESNEL



LED STRIP



STROBE

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Activity 6: Practitioners and Lighting

Research the ideas and theories of your chosen theatre practitioner in relation to lighting. Record your findings in the table below with your findings.

Lighting Theories	According to my practitioner, lighting should be
<ul style="list-style-type: none"> • • • 	
Types of Light	My practitioner would use the following types of
<ul style="list-style-type: none"> • • • 	
Examples	Some examples of my practitioner's lighting ideas are
<ul style="list-style-type: none"> • • • 	



Activity 7: Exam Practice

QUESTION: As a lighting designer, how will you use lighting at the end of Act I (from the end of the act)? Justify your decisions in relation to the original performance conditions of your chosen theatre practitioner. **(300 words)**

In your answer, consider the following:

- What will the lighting state be when the boy enters?
- How will this lighting state change when the boy exits?
- How will you light the performers? From above / in front / the side, etc.?
- Will you use any creative lighting effects that are not found in the text?
- Will you reflect the original performance conditions in your use of light?
- How can you apply the methodologies of your chosen practitioner to your design?

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Act II

Part One: Same Time? Same Place?

Time in *Waiting for Godot*

While the stage directions may indicate that Act II takes place the 'Next Day. Same Time. Same Place', the characters seem far from sure of when and where they are in time. Estragon has no recollection of the previous day's events, in spite of Vladimir's reminders, and even Vladimir eventually doubts himself and decides 'we weren't here yesterday evening'.

Certain things suggest that it is the next day: Estragon's boots remain where they were left at the end of Act I, and Lucky's hat still lies where it fell. However, the tree now has 'four or five leaves', suggesting a dramatic change in season and when Pozzo enters later in the act, he is blind – a big and unexplained change from Act I. Even Estragon's boots fit him now, and Vladimir decides that someone must have come and exchanged his boots for them.

In *Waiting for Godot*, time doesn't exist as we understand it. It is as if, as Vladimir says in Act I, 'time has stopped.'

Beckett's presentation of time is a feature of **Postmodernism**. The postmodernism that is, the traditional and conventional ways we explain and order our existence is constructed by human beings. Minutes, hours, weeks and years are all invented in our lives. They do not exist physically or objectively.

Keywords

Postmodernism – An artistic movement in the second half of the twentieth century questioning of the conventional theories of existence and the world.

Grand Narratives – The overriding narratives that describe and explain existence. *metanarratives*.



Activity 1: What is Time?

In groups, discuss the following questions:

- If clocks did not exist, how could you tell that time was passing? Suggest
- Why is it important for us to know and to be able to describe the time?
- How does our understanding of time bring meaning to our lives?



The passage of time can be broadly interpreted as the *Waiting for Godot* nothing really changes. The same with just minor differences. Lucky and Pozzo enter and Estragon wait for Godot. Without a sense of change or achievement, no climax, no meaning to their existence happens, nobody comes, nobody goes, it's awful!

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Sound Design

The passage of time is often indicated through sound. The ticking of a clock, the beating of a heart, all of these suggest the forward-moving rhythms of time.

There are several types of sound you can use in a production:

- **Music** – Music is highly emotive and quickly establishes the atmosphere of a scene. Music is also linked with certain time periods, and modern or traditional music may be used to support or juxtapose a period setting.
- **Sound effects** – May be realistic or unrealistic.
- **Live sound** – Onstage musicians can create a joyous atmosphere and become a part of the performance experience. Sound effects performed by actors support a more stylised production. **Kneehigh** use live music to create a charged, festival atmosphere. Sound effects in a **Steven Berkoff** production should be performed by the actors.
- **Prerecorded sound** – Prerecorded sound can create effects that are not possible through live performance. It can also be used to support the realism of a play. **Complicite** use technology to create innovative sound design, while **Stanislavski** used realistic sound effects to create a believable onstage world.
- **Diegetic** – Sound that exists in the world of the play, e.g. a gunshot.
- **Non-diegetic** – Sound that doesn't exist in the world of the play, e.g. at the end of a scene.

Good to Know

When Peter Hall directed the first ever English production of the play at the Arts Theatre, he used background music composed by Bartók to create a disconcerting atmosphere. Was this a mistake. Would you use music in your production of *Waiting for Godot*? If so, when?

Designing Sound

Once you have decided how you will produce sound in your production, you will need to consider what will be. You should consider the following when making your decisions:

- **Pitch** – Will you use high- or low-pitched sound? High-pitched sound can indicate a sense of foreboding.
- **Volume** – How loud will the sound be? Will the volume increase or decrease?
- **Rhythm** – Will the sound be continuous or broken up? How frequently will it occur?
- **Timing** – When will sounds be played and how long will they last? Should they be on a line? Does it fade in, or come in immediately?
- **Direction** – Where will the sound come from? In front of or behind the stage? Can the venue support these decisions? (The sound system in a non-theatre space, the location of power outlets are, etc.)
- **Silence** – Silence can be just as powerful and haunting as sound.

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Activity 2: Vladimir's Song

- 1) In groups, read Vladimir's song at the opening of Act II ('A dog came in the contemplative? Upbeat?')
- 2) What sort of music should the song be? Folk? Blues? Pop? How does this choice affect the overall production concept?
- 3) Fit an appropriate tune to the words. You can use a well-known song or a song you have written.
- 4) How should Vladimir perform this song? Discuss how you would direct his voice in this scene. Fill in the list below.

Volume:

Pace:

Pitch:

Stressed words:

Silence in *Waiting for Godot*

In many people's minds, *Waiting for Godot* is synonymous with silence. Nearly every scene is directed 'Silence' or sometimes 'Long silence'. These silences are an important aspect of the play, but not all silences are the same!



Activity 3: The Sound of Silence

- 1) Spend three minutes in silence as a class. What noises do you hear around you? Note down in detail what you heard.

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- 2) Spend another three minutes with your hands over your ears. What do you hear? Note down in detail what you heard.

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- 3) Look up an online video of '4'33"' by John Cage. Does this performed silence sound like coming from a speaker? Note down in detail what you heard.

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The Original Performance

Part of the reason why *Waiting for Godot* was so groundbreaking was because the established dramatic convention. Audiences were used to naturalistic performance long pauses uncomfortable to the point of embarrassment. In England in 1955, many noisily during these silences, or even made comments out loud, making jokes about

Today, silences are a common part of theatre language, mainstreamed by playwrights. Audiences enjoy the tension created by silence and the non-vocal performances in silence.

A theatre director hoping to recreate the original shock of these silences for a two would have to produce silence in a different way, or even completely subvert the

How might you create silence in a non-traditional manner? Could you create a silence white noise to call attention to the lack of conventional sound?



Activity 4: Performing Silence

Rehearse the following moments and work on how you can use silence to powerful

Moment A: Act I. Just before the exit of Pozzo and Lucky, from Pozzo's line until Estragon's line 'Such is life.'

Moment B: Act II. From Estragon's line 'In the meantime let us try and converse trying.'

For moment A, use the silences for comic effect. For moment B, use the silences to

How do you achieve this? Do the sounds of silence change when they are comic or

How long can you push the silences before they become undramatic?



Activity 5: Practitioners and Sound

How does your chosen practitioner use sound in their productions? How could you sound design for *Waiting for Godot*? Make notes as you research.

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Part Two: Distractions, Diversions, Repetitions and Routine

In Act II, waiting seems even more agonising for Estragon and Vladimir than it did in Act I. In desperation, they fill their time with mindless entertainments such as arguing, swapping hats, insulting one another, doing exercises and doing impressions of the tree, their only other companion in their waiting.

Through these distractions, Beckett questions the nature of existence. In his absurd reading of the world, the things that make up our lives (school, work, friendships, hobbies, etc.) are just distractions from the inevitable: death. In many ways, we are all Vladimir and Estragon, filling time as we wait for something to come.



Repetition

Waiting for Godot is a play in which events and characters repeat themselves. The altered, occur in Act II as in Act I. It is also suggested that these things have happened again outside the stage time of the play. In this way, Beckett presents a world in which and over again.



