

# ***Hamlet***

Comprehensive Guide for AS and A Level

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# Teacher's Introduction

This study guide is intended to support the whole-class study of *Hamlet* by William Shakespeare. For line references in this guide is the New Cambridge Shakespeare, updated edition 1996/2325/1–/2. Line numbers in other editions may differ. Students should use annotations and respond well to the subtleties of Shakespeare's style. The complexity of the text of commentary and criticism, and this guide is intended to provide signposts and shape their responses.

*Hamlet* is a rewarding text to teach because it combines universally profound and action and tension of a well-made thriller, expressed in some of the finest language. Students enjoy talking and writing about the issues of life, death, love, sex and suicide and respond well to the subtleties of Shakespeare's style. The complexity of the text of commentary and criticism, and this guide is intended to provide signposts and shape their responses.

The guide has not been tailored to one particular specification but has been written to meet the demands of the following examinations.

Board and Level	Brief summary of the type of question
AQA (B) A level	Essay topic within the context of the 'crime writing'
Edexcel A Level	Essay topic
Eduqas A Level	(a) Close analysis of a passage provided AND (b) Essay topic
OCR A Level	(a) Close analysis of a passage provided AND (b) Essay topic
OCR AS Level	Essay topic
WJEC A Level	(a) Close analysis of a passage provided AND (b) Essay topic

## The assessment objectives (AOs)

The assessment objectives for A and AS Level English Literature are set by Ofqual and the boards, and have been adopted by the Welsh Government for the WJEC examinations. The information within the guide have been created to support students to meet the objectives.

## What is included in the guide (also see contents p. i)

The guide covers the following areas of study. AO1 is common to almost all work.

1. Key themes relating to typical essay questions (all five AOs involved).
2. Close, evaluative analysis of Shakespeare's language (mainly AO1 and AO2). Students should be encouraged to include examples of language within essay answers even where a set passage for separate analysis is not provided.
3. Key contextual elements (mainly AO3; also AO5) and connections with other texts.
4. Examples of the range of interpretations of *Hamlet* offered by different schools of thought.

### The assessment objectives (AOs)

- **AO1:** Articulate informed, personal and creative responses to literary texts, using associated concepts and terminology, and coherent, accurate written expression.
- **AO2:** Analyse ways in which meanings are shaped in literary texts.
- **AO3:** Demonstrate understanding of the significance and influence of the contexts in which literary texts are written and received.
- **AO4:** Explore connections across literary texts.
- **AO5:** Explore literary texts informed by different interpretations.

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## Using the guide

Students should read the whole play independently before starting to study it. See referred to as needed, rather than after all the scenes have been discussed. Indic where appropriate for the question sections that run throughout the guide. Many range of AOs: only the main AOs are signalled in the text, where appropriate. Call the guide and icons are used to signal subtopics as follows:



Further reading



Key terms



Debate prompt



Active learning task



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# The Background to *Hamlet*

## *William Shakespeare*

Shakespeare was born in 1564 and died in 1616. For most of his life Queen Elizabeth I was the English monarch. Elizabeth I was born in 1533, and reigned from 1558 until her death in 1603. Her long reign (almost 45 years) is known by historians as the Elizabethan period. After her death James I became King of England (and Scotland) until his death in 1625. This period (1603–1625) is known as the Jacobean period. The period 1500–1600 is termed ‘the sixteenth century’ and the early 1600s as ‘the early seventeenth century.’ The Elizabethan and Jacobean ages are also referred to as the English Renaissance or the Early Modern period. When studying *Hamlet* (written around 1600, as explained below) it is simplest to see Shakespeare as an **Elizabethan dramatist**, writing in the **Elizabethan period**.

Although Shakespeare is one of the most important writers in the whole of English literature, we have little detailed information about his life, although the broad outline is known. The written records that we take for granted today were preserved in the Elizabethan period, and a lot of detective work has gone into discovering Shakespeare’s life. He was born in Stratford-upon-Avon, England, in April 1564. Shakespeare was a tradesman and a town official; his mother was the daughter of a farmer and therefore well-educated. He married Anne Hathaway (a farmer’s daughter, of whom we know much is known about his early life until 1592, by which time he had established himself as a playwright and poet. He helped to establish a group of actors, The Lord Chamberlain’s Men after 1603, supported by King James I. It is thought that Shakespeare divided his time between London until his death in 1616 at the age of 52.

Shakespeare wrote almost 40 plays as well as a large number of sonnets and other poems. The exact number of plays is unknown since there is some evidence of plays written by Shakespeare which were never performed.

## *Hamlet: the first performance and the text*

It is impossible to set an exact date for the first performance of *Hamlet*, as the records of such an event (for example, newspaper reviews or advertisements) did not exist. A great deal of research has gone into this question, with scholars taking into account references to the period and references **within** *Hamlet* to (for example) the boy actors’ companies who were used until 1600. The most likely date is probably **sometime between 1600 and 1601**. The play was first performed at the Globe Theatre in London, but again we cannot be sure.

Shakespeare wrote his plays for his company of players to act, and he was more concerned with the performance on stage than with producing a finished or final play script. He wrote scenes for his company to perform and so not every performance would use the same script. Actors had their own parts to learn, but not the parts of the other actors, except their cues.

The earliest printed versions of *Hamlet* that have been discovered are the First Quarto (1604), and the First Folio (1623). Quarto and Folio are references to the size of the book. The versions (including the text that you are using today) are based on these early versions. To some extent. The First Quarto (sometimes called ‘the bad quarto’) is a poor-quality version and it may have been a ‘pirated’ version – although another theory is that it was intended for a different performance. The Second Quarto (‘the good quarto’) is a superior version printed from Shakespeare’s company. It ignores Shakespeare’s corrections, including some passages which Shakespeare had written for a different version. This Second Quarto may have been authorised by Shakespeare’s company.

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poor-quality version. The First Folio is a published collection of 36 of Shakespeare's works based (in part) on a more accurate corrected version of Shakespeare's original manuscripts.

Editors of modern texts of *Hamlet* have drawn upon all three of the versions listed above. Even in carefully edited, scholarly editions are slightly different, with different line numbers. Some lines are normally considered to be too long to perform on stage, and over the years directors have had to decide which sections to cut out. For example, in the early part of the twentieth century, the gravedigger scene was often cut, because the jokes of the rustic gravedigger were not thought to fit the serious tone of the rest of the play.

**Further reading: the original texts of *Hamlet***

Philip Edwards (Ed.), *Hamlet*, New Cambridge Shakespeare (Cambridge: Cambridge University Press, 1991), Introduction, pp. 8–32

## *The significance and continued popularity of *Hamlet**

*Hamlet* is undoubtedly one of the world's best-known plays. It has been translated into many languages and is always in performance somewhere in the world. There have also been many film adaptations. These stage and film performances are discussed in the Context section of this guide.

*Hamlet* is famous for a complex mixture of reasons, but three important ones can be identified. Firstly, the play examines some of the most serious and profound issues that human beings have ever faced: the inevitable fate of all of us – our death – and the philosophical speculations associated with it. Secondly, the story has the excitement and tension of a well-crafted thriller. Thirdly, and most importantly, the language that Shakespeare uses has a power, inventiveness and beauty that still resonates with an audience today, despite the inevitable changes in the English language that have taken place over the years since the play was first performed.

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# The Critical Reception of *Hamlet*

## Neoclassical Criticism

The historical term 'neoclassical' (new classical) refers to the period from 1660 to 1789. Thinkers of the period were heavily influenced by the classical style of the Roman philosopher Aristotle (384–322 BC) produced a very detailed analysis of the elements of a work of literary theory called *Poetics*. Early commentators on *Hamlet* such as John Dryden applied Aristotle's principles to their analysis of *Hamlet*, but there is no evidence that Shakespeare used *Poetics* or used Aristotle's theories. Evelyn found *Hamlet* too coarse and was offended by the ungentlemanly struggle between Hamlet and Laertes at Ophelia's graveside. **Jeremy Collier** (1650–1726), author of the pamphlet *A Short View of the Immorality and Profaneness of the English Stage* (1698), disliked the play's sexual and religious themes, which he thought were not popular: a diary entry by the diarist **Samuel Pepys** (1633–1703) for Wednesday 29 January 1696 says he enjoyed seeing a performance of the play.

## Romantic Criticism

The 'Romantic Period' was a movement seen in literature, painting, music and many other areas of life from the late eighteenth to the mid nineteenth century. It rejected the ordered, rational world of neoclassicism and instead stressed the emotions and spontaneous individual responses. The publication of *Lyrical Ballads*, a collection of poems by William Wordsworth and Samuel Taylor Coleridge, is generally seen as the starting point of the English Romantic movement in literature. Critics of the period were interested in the play as a study of character and emotion rather than as a drama judged according to Aristotelian values. The complex, **ambiguous** personality of Hamlet was a focus for critics. The poet **Coleridge** (1772–1834) admired the way that *Hamlet* raised profound questions about death, referring to Shakespeare's 'deep and accurate science in mental philosophy'. **Hazlitt** (1778–1830) called Hamlet 'the prince of philosophical speculators'.

## Early Twentieth-century Criticism

Twentieth-century critics of *Hamlet* continued to focus on the motivation and character of Hamlet. A specific psychological theory was applied to the play by **Sigmund Freud** (1856–1939). Freud, a critic: he was an Austrian neurologist (i.e. specialist in treating diseases of the brain) who developed the theory of psychoanalysis, which examined the subconscious workings of the mind. He applied his theory to Hamlet's relationship with Gertrude as an example of his theory of the 'Oedipus complex', which states that a person subconsciously sexually attracted to his mother and wishes to kill his father.

The literary critic **A C Bradley** (Andrew Cecil Bradley, 1851–1935) was the author of *Shakespearean Tragedy* (1904), which includes sections on *Hamlet*. Bradley's approach to analysing characters (including Prince Hamlet) as if they were real people; for example, he saw Hamlet's hesitancy as a logical result of his circumstances rather than an emotional or psychological flaw.

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## *Late Twentieth-century Criticism*

From the late 1960s, new approaches to literary criticism began to develop in Europe and the United States. **Freudian** approaches to literature were based on Freud's psychoanalytical theories. **Marxist** approaches applied the ideas of the political theorist Karl Marx (1818–1883) to the study of literature. **Feminist** approaches approached literary works from a perspective which criticised patriarchal society (a society which is controlled and dominated by men), and **Historicist** criticism looked at texts in relation to their historical context.

The 'Literary Approaches' section of this guide (p. 84) examines some ways in which these approaches are used when examining *Hamlet*.

### **Further reading: critical approaches to *Hamlet***

Huw Griffith (Ed.), *Shakespeare: Hamlet, A Reader's Guide to Essential Criticism* (Basingstoke: Macmillan, 2005)

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# *Hamlet: One-page Plot Summary*

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Horatio and Marcellus see a ghost appear at midnight on the battlements of Elsinore. The ghost is King Hamlet (Hamlet's father), who has recently died. They decide to tell Hamlet what they have seen. Denmark is threatened by Fortinbras, a Norwegian prince whose own father was killed by Hamlet many years earlier.

The next day, King Claudius (old King Hamlet's brother, who was elected to the throne after Hamlet's death) is talking to Hamlet and other members of the court. He expresses his grief for the late king. We learn that Claudius has married his brother's widow, Gertrude, shortly after his death. Claudius describes his sorrow and disgust at his mother's hasty remarriage.

Shortly afterwards we meet Laertes (the son of the senior courtier, Polonius). He tells Hamlet that he thinks Hamlet may attempt to seduce her. Polonius also warns Ophelia that she has no more to do with Hamlet; Ophelia obeys.

That night Hamlet waits for the ghost on the battlements of the castle. Old King Hamlet appears to him and tells him that Claudius murdered him. Hamlet tells no one what he has discovered, but hints to Horatio in this fashion: we can deduce that this is in order to keep his knowledge a secret, and to keep his knowledge a secret.

Hamlet's subsequent erratic and disturbed behaviour worries Claudius, who arranges for Rosencrantz and Guildenstern (friends of Hamlet) to spy on him. We learn that Claudius has prevented Hamlet from leaving Denmark. Polonius suggests to Claudius that Hamlet has been driven mad by his love for Ophelia. Claudius and the actors visit to entertain the court. Hamlet secretly arranges for the players to rehearse a play about the murder so that he can see how Claudius reacts.

Claudius and Polonius arrange for Ophelia (as if by accident) to meet Hamlet. After the play, Ophelia's life and death, Hamlet speaks harshly to Ophelia. She thinks he is mad and is upset. Claudius overhears Hamlet and plans to send him to England.

The actors perform their play for the court, which includes a scene added by Hamlet about the murder of his father. Claudius rushes from the room, confirming his guilt. Later Hamlet decides to pray for forgiveness regarding his murder of King Hamlet. Hamlet decides not to kill Claudius until he can wait until he can kill him when he is **not** confessing his sins, ensuring he will not go to heaven.

Hamlet meets Gertrude and harshly criticises her relationship with Claudius. Polonius (who is behind a curtain spying on the meeting) makes a noise. Hamlet thinks it is Claudius who is spying. Claudius sends Hamlet away to England. Ophelia becomes mad with grief over her father's death and Hamlet's treatment of her. Hamlet returns from his voyage. Claudius arranges a scheme to kill Hamlet in a fencing match with Laertes. They discovered that Ophelia was too mentally disturbed to save herself.

Hamlet is in the churchyard prior to Ophelia's funeral. He talks and jokes with the gravediggers. When the party arrive, Hamlet and Laertes argue violently.

Hamlet accepts Laertes' challenge and the fencing match takes place. Laertes and Hamlet both wound each other with the swords to be sharp and poisoned, and for Hamlet's drink to be poisoned. Hamlet is wounded by the poisoned sword. Gertrude drinks from the poisoned cup by mistake. Claudius, then he and Laertes are reconciled and then die. Just before Hamlet dies, he tells Horatio that the kingdom is to be inherited by Fortinbras.

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# Detailed Scene Analysis

## Please note:

- ▶ Line numbers refer to the New Cambridge Shakespeare Edition of *Hamlet* (2003). The numbering of this play may be different. Where numbering is listed as '1.1.34', this denotes Act 1, Scene 1, line 34.
- ▶ Activity numbers correspond to numbers in the answer section.
- ▶ Terms defined in the key terms boxes are written in **bold** (or in *italics* if part of a quote). These terms are also listed in the glossary.

## Act 1, Scene 1

### Summary

The castle of Elsinore. A look-out platform.

It is midnight in Elsinore Castle. Francisco is on guard duty until Barnardo takes over. Another sentry, Marcellus, who has brought Horatio (one of Hamlet's friends) with him, joins them. Barnardo and Marcellus have twice seen a ghost appear at one o'clock in the morning. Marcellus has told Horatio, who has come to see for himself. The ghost appears but does not speak. They agree that it looks like King Hamlet (Prince Hamlet's father). They think that the ghost might be a sign of approaching danger – perhaps linked to the fact that Denmark and Norway are preparing for war. Horatio and Marcellus decide to tell Hamlet about the ghost.

### Anxiety and suspicion in the opening lines

The first nine lines of the play might seem on the surface to be a simple exchange of information. However, the **tone** of the brief conversation between Barnardo and Francisco when they meet each other in the opening lines sets the scene for the disturbing events that follow. Francisco complains of the real, physical cold of winter, but it is also a **symbol** of a threat to Denmark. When Francisco says he is '*sick at heart*' (1.1.9), he is referring to an emotional 'feeling' that he has, rather than a physical illness. The opening scenes of the play suggest that Francisco has a premonition of something sinister.

### The first appearance of the ghost

Several dramatic techniques are used by Shakespeare to make the appearance of the ghost a vivid theatrical experience for the audience. Remember that most of the early seventeenth-century audience would be seeing the play for the first time, and will not know what is about to happen in any scene – even if they have a general understanding of the basic plot.

#### Key Tone

creates a  
sombre  
atmosphere

#### Symbol

symbolises  
something  
mysterious

#### Genre

features  
mystery

- Horatio's conversion: it is clear that at first Horatio does not believe in the ghost; he '*will not let belief take hold of him*' (1.1.24). Therefore, seeing Horatio, a sceptic, later convinced and frightened by the reality of the ghost makes its appearance more believable.
- The ghost's sudden and unexpected appearance: at the moment that the ghost appears, Barnardo, Marcellus and Horatio have just sat down to hear Barnardo tell the story of the ghost's appearance the previous night. At this point the audience are expecting to hear a description of the ghost. However, when Marcellus interrupts Barnardo – '*Peace, break thee off. Look where it comes!*' – the audience is surprised by the dramatic surprise.

### Context (AO3): revenge tragedy and the ghost

*Hamlet* is one of a number of plays in a **genre** (popular in Shakespeare's time) known as 'revenge tragedy'. In a revenge tragedy, there is someone (in this case Hamlet) who is wronged, and is seeking revenge. A vengeful ghost is a common element in this genre.

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## Themes: Politics and Power (the ghost as an omen)

Shortly after the first sighting of the ghost, Horatio makes an important observation: *'some strange eruption to our state'* (1.1.69), i.e. 'this predicts some unexpected event that will affect our country (Denmark)'. This fact has already been suggested by the ghost's *'warlike form'* (1.1.47) – dressed in armour and frowning. Horatio's comment leads naturally to Marcellus asking Horatio and Barnardo about Denmark's preparations for war. The same point is made by Barnardo when he refers to the ghost as *'this portentous figure'* (1.1.109).

Horatio's answer makes it clear to the audience that the state of Denmark is in serious danger. He explains that Fortinbras, Prince of Norway, is planning to use force to take back territory seized from Norway by Hamlet's father many years ago: *'to recover of us by strong hand, / And terms compulsory those foresaid lands'* (1.1.102–103). Horatio underlines the idea of a bad omen of political upheaval by comparing the appearance of the ghost to the frightening events which (according to legend) took place before the assassination of Julius Caesar. Shakespeare's own play was performed in 1599 (several years before the first performance of *Hamlet*) and many of the audience would have remembered the omens described in *Julius Caesar*. When the ghost appears, Horatio asks it a direct question about what it knows concerning any threats to Denmark. Although the ghost does not answer, the question raises the expectation that the ghost has something important to say, and builds up the tension and excitement in the scene.

### Context (AO3): fear of war or invasion

When *Hamlet* was first performed around 1600 many in the audience would have been aware of the dangerous threats to Britain from the 1550s onwards. For example: in 1569 the Earl of Northumberland attempted to overthrow Queen Elizabeth I and replace her with Mary, Queen of Scots. After the rebellion failed, hundreds of people in Yorkshire were executed. In 1588, the Spanish Armada was sent to invade Britain. This context of recent national danger helps to explain the threat to Denmark.

### Active learning task: threats to Britain in the second half of the 16th century [2]

Using the Internet and other resources, find out what OTHER crises threatened Britain in addition to the Northern Rising and the Spanish Armada. The following website is a good start: <http://www.nationalarchives.gov.uk/spies/ciphers/mary/ma3.htm>

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## Shakespeare's language (AO2): use of verse and prose

At first glance the opening lines of the play appear to be written in prose, but a closer analysis shows that prose is intertwined with **blank verse**. The first line, 'Who's there?' has the characteristics of everyday speech, but Francisco's reply 'Nay answer me. Stand and unfold yourself' has the formal rhythmic pattern of **iambic pentameter**, as do the exchanges between Barnardo and Francisco a few lines later (1.1.6–9). The use of blank verse here adds solemnity and significance to the opening exchanges, adding to the sense of foreboding.

## Shakespeare's language (AO2): imagery

Imagery is used less in Act 1, Scene 1 of *Hamlet* than in the increasingly tense, dramatic and emotional scenes that follow. However, there is a good example of a striking image at the end of the scene when dawn is breaking and Horatio suggests that Hamlet should be told about the ghost (1.1.166–167):

*But look, the morn in russet mantle clad  
Walks o'er the dew of yon high eastward hill*

In this **personification** Shakespeare is comparing the red sky often seen in the morning to someone wearing a red cloak. The sun's rise in the east, and its gradual move westward, is compared to the 'morning' in her red cloak walking over the hills from the east.