Activity 1: Repeated Time

'Life is just the same thing happening over and over again until you die'

Do you agree? Why / why not? Discuss your responses as a class.

As a director, it is necessary to communicate Beckett's idea of repetition while still While to a certain extent the audience should be struck by the repetitiveness of it they should be bored!



Activity 2: We're Waiting for Godot

In pairs:

- 1) Rehearse the following dialogue:

ESTRAGON: Let's go.

VLADIMIR: We can't.

ESTRAGON: Why not?

VLADIMIR: We're waiting for Godot.

ESTRAGON: Ah!

Play the exchange 10 times in a row. Each time you do it, speak the lines with

- 2) Add a movement for each character that occurs during the dialogue. Play it different emotions but the same movement each time.

Show five repetitions to the class. What effect does the repeated movement

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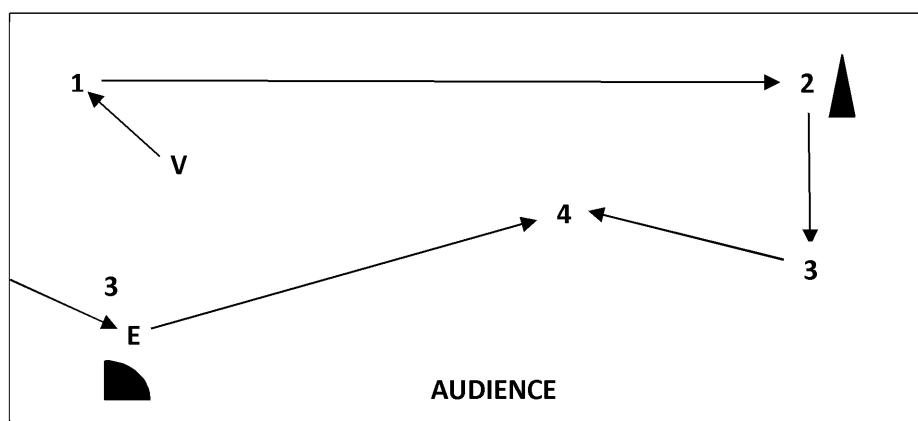
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Poetic Staging

While directing his 1975 production of *Waiting for Godot*, Samuel Beckett made sure that the actors should move onstage. In this way, he could plan the visual balance and mirroring of movements. He could also echo previous movements to create a sense of repetition and rhythm.

Making sketches in this way is a useful way to visualise movement. A sketch for the beginning of Vladimir's song until he and Estragon embrace, might look like this:



Justification: Vladimir's feverish movement takes him on an almost full circle of the space, but not exiting, we get a sense of his entrapment. When Estragon is by the mound, showing his vulnerable state of mind at the opening of the play. Their movement together in the centre of the stage for their embrace, suggesting that things are not as they seem. This movement could then be used at another moment in the play – for example, when Estragon is from a nightmare later in Act II – to mark another moment of fear and reuniting.



Activity 3: Sketching Onstage Movement

- In groups of three (two performers, one director), reread the following two moments from the play.
 - Act I:** From 'A terrible cry, close at hand' until the entrance of Pozzo and Estragon (you do not need to actually appear in the scene).
 - Act II:** From Vladimir's line 'It's Godot! At last!' until Vladimir's line 'Decide for the slightest use to us.'

Plan and sketch out movements for both of these moments using the sketch template resource. Sketch out your chosen stage set-up (end on/in the round, etc.) before the following points and remember to justify each of your decisions.

- How can you create a sense of chaos and panic through movement? Think about the use of space.
 - How might you echo the movements from the first section in the second section?
 - Does this set up an expectation for Lucky and Pozzo to appear?
 - How is the tension undermined when they do not appear?
- Once you have planned movement for both extracts, get the scenes on their feet and practice. Follow your sketches exactly. Then present your extracts, one after the other. What is the visual effect of these movements? Do they create a sense of repetition? Where else in the play could you use repeated movements?

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Extension Task:

In your exam you won't be able to use sketches! Once you have sketched and performed your scenes, write a justification for your stagings in 100–200 words. Swap your descriptions with a partner and check that you have accurately and succinctly described and justified the movements.

Activity 3: Sketching Onstage Movement

Moment 1:

Justification:.....
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Moment 2:

Justification:.....
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Caring for Estragon



In a rare moment of tenderness, Vladimir sings and tends to Estragon ('bye bye bye'). He then comforts him when he wakes from a nap, frequently mentioning that they would be better off with Estragon. Vladimir and Estragon appear not only to rely on one another but also to care for one another.

As a director, you must establish Vladimir and Estragon's affection for one another. After all, at the end of the play, they have is each other.

The Hat Routine

Hats have a special importance in *Waiting for Godot*. Vladimir is continually removing and searching inside it, while Lucky can only think when he is wearing his hat and soon as it is taken off. When Vladimir finds Lucky's hat and wears it, he then begins to act like Lucky, adopting his posture and asking Estragon to insult him.

Hats, therefore, seem to be intrinsically linked to the person who wears them. The sequence of exchanging hats performed by Vladimir and Estragon represents a fluid identity in the play. Individual identity, something we think of as incredibly important to life, is reduced to something as meaningless and disposable as a hat, something that can be changed at the drop of a well, you get the picture...

Once again, Beckett deconstructs our basic understanding of the world around us, leaving us questioning everything we thought we knew about life and our existence.



Activity 4: Hats

- 1) In pairs, read through the hat-switching stage directions in Act II. How many hats do they switch? Which hats do they end up wearing?
- 2) Do it yourselves. Run it through slowly and then try to speed it up. How quickly do you start off slowly and then build up to a frenzy? What expressions will the faces be?



Activity 5: The Tree

There is a comic moment when Vladimir and Estragon try to hide behind the tree. They are not hidden and Vladimir says 'Decidedly this tree will not have been of the slightest use'.

The comedy comes from how poorly the tree covers them. As a designer, you must think about how it looks. Is it too short? Too thin? Why does it not hide them? In groups, discuss design ideas below.

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Part Three: Lucky and Pozzo Return

Just when Vladimir and Estragon thought they could stand the waiting no longer, Pozzo and Lucky offer some distraction. Vladimir is relieved: *'We were beginning to weaken. Now we are beginning to live.'*

In Act II, Pozzo and Lucky have changed. Pozzo is blind and holds onto Lucky with a force that Lucky is dumb. No explanation is given as to why such a drastic change has occurred. It is to doubt whether there can possibly be just one day between the two meetings. The characters' understanding of time is continually undermined by the absurd events of the play.

Bathos in *Waiting for Godot*

Lucky and Pozzo enter in stately fashion just as in Act I. However, once they enter, they both fall to the ground. This is an example of **bathos**, a device that is used to undermine serious moments with something ridiculous. Another example occurs when Vladimir and Estragon discuss travelling to the Pyrenees. This dreamy dialogue is undercut by Estragon's line *'who farted?'* which immediately brings the scene back to the base themes of the play.

Beckett uses bathos to undermine anything that might elevate the characters from their situation. In this way, he reminds the audience of the bleak nature of the moment.

Keyword

Bathos – An anticlimactic descent from elevated subject matter to silliness



Activity 1: Four on the Floor

In groups of five (four actors and one director), read Act II, from Estragon's line *'I'm not going to get up.'* until Vladimir's line *'Simple question of will-power'*. For nearly all of this section, all four actors are on the floor!

Rehearse the scene, working on the following points (remember to think about how the characters are positioned before you start!):

- Will the characters be on their backs or their fronts?
- Will they move or lie still?
- How can you make Vladimir kicking Pozzo funny/cruel?
- How are the characters positioned in relation to one another? For example, are Estragon's heads very close to each other or far away?
- What will happen in the silences? Will Pozzo continue to whimper and cry?
- Will Vladimir and Estragon get up slowly or quickly? Which is funnier?

After some rehearsal time, show your scenes to the class. Discuss which performance you liked best.



Activity 2: Exam Practice

Read Act II, from Estragon's line *'Are you staying there?'* until Vladimir's line *'Simple question of will-power'*.

QUESTION: As a director, how would you direct performances during this section of the play and justify your directorial decisions? Discuss the directorial practices of a well-known theatre practitioner and your overall production concept.

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Suffering without Reason

Before Pozzo leaves in Act II, Vladimir asks him what is in Lucky's bag. He replies 'sand'.

As so often occurs in *Waiting for Godot*, suffering is presented with no clear cause or reason. Lucky's exertions are for no purpose. He is carrying nothing of use, and his suffering is pointless. Similarly, it is never explained why Pozzo is blind in Act II. In the play, suffering is just an integral, inexplicable part of life.

Through his presentation of meaningless suffering, Beckett reflects the atmosphere in the early twentieth century, when millions of people had suffered in the wars for no reason.

Pozzo and Vladimir on Time

Towards the end of Act II, both Pozzo and Vladimir speak about the passage of time. Vladimir is being asked *when* things happened and asks why it matters. For Pozzo, time is irrelevant in the overarching cycle of birth and death: '*They give birth astride of a grave, the light gleams once more.*'

Vladimir then questions his own understanding of time. He worries whether he'll be there tomorrow, and despairs about the unchanging cycle of repetition. '*I can't go on!*' he will.

Time, usually a source of comfort and organisation, is an oppressive force in the play and depresses the characters onstage. As a director you can heighten this effect through repetitions onstage. Repeated sounds, lighting states, movement and vocal delivery can communicate Beckett's interpretation of time.



Activity 3: Two Speeches

In pairs (one actor, one director), choose either Pozzo's or Vladimir's speech to perform.

Pozzo: 'Have you not done tormenting me with your accursed time!' until 'then it's no time.'

Vladimir: 'Was I sleeping while the others suffered?' until 'what have I said?'

Rehearse your chosen speech, working on the following points:

- Read through the speech and map the emotional journey of the character. What is the character angry / most upset / most despairing / most afraid?
- Once you have broken down the speech into these emotional sections, think about the vocal delivery. Think about volume/pace/pitch/diction, etc.
- Begin rehearsing the speech, working on capturing the vocal qualities of each emotion.
- How can you make the transition into each emotion smooth and believable?
- What happens in the pauses? Do the characters move? Do their expressions change? Do they make non-verbal noises?
- Who are the characters talking to? Themselves? The audience?

After some rehearsal time, come back as a class and discuss effective performance. What was most powerful?

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Part Four: Who is Godot?

Religion in *Waiting for Godot*

Christianity plays a major role in Beckett's play. At the beginning of Act I, Vladimir questions the two thieves who were crucified at the same time as Jesus Christ. *...of the thieves was saved. It's a reasonable percentage'*. This links to the idea of salvation. One of the thieves was allowed into heaven while one was condemned to hell. Vladimir's 50/50 odds offer him a good chance of being on the side of the saved thief.

However, Vladimir also questions this belief in salvation. He notes that, of the four Gospels (Matthew, Mark, Luke and John) only one mentions that a thief was saved, and yet it is the version that people choose to believe. This questions why, despite overwhelming evidence, people have hope for something better after death. Estragon decides that people are 'ignorant' and Vladimir is doing just the same, waiting for Godot despite all the evidence to the contrary. It seems that the tiniest glimmer of hope is all it takes for people to endure the pain.

Keyword

Salvation – being saved from the consequences of sin and welcomed into heaven



Activity 1: Religious Allusions through Staging

Vladimir and Estragon are visually linked to the two thieves by the set. They stand on either side of a cross that represents the cross of Christ.

How else might you recreate religious imagery through staging, set or performance? Discuss this and think about how you might adapt common themes, poses or colour schemes to create your own ideas as a class.

Is Godot God?

The most common identity ascribed to Godot is that of 'God' – after all, it's in the numerous religious references in the play that support this reading, most notably Godot's behaviour in Act II. The Boy in Act II describes Godot as having a white beard, which is similar to the description of a Christian god. Moreover, when Vladimir questions the Boy in Act I, he reveals that the boy works for Godot, tending the sheep and goats. This links to a Bible passage from Matthew 25:31-33.

When the Son of Man comes in his glory, and all the angels with him, then he will sit on his throne. All the nations will be gathered before him, and he will separate people as a shepherd separates the sheep from the goats, and he will put the sheep at the right and the goats at the left.

Those on the right (the sheep) are 'blessed', while those on the left (the goats) are 'cursed'. Just like the Bible passage, Godot shows one boy mercy and one retribution. However, Godot tends the sheep and is good to the boy who tends the goats – the reverse of the Bible passage, undermined by the fact that the boy is played by the same actor in both acts. Is the boy Godot or has he forgotten? The absurd ambiguity of the boy's identity means that we can never know who he is, and, therefore, Godot, might be.

Perhaps the final say on the matter should come from Beckett himself, speaking in Act II: *...God, I would have said God, and not Godot'. Case closed!*

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A Tragicomic End

The subtitle to Beckett’s play is ‘A Tragicomedy in Two Acts’. Comedy and this is never more apparent than at the end of the play. Vladimir and Estragon, after another fruitless wait, decide to try to hang themselves. They have no other recourse. Vladimir holds up Estragon’s trousers. He removes it and his trousers fall down. Vladimir holds up the cord and it snaps. Humour is found even in the darkest of ideas: the Theatre of the Absurd, in which life is presented as both laughable and tragic.



Activity 2: Comedy or Tragedy

Will your production of *Waiting for Godot* focus more on the comic or the tragic? How might you support this interpretation through direction and design?

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Ultimately, it does not matter who or what Godot is. What matters is Beckett’s message about the passage of time, and the meaning of existence. We are all waiting for something, whether it be the weekend, our next holiday or, ultimately, death. For Beckett, life *means* waiting. He finds meantime that interests him, and the ways we try to give meaning to our wait.



Activity 3: Summary

Spend some time considering the question below and then discuss as a class.

QUESTION: Is *Waiting for Godot* a play about hope or despair?

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Section 3: Developing a Production Concept

What is a Production Concept?

A production concept is a director's stylistic and dramatic ideas for a production, an interpretation of the play's themes and narrative and then how to communicate them. There are many possible interpretations for any one text, and many ways to communicate to an audience. It is a director's job to decide why and how a production concept should be formed. A director should first ask themselves the following questions when forming a production concept:

- What is the play about?
- What are the main themes of the play?
- How is this play relevant to a twenty-first-century audience?
- What do I want the audience to feel and think at each moment of the play?

A director should then consider the use of the following theatrical devices:

Performance and Staging

- Vocal delivery
- Non-verbal communication
- Facial expression and gesture
- Posture and physicality
- Proxemics and gaze
- Onstage positioning
- Actor/audience relationship

Design

- Choice of venue
- Set
- Lighting
- Sound
- Projection/visuals
- Costume and props

An Example Production Concept

In 2007, two years after the devastation of Hurricane Katrina, a production of *Waiting for Godot* was staged in New Orleans, directed by Christopher McElroen in association with the artist, Paul Chan. Their production concept was built around the following ideas:

- The production was open-air and site-specific; it was staged in two locations, both in neighbourhoods that were adversely affected by Hurricane Katrina. The first two performances took place on an intersection of two empty roads. The final two took place outside a flooded house.
- The debris from the hurricane mirrored the bleak and broken-down world of the play.
- Vladimir and Estragon were played by two black actors, wearing shabby clothing.
- Pozzo was played by a white actor in a pristine white suite. He held a megaphone through which he spoke to Vladimir and Estragon through. He came to represent the authorities and the situation in Katrina.
- The idea of waiting was relevant to the contemporary situation. People in New Orleans were waiting for repairs to their homes, for government intervention and assistance.
- The production was illuminated with simple white floodlights.
- A jazz band played as audiences found their seats, reflecting the city's rich musical heritage.
- Workshops, talks and meals were organised as part of the process to foster community.



Activity 1: Your Responses

Look up some photographs from this production. Discuss as a class what you like about Chan's production concept. What would you do differently? Might you stage a site-specific production? Where?