The personification of morning helps the audience to appreciate the sense of urgency that Horatio feels at this moment in the opening scene. Daybreak is fast approaching – walking towards Horatio and his companions – and it is important that they tell Hamlet what they have seen as soon as possible. The language used also contrasts with that seen in the troubled encounter with the ghost that occurs a little earlier. The abrupt rhythms of Horatio's appeal to the ghost – 'Speak to me' – are replaced by a more measured iambic pentameter, helped by the **alliteration** of 'morn' and 'mantle', and of 'high' and 'hill'. This suggests that, as well as urgency, Horatio and his companions feel a sense of relief that the night-time encounters are behind them. The personified 'morn' is an unthreatening figure, and the vivid description, with its striking image of a traveller walking through the morning dew – and the association of dawn with rebirth and renewal – signals a hope (a false hope as it turns out) that the dreadful **portents** of the ghost might yet be avoided.

### Active learning task: Shakespeare's verse form [3]

Reread the speech that Horatio makes after the ghost appears for the second time to *Stop it, Marcellus* (1.1.126 to 1.1.139).

- Make notes on the characteristics of the verse form in these lines.
- What dramatic effect does this verse form produce?

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## Act 1, Scene 2

### Inside Elsinore Castle

#### Summary

Claudius explains that he has overcome his sorrow at his brother's death, and has married his late brother's widow (Queen Gertrude, Hamlet's mother). He reminds the courtiers that young Prince Fortinbras is threatening war on Denmark. Claudius gives Laertes permission to return to France to study and persuade Hamlet to be less sorrowful about his father's death, and they persuade Hamlet not to go back to his studies in Wittenberg. Hamlet delivers a powerful soliloquy about his mother's remarriage. Horatio, Marcellus and Barnardo tell Hamlet about the ghost they saw that evening to wait for the ghost's appearance.

#### Themes: politics and power and characterisation:

When Claudius says that Fortinbras may be '*... thinking by our late dear brother's death and out of frame*' (1.2.19–20) he is echoing Horatio's earlier observation in Act 1, Scene 1 that the ghost '*bodes some strange eruption to our state*' (1.1.69). Of course the implication is that the state of Denmark is NOT in crisis. In fact the whole of Claudius's speech in Act 1, Scene 2 is in a cheerful and positive tone, in contrast with Act 1, Scene 1, but it is a forced, hypocritical cheer. Claudius is aware that many of his subjects will be concerned about his marriage to Gertrude, his late brother's widow, and does his best to reassure them. The first seven lines of his speech are difficult to follow (even with the footnotes typically provided) so an explanation of what he is saying is given:

*Our memory of our dear brother's death is still fresh in our minds, and we grieved for him, and that our whole kingdom was saddened. But our judgment has managed to overcome our natural emotion. We have therefore been wise enough to feel sorry for King Hamlet but at the same time remember our own needs and wishes. (1.2.1–7).*

Claudius talks sadly of his '*dear brother's death*' (1.2.1) when he is responsible for the King's murder. It has been argued that Claudius's speech cannot be described as **dramatic irony** because the audience do not know (at this stage) that he has killed Hamlet's father. However, it is reasonable to see dramatic irony here, since many of the audience are likely to know the basic facts of the plot (even if they have not seen the play performed before), and also because the memory of Claudius's hypocritical speech will remain in the mind of the audience when they are watching the later scenes of the play.

**Key to Dramatic Irony:** the audience knows something that the characters do not know. In this case, the audience knows that Claudius is a hypocrite. **Irony:** the use of language to express the opposite of what is really meant.

#### Themes: sexual relationships and attitudes

Marriage to your (dead) brother's wife does not of course involve sex between two people related to each other. Nevertheless, in Shakespeare's time such a marriage was considered incestuous (between people in forbidden categories) and was forbidden by the Church, both before and after the Reformation, and as stated in the Bible in Leviticus 20:21 'And if a man shall take his brother's wife, it is uncleanness: and they shall be childless'. The incestuous marriage ban was overturned by an Act of Parliament in 1907. We already know that the country portrayed in the play is a Christian country, because of the references that Marcellus makes to '*our Saviour's birth*' (1.1.159). It is, therefore, clear that Claudius is choosing to ignore the incestuous nature of his marriage to Gertrude in order to gain power as king to get his own way. The view of this marriage as incestuous is stressed by Claudius and Hamlet during this scene. Claudius refers to '*our sometime sister, now our queen*' (1.2.8). (By sister he means sister-in-law) and addresses him as '*my cousin Hamlet, and my son*' (1.2.64) – that is, son-in-law and courtier, cousin and our son' (1.2.115).

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**Context (AO3): private sin and public confusion**

In Elizabethan England it was believed that private sin could lead to a public scandal with serious consequences. For example, the audience for *Hamlet* in the early 1600s would have known that Henry VIII of England was given special permission by the Pope to marry Katharine of Aragon, in 1509. Although this was not strictly speaking a sin (the Pope later annulled the marriage), when Henry later tried to get the marriage annulled (i.e. declared it invalid) in 1533, it was a major scandal. The Reformation – the split with Rome and the establishment of the Protestant Church of England. The early seventeenth-century audience would know that the country had experienced years of chaos and persecution. Another example of private misdeeds leading to public scandal is the fate of Mary Queen of Scots, who in 1567 married the man suspected of murdering her husband, and eventually executed herself, for treason.

**Active learning task: Mary Queen of Scots [4]**

- Using the Internet and other resources, research the history of Mary Queen of Scots. This would be a good place to start:  
<http://www.historyinanhour.com/2013/02/08/mary-queen-of-scots-ss>
- Can you find any similarities between her real-life story and that of Hamlet?

**Characterisation: Prince Hamlet and Themes: mortality**

In Act 1, Scene 2, Hamlet's complex and troubled character begins to reveal itself to the audience. The first four lines of his **soliloquy** which begins 'O that this too too solid flesh would melt' (1.2.129) show a tortured, suicidal state of mind: Hamlet is wishing either that he could be dead (his 'flesh' or physical body disappeared) or that it was NOT a crime against God to commit suicide. Although the immediate reason for his sadness and anger is the hasty remarriage of his mother to Claudius, it is clear that he finds the whole world to be distasteful, as in his comment (1.2.133–134) that:

*How weary, stale, flat and unprofitable  
Seem to me all the uses of this world!*

It might be argued that Hamlet's disapproval of his mother's hurried remarriage is everything – although, if this is the case, he could be seen as oversensitive. One interpretation is that Hamlet suffers from **misanthropy** and that he sees his mother as an example of an unpleasant world. There is also some evidence that Hamlet is gay, as outlined below.

**Shakespeare's use of language (AO2): Hamlet's soliloquy**

In his soliloquy 'O that this too too solid flesh would melt' (1.2.129) Hamlet expresses his disgust at the unacceptable behaviour of his mother and his uncle, but as generally distasteful of the world. The world is described (1.2.135–137) as

*... an unweeded garden  
That grows to seed, things rank and gross in nature  
Possess it merely...*

This effective **metaphor** comparing the world to a neglected garden works on several levels (like many metaphors found in Shakespeare's plays). On one level, he thinks that the world (humanity) has become unpleasant. On another level the particular example he uses is one of a rapid and uncontrolled growth that reflects the uncontrolled passion that he sees between his mother and his uncle, and is repelled by.

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Later in this soliloquy Hamlet contrasts his father with Claudius, saying they are like Hyperion (Hamlet's father) was the Greek god of the sun, a noble being in contrast, is an ugly mythological creature, half human and half goat, associated with promiscuity. Hamlet adds to his disgust at the thought of a goat-like Claudius married to his mother, Gertrude, with revulsion at her keenness to get into bed with Claudius. 'Oh most wicked speed, to see incestuous sheets' (1.2.155–156). 'Dexterity' also suggests enjoyment – Gertrude's affair with Claudius, which disgusts Hamlet.

### Active learning task: Hamlet in performance [5]

Use the following YouTube links to watch Hamlet's first soliloquy being delivered by

(a) Kenneth Branagh in 1996

<https://www.youtube.com/watch?v=OCBVmiVkzTM>

(b) David Tennant in 2009

<https://www.youtube.com/watch?v=gbYiM5XXSEo>

What differences or similarities do you find between these two performances?

### Interpretations of *Hamlet* (AO5): a Freudian perspective

The relationship of Hamlet with his mother, Queen Gertrude, has led some critics to a Freudian interpretation of the play: one based upon the theories of Sigmund Freud, the founder of psychoanalysis (1856–1939). This draws upon Freud's theory of the Oedipus complex: a child's unconscious desire for one parent, and wish to exclude the other. Freudian interpretations of the play see Hamlet's relationship with his mother not as unique to Hamlet, but as representative (in extreme form) of a universal human characteristic. Like all schools of criticism, Freudian interpretations should be seen as one of many perspectives and approaches rather than theories which can be proved 'right' or 'wrong'.

### Themes: sexual relationships and attitudes

At the end of Hamlet's soliloquy, contemplating his mother's marriage to Claudius (1.2.157–158), he says:

*It is not, nor it cannot come to good  
But break, my heart, for I must hold my tongue.*

These words signal a tension, or conflict, within Hamlet between his inner turmoil and his decision to say nothing about his real feelings of disgust about the marriage of his mother to his uncle Claudius: a tension that could be seen as one of the reasons for his increasingly disturbed state of mind later in the play. The last section of this scene, where Hamlet meets Horatio, Marcellus and Barnardo (1.2.159–257), further emphasises Hamlet's revulsion at his mother's marriage, and adds to the rising tension and anticipation of Hamlet's meeting with the ghost. The language and tone of this scene – a meeting between young friends – is less poetic than that of Hamlet's preceding soliloquy. At first we see amusing **repartee** between the friends, but there is bitterness underlying Hamlet's sardonic comments. The following lines are a good illustration of this mood (1.2.176–182).

**HORATIO:** *My lord, I came to see your father's funeral.*

**HAMLET:** *I pray thee do not mock me fellow student,  
I think it was to see my mother's wedding.*

**HORATIO:** *Indeed my lord, it followed hard upon.*

**HAMLET:** *Thrift, thrift, Horatio. The funeral baked meats  
Did coldly furnish forth the marriage tables.*

Hamlet does not waste the opportunity here to emphasise the speed at which his mother remarried. Horatio's response, 'it followed hard upon', is humorous; a typical stage production would have Horatio smiling as he says these words. Hamlet is also joking when he says that the funeral 'furnished' the marriage tables, i.e. that the wedding was 'thrift' (i.e. to save money by using the pies left over from the funeral for the wedding).

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anger here. 'Coldly' refers to the fact that the hot pies have cooled down, but it is remarry so soon shows a **cold-hearted** lack of sensitivity (as Hamlet sees it) on the

From the moment that Horatio tells Hamlet about his sighting of the ghost – 'the dramatic pace of this part increases, with frantic cross-questioning between Hamlet and the guards. The urgency is increased by Marcellus and Barnardo answering in chorus, i.e. together on stage at the end of the scene he makes the strongest prediction yet that something terrible will be revealed: 'Foul deeds will rise / Though all the earth o'erwhelm them to men's eyes'. The horrible things will be discovered, even though the whole world tries to bury them.

### Extended essay question [7]:

Reread Claudius's speech at the beginning of this scene 'Though yet of Hamlet's occulted father's death some ghostly grief doth posses him / And deep thought doth dim his eye' (1.2.1–39) and his speech later in the scene 'Tis sweet and commendable in your nature, Hamlet, to love the gentle and fair Ophelia: but look you, you cannot love with all your heart, with all your mind, and all your strength, as we love those whom we care for. With close reference to Shakespeare's use of language in these passages, show how this presents Claudius's character.

## Act 1, Scene 3

### Inside Elsinore Castle

#### Summary

Laertes is leaving to go to France. He warns Ophelia (his sister) against Hamlet, who is serious about his love for her, and that he may attempt to have a sexual relationship with her. When their father (the father of Laertes and Ophelia) arrives and gives Laertes advice about how he should behave when he leaves, Polonius warns Ophelia against Hamlet and tells her not to have anything to do with him. She agrees to obey Polonius.

### Hamlet's relationship with Ophelia: a subplot of *Hamlet*

This **subplot** is introduced in this scene with the first appearance of Ophelia and her brother Laertes. It is important to understand the literal meaning of Laertes' second speech in the scene, which the modern audience or reader may find hard to understand (1.3.5–10).

<i>For Hamlet, and the trifling of his favour,</i>	[Concerning Hamlet's attention to you]
<i>Hold it a fashion, and a toy in blood,</i>	[Consider it just a temporary superficial sexual attraction]
<i>A violet in the youth of primy nature,</i>	[His love is like a violet in its youthful prime]
<i>Forward, not permanent, sweet, not lasting,</i>	[Keen but not permanent, short-lived]
<i>The perfume and suppliance of a minute,</i>	[Lasting just long enough for a minute]
<i>No more.</i>	[Nothing more than that]

'Trifling' in the modern sense would mean treating carelessly, but there is no suggestion that Laertes has been purposely misleading Ophelia. It is Laertes' opinion (expressed in the rest of the scene) that she should not take Hamlet's vows of love too seriously. Laertes argues that Hamlet is not the King of Denmark and is not free to make his own choices about whom he loves. He warns Ophelia of the danger of sexual activity with Hamlet, telling her 'what loss you make if you chaste treasure open' (1.3.29–31), i.e. if she has sex with Hamlet, losing her virginity.

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As the play progresses, there are increasing comparisons between Laertes and Hamlet. Laertes is often referred to as a 'fool' to Hamlet. Already we see that both show nervousness at the thought of sex by the thought of the relationship between Gertrude and Claudius, whereas the scene when he warns Ophelia against Hamlet also shows that he is repelled by what is seen in the following **extended metaphor** (1.3.38–41) where Laertes warns Ophelia that being young and virtuous is no guarantee against losing her reputation, i.e. being 'talked about'.

*The canker galls the infants of the spring  
Too oft before their buttons be disclosed,  
An in the morn and liquid dew of youth  
Contagious blastments are most immanent.*

**(AO2):** The image is effective and original. 'Canker' means both a parasitical insect and 'cancer' in the more general sense, and it is here pictured as attacking the 'infants of the spring', i.e. the young spring flowers. The metaphor associates the young, virginal Ophelia with fresh flowers – but flowers that are destroyed in a horrible manner, before their buds have blossomed. The metaphor is cleverly extended by Shakespeare when he makes the additional point that in nature, young plants are most vulnerable to disease: Laertes is pointing out that young people (in particular, young women) are particularly at risk from the destructive criticism of society.

### **Context (AO3): the role of women in Elizabethan England**

The way that Laertes and Polonius 'lecture' Ophelia might seem excessive to the modern reader, but it can be interpreted within the context of the role of women in the sixteenth and early seventeenth centuries. At that time (in all social classes) had a very subservient role. Upper-class Elizabethan women received education at home, but women did not go to school or university. Employment of women – upper-class women did not work as such, and poorer women would do domestic work or be employed in skilled trades. Marriages were arranged for the good of the family, and a woman's reputation and hence her chances of making a suitable marriage. Queen Elizabeth I was a powerful female monarch, but if she had ever married then all her royal power would have been lost.

### **The staging of Hamlet: characterisation of Polonius**

Polonius is a good example of a character who can be portrayed in different ways. Even though the character is the same, it is certainly possible for the producer of the play and/or the actor playing the role to present the way he is presented.

It is very common to see Polonius presented as a pompous, boring, self-important fool. When he gives his lengthy advice to his son Laertes, several of the 'precepts' or 'rules of behaviour' he recommends are versions of well-known proverbs used in Shakespeare's time, and are often clichéd. However, it is also possible to see Polonius's advice to Hamlet as very sensible.

### **Active learning task [8]**

Imagine that you are directing *Hamlet* for stage or film, and have decided that you will portray Polonius as a 'boring dad', giving unoriginal and obvious advice (to Laertes first of all). Make a list of the 'precepts' or rules of behaviour that Polonius gives to Laertes. Would reading this list of paper be a good idea? What about Polonius's tone of voice and mannerisms? How would you react (silently) when his father is lecturing him?

Now imagine that you have changed your mind, and would prefer Polonius to be portrayed as a concerned father, giving his son some sensible advice. What changes would you make to the way Polonius is presented?

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## Relationships: Ophelia and Polonius

Polonius's advice to Ophelia (1.3.90–136) has a different tone from the one he advised Laertes to give her. Polonius raises the same topic as Laertes did when he warned Ophelia about her relationship with Hamlet, but whereas Laertes adopts a helpful and respectful tone – ‘*fear it my dear sister*’ (1.3.104) – Polonius is more direct and critical towards his daughter. He tells Ophelia ‘*you do not understand yourself*’ (1.3.108), implying that Hamlet's promises to Ophelia are ‘*springes to catch woodcocks*’ (1.3.115), i.e. traps. There are several layers of meaning in the metaphor. Firstly, Ophelia is compared to a bird – secondly, woodcocks are supposed to be easy to catch. His mocking, disrespectful tone is a clear authoritarian instruction: she must no longer ‘*give words or talk with the Lord Hamlet*’ (1.3.120). Although Ophelia might secretly think of this instruction, she is careful to give a submissive response.

### Interpretations of *Hamlet* (AO5): a feminist perspective

The subplot involving Ophelia has led some critics to put forward a feminist interpretation. This looks at the way that the patriarchal society of the time contributes to Ophelia's fate. (See *Interpretations of Hamlet* p. 84).

## Act 1, Scene 4

### Summary

Hamlet, Horatio and Marcellus meet on the battlements at midnight, as arranged by Claudius celebrating (Claudius promised earlier on that he would do this to celebrate his coronation in Denmark – see 1.2.125–128). The ghost appears and Hamlet insists on following it, while Horatio and Marcellus try to stop him.

On the castle battlements

## Themes: politics and power (the troubled state of Denmark)

The opening lines of this scene take the audience back to the start of the play, where the bitter cold is a symbol of a threatening atmosphere in the state of Denmark. The metaphorical use of ‘bitter cold’ in the opening lines adds to the sense of unease and suppressed violence.

Claudius's midnight celebrations are also symbolic. As Hamlet points out (1.4.127–128), the country of Denmark has a bad reputation and it represents the kind of sensual, self-indulgent behaviour that Hamlet has already objected to in relation to his uncle's sexual relationship with Gertrude. The reappearance of the ghost later in this scene, it is clear to the audience that something is to be revealed. As Marcellus puts it, ‘*something is rotten in the state of Denmark*’ (1.4.105).

## Shakespeare's language (AO2): diction

*The king doth wake tonight and takes his rouse,  
Keeps wassail, and the swaggering up-spring reels,  
And as he drains his draughts of Rhenish down,  
The kettle-drum and trumpet thus bray out  
The triumph of his pledge.* (1.4.8–12)

Shakespeare's evocative use of language in these lines is effective in showing the lack of respect that Hamlet feels for his uncle, King Claudius. The diction, particularly ‘*drains*’, suggests coarse and drunken behaviour, not appropriate for a king. The words ‘*wassail*’ and ‘*swaggering*’, heard accompanying Claudius's entertainment, kettledrum and trumpet, are associated with a noisy, festive atmosphere rather than the quiet dignity of a royal court. ‘*Bray out*’ has the literal meaning of ‘*to make a noise*’, but it is also a striking metaphor, suggesting the braying of a donkey. The association of Claudius with a donkey (as compared with, for example, a lion) again helps to denigrate his character. Alliteration (‘*drains his draughts*’) adds to the sense of gluttony and overindulgence. Claudius, we are told, is successful in persuading Hamlet to remain in Denmark – but the triumph celebrated is one of drunken cheeriness rather than noble satisfaction.

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## Characterisation: Hamlet's increasing desperation

Hamlet's words and actions from the moment he first sees the ghost until the end of the play show an increasing impatience, linked to growing mental instability. His frightening vision of his father, Hamlet, dressed in a full suit of armour, contrasts with the preceding picture of Claudius as a merryman.

The striking and frightening portrayal of the ghost is increased by the fact that Hamlet (and the audience) is unsure whether or not this vision is really that of his father, or 'goblin damned' (1.5.47).

### Context (AO3): attitudes to ghosts and spirits in Elizabethan England

While it would be true to say that nearly everyone in Shakespeare's audience would believe in 'ghosts', their beliefs would have covered a range of different perspectives. Ghosts were seen by Elizabethans variously as the visions of disturbed minds (that is, without any external cause); as portents of danger; and as evil spirits out to cause mischief. This is reflected in the revenge tragedy genre: for example, the ghost of Don Andrea in Thomas Kyd's *The Spanish Tragedy* (1582). Ghosts feature in other plays by Shakespeare: for example, the ghost of Hamlet's father in *Hamlet*.

When Horatio tries to prevent Hamlet from following the ghost, Hamlet's reply – 'I am sworn hand with your brotherhood / I will do it, though it make me villain in your eyes' (1.4.65), i.e. 'I do not think my life is worth the price of a pin' – reveals a desperate determination to follow the ghost. This determination eventually leads to the shocking events which occur later in the play. His final threat to Claudius, 'I will kill thee' (3.3.39), who tries to stop him – in other words, to kill anyone who gets in his way – might be seen as taking on a tragic literal meaning.

### Active learning task [9]

Imagine that Marcellus decides to write to a friend or relative giving a vivid account of the events of the night of the battlements when he, Horatio and Hamlet see the ghost. Write one or two paragraphs in modern English.

## Act 1, Scene 5

### Summary

The ghost tells Hamlet he is Hamlet's father's spirit. He asks Hamlet to revenge his death. He tells Hamlet that when he (King Hamlet) was sleeping in an orchard, his brother (Claudius) poured poison in his ear. Claudius says Hamlet died before he could ask forgiveness for his sins, and so his spirit (the ghost) has to spend time suffering for his sins before going to heaven. Hamlet does not believe the ghost at first, but he has found out, but swears them to secrecy. Hamlet hints that he might start to act on the ghost's advice.

Another part of the castle battlements

The ghost's speeches in this scene comprise its most significant contribution to the play. In the rest of the scene the ghost speaks only once more, in Act 3, Scene 4 when it returns to urge Hamlet to kill Claudius.

## Hamlet's fears and forebodings are confirmed by the appearance of the ghost

The fears expressed earlier by Horatio and Hamlet – that the appearance of the ghost was a very sinister warning of what was going to happen – are quickly confirmed in this scene. When Hamlet says 'The spirit that I have seen / May be the devil, and he makes us mad' (1.5.40) he is thinking back to his closing words at the end of Act 1, Scene 2, i.e. 'I am but mad when I am not' (1.2.256). However, it is important to remember that even after the ghost has spoken here, Hamlet is not absolutely convinced. We know this because Hamlet arranges for the players to act out the murder of King Hamlet, and watches Claudius to see how he reacts (Act 3, Scene 2).

## Themes: revenge

The ghost makes it absolutely clear that its mission is to persuade Hamlet to revenge the 'most unnatural murder' of King Hamlet by his brother Claudius (1.5.24). Hamlet's response is to 'revenge my father's death' (1.5.25). The ghost tells him that it is condemned to suffer in purgatory until its bad deed is avenged (1.5.13).

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**Context (AO3): the doctrine of purgatory in Elizabethan England**

'Purgatory' was seen as a place where some people have to go after death as a hell-like place for those who had committed some sins (not enough to send them to hell) but not good enough to go straight to heaven. Although this is a Roman Catholic doctrine (England in the early seventeenth century was officially a Protestant country), the concept was well understood by Shakespeare's audience.

**Shakespeare's language (AO2): imagery and metaphor**

Hamlet's emotional reaction to the ghost's suffering is influenced by the way the ghost uses language, as in the example considered below (1.5.15–17):

*I could a tale unfold whose lightest word  
Would harrow up thy soul, freeze thy young blood,  
Make thy two eyes like stars start from their spheres,  
Thy knotted and combined locks to part  
And each particular hair to stand on end  
Like quills upon the fretful porpentine.* [i.e. angry porcupine]

A harrow is an agricultural implement drawn by horses (in Shakespeare's time, it was a simple wooden or metal spikes) used to break up the soil with rows of wooden or metal spikes (modern harrows use discs). 'Harrowed' is a powerful one, suggestive of extreme physical torture of the sixteenth century. The **hyperboles** of blood freezing, eyes bulging and hair standing on end because they exaggerate the normal physiological reactions when scared (piloerection ('goose bumps')). The **simile** in the last line is enhanced by the use of an Elizabethan term (porpentine) for the comparison, suggestive of strangeness and the unknown.

**Themes: sexual relationships and attitudes**

The ghost's monologue, starting 'Ay, that incestuous, that adulterate beast', provides information to what Hamlet (and the audience) know about Claudius. Not only is he marrying someone in a forbidden category – he has also committed adultery. Comments on sex and sexual relationships and attitudes have a similar tone in Scene 2, when Hamlet criticises the sexual impulses of his mother and Claudius: 'O, that she were fowls' 'dexterity to incestuous sheets' (1.2.157).

**Active learning task [10]**

Make some notes on the similarities between Hamlet's soliloquy in Act 1, Scene 2, 'O, that too too solid flesh would melt' (1.2.129–158) and the ghost's monologue in Act 1, Scene 5, 'Ay, that incestuous, that adulterate beast,' (1.5.42–91).

Consider:

- What similarities are there between the *ideas and opinions* expressed in the two speeches?
- What similarities are there between Shakespeare's *use of language* in the two speeches?
- Do you think any similarities are intentional, and if so, why?

You may wish to set out your notes in a table such as the example below:

Speech	Hamlet: 'O that this too too solid flesh would melt,' (1.2.129–158)
Ideas and opinions	
Language	

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## Themes: madness

### Context (AO3): the concept of 'madness' in Elizabethan times (and our use of this word today)

The words 'mad' and 'madness' are seen today as an oversimplification (and unacceptable) when used in relation to people with mental health problems. However, it is acceptable to use the words 'mad' and 'madness' about *Hamlet*, as the words are then being used in a specific historical and literary context. In the early seventeenth centuries mental illness was 'treated' by prayers, charms and exorcism, and there was still a belief that in some cases mentally ill people were possessed.

After the ghost leaves – at the end of his second long speech – Hamlet begins to show signs of distress and instability. Hamlet's mental state during the course of the play is complex. At the end of Act 1, Scene 5 he makes it clear that he intends to pretend to be mad (1.5.73). However, it is clear that the shock of his discovery of his father's murder has affected him. Hamlet's first two lines after the ghost exits show his tormented state of mind:

*O all you host of heaven! O earth! What else?  
And shall I couple hell? O fie! Hold, hold, my heart...* (1.5.97)

The disjointed rhythms of the blank verse in these lines and the repetition of 'O' suggest a state of mental distress. He calls heaven, earth and hell to witness what he has heard – in other words, the physical and spiritual.

### Dramatic form in *Hamlet* (AO2): seriocomic episode

When Horatio and Marcellus enter there is a change of tone as a **seriocomic** element is introduced. Hamlet's sombre preceding speech is followed by some humorous remarks. Hamlet makes fun of the way that Marcellus calls to him, comparing Marcellus' cry of '*Illo, ho, ho, my lord!*' (1.5.115) to the traditional cry of a falconer calling to his preying bird to return. After Hamlet has made Marcellus and Horatio promise to keep Hamlet's revelations about the ghost a secret, instead of telling them about the ghost's important revelations Hamlet comes out with a nonsensical and apparently meaningless statement, telling them:

*There's ne'er a villain dwelling in all Denmark  
But he's an arrant knave* (1.5.123–124)

This is an intentionally foolish **tautology**. Horatio believes that Hamlet is talking nonsense, commenting that '*These are but wild and whirling words, my lord*' (1.5.133).

However, in this scene (as in others later in the play) some serious points are made. By comparing Marcellus' cry to that of a falconer, Hamlet compares himself to a falconer. Just as the falconer calls out to hunt (and kill) wild animals, the ghost has instructed Hamlet to do the same. Hamlet's tautology also has a serious underlying meaning, associating Denmark with corruption and contributing to the idea of Denmark as a corrupt state with a villain (Claudius) in power.

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**Themes: mortality (and the afterlife)**

After the ghost has cried out urging Horatio and Marcellus to swear not to reveal the secret, Horatio remarks on the strangeness of the manifestation (1.5.164–167):

**HORATIO:** *O day and night, but this is wondrous strange.*

**HAMLET:** *And therefore as a stranger give it welcome.  
There are more things in heaven and earth, Horatio,  
Than are dreamt of in your philosophy.*

Hamlet's much-quoted reply neatly sums up his attitude both to the ghost and to the appearance of the ghost raises. Hamlet is not sure what the ghost actually is or calls it a 'stranger' – but he is sure that there are things in life that go beyond the ev

**Shakespeare's language (AO2): the use of prose**

Act 1, Scene 5 contains sections in both verse and prose. Shakespeare uses prose to-earth tone is needed. Prose is also used for seriocomic scenes where there is words.

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## Act 2, Scene 1

Inside Elsinore Castle

### Summary

Polonius tells his servant (Reynaldo) to spy on Laertes in Paris. Ophelia tells Polonius that she carried out his orders to have him spy on her strangely towards her. She tells Polonius that she carried out his orders to have him spy on her. Polonius decides to tell King Claudius that Ophelia's rejection has sent Hamlet mad.

### Characterisation: Polonius

The depiction of Polonius in Act 1, Scene 3 as pompous and self-important is confirmed in Act 2, Scene 1. His long-winded speech suggests a complicated strategy for finding out how Laertes has been behaving. His confusion, overelaborate fussiness are summed up in the short passage where he

**POLONIUS:** *And then sir does a this – a does – what was I about to say? I was about to say something. Where did I leave?*

### Dramatic structure in *Hamlet* (AO2): parallels between relationships

Shakespeare's intention in this dialogue between Polonius and Reynaldo is to add further significance to the exchange. Although Polonius is portrayed as a figure of authority, he shows him to be a caring father; at the start of the scene he gives Reynaldo money (which are probably letters of introduction). Polonius's concern for his son contrasts with his desire to get his stepson (Hamlet) out of the way by having him killed.

### Themes: madness

Ophelia's description of Hamlet's peculiar appearance and behaviour can be interpreted in a number of ways. Her account of Hamlet's disordered clothing (and in her next speech of his dramatic gestures and sighing) is a **melodramatic** description of a distraught lover, and Hamlet's earlier hint to Horatio about putting on 'an antic disposition' (1.5.172) – pretending to act strange – dressed up like this on purpose. However, the last two lines of the same speech, 'I have been 'loosed out of hell' (2.1.80–81), have a much more serious tone, reminding us of the case throughout the play, the audience or reader can never be sure whether Hamlet's madness is a pretence and part of some cunning plan; or whether, as Hamlet's disturbed state is a mixture of madness and sanity: 'I am but mad north-north-west: when the wind blows south-west, know a hawk from a handsaw' (2.2.346–347).

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## Act 2, Scene 2

This is the longest scene in *Hamlet*. For analytical purposes, in this guide it has been divided into sections. This division is for convenience only; students should not refer to sections when writing about the play.

### Inside Elsinore Castle

#### Summary

##### Study Section A (2.2.1–212)

Claudius asks Rosencrantz and Guildenstern (friends of Hamlet) to spy on Hamlet and report back to him. The Danish ambassadors to Norway (Voltemand and Cornelius) tell Claudius that Norway has stopped Prince Fortinbras from invading Denmark. Polonius (in a very long speech) suggests that he and Gertrude should spy on Hamlet and Ophelia. Hamlet, who is suggesting madness, but has some serious points within it.

#### Study Section A (2.2.1–212)

##### Shakespeare's language (AO2): dramatic irony

Shakespeare makes effective use of dramatic irony in Claudius's first speech in the scene. Claudius's use of language is one of polite thoughtfulness. As King of Denmark he could command his subjects to do what he wanted, but instead he begs their help as a favour: 'I beseech you to love me as I love you' (2.2.1). However, the friendliness and concern shown by Claudius masks a very different intention. He is aware of Hamlet's 'dream of' (2.2.10) what might be troubling Hamlet, and asks Hamlet's two friends to 'tell me / What unspeakable affliction / That opened lies within our remedy' (2.2.17). Claudius takes his words at face value. However, the audience will be aware that underneath this politeness, Claudius is actually worried that Hamlet may have discovered something about his father's murder. The King as a dissembling hypocrite is confirmed a little later in the scene when Gertrude joins him on stage and Gertrude speculates whether the real reason for Hamlet's madness is 'his o'erhasty marriage.' (2.2.57).

##### Themes: sexual relationships and attitudes: Hamlet and Ophelia

The florid language used by Hamlet in his letter to Ophelia (read out by Polonius) suggests an artificial passion (1.2.119–126). Hamlet's salutation 'To the celestial, and my soul's idol, the most beautified Ophelia' (1.1.110) is an unconvincing hyperbole, and his verses about the stars and the sun (1.1.115–116) are clichéd. The fact that these high-flown opening words are meant to sound poorly written is reinforced by the **bathos** of the bald statement in prose which follows the hyperbole of his opening address:

*O dear Ophelia, I am ill at these numbers [I don't write verse well] / I cannot reckon my groans; but that I love thee best, O most best, believe me.*

The forced descriptions of Ophelia as 'celestial' and 'beautified' revert to a common trope of the time. However, the relationship between Ophelia and Hamlet is complex. We cannot be certain here whether his letter is trying to flatter her without any real passion, or whether he is trying to amuse Ophelia by using stereotyped lover's language. It is good at it.

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## Themes: Hamlet's madness – and the 'method' (or

Hamlet talks alone with Polonius after Claudius and Gertrude leave (2.2.166–212). Hamlet's conversation suggests madness, but his surreal, teasing comments also have a serious purpose. Polonius sums this up when towards the end of their conversation he says *'Though this be madness, yet there is method in't'* (2.2.200).

Hamlet's opening comment when he pretends to mistake Polonius for a fishmonger is a good example of a deeper meaning lying behind the comical **wordplay**. Hamlet uses a fishmonger as an example of an honest man: an ordinary tradesman, with no pretensions to power or influence. (Some critics have suggested that 'fishmonger' was an Elizabethan term for 'brothel keeper' but it is now believed that there is no firm evidence for this interpretation.) Polonius that *'To be honest, as this world goes, is to be one man picked out of ten'* is thinking of the troubled condition of Denmark, where he sees the very opposite of sexual excess. Similarly, Hamlet's comments about how the sun will breed maggots but he couples this with a warning to Polonius, telling him that Ophelia should not or she might conceive, i.e. breed or become pregnant. These remarks tease Polonius that he has given Ophelia against Hamlet. It is also possible that Hamlet is thinking i.e. of the dead King Hamlet, and, therefore, a threat (in Polonius's eyes) to Ophelia.

The closing lines in Hamlet's dialogue with Polonius show Hamlet's cleverness and are a powerful argument against considering him 'really mad'. When Polonius announces he is leaving (2.2.208–210) – *'I will most humbly take my leave of you'* – Hamlet wittily replies *'You cannot sir take from me anything that I will more willingly part withal...'* In other words, he is delighted to see Polonius go. However, when Hamlet goes on to complete his reply with *'... except my life, except my life, except my life'* he moves from witty repartee to an expression of deep inner sorrow, as his thoughts turn once more to the dilemma of suicide.

## Polonius: characterisation

This scene further develops the character of Polonius as a pompous figure to be laughed at. His explanation of his theory about Hamlet becoming mad with love for Ophelia is made more ironic by his comment that *'brevity is the soul of wit'* (2.2.90): the irony lies in the fact that although he is a good one (i.e. that clever writing or speech should not be long-winded) he does not practice what he preaches. Hamlet later sums Polonius up as one of *'These tedious old fools!'* However, Polonius is not stupid – he can also show insight and understanding, as when he comments on

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## Study Section B (2.2.213–558)

### Summary

#### Study Section B (2.2.213–558)

Rosencrantz and Guildenstern meet Hamlet and admit that Claudius has sent them to tell his two student friends the real reason for his unhappiness. His friends tell Hamlet a company of players (actors) to entertain the court. Hamlet secretly arranges for the play. In his soliloquy which ends the scene Hamlet criticises his own delay in taking revenge. He will arrange for the players to re-enact the murder of his father, so that he can

### Characterisation: Hamlet's misanthropy

The teasing exchanges that we see in the dialogue between Hamlet, Rosencrantz and Guildenstern when they meet for the first time in the play is (on the surface) the kind of cheerful banter that we see between three young friends and fellow students (2.2.215–276). However, underneath we see increasing evidence of Hamlet's growing misanthropy. Guildenstern's personification of Fortune to his three friends an opportunity for a sexually suggestive double-entendre regarding Hamlet's 'luck' (227), but when Hamlet refers to Fortune as a strumpet (i.e. a prostitute), he is talking about 'luck', but as 'fate'. Fate – the predetermined course of events – is degraded in Hamlet's eyes to an offer, or offers false promises, like a 'strumpet'. The personification of Fortune as a prostitute in this scene, during the first player's speech: *'Out, out, thou strumpet fortune!'*

Hamlet is scornful at the idea of the world becoming an honest place, saying that 'doomsday' – the end of time (2.2.229). He sees the world as a 'prison' (2.2.235): *'bounded in a nutshell, and count myself a king of infinite space, were it not that I have here my cell.'* In other words, he would be happy to live anywhere – it is not his physical surroundings that torment him, but the mental torment that has resulted from the ghost's revelations about King Hamlet's murder.

Hamlet's cynical view of human nature can also be observed later in the scene, when he says: *'every man after his desert, and who shall scape whipping?'* (2.2.485).

The explanation that Hamlet gives Rosencrantz and Guildenstern to account for his melancholy (*'why...'* (2.2.278–291) is designed to put his two friends off the scent. In this speech Hamlet says the world has become dull and meaningless to him (expressing a fashionable melancholy of the time) because of his father's death which is distressing him. However, it is clear from the rest of the play that Hamlet is honest here about the specific cause of his troubled state of mind, his melancholy is a result of the murder of his father. He commented *'How weary, stale, flat and unprofitable / Seem to me all the uses of this world.'*

### Context (AO3): melancholy

Hamlet is expressing a feeling of melancholy, which was a fashionable literary mood of the time when *Hamlet* was written. Melancholy consisted of a gloomy, pessimistic view of life, a tendency to philosophising poets, or brooding, intellectual discontent with the perceived ills of the world.

### Themes: madness

Hamlet makes a very significant comment to Rosencrantz and Guildenstern after they have been talking to him when he tells them: *'I am but mad north-north-west. When the wind is southerly, I know a hawk from a handsaw.'* (2.2.347–348). This can be broadly understood as 'I am only a little distant from sanity – when I want to, I can spot the truth and reason things out perfectly well, but when I don't want to, I can't; whatever Hamlet's state of mind, he has a great deal of reason.

### Hamlet meets the players: the significance of the play and how a trap is set for Claudius

When Hamlet meets the players (i.e. actors) he remembers a play that he once heard of and asks them to perform 13 lines from it by memory (2.2.410–422). To please Hamlet, one of the players agrees to perform the play.

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the play (2.2.246–475). No record of an actual play with these lines in it has ever been found. It is usually thought that Shakespeare has written these lines himself, although it is possible that they come from a play that has been subsequently lost.

The play extract is an episode from the fall of Troy, described in Virgil's *Aeneid*. But this episode has not been chosen by Shakespeare by chance. It describes how Priam, King of Troy, is killed by Pyrrhus, the son of Achilles; his wife, Queen Hecuba, witnesses Priam's death. Hamlet is implicitly critical of Gertrude. The passage draws out the contrast between Hecuba's reaction to the death of her husband, King Hamlet. While we are not told whether Gertrude is upset by her husband's death, the fact that she had a sexual relationship with Claudius and married Claudius soon afterwards – implies that she could not have been too shocked by the death.

## Shakespeare's language (AO2): pastiche and parody

The extracts from the play which are spoken by Hamlet and one of the players are written in a very melodramatic, sensational style, not at all typical of the language used in the rest of *Hamlet*. Shakespeare is writing a **pastiche** of other more melodramatic and less skilful playwrights. For example, Pyrrhus is described as 'o'er sized with coagulate gore, / With eyes like carbuncles' (1.2.420–421). This image of Pyrrhus covered in sticky blood and gemstones is so exaggerated it is close to **parody**.

Key  
Points  
to  
Remember

### Context (AO3) : possible origins of Shakespeare's pastiche

Possible originals which inspired Shakespeare's pastiche include *Dido, Queen of Carthage* by Christopher Marlowe (c. 1593).