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Activity 2: Director's Interpretation

1) In your opinion, what is *Waiting for Godot* about?

Dotted lines for writing

2) Circle three themes that you will focus on in your production of *Waiting for Godot*.
Cruelty • Poverty • Social Inequality • Repetition • The
Suffering • Meaninglessness • Companionship • Religion

3) How is the play relevant for a twenty-first century audience?

Dotted lines for writing

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Activity 3: Director's Press Conference

In groups, take it in turns to play a director who has just been given the job of directing *Waiting for Godot*. The rest of the group are journalists, who should ask the director questions about the play. Take notes about each director's ideas and interpretations.

Key questions

- How will you cast the production?
- What style of acting do you want? Naturalistic or stylised?
- How will you use vocal delivery / facial expression / physicality / proxemics to create meaning at specific moments in the play?
- How will you balance moments of comedy and suffering?
- What will Lucky's dance be like?
- How will you indicate status?
- How will you mark the rhythms and repetitions of the play?
- Do the characters develop or remain the same?
- Will the silences be long or short?
- How will you keep the audience engaged and entertained over the course of the play?
- How can you apply the theories of your chosen practitioner to the performance?



Activity 1: Interdependent Pairings

Beckett presents two pairs of characters who are seemingly entirely dependent on each other. Vladimir and Estragon, and Pozzo and Lucky, appear to need the other's company despite the negative relationships they can bring. You can communicate these relationships through performance.

Get into pairs:

- **Mirroring:** Stand facing your partner. One will be the leader and one will be the follower, you should copy your partner's movements and facial expressions like a mirror. If you are the leader, make slow and simple movements so they can follow easily – don't try to throw them off! To an outside eye, it should be unclear who is leading and who is following. A few pairs should perform for the class. Can you guess who is leading?
- **Opposites:** Face your partner, around 10 paces apart. The leader should choose a specific character. The character should be clear and highly contrasting, e.g. Happy Young Man or Clumsy Police Officer. The follower should then walk toward the leader in the opposite way, e.g. Happy Young Man or Crafty Burglar. As a class, discuss how these characters are intrinsically linked with one another.

Put it into practice:

In your pairs, rehearse one of the following scenes as either Vladimir and Estragon or Pozzo and Lucky.

- **Vladimir and Estragon:** Act II, before the entrance of Lucky and Pozzo. Rehearse Vladimir's simultaneous line 'Do you-' until Estragon's line 'That's enough. I'm tired.'
- **Lucky and Pozzos:** Act I, from Pozzo's line 'Let's say no more about it' to Lucky's line 'I'm not going to say anything more.'

As you rehearse, include three moments of mirrored action and three moments of opposite action.

Show your scenes to the class. What effect do these moments have? Where else do you see mirrored or opposite actions in the play?

Extension Activity:

Once you have performed your scenes and discussed them as a class, write a paragraph for each scene justifying your performance decisions and justifying them in relation to your production concept. Keep this paragraph handy when you come to revise for your exam.

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Key questions

- Will your production take place in a traditional theatre space or will it be different?
- How will your audience be set up (end on/ in the round / thrust / promenade)?
- Why have you chosen this set up (e.g. to create an intimate atmosphere or to create specific pictures)?
- What sort of set will you use, if any?
- Will the set be realistic or expressionistic?
- Will there be different levels?
- Will you use projection?
- How does your set design link to your other design choices (e.g. consistency)?

Projection

Many contemporary theatre directors integrate video projection into their productions to reflect the internal thoughts of a character. Images, either prerecorded or live, are projected onto a specific part of the stage to create a backdrop to the onstage action, or even to advance further the storyline.

Complicite often use video projection in their productions. For example, maths teacher is projected onto the stage in *A Disappearing Number* (2008), and onstage performers were filmed and projected onto the stage in *A Master and Margarita* (2011). Video projection could also be used in production by other practitioners. A production inspired by **Brecht** might project scene titles, while a production by the Theatre of Cruelty might use projection to assault the audience's senses.

How might you use projection to set the scene in *Waiting for Godot*? Would you use a tree, for example, a tree and a country road – or a more abstract backdrop, e.g. television screens showing the absence and meaninglessness? Could using technology be too distracting for an audience?



Activity 1: Designing Projection

In groups, plan a video projection design for *Waiting for Godot*.

- What images will be used? Still images or moving images?
- Will the images reflect or juxtapose the content of the scene?
- Will the images be realistic or abstract?
- How will your projection tie into the wider design concepts of your production? (e.g. symbolism, etc.)
- Will the projection be prerecorded or live streamed?
- How will the actors interact with the projection?
- How can you justify your decisions in relation to a well-known theatre production?

Annotate your script with your ideas. Present your ideas to the class and discuss which are most effective. Make notes on your discussion.

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Key questions

- How can you use colours to create symbolism?
- Will you use bright lights or dim lights?
- Will you use gobos to create shapes onstage?
- How can you use shadows for dramatic effect? Consider side lighting and backlighting.
- How will you create the effect of night falling suddenly and the moon rising?
- Will you use special lighting effects at specific moments in the play?
- How can you apply the methodology of your chosen practitioner to your lighting design?

Beckett's 1975 production of *Waiting for Godot*

When Samuel Beckett directed his play at the Schiller Theatre in Berlin, he used for

- 1) **Half-evening light:** At the opening of the play, the lights faded up halfway
- 2) **Full-evening light:** When Estragon first spoke, the lights came up to full evening light. At the exit of Pozzo and Lucky, at which point the lights faded back down to half-evening light.
- 3) **Moonlight:** When the boy exited, it became night instantly, with moonlight.
- 4) **Darkness:** After Vladimir's final line in the act, the lights faded down to darkness.

This pattern was used for both acts. After the end of the play there was no curtain and total darkness once the play was over.



Activity 1: Writing a Cue Sheet

A good way to plan your lighting design is by writing out a cue sheet for each document used by lighting designers and operators to note when and how light is used in a production.

Pick out four moments in *Waiting for Godot* where you might use lighting for dramatic effect. Write a table below.

Cue	Description of Light	

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Key Practitioners

Kneehigh (1980–present)

Kneehigh are a UK theatre company that create playful, story-driven productions using storytelling techniques, including puppetry, projection and dance. Their production *Waiting for Godot* is a community event, in which actor and audience share the storytelling experience.

- 1) Before Kneehigh start developing a production they ask ‘why?’ Why is this story event happen? Why does a character say this? Write out 10 ‘why’ questions and discuss potential answers in groups. Are there any questions which are particularly difficult or an inherent part of *Waiting for Godot*?

Notes:

- 2) Kneehigh have used Cornwall, their birthplace, as an inspiration in their work. How could you use the natural surroundings of the county. How could you use a found location to stage your production in a found location?

Notes:

- 3) Kneehigh break down the divide between actor and audience to create an intimate actor/audience relationship. How could you use audience interaction in your production? How can you use the space to create an intimate actor/audience relationship?

Notes:

Extension Activity

Head over to Kneehigh’s digital education website (www.kneehighcookbook.com) and explore the online resources there. How do Kneehigh make theatre? What themes are they exploring?

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Antonin Artaud (1896–1948)

Antonin Artaud was largely misunderstood and reviled during his lifetime. However, he has since inspired some of the greatest theatre makers of the twentieth and twenty-first centuries. Theatre of Cruelty outlined a vision of theatre based on ritualistic movement and sound that assault the senses of the audience. Artaud's style could be adapted for *Waiting for Godot* to disorientate and upsets the audience's notions of the conventional theatre experience.

- 1) Artaud liked the idea of enormous puppets to create a sense of distorted and exaggerated movement. Could you use oversized puppets in your production? For which character(s) would you use a puppet. What effect would puppetry have on the audience?

Notes:

- 2) Artaud theorised that gesture and facial expression alone could communicate to an audience. For Artaud, gesture could suggest illogical and inexplicable experiences. What heightened gestures could you use in your production of *Waiting for Godot*? How do these gestures and facial expressions have on the audience?

Notes:

- 3) Artaud wanted sound and lighting to overwhelm and disorientate the audience. How could these become sensuous and ritualistic. How and when could you use lighting and sound in your production of *Godot*? Consider bright lights, flashing lights, distorted sounds, loud sounds, etc.

Notes:

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Teacher's Notes and Answers

Section 1: Contexts

The Playwright

Activity 2: Beckett's Other Plays

Endgame

First Performed: 1957 at the Royal Court Theatre, London

Summary: In a post-apocalyptic world, Hamm, who is blind, is cared for by his servant Clov. Hamm's parents Nagg and Nell live. They discuss matters of existence and identity. They argue over who dies in the bin. Clov decides to leave but ends the play watching Hamm from the doorway.

Main Themes: Identity, repetition, the absurd, interdependent relationships, time

Krapp's Last Tape

First Performed: 1958 at the Royal Court Theatre, London

Summary: Krapp, a 69-year-old man, listens to tapes he has recorded of himself throughout his life. He records an entry for the current year but has little to say.

Main Themes: Time, memory, identity

Happy Days

First Performed: 1961 at the Cherry Lane Theatre, New York

Summary: Winnie, a 50-year-old woman, sits onstage buried up to her waist in sand. She tells stories related to these objects. She speaks to her husband, who sits just out of her sight, reading his newspaper. In the second act, Winnie is buried up to her neck. She tells her husband hardly says a word until he crawls towards her at the end of the play.

Main Themes: Time, memory, disappointment

Not I

First Performed: 1972 at the Lincoln Centre, New York

Summary: The stage is black apart from a single light which illuminates a mouth. A female character tells the story of several moments in her life. She was once dumb but now speaks in a clear voice. She is a 70-year-old woman who has suffered some tragic event which is never revealed.

Main Themes: Memory, suffering

Performance Context

Activity 2: Recent *Godot* Productions

Date of Production	Theatre/Director	Design Notes
May 2009	Theatre Royal Haymarket / Sean Mathias	Set in an abandoned theatre. Tree growing up between floorboards of stage.
February 2012	West Yorkshire Playhouse / Paul Wills	First entirely black cast production in the UK. Blue stage lighting. Moon and clouds projected on stage.

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Social, Cultural and Historical Context

Activity 2: The Meaning of Life

Some example answers:

- 1) What is the meaning of life? Why are we here, what is our purpose?
The meaning of life: To procreate, to have fun, to make a difference, to help others, to make the world better than we found it, to give our children the best future.
- 2) How does the thought of life being meaningless make you feel?
Scared and insignificant, or liberated and carefree? If there is no meaning, is there no pain?
- 3) Why is it important to have a sense of purpose in our lives?
A sense of purpose helps us order our lives. It gives us a goal to work towards and helps us find our worth.

Section 2: Analysis - Act 1

Part One: The Setting

Activity 1: Types of Staging

A completed diagram should look like this:

Thrust

- The stage extends out into the audience
- The audience sits on three sides of the stage
- The proximity of the performers and the audience creates a strong actor/audience relationship

End on

- The audience faces the stage from one side
- The framing of the space allows for a clear view of the action
- The Théâtre de Babylone in Paris, with its production of *Waiting for Godot* was a classic example of this staging

In the round

- The audience sits on all sides of the stage
- The enclosed space supports intimate performances
- Set pieces must be carefully choreographed so that all can see

Site-specific

- Non-theatre and outdoor spaces are used
- The space is chosen to reflect the text
- The audience can be set up in any way
- Immersive productions often take place in site-specific spaces

Traverse

- The audience is split by the stage
- The audience face each other
- This staging creates a sense of confinement
- Minimal set must be used to ensure the focus is on the text

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Activity 7: Exam Practice

QUESTION: As a designer, how would you communicate setting through design for a production? Your response should be inspired by the original performance conditions and the methodology of a theatre practitioner. (200 words)

Example Answer

The first ever production of 'Waiting for Godot' took place in the intimate 75-seat Theatre de Boulogne, Paris, following Beckett's minimal stage directions exactly: 'A country road. A tree.' In my production, I will use intimacy and simplicity. The audience will be set up in the round, encircling the stage on all sides, creating an atmosphere of intimacy and also support the theme of entrapment in the play. There is no set, as the characters are literally surrounded on all sides. This will also support a political production, a practice of Bertolt Brecht.

My production will be set in a remote village which has been left behind by the globalised world. It will be played by two out-of-work men who cannot escape a cycle of unemployment and government cuts. The setting will be indicated through a 20 mph speed limit sign by the tree. On the tree, a placard will be placed, reading 'A country road. A tree. Off the M6.' Brecht used placards to promote political ideas in his plays, and this use of a placard will firmly place the play on the political, social and geographical context.

- ✓ Shows understanding of chosen practitioner
- ✓ Applies practitioner methodologies to own production concept
- ✓ Makes use of appropriate terminology
- ✓ Shows understanding of original performance conditions

Part Two: Vladimir and Estragon

Activity 1: Vladimir vs Estragon

A completed table should look like this:

Vladimir	Estragon
<ul style="list-style-type: none"> • Philosophical • Talkative • Positive • Clever • Interested in intellectual things 	<ul style="list-style-type: none"> • Grumpy • Sceptical • Gloomy • Helpless • Slow • Interested in physical things

Activity 3: Describing Performance

Example Answer

Vladimir holds his head high as he speaks about lofty things such as the Gospels. However, he has a difficult life of living on the road. As he walks, he leads with his nose, reflecting his interest in the world around him. He is something of a busybody, and wants to know what Estragon is doing, even though it is clear that Estragon moves in a quick, restless way to match the quick changes of subject he makes in the dialogue.

Estragon has poor posture. He always looks at the floor, reflecting his fear of those who look down on him. He is hunched and he moves in a stiff way, indicating both a poor night's sleep in a ditch and a long, hard day of work. He moves slowly, he leads with the top of his head, so that he is always looking at the floor. He moves slowly on stage. This reflects his slower pace of thinking. For example, he doesn't follow Vladimir when he runs. He moves with a pronounced limp, his left leg having been damaged in the fight.

Activity 5: Watch It!

Videos may be found at the following:

- 📺 Laurel and Hardy: www.laurel-and-hardy.com
- 📺 Abbott and Costello: 'Who's on First': zzed.co.uk/7779-who's-on-first
- 📺 Morecambe and Wise: www.bbc.co.uk/programmes/b03nnrlq/clips

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Activity 7: Exam Practice

QUESTION: As a director, how would you direct performance in the opening of *Waiting for Godot* (‘daren’t even laugh any more’)? Your decisions should be inspired by the original performance practices of a well-known theatre practitioner. (200 words)

Example Answer

When ‘Waiting for Godot’ was first performed, music hall was a popular form of light entertainment. The range of variety acts including mime, comedy and song. The dialogue between Vladimir and Estragon is a slow paced crosstalk of comedic double acts. To support this humorous presentation of characters, I will use the style of Steven Berkoff, using exaggerated physicality and gesture to communicate character.

*When he was directing ‘Waiting for Godot’ in 1975, Samuel Beckett said that ‘Estragon is a stone. Vladimir is light; he is orientated towards the sky.’ I will reflect these character descriptions in my performance. Estragon will be played by a short and stout actor to reflect his stoniness. Vladimir will be played by a tall and thin actor. I will support this by having Estragon sit on a stone on the stage. His grotesquely bent posture and physicality of a Berkoff production, such as his adaptation of Kafka’s *Metamorphosis*. By contrast, Vladimir, ‘orientated towards the sky’, will walk in an upright manner. His chin will be raised in an exaggerated manner, looking around the stage, without direction or purpose. This will reflect his concerns with higher, more meaningful things.*

- ✓ Shows understanding of chosen practitioner
- ✓ Applies practitioner methodologies to own production concept
- ✓ Makes use of appropriate terminology
- ✓ Shows understanding of original performance conditions

Part Three: Enter Lucky and Pozzo

Activity 1: Performing Status

In this activity it is usually the middle of the range (6s, 7s, 8s) that are most difficult to discuss. Start with the big things, like height, weight, and how they revealed their cards, discuss what makes someone appear higher status. Start with the big things, then move on to the smaller things, length of gaze, subtle facial expressions. As an extension activity, students can get into pairs and interact, one playing a ‘6’, one playing a ‘7’. Work on subtle ways to make a character appear higher status.