## Characterisation: Hamlet's hesitancy and search for meaning

Before his soliloquy which ends the scene Hamlet introduces an important plot device: the actors can perform *The Murder of Gonzago*. He also asks the player to put in some extra dialogue which Hamlet will write.

When he is alone on stage at the end of Act 2, Scene 2, Hamlet delivers a soliloquy about his delay in avenging his father's death (2.2.501–558). At the beginning he exclaims 'O, that I were a *slave* am I!' (2.2.502). He compares his own hesitancy to avenge an *actual* wrong with the way he is shown in feeling sorrow for Hecuba, a mere character in a play.

This hesitancy in Hamlet might be interpreted as a defect in his character. However, the last lines of Hamlet's soliloquy – and the last lines in the scene – show that there may be a very good reason for his hesitation (2.2.551–558). Hamlet cannot be certain the ghost really is the spirit of his father – he 'May be a devil' (2.2.552). Hamlet, therefore, decides that he needs stronger evidence: 'I'll have grounds/ More relative than this. The play's the thing / Wherein I'll catch the conscience of the king' (2.2.556–558).

### Debate

- Is Hamlet's hesitancy a defect or a sign of intelligence?
- Is his plan to use the play to trap Claudius a sensible one?

## Shakespeare's stagecraft: letting dramatic tension build up

Earlier in this scene Hamlet has asked a player to put some extra dialogue into the *Gonzago*, and he now tells the audience that he will use the play to trap Claudius. The point here is that Hamlet does not say exactly what type of trap he is planning. Of course, the audience probably know what is to come (i.e. the re-enactment of the murder), but most of the audience are seeing the play for the first time, and by revealing some (but not all) of what is to come, Shakespeare builds up tension and excitement.

### Active learning task [13]

Read Act 2 of *Dido, Queen of Carthage* by Christopher Marlowe (c. 1593). This play is available on the Project Gutenberg website: <http://www.gutenberg.org/ebooks/16169>

Note down any similarities between the language used by Marlowe and the language used in the play about the Trojan War in Act 2, Scene 2 of *Hamlet*.

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## Act 3, Scene 1

### Inside Elsinore Castle

#### Summary

Claudius and Polonius arrange for Ophelia (as if by accident) to meet Hamlet. The Claudius is troubled by a guilty conscience. Hamlet enters alone and delivers his soliloquy, meditating on life and death. He meets Ophelia and rejects her, speaking harshly of her apparent madness. Claudius is suspicious of Hamlet and plans to send him to England. Claudius to wait until after the play and to let Gertrude try to get the truth out of her.

#### Characterisation: Claudius show a guilty conscience

Claudius shows early in this scene that he is not a stereotypical villain, but is aware of his actions. His guilt is triggered by Polonius's preceding comments. After telling Ophelia to go to her book when she meets Hamlet, to provide a reason for her being by herself, Polonius says:

*'Tis too much proved, that with devotion's visage,  
And pious action, we do sugar o'er  
The devil himself.*

That is: 'It is all too often seen that by looking and behaving honestly we can cover up our sins.' Claudius responds in an **aside** (3.1.49–54):

*Oh, 'Tis too true.  
How smart a lash that speech does give my conscience!  
The harlot's cheek, beautified with plastering art,  
Is not more ugly to the thing that helps it  
Than is my deed to my most painted word.  
O heavy burden!*

Claudius compares his bad deeds, covered up by his hypocritical words, to the cheap cosmetics. His understanding of his wickedness and hypocrisy is a heavy burden.

#### Themes: mortality

Hamlet's soliloquy *'To be or not to be...'* (3.1.56–89) continues his earlier philosophical musings on death as seen in his first soliloquy, *'O that this too too solid flesh would melt'* (1.2.133–134). In this line, Hamlet is asking 'Is it better to live or to die?' More specifically, it is clear from the context that he is asking 'Is it better to live or to commit suicide?' Anyone who had arrived late to the play, having entered the theatre at this point, knowing nothing about the play, would probably have been confused. However, Hamlet's question is based upon the fact that at this point in the play he is in a very unpleasant situation. The lines that follow his opening question, therefore, examine whether or not following death is worth the benefit of escaping from an intolerable life.

We know from Hamlet's first soliloquy that he is aware that there is a religious prohibition against suicide; there is an injunction *'gainst self-slaughter'* (1.2.132). It is possible to interpret Hamlet's *...does make cowards of us all'* (3.1.83) as meaning that he thinks religious belief ('...to escape from the difficulties of life by committing suicide. It is also possible to interpret it as an examination, i.e. thinking deeply about what might happen after one's death. This is in line with the questions that Hamlet poses about the uncertainties of the afterlife, *'...to die, / The undiscovered country...'* (3.1.78–79).

When Hamlet talks about hesitancy in relation to suicide, he also makes a more general point about indecisiveness – how important schemes can *'turn awry / And lose the name of action'* (3.1.90–91) if they are not undertaken. Hamlet is thinking here of his wish to take revenge upon Claudius.

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## Shakespeare's language (AO2): personification

As so often in Shakespeare's plays, the impact of this soliloquy comes as much from the effectiveness of the language and imagery used as it does from the ideas expressed. The original and striking personification of resolution in the following lines (3.1.83–84)

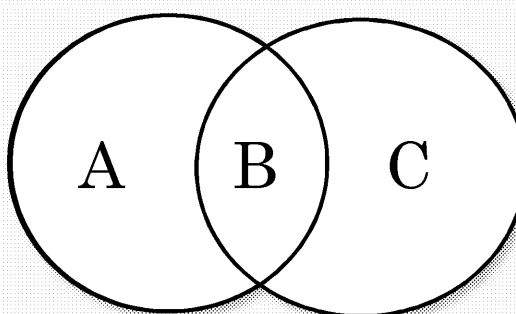
*And thus the native hue of resolution  
Is sicklied o'er with the pale cast of thought*

'Resolution' here means 'determination' – the forceful personality trait which gets sick because too much thought has made resolution sick. In the same way that a strong person becomes weak through disease, resolution has become pale and sick because of exposure to thought.

### Active learning task: Hamlet's first two soliloquies [14]

Reread Hamlet's first soliloquy: 'O that this too too solid flesh would melt' (1.2.129–134) and the second soliloquy in this scene: 'To be or not to be...' (3.1.56–89).

Using a two-circle Venn diagram of the type shown below, in area (B) note down all the key ideas expressed in both soliloquies; in area (A) record the key ideas found only in the Act 1, Scene 2 soliloquy; in area (C) record the key ideas found only in the Act 3, Scene 1 soliloquy.



## Hamlet's relationship with Ophelia: a subplot of Hamlet

A common reaction of the audience or reader to Hamlet's exchanges with Ophelia is 'Why does Hamlet treat her so harshly?' His unpleasantness towards her can be seen in the following factors.

- Hamlet is continuing his plan to cover up his knowledge of his father's murder (his state that this has produced in him) by persisting in his 'antic disposition' or 'madness' and not to believe that he has any true feelings for Ophelia, as he is willing to sacrifice his feelings in order to continue the deception by aiming 'mad' insults at her.
- Hamlet is hurt by Ophelia's rejection of him when she returns his love tokens ('... I have remembrances of yours / That I have longèd long to re-deliver' (3.1.124–125)). He may be offering Hamlet things such as pretty boxes, jewellery or letters.) He may also think it strange that Ophelia just happens to have these with her, and suspect that her meeting with him is not accidental.
- His anger represents a more general **misogyny** and distrust of intimate relationships. By this stage in the play he knows that his mother committed adultery and he may now distrust women in general.

Hamlet's harshness towards Ophelia in this scene can be seen in the unpleasant questions he asks 'Ha, ha, are you honest?' (3.1.103) he means 'are you virtuous?' – this is an insult to a young woman. His blunt statement 'I loved you not' (3.1.117) is abrupt and cruel. His suggestion that Ophelia should 'go to a nunnery' (3.1.119) is also offensive, as he suggests that on the company of men) will she be able to resist sexual temptation.

Ophelia's last speech in this scene makes it clear that she believes Hamlet's behaviour is madness – a genuine mental disturbance: 'Oh what a noble mind is here o'erthrown' (3.1.149). Logically this means that in her eyes Hamlet is not rationally antagonistic towards her. Her belief that the man she cares for has lost his mind still throws her into a dejected state.

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## Claudius's suspicion of Hamlet

When King Claudius and Polonius re-enter, it is clear they have overheard Hamlet. Claudius's opening comments show that he does NOT think Hamlet is mad; further, he does not present a danger. Although Claudius does not say so, the implication is that he is suspicious of something about the murder. Polonius persuades Claudius to let Gertrude try to convince Hamlet. Hamlet is sent to England, but Claudius's last lines – the final couplet in the scene – are full of suspicion: *shall be so. / Madness in great ones must not unwatched go* (3.1.191–192).

### Active learning task: Ophelia's character [15]

Reread the part of this scene which shows the encounter between Ophelia and Hamlet. What is his reaction to it (3.1.90–155). What does the audience learn about Ophelia's character?

## Act 3, Scene 2

### Summary

Hamlet asks Horatio to observe Claudius's reaction to the play when it shows the murder of King Hamlet. Hamlet speaks cryptically to Claudius and insults Ophelia with sexual innuendoes. The players perform a play showing the Player King's murder. Claudius leaves the performance in anger, convinced that the ghost was telling the truth. Hamlet agrees to see Gertrude but tells himself not to harm her.

Inside Elsinore Castle

## Dramatic form in *Hamlet* (AO2): metadrama: 'the play within a play'

### Context (AO3) and connections between texts (AO4): the 'play within a play'

Use of the dramatic form of a 'play within a play' is a common device in Elizabethan drama. For example, it can be seen in Thomas Kyd's play *The Spanish Tragedy*, probably written around 1592. This device can also be found in Shakespeare's comedy *A Midsummer Night's Dream*.

Shakespeare's use of **metadrama** through the incorporation of the player's performance of *The Murder of Gonzalo* into the play is significant for both the plot and the themes of the play. When Hamlet sees Claudius's guilty reaction to the Player King's murder, he is finally sure that the ghost has been telling the truth. Before the play is enacted Hamlet considers the possibility that Claudius might *not* show any reaction, in which case Hamlet would conclude '*It is a damnèd ghost that we have seen*' (3.2.72), i.e. a ghost from hell, and, therefore, a liar. After Claudius has left the performance in anger, Hamlet is convinced, saying '*I'll take the ghost's word for a thousand pound*' (3.2.260). The metadrama also allows an enactment of the murder of King Hamlet, which has so far been described but not shown. Metadrama acts as a form of the 'flashback' often used in modern film.

Key  
Metadrama  
dramatizes  
the  
performance  
a play  
within a play

## Themes: appearance versus reality

This overarching theme is developed through the players' performance. Hamlet is spying, lying and deceit: during the performance of the play he is being observed by Claudius and Polonius. Claudius is with Claudius on the brink of sending him to England, and Gertrude preparing to marry Claudius. This is the reason for his wild words and behaviour. However, during the players' performance Hamlet and Horatio watch the King and Queen closely for any reaction.

Hamlet's instruction to the players is on the surface a straightforward piece of advice. Specifically, he warns the players against overacting and improvisation (3.2.1–36), which is ironic, in that Hamlet's own '*torrent, tempest*' and '*whirlwind of... passion*' (3.2.5) are the course of the play. There is a second irony: Hamlet tells the players that acting is a form of truth-telling.

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make their performance seem more true to life; but his own wild speech and behaviour has been adopted in order to prevent Claudius and the other members of his royal court about the ghost's appearance and accusation.

## Hamlet's relationship with Ophelia: a subplot of *Hamlet* (continued harsh treatment of Ophelia)

Hamlet's unpleasant and insulting behaviour towards Ophelia in Act 3, Scene 1 is clearly evident. This can be seen in the sexual innuendoes in the passage where Hamlet asks Ophelia to 'remember me to your father' followed by a crude reference to 'country matters' (3.2.103) with its **pun** derived from 'country', and his explicit comment 'That's a fair thought to lie between maids' legs'.

When Ophelia says (describing the players' prologue): 'Tis brief, my lord' (3.2.134) Hamlet takes another opportunity to offend her when he replies 'As woman's love' (3.2.135). Although Hamlet's reply could in theory be seen as a general comment, it suggests to Ophelia that it is her love for him which he is calling into question.

Hamlet continues his sexual innuendoes later in the scene, when he speaks to Ophelia during the players' performance (3.2.225–227).

**OPHELIA:** *You are keen my lord, you are keen.*  
[You are sharp, i.e. bitter]

**HAMLET:** *It would cost you a groaning to take off mine edge.*  
[It would cost you a groaning to take off my edge with me to cure me]

**OPHELIA:** *Still better and worse.* [You always reply with a 'smile' which is offensive]

This exchange shows that Ophelia is not some naïve young woman who does not understand Hamlet; she is well aware of his hidden meanings, which (arguably) makes his behaviour towards her even more insulting.

### Debate

An audience might see Ophelia's reaction differently. What would you call Hamlet's behaviour?

- What would you call Hamlet's behaviour?
- Would you call Hamlet's behaviour abusive?

### Extended essay question [17]

'Hamlet's harsh treatment of Ophelia cannot be excused by his personal circumstances'. Make a judgement on this statement, making close reference to the text to support your answer.

## Themes: power and politics

When Hamlet asks Horatio to observe Claudius's reactions to the play he greets Horatio by paying him a compliment:

'Horatio, thou art e'en as just a man / As e'er my conversation coped withal' (3.2.44–45), i.e. 'You are as honest a man as anyone I have met.' Horatio's modest response implies that he thinks Hamlet is flattering him. Hamlet responds with a speech about flattery and influence (3.2.47–64) which reveals his dislike of the dishonest and hypocritical behaviour that he has (we can assume) seen from his position as a Danish prince close to the centre of power. Hamlet's **rhetorical question** 'Why should the poor be flattered?' (3.2.49) has its own answer supplied later in his speech: people only flatter when they think they can get profit by it.

### Key terms

**Rhetorical question:** A question asked not to get an answer but to get the reader to think about something.  
**Machiavellian:** Describing methods, especially in politics, of a Prince and other rulers in the sixteenth-century.  
**Pun:** Use of a word or words which sounds like another word or which sounds like a word used for humorous effect. 'A funeral is used for humorous effect.'

In the same speech Hamlet praises people (and Horatio in particular) who have the ability to resist flattery and the influence of others in general: 'And blest are they whose judgement are so well commedled / That they are not a pipe for Fortune's finger' – their passion and reason are so well balanced that they can't be 'played on'.

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Hamlet's dislike of **Machiavellian** political plotting is also seen in his irritated reaction towards the end of the scene. Hamlet knows they have been sent to spy on him. With rhetorical question '... *do you think I am easier to be played on than a pipe?*' (3.2.334) earlier in the scene (3.2.58–60), showing his resentment of the idea that he should be

Further evidence of the hypocrisy and flattery which Hamlet associates with the country can be seen when Polonius asks Hamlet if he will speak to the Queen (3.2.100). In pretence of madness, Hamlet points out a cloud formation, comparing its shape to a whale and a whale. Each time Polonius agrees with his description. Although Polonius is in court (he is the king's counsellor, or chief adviser) he does not rank as highly as Hamlet, who obeys obsequiously to any opinion that Hamlet expresses.

### Shakespeare's language (AO2): imagery

Shakespeare's striking image '... *let the candied tongue lick absurd pomp*' (3.2.50) (dishonest) courtier licking the hand of a pompous, powerful person like a fawning metaphor for flattery, showing the flatterer as debasing themselves.

### Shakespeare's language (AO2): form: prose; varied

This scene is a good illustration of the variety of forms of language used by Shakespeare for a purpose.

- **Prose:** The scene opens with Hamlet's advice to the players, written in prose for a number of reasons: Hamlet is talking to his social inferiors, who usually speak in prose in Shakespeare's plays; and the advice he gives has the practical tone of an instruction rather than the poetic intensity of much of the verse in the play. Prose is also used in the dialogue between Ophelia; Hamlet, Claudius and Gertrude; Hamlet, Rosencrantz and Guildenstern. This form gives Shakespeare a suitable vehicle to craft short, rapid, back-and-forth exchanges.
- **Verse – iambic pentameter:** as elsewhere in *Hamlet*, this verse form is used for more poetic language and denser imagery. An example can be seen in the last lines of the scene. After Hamlet has agreed to meet with Gertrude, Polonius leaves and Hamlet is left alone on stage, where he delivers his short soliloquy, '... *Tis now the very witching time of night*' (3.2.349–360). Here Hamlet's cryptic dialogue with Polonius, conducted in everyday language, is replaced with dark, threatening imagery, starting with a horrifying personification where hell's mouth gapes like an open grave, and breathes out the breath of disease over the world.
- **Verse – the rhyming couplets used in *The Murder of Gonzago*:** There is no evidence that *The Murder of Gonzago* is an actual play; we can be almost certain that it was invented by Shakespeare. The verse form contrasts with the 'real' play, *Hamlet*, increasing its dramatic effect.

### Context (AO3): the simple verse form of *The Murder of Gonzago*

The end-stopped lines and relatively unsophisticated diction and imagery are typical of the Elizabethan period, and are probably intended to seem old-fashioned or 'quaint'. An example of an early play of this kind is the play about the life of Cambyses, by Thomas Preston around 1569.

- **Verse – Hamlet's *ballad*.** Hamlet delivers two verses after the King walks out with *The Murder of Gonzago*, no evidence of a pre-existing ballad containing these verses. These verses could be recited or sung, according to the wishes of the director. The line '... *let the stricken deer go weep*' (3.2.229) clearly refers to Claudius, who has been the subject of an enactment of his crime. Shakespeare's use of the ballad form here allows Hamlet to reveal his own part in the scheme to trap Claudius into revealing his guilt.

### Extended essay question [18]

Reread Act 3, Scene 2 from the entry of Horatio – 'Here sweet lord, at your service' (3.2.43–3.2.120). With close reference to the text, discuss Shakespeare's use of verse and prose forms in this passage for dramatic effect. The section of this guide (p. 59) will help you answer this question.

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## Act 3, Scene 3

### Inside Elsinore Castle

#### Summary

Claudius tells Rosencrantz and Guildenstern to get ready to take Hamlet with them. Claudius he intends to spy on the forthcoming meeting between Hamlet and Gertrude. Claudius on his knees praying and decides not to kill him, as he thinks Claudius's death would save his soul.

#### Themes: politics and power (kingship)

When at the start of this scene Claudius (the new King of Denmark) instructs Rosencrantz to take Hamlet to England, Claudius represents Hamlet's threat to him as a threat to the institution of monarchy – 'our estate' – as under threat from Hamlet's actions. Claudius's statement 'I like him not, nor stands it safe with us / To let his madness live' means Claudius's role as King of Denmark. As Claudius says a few lines later, he is in Denmark 'The terms of our estate may not endure / Hazard so near us' (3.3.5–6). Shakespeare's effective use of dramatic irony, because (unknown to Rosencrantz and Guildenstern) himself undermined the institution of monarchy in a wicked fashion by his murder of King Hamlet. As the murder would be considered morally wrong at any time in history, the monarchy is threatened in Shakespeare's audience.

#### Context (AO3):

##### The Elizabethan concept of 'kingship' and the divine right of kings

The concept of 'the divine right of kings' has its origins in the medieval period, where the monarch was seen as derived directly from God. The concept was reinforced during the reign of Henry VIII (1509–1547), who needed to establish his power during the Reformation, when England broke away from the Catholic Church. Queen Elizabeth I (reigned 1558–1603) encouraged the belief that her power was derived from God. Most of Shakespeare's audience would have accepted this doctrine, and so the notion that Claudius would have been seen as directly contradicting God's will.

Later in the play (again ironically) Claudius invokes the same doctrine when he tells Gertrude that he has nothing to fear from Laertes (4.5.123–125):

*Let him go, Gertrude, do not fear our person.  
There's such divinity doth hedge a king  
That treason can but peep to what it would...*

[i.e. that treason can only peer through the 'hedge' and cannot cause harm]

Debate

The divine right of kings

Read the text

will be

Rosencrantz

•

•

#### Themes: corruption

Claudius's soliloquy when he is attempting to pray for forgiveness brings into focus the overarching theme of 'corruption' that runs through the play. When he states that 'Oh my offence is rank, it smells to heaven' (3.3.36) Claudius is referring to his own corruption; the offence of the individual against accepted standards of behaviour. Claudius links his personal wrongdoing to the corrupt state of the world as a whole: 'this world / Offence's gilded hand may shove by justice' (3.3.57–58).

#### Characterisation: Claudius

Claudius's soliloquy in this scene is the first time in the play that the audience knows he is responsible for the murder of old King Hamlet. Claudius's first four lines (3.3.36–39) are full of regretful. Although he says 'Pray can I not' he adds 'Though inclination be as sharp as will, / This hardest shorn in heart, / Yet that I pray, / Wish to pray is as great as my motivation'; this suggests a genuine desire to pray, but his guilt is holding him back.

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However, when Claudius goes on to explain **what** is stopping him from praying, his first concern is that there might not be enough mercy in heaven to forgive him for his crime. He asks a rhetorical question ‘*Whereto serves mercy / But to confront the visage of offence*’. The purpose of mercy is to confront misdeeds. It seems that Claudius is willing to be punished for his task for what he has done. He then argues that prayer has two possible purposes: either to prevent committing a wicked act, or praying to be pardoned. The first is not relevant to Claudius as he has ‘*past*’ – he has already done the offensive act. Claudius also finds the second purpose

*‘Forgive me my foul murder’?  
That cannot be, since I am still possessed  
Of those effects for which I did the murder,  
My crown, mine own ambition and my Queen*

The obvious response to this (and one that will surely occur to the audience) is that Claudius is not a true repentant. He holds on to what he has gained. A true repentant could renounce the Crown, but Claudius cannot. He has gained and **also** be forgiven. His speech concludes by admitting that although there is justice in the earthly world, in heaven there can be no escape. His tortured exclamation ‘*My offence is rank, it smells to heaven*’ suggests that his speech can be assumed to be genuine, as he thinks he is alone so there is nothing to hide. His speech is full of emotion. The speech leaves us with a complex portrayal of a man aware of his wickedness and the rewards but also conscious of the consequences and seeking absolution.

Note down any brief quotations which you think illustrate Claudius’s character well in the following table to format your notes.

## Active learning task: the characterisation of Claudius up to and including Act 3, Scene 3 [20]

Look again at the part played by Claudius in *Hamlet* up to and including this point in the play. Consider about what his actions reveal about his character. Include consideration of whether he is a wholly evil character, or if he has any redeeming features. Note down any brief quotations which illustrate his character well. You may wish to use the following table to format your notes.

Act and scene where Claudius appears (up to end of Act 3, Scene 3).	His actions and what they reveal about his character	Best quotation

## Characterisation: Hamlet

Hamlet has sometimes been characterised as a hesitant character, given to procrastination. He is unwilling to kill Claudius when he is praying (as seen in Hamlet’s soliloquy 3.3.38-49). The reason he gives: he wants Claudius to go to hell, not risk the possibility of his death by the sword because his death coincided with a prayer for forgiveness. The last line of Hamlet’s soliloquy ‘*prolongs thy sickly days*’ (3.3.96), metaphorically compares the medicine (physic) to the prayers (observed by Hamlet) which keep Claudius alive.

This line of Hamlet marks a turning point in his state of mind. He was prepared to kill Claudius but at being prevented from doing so – by Claudius’s prayers – generates a fierce determination to revenge. This leads to the next scene of the play.

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## Act 3, Scene 4

### Inside Elsinore Castle

#### Summary

Hamlet meets Gertrude and accuses her. When Polonius (hiding behind a tapestry) Claudius and thrusts his sword through the tapestry, killing him. Hamlet's vehement until it is interrupted by the appearance of the ghost, invisible to Gertrude. The revenge upon Claudius. Hamlet tries to persuade his mother not to have sex with him. He promises to say nothing about her realisation that Hamlet is only pretending to be mad. He drags Polonius's body with him.

#### Characterisation: Hamlet's troubled state of mind and treatment of his mother

Hamlet's first words in this scene are significant. His cry of '*Mother, mother, mother*' reveals an agitated state of mind that pervades his language, actions and attitudes throughout the scene.

Gertrude's first words to Hamlet have the tone and content of a traditional exchange between a mother and a 'difficult' son: '*Hamlet, thou has thy father much offended*' (3.3.10). Her comment that might be made to a son who has (for example) borrowed his father's clothes or forgotten to deliver a letter. Hamlet (and the audience) appreciate the irony in this as he refers to Claudius; Hamlet, in his reply, is thinking of the old King Hamlet when he says '*Mother, you have my father much offended*' (3.3.94). Hamlet commands Gertrude to listen to him. The language that Hamlet uses at this point is not directly threatening, but she is going to kill her. From this point onwards the tone and atmosphere of the scene shifts from Gertrude's calm remonstrance to Hamlet's feverish accusations.

#### Active learning task [21]

Reread the beginning of Act 3, Scene 4 from Hamlet's entry up to Gertrude's cry '*thou wilt not murder me? / Help, help, ho!*' (3.4.8–21). Her sudden fear cannot be explained alone. Imagine that you are directing *Hamlet* for stage or film. What stage directions would you give Hamlet and Gertrude to explain Gertrude's sudden fear to the audience, regarding movement, positions or tone of voice?

When Polonius (hidden behind the wall hanging) responds to Gertrude's cry, Hamlet does not hesitate to thrust his sword through the curtain and kill him. It is clear from Hamlet's words a few lines later that he thought he was killing Claudius; he says to Polonius '*I took thee for thy better*' (3.4.32). From that point onwards until the end of the scene Hamlet mounts a sustained and vituperative verbal attack on his mother. Hamlet criticises her for her adultery, telling her that the whole of creation is disgusted with her: '*Heaven's face... Is thought-sick at the act*' (3.4.47–50); he continues by elaborating on his disgust at Gertrude's attraction to Claudius.

#### Shakespeare's language: *classical allusions*, simile and metaphor, and questions and repetition (AO2)

Hamlet's monologue directed to Gertrude, '*Look here upon this picture...*' (3.4.75–88) contains a number of examples of Shakespeare's effective use of language to enhance meaning, produce dramatic effects and present feelings and emotions (in this instance, those of Hamlet). NB The director of the play has to decide how to provide the two pictures that Hamlet comments on; for example, they could be hung on the wall next to each other.

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Hamlet's monologue compares his father (old King Hamlet) with Claudius, seeking to be ashamed by Claudius being so obnoxious in comparison to her former husband. Shakespeare uses allusions to describe King Hamlet – Hyperion, Jove, Mars and Mercury – associated with the strength and power of the classical gods. The allusions here are particularly effective because of the notable feature of the god in question: the attractive hair of Hyperion; the noble and commanding posture of Mars; and the athletic posture of Mercury. These virtues make Hamlet a composite supreme god.

Shakespeare uses a striking simile to contrast Claudius to Hamlet: '*Here is your [near] ear, / Blasting his wholesome brother*' (3.4.64–65). Here Claudius is compared to a weed that passes on its sickness to the grain next to it. The bathetic contrast – from god to weed – makes Claudius appear small and insignificant as well as fatally flawed.

Forceful examples of rhetorical questions can be seen in this monologue, reflecting Hamlet's amazement concerning his mother's attraction to Claudius. One of these, '*Have you not*' is repeated; the repetition further reinforces our sense of Hamlet as barely able to control himself in the play.

### Characterisation: Gertrude and her complicity (or lack thereof) in King Hamlet's murder

After Hamlet has killed Polonius by stabbing him through the wall hanging, the subsequent exchange between Gertrude and Hamlet raises an important issue (3.4.27–31).

**GERTRUDE:** *Oh what a rash and bloody deed is this!*  
**HAMLET:** *A bloody deed? Almost as bad, good mother,  
 As kill a king and marry with his brother.*  
**GERTRUDE:** *As kill a king?*  
**HAMLET:** *Ay lady, 'twas my word. [Yes lady, that's what I do.]*

Critics and commentators on *Hamlet* have pointed out that it is surprising that neither Hamlet nor Gertrude mention this significant exchange of words again. However, Hamlet's words do not suggest that Gertrude was directly involved in the actual killing of old King Hamlet; rather, she knew about it. We can interpret her silence on this accusation as either evidence of her involvement, or as suggesting that she has no idea what Hamlet is talking about at this point in the play. There is no evidence in the play that Gertrude knew anything about the murder.

Later in this scene Gertrude is so affected by Hamlet's criticism of her relationship with Claudius that she sees herself as having acted immorally (i.e. having committed adultery with Claudius, despite their marriage) and begs him to say no more to her.

#### Extended essay question [23]

'Gertrude is a victim rather than a villain.' Discuss this opinion with close reference to the end of Act 3, Scene 4)

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## Themes: corruption; sexual relationships and attitudes

The theme of corruption continues in this scene. As mentioned above, Claudius is made of cereal, a 'mildewed ear' (3.4.64). Later he visualises Gertrude with a particularly (and repulsive) image of Gertrude and Claudius in bed together (3.4.91–94).

*Nay, but to live  
In the rank sweat of an enseamed bed,  
Stewed in corruption, honeying and making love  
Over the nasty sty.*

(NB In Shakespeare's time the phrase 'making love' meant courting and talking in the meaning of having sex.)

These lines hark back to Hamlet's earlier revulsion at his mother's relationship with him for being keen 'to post / With such dexterity to incestuous sheets' (1.2.157) on the contrast between 'honeying [i.e. exchanging lovers' endearments] and making love' and the repugnance generated by the picture of a sweaty, greasy bed and a pigsty. The image of 'Stewed' (brothels were known at the time as 'stews') and the association with corruption. As well as associating Gertrude's moral failings with physical corruption, the sense of 'stewed' that it also shows Hamlet's own repugnance at the physical manifestations of sex.

Later in the scene Hamlet warns his mother not to try to excuse her behaviour (and is arguing that he is mad). The metaphor that he uses to depict her self-delusion again is corruption, and the image is again both powerful and intentionally repulsive (3.4.91–94).

*[Your self-deception] will but skin and film the ulcerous place,  
Whiles rank corruption, mining all within,  
Infects unseen*

In other words, what might look from the outside like a healthy patch of skin is in fact covering the infected, ulcerous diseased flesh beneath.

## The last appearance of the ghost

Shakespeare uses a common theatrical device in dealing with supernatural events. The fact that Gertrude is in the presence of the ghost and cannot see it generates a sense of Hamlet surprised by the ghost, but Gertrude is equally surprised by what she sees. Hamlet immediately assumes that the ghost has come to delay his revenge, and the ghost confirms this.

## Shakespeare's stagecraft: foreshadowing

At the end of this scene, Hamlet reminds Gertrude that he is about to travel to England. He states that he does not trust Rosencrantz and Guildenstern, refers to the sealed letters that they carry, and hints that he (Hamlet) is plotting to outwit them by turning their scheme against them. He compares them metaphorically to a military engineer 'Hoist with his own petard' (3.4.208), i.e. blown up with his own bomb. This hint engages the curiosity of the audience and makes them speculate about what is to come. It also means that when the audience later find out about Hamlet's scheme (he changes Claudius's instructions so that Rosencrantz and Guildenstern are put to death, not him) they connect this with the original hint, satisfying their curiosity in a dramatically

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**Theme: madness**

This scene confirms the important fact that although Hamlet is very agitated and in the play, he clearly states that is not 'mad' in the sense of having lost the capacity for reason.

Quite reasonably Gertrude fears that Hamlet's conversation with the ghost (which he is suffering from 'ecstasy' or madness (3.4.139). However, Hamlet responds by saying 'Not mad, but bound in madness' (3.4.140–144).

*Ecstasy?*

*My pulse as yours doth temperately keep time,  
And makes as healthful music. It is not madness  
That I have uttered.*

His subsequent speeches, which are rational as well as forceful and emotional, convey the truth. We know this because when Hamlet tells Gertrude not to tell Claudius 'That I am mad' (3.4.188–189) she agrees that she will say nothing to Claudius about it.

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## Act 4, Scene 1

Inside Elsinore Castle

### Summary

Gertrude tells Claudius that Hamlet has killed Polonius. Claudius sends Rosencrantz and Guildenstern to find Polonius's body.

### Shakespeare's stagecraft: characters enter mid-conversation

At the start of this short scene Gertrude remains on stage after Hamlet has left. Claudius continues his ongoing conversation with them and asks her 'Where is your son?' The stage director will probably ask Claudius to turn and speak to her (4.1.1–3).

*There's matter in these sighs, these profound heaves.  
You must translate, 'tis fit we understand them.  
Where is your son?*

This is a dramatically effective device. Of course in reality there has been no prior conversation between the king and his two companions, but the effect is to suggest to the audience a previous reality beyond the stage that they occupy – and mentally the audience will use this to help them in what the three have been discussing. Claudius is of course referring to Hamlet, but does not say so, leaving out exactly what lies behind Hamlet's apparent madness.

### Active learning task [24]

Reread the play up to this point and find some other scenes that start mid-conversation. How does Shakespeare have to imagine the previous details?

Do any of these scenes offer a particular challenge to the audience's ability to supply the missing conversation that they have missed?

### Characterisation: Gertrude's loyalty to Hamlet

Gertrude keeps her promise not to reveal Hamlet's true state of mind. When Claudius asks her 'Where is your son?' she replies 'Mad as the sea and wind' (4.1.6).

## Act 4, Scene 2

Inside Elsinore Castle

### Summary

Rosencrantz and Guildenstern find Hamlet and ask him what he has done with Polonius. Hamlet refuses to tell them and responds with some wordplay and riddles.

### Shakespeare's use of language: wordplay

By this point in the play the cheerful banter that took place between Hamlet and Rosencrantz and Guildenstern in Act 2, Scene 2 (2.2.215–276) is replaced by a much more pointed type of exchange, based on suspicion of the pair; a little earlier he described them to Gertrude as 'adders fang'd as snakes'. When he calls Rosencrantz a 'sponge' (4.2.12) Hamlet's explanation of this is that the pair, typifying them as soaking up the king's rewards, in the same way that a sponge soaks up liquid, who is over-reliant on others can be called a 'sponge'. Hamlet's closing remark, 'I am a fox' (not included in all editions of *Hamlet*) may be a reference to the children's game of fox and foxes, the fact that Hamlet is hunting for Claudius like a fox hunter hunts for a fox.

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## Act 4, Scene 3

### Inside Elsinore Castle

#### Summary

Claudius tells his courtiers that Hamlet is too popular in Denmark for the law to punish him, so that instead Hamlet should be sent away to England. Hamlet jokes about corpses and how he has put Polonius's body in a barrel. In an extended aside at the end of the scene Claudius writes a letter to England, commanding the authorities to kill Hamlet.

#### Characterisation: Claudius

Despite earlier evidence of Claudius's pangs of conscience, this scene reinforces his political astuteness. Claudius is politically astute, and understands that Hamlet is popular with the people and cannot be punished by the law for his murder of Polonius. Claudius's Machiavellianism is evident when he says that Hamlet's expulsion from Denmark must seem '*Deliberate pause*' rather than a sudden and unexpected act.

Claudius's hypocrisy can be seen when he tells Hamlet that he is being sent away to England '*Which we do tender*' (4.3.37–38) whereas it becomes apparent at the end of the scene that Hamlet is to be killed.

#### Theme: mortality

When Hamlet is asked about Polonius's body, Hamlet's seriocomic, riddling language exchanges with the gravedigger in the graveyard scene (Act 5, Scene 1). As in that scene, the wordplay here has two purposes: to entertain the audience, and at the same time to explore themes. On one level Hamlet's comments on Polonius's body (4.3.17–34) are straightforward. He tells Claudius that Polonius is '*At supper*', a phrase which the audience (and Claudius) might interpret as an image of someone sitting down to eat their meal. This is momentarily puzzling (we remember that Claudius has just killed Polonius). A moment later Hamlet reveals his play on words; Polonius is the supper, and is being eaten. This grotesque and unexpected double meaning is amusing. Hamlet's later quip, when he asks Claudius 'In heaven?' and replies 'In heaven', is an intentional comic misinterpretation of Claudius's question.

#### Context (AO3): The Diet of Worms

The early seventeenth-century audience for *Hamlet* would have been amused by the double meaning contained in these lines. In 1521 an important meeting or 'diet' was held in the English Parliament, known as 'The Diet of Worms', was held to discuss the Protestant beliefs. The word 'diet' also means a course of food, an unintentionally amusing double meaning in this title.

On another level Hamlet's wit is more profound. His joking comments about Polonius suggest that all worldly rank and importance becomes irrelevant after death. The worm that eats humans is a creature that humans use for food (and are thus more powerful than animals) and worms outrank us. Hamlet also presents a subsidiary idea: as both beggars and kings enter the same grave, the distinction between them in life (as well as after death) is less than it seems. This is an example of a beggar eating a king (via a fish/worm).

#### Active learning task [25]

Shakespeare uses a mixture of verse and prose in this scene. Suggest reasons for the use of prose forms in the following sections:

- Claudius's speech at the start of the scene (4.3.1–11) and the end of the scene (4.3.37–38)
- The short exchanges between Hamlet and Claudius (4.3.17–36).

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## Act 4, Scene 4

### Summary

Somewhere in the Danish countryside

We learn that Claudius has allowed Fortinbras, Prince of Norway, to march across and attack Poland. Hamlet meets a captain of the Norwegian army. The captain tells him about to capture a small piece of worthless Polish territory which the Poles are going to lose. When the captain leaves, Hamlet delivers a soliloquy in which he uses the captain's news to inspire himself to act against Claudius.

### Characterisation: Hamlet

The concluding lines of Hamlet's soliloquy, '*Oh from this time forth, / My thoughts be bloody, or be bold*' (4.4.65–66) appear to suggest that it is at this moment that Hamlet becomes determined to act. However, this interpretation appears to conflict with the fact that Hamlet has *already* made his determination when he kills Polonius (in mistake for Claudius) by thrusting his sword through the curtain (Scene 4).

This apparent contradiction can be explained by considering Hamlet's state of mind. He has just learned that Claudius has allowed Fortinbras to march across and attack Poland. He has just killed Polonius by mistake. His deadly attack was an instant decision. He is now alone, and Claudius's voice from behind the curtain. Where Hamlet has more time to think. He is now alone, and Claudius attempting to pray – he is less decisive.

The message of this soliloquy is that Hamlet has now decided that he will no longer be passive in this situation, but will act immediately in defence of his honour. This key thought is expressed in the following lines. They are important, but also quite hard to interpret due to the implied double meaning. The message is given alongside (4.4.52–55):

*Rightly to be great* [Acting correctly]  
*Is not to stir without great argument,* [Does not mean 'not doing  
very strong reason']  
*But greatly to find quarrel in a straw* [It means that you need to  
slightest thing]  
*When honour's at the stake.* [If you think that your honour is at stake]

### Shakespeare's language: similes (AO2)

Hamlet's soliloquy in this scene does not contain the density of striking images that we find in his other speeches, but there are two examples of similes which are effective because of the way in which the mediocre writing is often typified by *unoriginal* figures of speech such as 'as dry as a stick' or 'as common as a haystack'. In contrast, Shakespeare's writing is characterised by its inventiveness.

When criticising himself for his inaction, Hamlet says that he has some obvious examples that have inspired him: '*examples gross as earth*' (4.4.45), i.e. 'as obvious as earth'. In choosing this simile, Hamlet identifies a ubiquitous aspect of everyday life – the land or earth around us – and suggests that he is inspired to take action by observation of equally obvious events.

A few lines later he compares himself unfavourably to Fortinbras, saying that Fortinbras is ready to risk everything for a fragile nature of an eggshell (4.4.52). The effect is to add a further layer of meaning. Not only is Fortinbras ready to risk everything for a fragile nature of an eggshell implies the vulnerability and danger of the mission in which he is engaged.

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## Act 4, Scene 5

### Summary

Gertrude is told that Ophelia is acting very strangely. After Ophelia leaves, Claudius reveals events that might have caused Ophelia's insanity. A messenger brings the news of rebellion against King Claudius and is heading for the castle of Elsinore. When Laertes enters, he (Claudius) did not kill Polonius. Ophelia enters singing and talking in a confused manner. Claudius says that he will tell Laertes the truth about who killed Polonius, and invites him to meet with his friends.