Activity 2: Casting *Godot*

- 1) Students might suggest that Estragon is played by a shorter, fatter character to reflect his stoniness. Vladimir is played by a taller, thinner actor, to reflect his loftier character. This would reflect their music hall double act style of speech.
- 2) Students might suggest that Lucky is played by a big actor to make his subservience more obvious. They could also make sense of the struggle the other characters have to stop him speaking later in the play. Pozzo could be played by a fat actor to reflect his apparent wealth and status.
- 3) Students might discuss all-female productions or all-black productions, and refer to these in their discussion.

Part Four: Comedy and Cruelty

Activity 1: Twenty-first-century Suffering

- Students might raise some of the following issues: wars, refugees, poverty, sickness, disability.
- Contemporary relevance might be communicated through modern setting/costume choices.

Activity 2: Suffering and Laughter

Some prompts for discussion might include:

- Embarrassing moments that were horrible at the time but funny afterwards
- Hurting yourself by doing something stupid – simultaneous laughter and pain
- TV’s *You’ve Been Framed* – laughter track while people get hurt!

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Activity 3: Identifying Comedy

Students should find the following types of humour:

- Repetition – Vladimir’s repeated questions
- Black Comedy – Pozzo’s treatment of Lucky is so needlessly severe that it is humorous
- Reversal – Estragon is doing something nice for Lucky but gets kicked
- Slapstick – When Lucky kicks Estragon
- Hyperbole – ‘He’s crippled me’ is an exaggeration

Part Five: Lucky Performs

Activity 1: Thinking about Lucky’s Dance

1) A completed table should look like this:

Movement	Space <i>direct/indirect</i>	Weight <i>heavy/light</i>	Time <i>quick/sustained</i>
Punching someone	<i>Direct</i>	<i>Heavy</i>	<i>Quick</i>
Brushing dust off your coat	<i>Indirect</i>	<i>Light</i>	<i>Quick</i>
Wringing a wet towel	<i>Indirect</i>	<i>Heavy</i>	<i>Sustained</i>
Gliding through a room	<i>Direct</i>	<i>Light</i>	<i>Sustained</i>
Pushing a heavy door open	<i>Direct</i>	<i>Heavy</i>	<i>Sustained</i>

3) Students may use heavy and quick movements to create a sense of urgency to Lucky’s dance. Bound movements might reflect Lucky’s uncertainty and doubt. Bound movements might recreate Lucky’s serious movements might be punctuated by light or free movements, as if Lucky achieves a moment of freedom.

Activity 2: Describing Lucky’s Dance

Example Answer

Lucky’s dance will be divided into four distinct moments or moves. First, Lucky will punch in a direct manner, while slowly crouching with a sustained and bound movement. After a pause, Lucky will raise his arms above his head. This free and indirect explosion of movement is like a bid for freedom, contrasting with the bound movements of before. In the third movement, Lucky will doubt his bid for freedom by shaking his head. He will then withdraw into himself with a bound and sustained curling movement, with his chest and his shoulders hunching about his ears. He will then relax and resume his usual serious movements.

Activity 3: Applying Laban Movement Analysis

A completed table might look like this:

Estragon	<i>Indirect/heavy/sustained/bound</i>
Vladimir	<i>Direct/light/quick/bound</i>
Pozzo	<i>Indirect/light/sustained/free</i>
Lucky	<i>Direct/heavy/sustained/bound</i>

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Activity 4: Watch it!

Lucky's speech may be found at the following:

- 📺 1987 TV production: zzed.co.uk/7779-lucky1987
- 📺 2001 film: zzed.co.uk/7779-lucky2001

Activity 5: Breaking Down Lucky's Speech

Section 1 – Indifferent Heaven: From *'Given the existence uttered forth'* until *'but not so*

What is this section about?

Lucky introduces the idea of a god who is indifferent to us and yet loves us. He comments on hell for 'reasons unknown'.

How is language used to undermine the communication of meaning?

Lucky speaks nonsense words such as 'quaquaqua' and speaks in one long sentence with hard to grasp. His flow of thoughts is rapid and illogical.

Section 2 – Dwindling Man: From *'and considering what is more'* until *'defecation is seen*

What is this section about?

Lucky says that man is destined to 'waste and pine' – i.e. die.

How is language used to undermine the communication of meaning?

Lucky takes a long time to get to the point. He frequently diverts from the point by referring to academics, such as 'Fartov and Belcher'. He struggles getting through words such as 'Acad

Section 3 – Dwindling Man (2): From *'waste and pine'* until *'matter what matter the fact*

What is this section about?

Despite exercise and medicine, Man will still waste away and die.

How is language used to undermine the communication of meaning?

Lucky repeats words and enumerates a long list of sports. This obscures the clarity of meaning in places such as 'Feckham'.

Section 4 – Earth Abode of Stones and Cadenza: From *'and considering what is more'* until

What is this section about?

Lucky describes the earth: water, stones, fire, land.

How is language used to undermine the communication of meaning?

Repetition and enumeration. Random reference to tennis. Lack of punctuation and phras

Section 5 – New Elements and Last Straw: From *'I resume alas alas'* until *'so calm...Cuna*

What is this section about?

Man will deteriorate and die in spite of everything.

How is language used to undermine the communication of meaning?

Repetition and nonsense sentences.

Summary

Overall the speech suggests that in spite of an apparently loving God, and in spite of the belief that man is destined to waste away and die. There will be no salvation. Life has no meaning.

The fact that the meaning is so scrambled reflects man's inability to deal with the reality of the discussion of existence in academic philosophy, etc. until the real meaning is lost. Life is even more painful.

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Activity 8: Exam Practice

QUESTION: As a director, how would you direct performances during this section of the play? Consider the original performance conditions of the play and justify your directorial decisions in relation to a well-known theatre practitioner and your overall production concept.

My production of 'Waiting for Godot' will be inspired by the practice of Joan Littlewood. I will use direct audience address and slapstick for entertainment and the fusion of theatrical styles, such as direct audience address and slapstick play, which incorporates a Music Hall style among more serious Absurd themes. My production will be set in an entertainment hall, where the characters are all performers and Godot is the headline act. Lucky will be portrayed as an ageing entertainer, once famous but now senile. He is brought onstage as a last resort, to fill time until Godot arrives.

Littlewood used direct audience address in her productions, most notably in 'A Taste of Honey'. I will use a similar technique in Lucky's speech. When Lucky performs, he will be brought to the front of the stage as if he were performing for the audience in the theatre. When Pozzo (who will be dressed in top hat and tails) directs Lucky ('Stop...back....turn') it is to position him towards the audience. When Lucky looks at the audience, he will have a fixed smile that seems to cause him discomfort. His teeth will be missing, giving him an inner panic and despair.

Littlewood used Laban Movement Analysis to direct movement onstage. When Lucky begins to move towards the front of him with his right hand in a light and sustained way, as if he were conducting an orchestra, this movement will become quick, heavy and indirect, as his resolve breaks down. Lucky's head will begin to droop. In the original production in Paris in 1953, Jean Martin played Lucky as a clown. I will use a performance that was so shocking that the costume mistress sobbed and vomited when she saw it. Lucky will descend in my production. When he says 'the skull the skull' his arms will swing wildly, as if Estragon and Vladimir to try to restrain him.

When Lucky begins his speech, his voice will be deep and resonant like a popular entertainer, enunciating each word clearly and projecting his voice. However, as the speech breaks down, so too will his voice. His voice will swap between high and low pitch, his volume will go up and down, and words will blend together, rendering them incomprehensible. He will shout the word 'skull' each time he says the word 'tennis'. This gradual breakdown of vocal delivery will reflect the deterioration of his mind.

Littlewood often broke down the divide between actor and audience, even using actors playing to the audience in her productions. I will also use audience interaction in 'Waiting for Godot'. When Lucky begins to move towards the audience, they will look at the audience and gesture towards Lucky, as if presenting him to them for their entertainment. As the audience deteriorates they will start apologising to the audience and then, after exchanging words with the audience, they will begin restraining him, while Pozzo attempts to block them from view. This moment will be a mix of attempt to keep an air of professionalism as everything goes wrong, but also tragic, as Lucky is being distressed. This will reflect the tragicomic existential themes of Beckett's play, where life is laughable and meaningless.

- ✓ Shows understanding of chosen practitioner
- ✓ Applies practitioner methodologies to own production concept
- ✓ Makes use of appropriate terminology
- ✓ Shows understanding of original performance conditions

Part Six: The Boy

Activity 2: To be Seen

In this discussion, it might be argued that being seen is very important in the twenty-first century as a confirmation of one's own existence. A suggestion that we would not post online if not for the need for a discussion about the point of life. What is the significance of our actions in a godless universe? What is the meaning if life is essentially meaningless?

A modern production might be set in an indeterminate online world. The set might be dark with flashing and blank Twitter 'eggs', or flashing computer screens.

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Activity 7: Exam Practice

QUESTION: As a lighting designer, how will you use lighting at the end of Act I (from the end of the act)? Justify your decisions in relation to the original performance conditions and a word of your own choice (300 words)

Example Answer

The Théâtre de Babylone in Paris, where the first ever production of 'Waiting for Godot' was created, used simple lighting options. Three simple lights illuminated a cloth backdrop and the rest of the lighting was created by handheld, homemade lights operated by stagehands. I will use similarly inspired production of the play. Kneehigh use their home county of Cornwall as inspiration for their productions. For example, their production 'Tristan and Yseult' was first directed as a site-specific production. My production will also be site-specific. I will set the play in a barn on a Cornish farm. Vladimir and Estragon will be played by farmhands, dressed in modern farm dress. They will be lit by a combination of natural light and stage lights. Farm equipment, e.g. a light bulb inside an old barrel of fertiliser.

When the Boy enters, the door and windows of the barn will be open, allowing natural light to stream in. When the doors and windows will be shut, throwing Vladimir and Estragon into darkness. The light will be created by an actor holding a lamp above his head. Meanwhile, stagehands will light Vladimir and Estragon, throwing unusual shadows across their faces, creating a sense of ambiguity about their relationship.

- ✓ Shows understanding of chosen practitioner
- ✓ Applies practitioner methodologies to own production concept
- ✓ Makes use of appropriate terminology
- ✓ Shows understanding of original performance conditions

Section 2: Analysis - Act 2

Part One: Same Time? Same Place?

Activity 1: What is Time?

- 1) Answers might include: sun moving in the sky, changing moon, day/night, seasons of the year.
- 2) Time helps us make plans and tell stories.
- 3) Our understanding of time helps us plan our futures and categorise achievement (e.g. I am 20 years old, I have been a teacher for 20 years, I am 20). It helps us understand how long we have left alive. It helps us make sense of the world.

Activity 2: Vladimir's Song

Students might suggest the following:

- **Volume:** Vladimir begins this song loudly but gets quieter as he becomes more uncertain.
- **Pace:** Vladimir begins slowly, enjoying the song, but then gets quicker as the song becomes more urgent.
- **Pitch:** Vladimir begins high and then sings very low. He is out of tune throughout, his voice is shaky.
- **Stressed Words:** Vladimir stresses the word 'tomb' each time it comes up.

Activity 3: The Sound of Silence

The BBC orchestral version of '4'33"' includes an introduction that may be useful. Search '4'33" BBC Barbican' on YouTube or go to: zzed.co.uk/7779-4'33

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Activity 6: Exam Practice

QUESTION: In the light of the methodology of your chosen practitioner, how would you direct Act II of *Waiting for Godot* (until Vladimir’s line ‘The tree, look at the tree.’)? (200 words)

My production of ‘Waiting for Godot’ will be inspired by the practices of Punchdrunk. Punchdrunk’s looped narratives is perfect for Beckett’s play, which presents life as a series of repetitions.

Punchdrunk produce immersive experiences in found spaces. My production will also be set in found spaces to inform my sound design decisions. I will set the play in an old recording studio. In each scene, the same narrative will be played out over and over, once in real time and then again as a recording. An unseen character will shout ‘cut’ and the same scene will be played back while the performer repeats their part. This constant cycle of repetitions in Beckett’s play, as well as referencing the fact that the first production was an abridged version recorded for radio in 1952.

At the opening of Act II, Vladimir will sing his song into a microphone. It will take the form of a simple, upbeat, rhythmic, catchy. Each time he ‘stops, broods, resumes’ will be in response to an instrumental. When the song is played back it will be highly distorted – autotuned and with a ‘reverb’ effect. It will be incredibly loud, and Vladimir will visibly cringe in response. This emphasises the lack of identity in the play. Vladimir is unimportant; his true voice is unheard.

While nowadays silence is a common tool in the theatre, in the 1950s, the silences in ‘Waiting for Godot’ were and unnerving. Theatregoers were used to the dialogue-heavy plays of Naturalism and the Staging silence in this way was revolutionary for the theatre. I wish to recreate the unnerving experience for a first-century audience. The recording studio setting will facilitate many different types of silences. In soundproof recording studios and a static, ‘white noise’ kind of silence produced by the presence of equipment. As Punchdrunk use a filmic soundscape to underscore their productions, my use of juxtaposition of silences will create an audience as they move through the space.

There will also be a distinction between genuine silences and silences imposed by the recording studio. As a result of the actors being told to cut, for example, the silence after Estragon’s line ‘we’re waiting’ (that Estragon got his line wrong). Other silences will occur naturally, such as the silence of the characters as they wait. These different types of silence, natural and imposed, will create a multilayered experience for the audience in my production.

- ✓ Shows understanding of chosen practitioner
- ✓ Applies practitioner methodologies to own production concept
- ✓ Makes use of appropriate terminology
- ✓ Shows understanding of original performance conditions

Part Two: Distractions, Diversions, Repetitions and Routine

Activity 1: Repeated Time

‘Life is just the same thing happening over and over again until you die’
Some prompts for discussion:

Agree	
Repeated seasons, timetables, cycle of eating and sleeping, elections, Olympics, World Cups, births and deaths	Meeting new people, surmounting responsibilities (jobs, child care), moving house

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Part Three: Lucky and Pozzo Return

Activity 2: Exam Practice

QUESTION: As a director, how would you direct performances during this section of the play under the original performance conditions of the play and justify your directorial decisions in relation to a well-known theatre practitioner and your overall production concept. (300 words)

Example Answer

In the original production of 'Waiting for Godot', the performances were incredibly powerful. Lucky's shaking and slobbering was so horrifying that people famously vomited in response. I would direct these early performances for a modern-day audience by using Antonin Artaud's 'The Theatre of Cruelty' production.

Artaud created sensuously overwhelming experiences for audiences through rhythmic and repetitive movements. In my production, I would direct Pozzo to continually whimper in a rhythmic, high-pitched manner. This would be almost hypnotic, lulling the audience into a trance-like state. The trance will be broken by Lucky and Estragon. They will speak in an unnaturally loud way, barking their lines to one another from a distance, as if on a battlefield. This will jar with the hypnotic moaning of Pozzo. The characters will also be crawling in a circle (all apart from Lucky, who is still). The rhythmic, cyclical movement will continue and induce a trance-like experience for the audience.

The performances will toe the line between comedy and tragedy. The movement, moaning and barking will be so bizarre that the audience will laugh. Comedy will also be created by the juxtaposition between the characters. For example, Estragon will scream the line 'how about a little snooze' into Vladimir's face while he is still. Similarly, comedy will be created when Vladimir and Estragon get up quickly and easily, only to fall back on the floor just a moment before. However, there will also be moments of cruelty. When Pozzo will go on for an uncomfortably long time, causing laughter and then disgust in the audience.