### Characterisation: Ophelia and Theme: madness

This scene is the last time that Ophelia appears in the play. She speaks strangely, and her words, which appear superficially nonsensical. There is nothing in the play to suggest that she is simply a distraction. Ophelia's mental and emotional distress is genuine (unlike Hamlet, who is pretending to be insane). However, much of what might appear to be confused and nonsensical is, in fact, meaningful. As Laertes comments after Ophelia's second appearance in the scene, 'This 'nonsense' is more significant than plain speech' (4.5.173), i.e. 'This 'nonsense' is more significant than plain speech'.

Laertes' comment is similar to the comment that Polonius makes about Hamlet's speech in a conversation earlier in the play in Act 2, Scene 2: 'Though this be madness, yet there is method in't'. There is, however, a difference between the apparently incoherent (though, in fact, coherent) speech of Hamlet and Ophelia. Hamlet, though clearly emotional and distraught, is well aware of what he is saying. Ophelia, on the other hand, is acting irrationally, and her bizarre and often nonsensical words are a product of her mental distress. This does not mean that what she says is random or meaningless, but are a distorted reflection of her concerns and her emotions.

At the beginning of the scene Shakespeare makes the significance of Ophelia's words (still to come) very clear, when a courtier describes his recent observations of Ophelia: 'Her speech is nothing, / Yet the unshapèd use of it doth move / The hearers to collection' (4.5.7–9). This idea of sense lurking within Ophelia's madness is continued by Horatio, when he persuades Gertrude to see Ophelia: 'Twere good she were spoken with, for she may strew / Dangerous conjectures in ill-breeding minds' (4.5.14–15). These introductory comments prepare the audience to take Ophelia's words – both spoken and sung – as significant and worthy of interpretation.

Definitely  
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says  
specific  
thinking

Ophelia's strained mental state is the product of grief. She is sad because of Hamlet's rejection of her (Act 3, Scene 1) and may also be regretting her obedience to her father's wishes to marry Claudius. She is also upset because of the murder of her father.

Ophelia's first song, 'How should I your true love know' is delivered in three separate verses. The first verse is based on a popular Elizabethan ballad in which a deserted lover (an old man) asks his lost love. The second verse, where Ophelia answers her own question to say 'He is dead', referring metaphorically to Hamlet (i.e. his love for her is dead); or to her father, who is dead. The third verse regrets that Polonius was not properly mourned.

Ophelia's comment made shortly after her first song ends, 'They say the owl was a baker's daughter' appears bizarre today, but the reference to a folk tale would have been understood by the audience.

Ophelia's second song, delivered in two verses (4.5.48–66), is not based on any one source. The sexualised content of this second song is further evidence of Ophelia's mental state. It has been considered socially unacceptable for a young woman of Ophelia's class to be so sexually explicit; she only does so because she has lost much of her powers of reason.

The sexual language is quite explicit. The young man lets a 'maid' (i.e. a virgin) into his bed, and she is no longer a maid. In the second verse Ophelia moves from a specific anecdote to a general statement about the nature of love.

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## Themes: Revenge and Characterisation: Laertes and Claudius

When Laertes hears the news of his father's death his reaction is violent and decisive. He chooses to bide his time, Laertes jumps to the conclusion that it is King Claudius who has committed the rebellion and attacks the castle of Elsinore. When Claudius cries 'The doors are burst! O conspiracy! Treason! Whither have you flown? O, you dull, you sluggish ear! It is the king, it is the king!' (4.5.13-15) Laertes' impulsive actions, summed up afterwards in his words to Claudius (4.5.13-15):

*To hell allegiance, vows to the blackest devil,  
Conscience and grace to the profoundest pit!*

*Let come what comes, only I'll be revenged  
Most thoroughly for my father.*

This is in direct contrast to Hamlet, who before he is willing to take his revenge on Claudius to prove the accusation made by the ghost. Laertes also decides to delay his revenge. Claudius convinces him to first make sure who really murdered his father. Laertes is making it obvious to the audience that Claudius will soon be able to prove to him that he is the murderer. Because Laertes' fierce frame of mind has already been established, this raises dramatic tension (one of the revenge tragedy genre conventions) that the action of the play will soon culminate in the twin revenge plots of Hamlet vs Claudius and Laertes vs Hamlet start to converge.

### Extended essay question [28]

With detailed reference to Shakespeare's use of language, show how Ophelia's character is developed during the course of the play. Include comment on how her character is developed during the course of the play.

## Act 4, Scene 6

Inside Elsinore Castle

### Summary

Horatio receives a letter from Hamlet. The letter explains that Hamlet was captured and continued towards England with Rosencrantz and Guildenstern on board. Hamlet's implication is that a ransom has been paid) and Hamlet wants Horatio to meet him and deliver some important news.

## Shakespeare's stagecraft: foreshadowing

Following the dramatic expectations raised at the end of the previous scene (see page 41), Shakespeare raises the tension with Hamlet's urgent letter to Horatio. Hamlet writes 'I have written a letter to thee, make thee dumb, yet they are much too light for the bore of the matter' (4.6.20-22). These words are of extreme importance, and yet even so they will not be sufficient to convey what Hamlet is going to say. The military metaphor (the words are compared to shot which is fired from a cannon) is appropriate for the subject, since some kind of violent climax is now inevitable.

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## Act 4, Scene 7

### Inside Elsinore Castle

#### Summary

Claudius has convinced Laertes that Hamlet killed Polonius. When Laertes asks Claudius to take action against Hamlet, Claudius gives two reasons: the love that Gertrude has for Hamlet and his popularity among the public. Claudius explains his scheme for getting rid of Hamlet, which is arranged between Laertes and Hamlet, and Laertes will be given a sword with a poison tip. Claudius also adds to the plan – a poisoned drink will also be given. If the other plan fails, Gertrude enters to announce that Ophelia is drowned, making Laertes take his revenge on Hamlet.

#### Genre conventions and context (AO3): revenge tragedy

The modern audience or reader is likely to find Claudius's plot to kill Hamlet melodramatic. The sword, poison by sword and (if necessary) poison with a drink appears excessive. Violence was an expected feature of the revenge tragedy genre. For example, in *Spanish Tragedy* (written between 1582 and 1592) Don Horatio is both hanged and beheaded. Genre conventions (including the conventions of revenge tragedy) allow the audience to accept that 'real life' would be unrealistic or unlikely. For example: in the modern 'action movie' genre, seeing the hero surviving one crisis after another in an improbable fashion.

#### Shakespeare's language (AO2): Gertrude's account of Ophelia's death

When Claudius and Laertes are planning their scheme to kill Hamlet, Gertrude enters to announce that Ophelia is drowned (4.7.166–183).

*There is a willow grows askant a brook,  
That shows his hoar leaves in the glassy stream.  
Therewith fantastic garlands did she make,  
Of crow-flowers, nettles, daisies, and long purples,  
That liberal shepherds give a grosser name,  
But our cold maids do dead men's fingers call them.  
There on the pendant boughs her coronet weeds  
Clamb'ring to hang, an envious sliver broke,  
When down her weedy trophies and herself  
Fell in the weeping brook. Her clothes spread wide  
And, mermaid-like, awhile they bore her up,  
Which time she chanted snatches of old lauds,  
As one incapable of her own distress,  
Or like a creature native and indued  
Unto that element. But long it could not be  
Till that her garments, heavy with their drink,  
Pulled the poor wretch from her melodious lay  
To muddy death.*

The description that Gertrude gives of the circumstances of Ophelia's death is both gentle and poetic. It contrasts with the harsher diction and violent imagery that can be seen in the previous scene when Laertes and Claudius plot to kill Hamlet.

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The first four lines of Gertrude's account portray what appears to be an idyllic pastoral scene: a willow tree bends over a peaceful stream, while Ophelia makes garlands of wild flowers. The sense of 'intricate and complex' rather than our modern meaning of 'amazing' is reinforced by the sweet-sounding assonance in the opening two lines of 'hoar' (i.e. grey). However, a different tone is introduced in the comment on the 'long purples'. It is likely that the 'grosser name' relates to the testicle-shaped tubers of these plants, or to the phallic shape of the flower. This apparently gratuitous comment with its sexual **connotations** evokes in the mind of the audience Ophelia's previous distress at a real or imagined seduction. When we are told that 'cold' (i.e. chaste) young women call the plant 'dead men's fingers', the sombre phrase contrasts with Ophelia's apparently happy garland-making, injecting a premonition of mortality into the pastoral scene.

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When the premonition is fulfilled a few lines later the 'glassy stream' is transformed and personified as a 'weeping brook'; this personification is effective in combining the attributes of a stream (running water) with tears of sadness. The striking description (a subject of many paintings since) derives its power from the contrast between the Ophelia, and her own obliviousness to it. What is portrayed here is far more subtle than the desperate person to drown themselves, and is, therefore, more moving. Ophelia is not just a picture of a young woman 'incapable of her own distress'; that is, unaware of the danger she appears, paradoxically, almost to welcome the soft, watery bed in which she will drown. The simile 'mermaid-like' suggests that the brook is as benign to her as it is to a mermaid in water, the thought reinforced later when she is shown to be as content as a river.

The last four lines of Gertrude's description shatter the pastoral idyll. The caesura in 'be' is an ominous pause which signals a move from happy insanity to death. The lines of 'pulled' and 'poor' emphasises the tragic fate which awaits Ophelia; we may also note the connotations of 'melodious' to the grim reality of 'muddy' in the space of four words. Gertrude's speech, 'To muddy death', has a resonant tone of grim finality.

### Active learning task: Ophelia's death [30]

Use the Internet to find an image of Sir John Everett Millais' painting *Ophelia* (1851-2). How closely does the picture match the description given by Gertrude in the play?

### Characterisation: Gertrude

We receive some important information about Gertrude in this scene from comments by Laertes. When referring to Hamlet he says '*The queen his mother / Lives almost by his death*' devoted to Hamlet.

### Active learning task: Claudius's character [31]

Reread this scene and note down what aspects of Claudius's character are revealed and further developed.

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## Act 5, Scene 1

### A Churchyard

#### Summary

A gravedigger who is a clown (this means a 'comical character', not a circus clown) dig Ophelia's grave. Hamlet and Horatio arrive in the graveyard and unearths several skulls. Hamlet and the gravedigger speculate about the origins of Yorick, the king's jester. Claudius, Gertrude, Laertes and a priest enter, with other discovers it is Ophelia's coffin and Hamlet and Laertes argue violently. After Hamlet speaks to Laertes, implying that Hamlet will soon be dealt with.

### The gravedigger and his companion: traditional comic characters

The dialogue between the two 'clowns' which takes place before Hamlet enters scene 1 to provide some comic relief within the tragic events depicted in *Hamlet*, and to cover some of the serious themes in the play. Seriocomic episodes of this kind were common in the Elizabethan period.

#### Context (AO3): comic characters and scenes in Elizabethan drama

The character of the 'fool' in English theatre has a long tradition, going back to the 'Vice' in medieval religious plays. There is also a historical tradition of the 'court fool' to the monarch. The clown or fool character appears in many Shakespeare plays; for example, in *King Lear* (1606) and Nick Bottom and the other rustics in the comedy *A Midsummer Night's Dream* (1595) also appear in the work of other Elizabethan playwrights; for example, there is a clown in *Dr Faustus* (1592) and Ben Jonson's *Every Man in his Humour* (1599). Two broad types of clown appear in Elizabethan drama. Firstly, the 'natural fool'; an uneducated (usually rustic) character who shows some natural quick-wittedness. The two clowns in *Hamlet* fall in this category. Secondly, the 'wise fool', such as the fool in *King Lear*.

### Theme: mortality

As soon as the gravedigger and his companion start to talk at the start of this scene, they are not just on stage to amuse the audience, because they discuss the case of the unbaptised and buried, and whether she should be given a Christian burial. It is obvious to the audience that Ophelia has committed suicide. Later the priest informs us that '*Her death was doubtful*' (5.1.194), i.e. it was a suicide.

The theme of mortality is continued in this scene when the gravedigger unearths skulls.

#### Context (AO3): Elizabethan graveyards

In Elizabethan times graveyard plots were less organised than they are today and people often reuse the sites of older graves.

Hamlet speculates on who the skulls might have come from; perhaps a politician, a soldier, or a peasant. In each case he compares the grimness of the skull to the pretensions and finery of the person who once belonged.

#### Context (AO3): the skull as a 'memento mori'

This Latin phrase meaning 'reminder of death' describes the symbols of death which were common in the Elizabethan period. People often kept human skulls on their desk or shelf to remind them of their own mortality, and to prepare them for the day of judgement. Memento mori also appeared in the jewellery of the period. For an example, use the Internet to find an image of the skull of St. John the Baptist, painted by Caravaggio, painted around 1605.

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The politician, who once 'overreached' (i.e. outwitted or triumphed over) his rival by the gravedigger, who stretches out a hand to pick up the skull (5.1.66–67). The spoken courtier now suffers the indignity of being knocked about with a spade. The legal knowledge, is now '*full of fine dirt*' (5.1.90). After consideration of the possible unidentified skulls, Hamlet then speculates upon the skull of someone whom the Yorick, the jester at the court of old King Hamlet. When Hamlet was a young boy in the jester's company, which makes the sight of Yorick's skull all the more poignant. This is a generalised speculation, thinking of the great historical figures Alexander the Great might is now no more than dust.

The idea that Hamlet is elaborating here is that death both puts an end to all human status and privilege, and also illustrates the ultimate pointlessness of worldly ambition. '*To what base uses we may return, Horatio!*' (5.1.171): in other words, 'Just think of the dust after we die.' Of course this does not mean that Hamlet thinks that there can be anything saying is that the concerns of human life do not survive death.

### Active learning task [32]

Reread Act 4, Scene 3. Can you find any similarities between the issues raised in the scene and those raised in the graveyard scene?

## Shakespeare's language (AO2): wordplay in the graveyard

The amusing riddles and puns which occur between the two 'clowns' (the gravedigger and Hamlet) in the scene between Hamlet and the gravedigger are not *all* connected with the theme of death. For example, an exchange occurs when the gravedigger tells Hamlet that it would have been better if he had remained mad after being sent to England, because '*Twill not be seen in him as he is now, mad as he is*' (5.1.130). The punning joke about Adam being the first man to bear a burden is disconnected from the ideas developed in the scene. However, the gravedigger's reference to the 'grave-maker' (5.1.49), which of various tradesmen builds the strongest, has the answer of '*a grave-maker*' (5.1.49). Although on one level this is just an amusing riddle, the **subtext** of the scene – and resurrection – has a clear link to the theme of 'mortality' which runs through the scene.

Another example of wordplay with a more serious undertone can be seen in the exchange between Hamlet and the gravedigger when Hamlet asks who is to occupy the grave. The gravedigger is neither a man nor a woman. Hamlet is understandably puzzled, until the gravedigger emphasises the word 'was') that the grave is for '*One that was a woman sir, but she's dead and no more*' (5.1.114). The underlying idea that once someone is dead they are no longer man or woman, and have lost any connection with the world relates closely to Hamlet's speculations upon the fate of people who are turned into grim skulls.

## Shakespeare's language (AO2): diction in the graveyard

Hamlet's speculation about the skulls that are unearthed by the gravedigger is made more powerful by Shakespeare's striking and original use of language. Much of the language in this scene gains its strength through the effectiveness of the diction rather than through more elaborate metaphors. A good example can be seen in Hamlet's comments on the second anonymous skull (5.1.88–90):

*There's another. Why may not that be the skull of a lawyer? Where he stands, now, his quillets, his cases, his tenures, and his tricks? Why does he pull such knave now to knock him about the sconce with a dirty shovel...*

The impact of the language is derived from the contrast between the complicated legal terminology, etc. with its connotations of impressive professional status and expertise, and the 'knock him about the sconce'; high-flown legal vocabulary meets a mundane 'dirty shovel'.

A similar example can be seen in the later comments of Hamlet regarding Yorick's skull (5.1.157–161). The hyperbole and the repetition of 'you' contrast the lively, witty jester, in contrast to the skull forever grinning with the fixed stillness of death.

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### Themes: revenge and Characterisation: Laertes and

When Claudius, Gertrude, Laertes, the priest and others enter with Ophelia's coffin upon Hamlet is quickly apparent, as he cries out *'Oh treble woe / Fall ten times treble* (5.1.213–214). When Hamlet arrives a moment later Laertes grapples with him, saying *'I'll fight with you till you can give me a reason why you fall from your father's grave* (5.1.225).

Hamlet's calm reply reinforces the contrast between Laertes' desire for immediate, unrestrained vengeance and Hamlet's desire for a more restrained, thoughtful response. There is a tone of quiet menace in Hamlet's words: '*For rash, / Yet have I in me something dangerous / Which let thy wisdom fear*' (5.1.22-24).

Hamlet's comments about Ophelia are significant. He declares that he loves Ophelia more than his brothers' and says that he will mourn her more than Laertes. His extreme, hyperbolic statements lead the bystanders that he is mad, and calls in to question whether the love that he expresses is genuine. This passage illustrates the complexity of any kind of character analysis of Hamlet. Readers must decide if the feelings he expresses for her in this scene are genuine; or that they are conscious of his plan to assume an 'antic disposition'; or that his mental state is so agitated that his emotions cannot be relied upon.

## Interpretations of Hamlet (AO5): a Marxist perspective

Elements within this scene which relate to the social class structure of Elizabethan England. Critics and commentators who have applied a Marxist critical perspective to the play have seen Ophelia as the victim of the gravedigger's joke about neither a man or a woman being buried, *'He is not of this earth, he is too grown so picked, that the toe of the peasant comes so near the heel of the courtier, he'll soon step on the neck of the king'*. That is: 'our society has become so refined that the peasant is treading on the heels of the courtier to give the courtier a blister.' The metaphor implies that Hamlet thinks that there are no distinct social classes. Later in the scene the priest suggests that Ophelia would not have benefited from the influence of powerful people. Hamlet's comments on the skull can be seen as a comment on the ephemeral nature of social distinctions.

*Act 5, Scene 2*

## Summary

## Inside Elsinore Castle

Hamlet tells Horatio how (when he was sailing to England) he found the sealed letter from Rosencrantz and Guildenstern to deliver to the English, and substituted their names so that he is determined to kill Claudius. Osric, an obsequious, affected courtier, declines the match from Laertes. Hamlet feels uneasy about this but accepts. Queen Gertrude is killed by mistake. Laertes wounds Hamlet with the sharp, poisoned rapier. They drop to the ground in the confusion. Hamlet now has the poisoned rapier. Gertrude calls out that she is wounded. Hamlet wounds Laertes with the poisoned rapier. The dying Laertes tells Hamlet that the fault that King Claudius is to blame. Hamlet then wounds Claudius and forces him to drink from the poisoned chalice. Claudius and Laertes die. Horatio threatens to poison himself but Hamlet stops him in order to tell the story of what has happened. Hamlet says that Fortinbras should be king of Denmark then dies (after early being reconciled with Laertes). Fortinbras arrives with his army and Rosencrantz and Guildenstern are dead. Horatio promises to tell Fortinbras what happened, and Hamlet is taken away to be honourably buried.

## Characterisation: Hamlet's fatalism and Shakespeare metaphors (AO2)

By this stage in the play Hamlet has developed the philosophical stance of 'fatalism': all actions are subject to destiny, and that there is little that the individual can do to change his fate. This attitude is expressed at the start of the scene when Hamlet tells Horatio about the letter that Rosencrantz and Guildenstern had been given to deliver to the English king. He says that if it had not been for the fact that he could not sleep (Hamlet argues) then he would have killed them in the dark or come across the letter (5.2.8–11).

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*Our indiscretion sometimes serves us well  
When our deep plots do pall, and that should learn us  
There's a divinity that shapes our ends,  
Rough-hew them how we will –*

In the first two lines Hamlet is saying that we (humanity) may plan things very carefully and objectively, only to find that our random acts are just as important. The second two lines use a very effective and appropriate metaphor. The metaphor cleverly answers the criticism of fatalism (also called determinism). This criticism is based on the apparent extent we are in charge of our own destinies; for example, a person can decide whether to apply to university, or where they go to on holiday. This self-evident truth, says Shakespeare, is like a carpenter roughly cutting a piece of wood to size. However, the fine detail (the work is finished off) is still out of our control and in the hands of 'divinity' or fate: the tourist is picked up by a bus on her first day, or the tourist board a plane that crashes. Hamlet's speech tells Horatio that he feels uneasy about the fencing match but is going to go ahead with it: *not to come; if it be not to come, it will be now; if it be not now, yet it will come –*

## Themes: power and politics

Hamlet's statement in this scene that Claudius '*Popped in between th'election and the fact*' is a reference to the fact that Claudius was elected King of Denmark by the noblemen of that country, who were reasonably expected to be the next king. Of course the Danish nobles did not know of the death of King Hamlet. Claudius's ability to persuade the Danish nobles of his own superiority is a clear illustration of his political astuteness and cunning. The Danish system of royal succession is to nominate Fortinbras as his successor at the end of the play.

### Context (AO3): the Danish rules of succession

Unlike England, which had a hereditary monarchy at the time *Hamlet* was written, Denmark had the nobles to elect the next king. The Danish nobles would usually take the advice of the king, but they would make their choice.

The reality of the exercise of power in the early seventeenth century can be seen in Hamlet's scheme to get rid of Rosencrantz and Guildenstern. Claudius was confident that Hamlet would be put to death at his request, and Hamlet is confident that the same will apply to Rosencrantz and Guildenstern. Individual rights would have counted for little when influential leaders and politicians thought that their best interests were at stake. This is of course the scheme that is foreshadowed earlier in the play (3.4.208), and the audience will appreciate the dramatic conclusion of what was promised earlier.

**Debate point**  
Hamlet's plan to kill Rosencrantz and Guildenstern is a modern audience's excuse for his actions.  
• What is your excuse?  
• Do you agree?

Criticism of the court and nobility of Denmark is presented indirectly through ridicule of Polonius, who is portrayed as a foolish, over-wordy minion of the court, with absurdly affected speech.

### Active learning task [34]

Reread the passages in Act 5, Scene 2 which feature Osric. Note down the methods of his ridiculousness.

## Characterisation: Hamlet and Laertes

The relationship between Hamlet and Laertes changes during the course of this film. In the fencing match neither of them speaks honestly after they shake hands. In Hamlet's speech '...sir...' (5.2.198–216) he gives his madness as his reason for killing Polonius, and yet

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revenge upon Claudius (and his error in mistaking Polonius for Claudius) that was died. Nevertheless, Hamlet does express honest regret when he says to Laertes

Laertes' reply is completely dishonest when he tells Hamlet that he is 'satisfied in as his own feelings go) with Hamlet's apology; he is, of course, planning to kill Hamlet.

Later during the fencing episode, after Laertes realises he has been fatally wounded, he speaks to Hamlet using words that convey regret about his actions: 'The foul practice' (5.2.297–298). Laertes soon follows his implied regret with a direct apology, delivered in a 'Exchange forgiveness with me, noble Hamlet' (5.2.308–310). Hamlet absolves Laertes, saying 'Heaven make thee free of it!' (5.2.311); that is, may God forgive you.

The (literally) last-minute reconciliation of Hamlet and Laertes reflects their awareness that both have been manipulated by Claudius, the real villain of the play.

## Theme: mortality

As stated above in the analysis of Act 4, Scene 7, the climax of *Hamlet* (which might seem to a modern audience) is in line with the genre conventions of revenge tragedy. As well as the presence on stage of a total of four dead bodies serves a further purpose. The deaths of Claudius and Hamlet (together with the previous unnatural deaths of old King Hamlet, Rosencrantz and Guildenstern) serve as a further illustration and reminder of a theme of the play: the transience, brevity and ultimate insignificance of human life.

In Hamlet's last moments he also revisits an earlier theme. When he is trying to prepare himself, he asks (5.2.325–328):

*If thou didst ever hold me in thy heart,  
Absent thee from felicity awhile,  
And in this harsh world draw thy breath in pain  
To tell my story*

Hamlet equates staying alive with being kept away from 'felicity', i.e. happiness. The idea that to be dead is to be happy – might seem a peculiar idea, but it fits in with the thoughts of the soliloquies which begin 'O that this too too solid flesh would melt' (1.2.129–158) and 'To be, or not to be' (3.1.56–89). In the former he regrets that the Christian Church bans suicide, giving life unpleasant; in the latter he sees death (via suicide) as the solution for human suffering, as it does not bring penalties with it. As he lies dying, Hamlet does not regret his immortality of reputation which might follow, and is anxious for Horatio to vindicate him.

### Active learning task [35]

Imagine that after Hamlet's death, the people of Denmark decide to put up a column of memory. Write a suitable inscription that might appear on the memorial for future generations in modern English and write around 50 words.

## Theme: revenge

The conventions of the revenge tragedy genre often involve the death of both the revenger him (or her) self, and such an ending can be seen in *Hamlet*. Hamlet takes his revenge upon Claudius; Laertes takes his revenge upon Hamlet; in both cases the revengers die.

The audience (both in Shakespeare's time and in the present day) are likely to feel that Claudius deserves his fate. The outcomes for the other major characters in the last scene of the play are more ambiguous. The extended essay task below allows you to explore your own (or otherwise) of the fate of these characters.

### Extended essay question [36]

Do the characters in *Hamlet* suffer the fate that they deserve? (Consider: Hamlet, Claudius, Rosencrantz and Guildenstern).

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# Character Analysis

## *Hamlet*

### Complexity and ambiguity

Hamlet is undoubtedly one of the most prominent characters in English literature, and whole books have been written about his character and motivations. The reason for this lies in the complexity of his character. All the significant characters in great works of literature are (like real human beings) multifaceted. To take just one of many examples: the young woman Grushenka Svetlov, in Fyodor Dostoyevsky's Russian novel *The Brothers Karamazov* (1880), is portrayed as both a flawed and superficial person but also as someone capable of love and personal sacrifice.

Hamlet's character, as well as being complex, is also ambiguous; in other words, it is hard to 'pin him down'. For example, he says that he loves Ophelia as much as 'forty thousand brothers' (5.1.236) and yet he subjects her to bullying explicit banter: '*shall I lie in your lap?*' (3.2.99). He is famous for his hesitancy in taking his revenge, and yet when he thinks he hears Claudius hiding behind the arras (it is of course Polonius) he kills him in an instant with a thrust of his sword.

### Misanthropy and misogyny

It seems that Hamlet finds the whole world distasteful, as in his comment (1.2.133):

*How weary, stale, flat and unprofitable  
Seem to me all the uses of this world!*

He has a cynical view of human nature, as seen when he remarks to Polonius '*Use who shall scape whipping?*' (2.2.485). He is also ruthless when he wishes to be; the deaths of Rosencrantz and Guildenstern.

Hamlet also has a negative view of women: he generalises his criticism of Gertrude to the whole sex: '*frailty, thy name is woman*' (1.2.145).

### Hamlet's madness

There is very clear evidence from the text of the play that (at least on one level) the insanity is assumed as a way of trapping Claudius. He tells us that he intends '*to poison*' (1.5.73) and that '*I am but mad north-north-west. When the wind is southerly, I know*' (2.2.347–348). However, it is also possible to argue that his assumed madness comes from mental distress, as evident in his many emotional outpourings in the play, such as '*solid flesh would melt*' (1.2.129–159).

### Indecision

Hamlet's character has very often been typified as full of indecision and hesitancy. At the end of Act 2, Scene 2, Hamlet delivers a soliloquy in which he criticises himself for his inaction after his father's death (2.2.501–558). At the beginning he exclaims '*O what a rogue and*' and compares his own hesitancy to avenge an *actual* wrong to the emotion which the Trojan War brought about for Hecuba, a mere character in a play.

It is certainly true that he could have waylaid Claudius and killed him as soon as the King Hamlet had been murdered by Claudius. However, there are counterarguments. He was exercising necessary caution. He was not sure that the ghost's story was true (the play within the play). Also, his reason not to kill Claudius at prayer was his belief about the worse fate of dying without repentance or absolution.

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## Attitude to sex and sexual relationships

On one level, Hamlet objects to the relationship between Gertrude and Claudius in the circumstances: their marriage is considered by the Christian church as incest, and her husband's murder. However, on another level it does show that Hamlet is uncomfortable with sexual relationships *per se*. This can be seen, for example, in his particularly vivid image of Gertrude and Claudius in bed together (3.4.91–94).

*Nay, but to live*  
*In the rank sweat of an enseamed bed,*  
*Stewed in corruption, honeying and making love*  
*Over the nasty sty.*

## Philosophical speculation

Hamlet is interested in the 'big questions' of life: issues which lie at the heart of philosophical questioning is seen most plainly in his two famous soliloquies, 'O that I were a head and not my shoulders' (1.2.129–159) and 'To be or not to be...' (3.1.56–89). His speculation about life and death lies at the heart of his character. Laertes (for example) is a young man of impulse, while Hamlet is a thoughtful person, temperamentally prone to asking questions first and acting later.

## Claudius

Although Claudius is a less subtly drawn character than Hamlet, it would be a mistake to label him a stereotypical 'stage villain'. He too shows some complexity of character. This can be seen in the scene in Act 3, Scene 3 where he is alone and trying to pray, when he seems genuinely repentant for what he has done: 'Oh my offence is rank, it smells to heaven' (3.3.36). However, when Claudius is stopping him from praying, his regret seems less genuine. His first concern is that he will not receive mercy in heaven to forgive him for what he has done. Claudius's rhetorical question 'to confront the visage of offence?' (3.3.47) implies that the purpose of mercy is to allow him to see his face without shame, that Claudius is willing to be forgiven, but not to be taken to task for what he has done (his lack of repentance) can also be seen in an aside in Act 3, Scene 1:

*How smart a lash that speech does give my conscience!*  
*...O heavy burden! (3.1.49–54)*

Claudius's 'good side' can also be seen in his love for Gertrude, and his kindly treatment of Hamlet.

However, first and foremost Claudius is presented in Hamlet as a cunning hypocrite. When he first appears in the play at the start of Act 1, Scene 2 and refers to his brother (who has been murdered by Claudius) in loving terms as 'our death brother' (1.2.1). Another good example can be seen when he tells Hamlet that he is being sent away 'for thine especial safety' (1.2.38) when, in fact, Claudius intends Hamlet to be killed.

Claudius is also portrayed as being politically astute, well able to prosper in the world. This can be seen (for example) in the prevention of Fortinbras' invasion of Denmark and the use of Rosencrantz and Guildenstern, both to spy on Hamlet and (unwittingly) to ensure his death.

The most damning evidence of Claudius's fundamentally evil character can be seen in his treatment of Hamlet. It reflects his character: it is cunning, underhand, clever and dishonest.

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## Gertrude

Gertrude is a less ‘developed’ character in *Hamlet* than Hamlet himself or Claudius. She has no lengthy soliloquies or monologues with which to express her opinions. As with Hamlet, we can never be entirely sure of her motivations. This is not a criticism of Shakespeare’s characterisation of a ‘real person’ than if (for example) she was fully involved in all Claudius’s wicked plans.

One unresolved question involves Gertrude’s complicity (or otherwise) in the murder of King Hamlet. After Hamlet has killed Polonius by stabbing him through the wall hanging, the subsequent confrontation between Gertrude and Hamlet raises this important issue (3.4.25–30).

Hamlet’s words ‘*Almost as bad, good mother, / As kill a king and marry with his brother*’ (3.4.26–27) suggest that Gertrude knew about the murder of his father. We can interpret her silence on this point as a result of her knowledge or direct involvement, or as suggesting that she has no idea what Hamlet is talking about, or simply puzzled at his words. There is no evidence elsewhere in the play that Gertrude was involved in the murder.

When in Act 3, Scene 4 Hamlet severely criticises Gertrude for her relationship with Claudius, she responds with regret, saying ‘*Oh speak to me no more. / These words like daggers enter in my ears*’ (3.4.38–39).

The worthy side of Gertrude’s character shows itself in her true feelings for Hamlet. Hamlet’s death confirms Gertrude’s love for Hamlet in comments he makes to Laertes: when referring to her as ‘*queen his mother / Lives almost by his looks*’ (4.6.11–12), i.e. she is devoted to Hamlet. Gertrude’s most moving speech in the play are ‘*O my dear Hamlet!*’ (5.2.289). Gertrude’s emotional reaction to Hamlet’s death in Act 4, Scene 7, when she announces that Ophelia is drowned (4.7.166–183), shows her sensitivity.

## Ophelia

The enduring image of Ophelia from the play is of her floating down the river, and then shortly to drown. The power of this image is reflected in its popularity as a subject for art. See, for example, John Everett Millais’s 1852 painting, *Ophelia*. This image derives from Gertrude’s lyrical description of the young woman’s death (4.7.166–183). The circumstances of Ophelia’s death – not exactly suicide, but submitting to her fate with a mind disturbed by the death of her father and her rejection and ill-treatment by Hamlet – sum up her role in the play as a submissive and put-upon victim of circumstance.

As discussed elsewhere in this guide, Ophelia’s dependence upon (and subservience to) men can largely be explained by the historical context, i.e. the role of women in Elizabethan England. When we first meet her (in Act 1, Scene 3) she suffers a ‘double lecture’ warning her against Hamlet, first from her brother and then from her father.

The modern reader will usually be surprised at how meekly Ophelia agrees to have her relationship with Hamlet broken off when her father orders her to break off her relationship with him: she responds by saying ‘*I shall obey, my lord*’ (1.3.136). Her obedience is confirmed when she later returns his love-tokens ‘*... / That I have longèd long to re-deliver*’ (3.1.93–94).

Ophelia’s response to Hamlet’s insulting and unkind remarks to her in Act 3, Scene 1, when he drives her mad: ‘*Oh heavenly powers, restore him!*’ (3.1.136); it is significant that she does not respond to the treatment of her.

Ophelia’s last appearance in the play in Act 4, Scene 5 is one of the most poignant. Her snatches of song portray a young woman driven mad by circumstance, and with a knowledge of her eventual fate.

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## Polonius

Polonius is traditionally portrayed on stage as a pompous, rambling old fool, and this is a common interpretation. However, like many of the characters in *Hamlet*, his portrayal is more complex than it appears. The advice that he gives Laertes in Act 1, Scene 3 before he goes to France is largely sensible. Likewise, his concern for Ophelia's chastity needs to be seen in the context of his experience could blight a young woman's prospects in life. Polonius is also concerned for his children, in contrast to Claudius's attitude towards his stepson, Hamlet.

Polonius's long, pompous speeches provide some comic relief in the play, but they also show his intelligence and concentrated determination of his superior, Claudius. Polonius's death is the result of his scheming, and it foreshadows the death of the other more competent schemers in the play.

## Laertes

Laertes' role in the play is mainly as a foil for Hamlet. They share a number of characteristics, but there are important distinctions between them.

Most importantly, they both seek revenge for a murdered father. While it is true that there is evidence against the murderer, there is still a marked contrast in the urgency with which they proceed. Laertes is a traditional 'revenge hero, a man of action', intent on killing Claudius. In fact, Claudius finds it necessary to calm him and produce a feasible scheme that is far more thoughtful, and wants to be absolutely sure of his ground before taking action.

The reconciliation of Hamlet and Laertes at the end of the play – 'Exchange forgiveness with me, my dear brother Laertes' (5.2.308), Laertes asks, and Hamlet agrees – signals a change in Laertes' character from impetuosity to a more considered view of events and how he has been duped. This change has come too late for him.

## The ghost

Although a ghost who visits relatives to ask for revenge is a common feature of renaissance drama, the ghost in *Hamlet* is much more than just a messenger. The ghost is a character in its own right and plays an important dramatic role to play in the narrative.

Hamlet (and the audience) are never completely sure whether the ghost is the spirit of his father, returned to earth, or, as Hamlet puts it, a 'goblin damned' (1.4.40) – that is, an evil spirit. It is one of the ghost's manifestations (where it appears and speaks to Hamlet only) that suggests a fevered imagination.

The ghost is an important part of the examination of mortality, a theme which runs through the play. After the ghost has cried out urging Horatio and Marcellus to swear not to reveal its presence, Horatio remarks on the strangeness of the manifestation (1.5.164–167):

**HORATIO:** *O day and night, but this is wondrous strange.*  
**HAMLET:** *And therefore as a stranger give it welcome.*  
*There are more things in heaven and earth, Horatio,*  
*Than are dreamt of in your philosophy.*

Hamlet's much-quoted reply neatly sums up his attitude both to the ghost and to the world that the appearance of the ghost raises. Hamlet is not sure what the ghost actually is, but he is sure that there are things in life that go beyond what we can see and understand.

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The ghost adds to the theatricality and dramatic impact of the play. For example, and unexpected, coming as a shock to the Elizabethan audience seeing the play for the first time. Barnardo and Marcellus have just sat down to hear Barnardo tell the story of the previous night. At this point the audience are expecting to hear a description of the ghost, so when Marcellus interrupts Barnardo – ‘Peace, break thee off. Look where it comes!’ – it creates a dramatic surprise. For the last appearance of the ghost Shakespeare uses a comic tone with supernatural events – only Hamlet can see the ghost. The fact that Gertrude cannot see it generates dramatic tension – not only is Hamlet surprised by the ghost, but she is surprised by what she sees as his irrational response in apparently talking to him. Claudius assumes that the ghost has come to take him to task for delaying his revenge, and

The ghost’s various appearances act as a spur to Hamlet. The ghost makes it absolute for Hamlet to persuade Hamlet to revenge its death, i.e. the ‘foul and most unnatural murder’ of King Claudius (1.5.24). Hamlet’s desire for revenge is increased by the ghost telling him he is in purgatory until its bad deeds are ‘burnt and purged away’ (1.5.13).

The impact of the ghost’s presence in *Hamlet* is increased by the powerful and strange nature of Hamlet’s emotional reaction to the ghost’s suffering is influenced by the forceful nature of the ghost. For example (1.5.15–17):

*I could a tale unfold whose lightest word  
Would harrow up thy soul, freeze thy young blood...*

## Rosencrantz and Guildenstern

Rosencrantz and Guildenstern are not portrayed in any great depth as individual characters in *Hamlet*. Their contribution to the theme of power and politics which runs through the play is that they are friends of Hamlet but are willing to betray him to King Claudius, and spying on Hamlet; they see it as more important to please the king than their friendship with Hamlet. They are also incompetent – Hamlet soon discovers that they are working against him, which most people would consider excessive. (Further consideration of these two characters in the ‘Relationships between Characters’ section of this guide, p. 60.)

## Fortinbras

Although young Prince Fortinbras of Norway is a minor character who has few lines, he plays an important dramatic role as a character in a similar situation to Hamlet. We learn from (1.1.80–107) that (years earlier) Prince Fortinbras’ father, old King Fortinbras, challenged King Claudius (Hamlet’s father) to combat. King Fortinbras was killed and forfeited some land. Fortinbras seeks revenge, and plans to invade Denmark and regain the lost territory. After Claudius becomes king, the present King of Norway, redirects the invasion to Poland.

Fortinbras’ determined action to take revenge for the death of his father contrasts with Hamlet’s hesitation regarding his own revenge upon Claudius. However, their situations are not directly comparable. In Fortinbras’ mind about the reality of what happened to his father; Hamlet, on the other hand, is troubled by Claudius’s reaction to the dumbshow (in Act 3, Scene 2) that his father really was

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# Key Relationships between

**Please note:** This section of the guide is not intended to cover all the complex connections between the main characters in *Hamlet*, but is intended to look at the most important subgroups of the characters. The 'relationship groups' identified have been chosen and are not the only way to analyse relationships in *Hamlet*.

## *Relationship group (1): Hamlet, Claudius and Gertrude*

Claudius and Gertrude have their own relationship independently of Hamlet. It is a sexual relationship before Claudius's death by the ghost's monologue in Act 1, Scene 5, 'incestuous, that adulterate beast,' (1.5.42). Claudius has a genuine regard for Gertrude. We can suppose that Claudius is lying when he tells Laertes that Gertrude is 'conjunctive and inseparable from my whole existence'.

The depiction of their relationship as one of sexual excess and depravity is of course (for example) in his comment on their marriage soon after the death of his father:

... within a month,  
Ere yet the salt of most unrighteous tears  
Had left the flushing of her galled eyes,  
She married. Oh most wicked speed, to post  
With such dexterity to incestuous sheets.