- ✓ Shows understanding of chosen practitioner
- ✓ Applies practitioner methodologies to own production concept
- ✓ Makes use of appropriate terminology
- ✓ Shows understanding of original performance conditions

Part Four: Who is Godot?

Activity 1: Religious Allusions through Staging

Some example answers:

- Using the posture of crucifixion. For example, when Vladimir and Estragon do their movements, they hold their arms out on either side of the tree, alluding to the two thieves who were crucified with Jesus.
- When Vladimir comforts Estragon, he may hold him in his arms like the Madonna and Child.
- The grey and golden colour palette of many religious paintings might be used on the set.

Activity 3: Summary

Question: Is *Waiting for Godot* a play about hope or despair?

Example answer

'Waiting for Godot' is a play about both hope and despair. Vladimir and Estragon are waiting for Godot and their waiting is fraught with boredom, anxiety and despair. They frequently consider suicide (but never do). However, despite their despair they never get round to killing themselves, nor do they leave (they decide to leave but do not move). This suggests a basic level of hope. They come back each time Godot does not arrive. Furthermore, for an audience, their comic, bantering relationship is infectious and they undoubtedly care for each other despite their assertions otherwise. This positive relationship suggests hope. Just like in real life, despair and hope are inextricably bound up in Beckett's play. Vladimir and Estragon are searching for meaning in a meaningless world. As Camus would argue, it is this struggle to find meaning that gives the play its power.

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Section 3: Developing a Production Concept of the Play

What is a Production Concept?

Activity 2: Director's Interpretation

Example Student Answer:

- 1) For me, 'Waiting for Godot' is about making sense of a life that is plagued by suffering. Estragon live in a world in which they are forced to wait endlessly for someone who will never come, and how they fill their time (with banter and exercise) is similar to how we fill our lives to pass the time. It is how we make sense of our lives.
- 2) Meaninglessness, Social Inequality and Powerlessness
- 3) For a twenty-first-century audience, the themes of 'Waiting for Godot' are still relevant. We struggle while the few prosper. Social media and television show us glimpses of lives of people enjoying luxury holidays and talent show contestants winning big. We wait for the moment in reality, it is unlikely this moment will ever come.

Lighting Design

Activity 1: Writing a cue sheet

Example cue sheet:

Cue	Description of Light	
Act I: In a moment it is night.	A harsh white spotlight with hard edges.	The disti sug shut
Act I: They do not move.	The house lights come on.	Vlad ever They esca
Act II: Next Day. Same Time. Same Place.	Pale green wash with a hint of pink.	The cha und pas leav
Act II: 'Was I sleeping while the others suffered?'	Spotlight closes in on Vladimir's face.	This will Vlad daw

Costume and Props

Activity 1: Exam Practice

QUESTION: As a costume designer, how would the practices of a well-known theatre practitioner for *Waiting for Godot*? In your answer, refer to the original performance conditions of the play and the decisions in relation to your overall production concept.

Example Answer

Artaud rejected realism and contemporary fashions in his theories for theatre. Instead, he moved towards a state of ritual, in which oversized puppets and mannequins and ancient styles of dress were used. I will use these theories as an inspiration for my own costume design for 'Waiting for Godot' to create a disconcerting experience for the audience through design.

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Lucky will be portrayed by an actor inside an enormous mannequin. The actor's face will be inside the mannequin, where the heart would be. His face will sequentially portray emotions of anger and despair over time onstage. The mannequin's face, above the actor's head, will be frozen in a blank, emotionless expression, representing the varied internal world of the character. Pozzo will wear a grotesque fat suit, emphasising his physicality. The rope he holds will not be attached to Lucky's neck as indicated in the script. Instead, Pozzo will wear a piece of intestine-like material. The actor portraying Lucky will hold the other end in his mouth (so that it looks like Lucky's heart), suggesting a painful, physical connection between the two.

In his costume design for his own production of 'Waiting for Godot' in 1975, Beckett linked each character wearing an item of the other character's clothes. This suggested an interdependence between Pozzo and Lucky, who wore similar patterns and fabrics in their dress. I will also suggest a costume by having Vladimir and Estragon connected by a length of material. This will mirror the way they are connected through the rope. As the four characters move about the stage the two lengths of material will lead to comedy as they attempt to disentangle themselves. This will also create a sense of movement as the characters spin, all holding material, like a maypole.

- ✓ Shows understanding of chosen practitioner
- ✓ Applies practitioner methodologies to own production concept
- ✓ Makes use of appropriate terminology
- ✓ Shows understanding of original performance conditions

Key Practitioners

Kneehigh (1980–present)

- 1) 10 example why questions:
 - Why stage a production of *Waiting for Godot* in the twenty-first century?
 - Why do Vladimir and Estragon stay with each other?
 - Why are Vladimir and Estragon in their current position?
 - Why does Lucky serve Pozzo despite his treatment of him?
 - Why can't Estragon remember the events of the day before?
 - Why does the tree have leaves in the second act?
 - Why does Godot never come?
 - Why does the same actor play both boys?
 - Why can Lucky only think with his hat on?
 - Why is Pozzo blind in Act II?
- 2) A production might be staged in a local place, e.g. a park or building site. The production could be about local politics. The found space should inform the atmosphere of the play.
- 3) The music hall style could be used to foster a strong actor/audience relationship. The production could be an onstage double act who speak to audience members and make jokes before the play. They could look at the audience during pauses in the play to get laughs.

Antonin Artaud (1896–1948)

- 1) Lucky could be portrayed as a puppet, manipulated by Pozzo. The puppet would be inside the mannequin and it would put the audience on edge.
- 2) In the silences, the characters could pull grotesque expressions that reflect their internal states. As the waiting gets more excruciating, these expressions could become more pronounced.
- 3) A distorted country road soundscape could underscore the production, putting the audience on edge at irregular moments, causing an uncomfortable sensation that would match the disorientation of the play.

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Glossary

Actor/audience relationship	The relationship between performer and spectator.
Bathos	An anticlimactic descent from elevated subject matter.
Colour Symbolism	The theory that colours are attached to different meanings.
Crosstalk	Rapid-fire dialogue in which two characters come in and out of focus. Popular for double acts in Music Hall.
Diegetic	Existing in the world of the play.
Expressionism	An early twentieth-century artistic movement that emphasizes the subjective perspective.
Flats	Painted 2D scenery that can be used as background.
Flying	Lowering or raising scenery from above.
Focus	The adjustment of the edges of light on a stage.
Fourth Wall	The imaginary divide between audience and spectators.
Gaze	The direction of an actor's eyes.
Gesture	The use of physicality to communicate meaning.
Immersive	A style of theatre in which the audience inhabits the same space as the characters.
In the Round	A style of staging in which the audience sits on all sides of the stage.
Laban Movement Analysis	A way of describing movement created by Rudolf Laban.
Levels	Different heights of stage OR the brightness of lighting.
Music Hall	A form of popular variety entertainment that was popular in the nineteenth and early twentieth centuries.
Naturalism	A late nineteenth-century artistic movement based on the idea of representing reality.
Non-verbal Communication	Communicating meaning without using an actor's words.
Pathos	A quality that causes feelings of sympathy and pity.
Pitch	The highness or lowness of a sound/voice.
Posture	The way an actor holds themselves physically.
Projection	Projecting images onto the stage using multimedia.
Promenade	A performance in which the audience moves around the stage.
Protagonist	The main character in a play.
Proxemics	The distances between actors onstage / between actors and audience.
Site-specific	A production that uses the found surroundings as part of the setting.
Slapstick	A type of physical comedy that involves clumsiness and exaggerated falls.
Tableau	A freeze frame that represents that action of a scene.
Theatre of Cruelty	An experimental form of theatre created by Antonin Artaud that aims to overwhelm the senses of an audience.
Theatre of the Absurd	A type of early twentieth-century theatre that presents characters in illogical worlds.
Thrust	A style of staging in which the audience sits on three sides of the stage.
Underscore	Sound that accompanies the dialogue of a scene.
Vocal Delivery	The way in which an actor speaks their lines.

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