However, it is possible to interpret their relationship as including strong sexual passion, and criticising it for this reason. The most damning criticism of their relationship is the old King Hamlet. However, although this fact condemns Claudius in the audience's eyes, it does not play that Gertrude had any knowledge of her husband's murder. Gertrude's criticism of Claudius in Act 3, Scene 4. In this scene Gertrude is so affected by Hamlet's criticism of her relationship that she sees herself as having acted immorally (i.e. having committed adultery with Claudius) and begs him to say no more to her (3.4.88–91).

O Hamlet, speak no more.  
Thou turn'st my eyes into my very soul,  
And there I see such black and grained spots  
As will not leave their tinct.

Gertrude's own affection for Hamlet (despite his criticism of her) is shown (for example) in her remark regarding Hamlet, that 'The queen his mother / Lives almost by his looks' (4.6.11–12). Her last words are an appeal to her son: 'O my dear Hamlet – / The drink, the drink – / I'll have some yet' (5.2.31–32).

Hamlet's relationship with Claudius (within the context of a complex play) is relatively straightforward. He has an intense dislike for his uncle (also his stepfather) based firstly on the hasty (and, by implication, incestuous) marriage of Claudius to his mother. This hatred is vastly increased when Claudius murdered his father. His description of Claudius in Act 5, Scene 2 sums up his feelings towards his stepfather: 'He that hath killed my king, and whored my mother' (5.2.64).

Hamlet's relationship with Gertrude is more complex. The key confrontation between them occurs in Act 3, Scene 4 (this is discussed in detail in the 'Scene Analysis' section). In this scene Hamlet confronts Gertrude at the strong sexual attraction between Gertrude and Claudius, visualising them as a couple and trying to persuade Gertrude to have no more sexual contact with Claudius. Hamlet's criticism of his mother's sexual relationship with Claudius has led some critics and commentators to see this element in the play. However, it is clear that Hamlet does not see his mother as a sexual being like those of Claudius; he makes it clear that he wishes no physical harm to come to her.

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## Relationship group (2): Hamlet, Ophelia, Polonius

The relationship between Hamlet and Ophelia is an important subplot in *Hamlet*. In Act 1, Scene 3 suggest that there is some sort of romantic attachment between them – no more a superficial flirtation (1.3.5–10). Ophelia obeys Polonius's command to – she tells her father '... *as you did command, / I did repel his letters, and denied /* When Hamlet subsequently appears to be behaving towards Ophelia as if he was strangely and appearing dressed in a dishevelled state, Polonius asks Ophelia if Hamlet loves her. Ophelia replies that she is not sure: 'My lord I do not know, / But truly I do fear it cannot be sure either. It is possible that Hamlet is simply pretending to be mad but it could be he is genuinely upset by Ophelia's rejection of him.

It is hard to defend Hamlet's later conduct towards Ophelia when he subjects her to banter in Act 3, Scene 2, e.g. 'shall I lie in your lap?' (3.2.99). His ill-treatment of her is a more general misogyny and distrust of intimate relationships. However, when Hamlet's funeral in Act 5, Scene 1 he insists that he loved her: '... *forty thousand brothers / of love / Make up my sum*' (5.1.236–238). It also seems highly likely that Ophelia's 'inaction' is caused by her grief at Hamlet's rejection of her, as well as the loss of her father.

The modern audience or reader who is trying to discover the 'real truth' about the relationship between Hamlet and Ophelia is probably asking the wrong question – or seeking too simple an answer. What happens in *Hamlet*, their relationship is ambiguous. Ophelia may at the same time love him and to reject him as her father wishes. Hamlet may love Ophelia, while at the same time he may use her to further his plan to appear mad and disguise his true purposes.

Laertes and Polonius are less developed characters than Hamlet or Ophelia. Polonius is a figure of fun, although he is also seen to be a caring father to both Laertes and Ophelia. In Act 1, Scene 1 he gives Reynaldo money to take to Laertes. When he warns Ophelia about Hamlet, he might be seen as overprotective or intrusive by a modern audience; but in the context (where an upper-class woman could be ruined by slurs upon her reputation) his advice is sensible. Laertes' determination and energy to seek revenge upon Hamlet for Polonius's death is never as great as that between Claudius and Hamlet. Hamlet's decision to obtain absolute proof of Claudius's guilt before taking action against him is never as great as that between Claudius and Hamlet. The reconciliation at the end of the play.

## Relationship group (3): Hamlet and the ghost

Hamlet is never sure that the ghost really is the spirit of old King Hamlet. This uncertainty lies behind Hamlet's hesitancy to take action against Claudius before he is sure that Claudius murdered his father.

Paradoxically it is the ghost's various appearances which spur Hamlet into taking action. The ghost makes its final appearance in the play, in Act 3, Scene 4, Hamlet's words to it suggest its genuineness (3.4.116):

*Do you not come your tardy son to chide,  
That lapsed in time and passion lets go by  
Th'important acting of your dread command?*

However, Hamlet's self-criticism for his hesitation needs to be set beside his earlier words (2.2.550–557):

*The spirit that I have seen  
May be a devil ... [who] ... Abuses me to damn me.*

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When Hamlet speaks the above lines he is of course soliloquising in the absence of Claudius. The lines in Act 3, Scene 4 are made in the ghost's presence: and, whatever the true nature of the ghost (and we can never be entirely sure), the dramatic reality of its appearance has such a powerful effect on Hamlet that at least at that moment – to believe it is the true manifestation of his father.

### *Relationship group (4): Rosencrantz and Guildenstern with Claudius, and with Hamlet.*

The relationship between Rosencrantz and Guildenstern and (a) Claudius (b) Hamlet is a key theme of power and politics which runs through the play. It is clear from the first appearance of Rosencrantz and Guildenstern in the play that they are old friends of Hamlet: Claudius refers to them as 'my friends' (2.2.11). Yet they show no loyalty to Hamlet: they immediately agree to act as spies for Claudius, conscious of the power that Claudius and Gertrude have as king and queen. As Rosencrantz says:

*Both your majesties  
Might by the sovereign power you have of us  
Put your dread pleasures more into command  
Than to entreaty.*

In other words, although Claudius very politely asks Rosencrantz and Guildenstern to spy on Hamlet, they very bravely refuse the request of an all-powerful monarch. It is, therefore, possible to see the relationship between Claudius (and Gertrude) and Rosencrantz and Guildenstern as one of exploitation, such that Hamlet's friends can hardly refuse to spy upon him.

Hamlet is distrustful of his two friends. Shortly after they meet for the first time in Act 3, Scene 1, he makes it clear that he knows about their mission: 'You were sent for... I know the reason/And you shall be made good for it' (2.2.264–267). Hamlet's contempt for the pair becomes clear in Act 4, Scene 1, when he refers to Rosencrantz as a 'sponge' (4.1.14–19):

**ROSENCRANTZ:** *Take you me for a sponge my lord?*  
**HAMLET:** *Ay sir, that soaks up the king's countenance, his rewards, his authorities. But such officers do the king best service in the end. He keeps them like an ape in the corner of his jaw, first mouthed to be his food, and when he needs what you have gleaned, it is but squeezing you, and the sponge dries again.*  
**ROSENCRANTZ:** *I understand you not my lord.*

Hamlet's metaphorical depiction of Rosencrantz as a 'sponge' effectively conveys the idea of Rosencrantz and Guildenstern obtaining benefits from the king. However, Hamlet also illustrates how they are exploited by the king through the powerful simile which typifies them as food to be swallowed. Rosencrantz's inability to understand Hamlet's imagery underlines the superiority of Hamlet over Rosencrantz and Guildenstern, already demonstrated in his superior intellect.

Hamlet's cleverness allows him to arrange for Rosencrantz and Guildenstern's deaths by putting their names for his in the letter they are carrying to England. Given that they did not know of his plan (i.e. they did not knowingly agree to have Hamlet killed) the modern audience might find them cruel. By modern standards it does seem a harsh revenge, but Elizabethan society was far more brutal than society today, where the price of political failure was often death.

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## *Relationship group (5): Fortinbras and Hamlet*

Fortinbras' plan to revenge his father was directed at the state of Denmark, rather than at Hamlet. Hamlet had no part in his father's defeat of old King Fortinbras, which took place before the play. The interaction between the two of them at the end of the play is, therefore, not so much a recognition of each other's qualities.

Earlier in the play (Act 4, Scene 4) Hamlet expresses his admiration for Fortinbras (4.4.47) who is willing to risk everything in battle. In his dying words Hamlet says 'I am elected King of Denmark'. Similarly, when Fortinbras arrives at the court of Denmark shortly after Hamlet dies, he gives the instruction to his soldiers to:

*Bear Hamlet like a soldier to the stage, [i.e. platform where the body is laid out]  
For he was likely, had he been put on, [put on = given the chance to fight]  
To have proved most royal; (5.2.374–377)*

Fortinbras' comment right at the end of the play can be interpreted as Shakespeare's recognition of the complex character of Hamlet; there is nothing here to suggest that the audience

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# Genre, Form and Structure

This section of the guide should be read alongside the section on 'Shakespeare's

Like many terms used in the study of literature, the concepts of 'genre', 'form' and 'structure' do not have an agreed definition, and different critics and commentators will often use these terms to refer to different underlying concepts within each term which are important to understand, rather than fitting these concepts into the three categories. Genre, form, structure and language are all important to a literary text. **These concepts are relevant to all AOs, but particularly AO2.**

## Key terms

**Genre:** Type of literature with common features, e.g. thriller, science fiction, misery, horror, comedy (the type of content or ideas in a text).

**Subgenre:** a subsidiary category within a genre, e.g. the 'steampunk' subgenre of science fiction.

**Form:** the way that language is shaped and presented: the style of a text. For example, in a play (whatever the genre) may include: the use of verse or prose of various kinds, the use of mime.

**Structure:** the way that the different elements in a literary work are put together. This includes the use of formal divisions, such as chapters in a book or scenes in a play, and the timeline of the action and how plots and subplots interact.

**Language:** the choice and use of words to convey meaning: 'language' in this sense refers to the 'building blocks' which underlie structure, form and genre. See the separate section on language.

## Genre in *Hamlet*

### Revenge tragedy (AO3 and AO4)

*Hamlet* fits within the dramatic genre of 'tragedy' and the subgenre of 'revenge tragedy'. The genre of tragedy dates from the fifth century BC and the ancient Greek dramatists Sophocles, Aeschylus and Euripides. Shakespeare knew much about ancient Greek drama, but he would certainly have known about the tragedies of the Roman playwright Seneca (4 BC – AD 65). Seneca's plays were translated into English and performed from the 1560s onwards.

The 'tragedy' genre of drama describes a serious play about terrible events which end in disaster. The ancient Greek philosopher Aristotle (384–322 BC) produced a very detailed analysis of Greek tragedy in a work of literary theory called *Poetics*. Early commentators on Shakespeare (1620–1706) applied Aristotle's principles to their analysis of *Hamlet*, but there is evidence that they had either studied the *Poetics* or used Aristotle's theories.

The genre label of 'revenge tragedy' was first used in the early 1900s by an American scholar. Shakespeare would have recognised the term. The term describes a type of play that became popular in the 1500s. The revenge tragedy *The Spanish Tragedy*, by Thomas Kyd, thought to have been written between 1582 and 1589, was very popular. The translations of Seneca that had appeared in the 1500s also have many of the characteristics of revenge tragedy. Other revenge tragedies were written in 1587, probably by Thomas Kyd, and Shakespeare's *Titus Andronicus* (written around 1592).

Although revenge tragedies were not written to a rigid pattern, the reason that they are called 'revenge tragedies' is because most of them share certain characteristics. Typical elements within revenge tragedies are: a character who seeks revenge against a powerful enemy; a 'play within a play'; scenes of violence; a ghost who also seeks revenge; and a deadly conclusion.

### Active learning task (AO4) [37]

Use the Internet to find a plot summary of Thomas Kyd's *The Spanish Tragedy*. The good place to start: [https://en.wikipedia.org/wiki/The\\_Spanish\\_Tragedy#Plot](https://en.wikipedia.org/wiki/The_Spanish_Tragedy#Plot)

Write down a list of any similarities you can see between the plot of this play and

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## Expectations and reactions of Shakespeare's audience

Most of the people in Shakespeare's audience would not have seen *Hamlet* performed before, but they would have understood the *type* of play that they had come to watch. Like a modern audience, they would have heard something about the play in advance, perhaps by talking to others who had heard about an earlier performance. Although the audience would not have the words 'revenge tragedy' in their minds they would be expecting a tense, emotional drama centred on a suffering main character, building towards a violent climax.

Genre-related audience expectations are an important element in the dramatic tension which builds up in *Hamlet*. For example, when Horatio sees the ghost in the first scene of the play, saying '*This bodes some strange eruption to our state*' (1.1.69) the audience will already be anticipating some revenge conflict. Likewise, at the end of the play when Hamlet agrees to a 'friendly' fencing convention, the audience's knowledge of the conventions of the genre lead to an expectation of a deadly conclusion. This is appreciated all the more because of their anticipation throughout the scene.

## Genre in *Hamlet*: crime writing – AQA (B) A Level

The following section is only relevant to students who are studying *Hamlet* as one of the texts in the 'Elements of crime writing' option for Paper 2 of the AQA A Level (B) English Literature examination. It **not** consider *Hamlet* in terms of crime writing (or crime fiction) as a genre, as this is 'anachronistic' if it seems out of place for its time, e.g. Shakespeare's *Hamlet*.

Students who are studying *Hamlet* as one of the texts in the 'Elements of crime writing' option for Paper 2 of the AQA A Level (B) English Literature examination need to print out and study the information on the headings '4.2.1. Elements of crime writing' and '4.2 Texts and genres' on pp. 23 and 24 of the AQA English Literature B specification, available as a download from the following site: <http://www.aqa.org.uk/subjects/english/as-and-a-level/english-literature-b-77>

The AQA specification points out that although the genre of 'crime **fiction**' was not invented until the middle of the nineteenth century, the concept of 'crime **writing**' can be still be found in earlier texts. In other words, these earlier texts (including *Hamlet*) have some features which can be found in modern crime writing.

In other words: *Hamlet* (c.1601) is clearly NOT a 'crime writing' or 'crime fiction' text. It is a tragedy (for example) Wilkie Collins' *The Moonstone* (1868) or Agatha Christie's *The Murder of Roger Ackroyd* (1926). However, it does have some elements or qualities common to the modern genre of crime writing as defined in the specification referred to above.

## *Hamlet* and crime writing: subgenres

Modern (1850s onwards) crime writing (or crime fiction) is a very varied field with many subgenres, such as detective fiction (where clues are collected in order to solve a crime) and medical and scientific investigation solves a crime. One way to explore *Hamlet* as a subgenre with which it has most in common: **psychological crime writing**. In this subgenre, the concerns and anxieties of one or more characters are explored in detail, and used to explain the solutions of crime.

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**Extended essay question (AQA A Level (B) English Lit)**

Compare the state of mind of Hamlet with the state of mind of one other major character from one other text that you have studied for the 'Elements of crime writing' option. Use the following points (these are 'starter' ideas, not a list of points to make in your essay):

- How do the two characters react when they are faced with a personal crisis?
- How important are the characters' psychological profiles for the plot of the play?
- Do the characters' emotions change over time. What 'path' do their feelings take in the narrative?
- Can we make moral judgements about the two characters? To what extent are they praised, or criticised, or praised for success?
- Are these characters' personalities shaped or influenced by events, or is it innate?
- What personal empathy or antagonism do you feel towards the two characters?

*Form in Hamlet***Effect and purpose**

The shaping and presentation of language in *Hamlet* is done to achieve a dramatic effect. One question about form is to ask the question: 'What is Shakespeare trying to achieve by using this form?' 'What effect is produced?'

**Verse forms**

**Blank verse** (unrhymed iambic pentameter):

This is the dominant verse form in *Hamlet*. The use of blank verse as found in poetry produces a more emphatic, serious, poetic tone than that produced by prose. One element of artificiality in this form (no one speaks in blank verse in real life!) is that it is not intended to mirror real life. The audience accepts the convention of verse drama (as the modern audience for musical theatre accepts that song is not sung through everyday speech).

Often a scene will be concluded with a rhyming couplet, as at the end of Act 3, Scene 3, when Hamlet concludes his prayers (3.3.96–97):

*My words fly up, my thoughts remain below.  
Words without thoughts never to heaven go.*

The reason for the use of the couplet form is that the rhyme is aesthetically pleasing, and it signals a break from the more speech-like unrhymed verse, giving a signal that the action is about to start. The effect is increased as the action of the play continues and the couplet becomes a signal of the end of a section of the drama.

Shakespeare's blank verse in *Hamlet* shows a lot of variety, designed to suit the needs of the play: the sense of what is being said; or the feelings and emotions the characters are experiencing.

**Poetic blank verse:**

The most poetic, intense and memorable lines in *Hamlet* employ a form of blank verse that is highly stylized, using language and powerful diction, as seen in Hamlet's soliloquies. Here the 'no' is often broken up for effect: for example, when Hamlet speaks after he has talked to the ghost:

*O all you host of heaven! O earth! What else?  
And shall I couple hell? Oh fie! Hold, hold, my heart...'*

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**Key**  
**Caesura**  
within

There is a **caesura** after the exclamation mark in the first line and a question mark in the second line which breaks up the iambic metre, showing Hamlet's frantic state of mind. The second line contains an extra iambic foot, 'my heart', signalling his strength of feeling.

### 'Everyday' blank verse:

Where conversation between the main characters is straightforward, a plainer and pentameter is often used, as when Fortinbras tells one of his soldiers to send his captain, *from me greet the Danish king*' (4.4.1).

### Verse pastiche:

There are two verse pastiches in *Hamlet*. This is where Shakespeare imitates a verse playwrights. The first appears in Act 2, Scene 2 and is an extract from a play describing Troy, although it is almost certain that Shakespeare wrote the extract himself. The *Gonzago*, in Act 3, Scene 2, which is also almost certainly Shakespeare's original work.

Both these plays need to be clearly distinguished from the events of the 'real' play. Shakespeare achieves this by adopting distinctive styles for each. Both are depicted as a play. The Troy episode is intentionally melodramatic, and *The Murder of Gonzago* is a play within a play. The couplets with none of the sophistication of the 'real' play in which it features.

### Ballads and songs:

Hamlet sings (or recites, if the play's director prefers) two verses from a ballad in Act 3 (3.2.255–259). Ophelia sings verses from songs in Act 4, Scene 5 (4.5.23–66) and a ballad in Act 5, Scene 1 (5.1.26–31). The form in these verses allows Shakespeare to make a poignant contrast between the Hamlet and Ophelia and the apparent simplicity of a traditional verse form and the complexity of the events (gravedigger) also sings some verses in Act 5, Scene 1.

### Metadrama

*The Murder of Gonzago* (the 'play within a play') is a common feature of revenge plays. Providing a way for Hamlet to prove Claudius's guilt, it also allows the audience to see the murder of King Hamlet, which has hereto been described but not performed. In the form of the 'flashback' often used in modern film.

### Dumbshow (i.e. mime)

Dumbshows as a theatrical device were considered old-fashioned by the time that Shakespeare wrote *Hamlet*, but the dumbshow at the start of *The Murder of Gonzago* confirms its outdated features, and provides a tense scene as the King is forced to watch it.

### Prose

Prose writing matches the patterns of 'normal' speech; it has no regular rhythmic or rhyming structure. Prose is used by Shakespeare for the following purposes (some of which overlap).

- ▶ To give a sense of realism – to produce a down-to-earth tone. Prose is used informally about everyday things, or where characters are talking to people in a familiar way.
- ▶ For comic or seriocomic scenes where there is a dislocation of sense or a sudden change of tone, or involving repartee.
- ▶ To provide a dramatic contrast with more poetic verse passages.

**Debate**  
Reread  
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# Structure in *Hamlet*

## Act and scene divisions

The traditional act and scene divisions which are used in almost all editions of *Hamlet* were not used by Shakespeare, but were added later (see context box below). Modern editions of *Hamlet* use these divisions because everyone is used to them and changing them would cause confusion. It is correct to refer to the traditional act and scene divisions when referring to the act and scene divisions in *Hamlet* to locate episodes.

### Context (AO3): act and scene divisions in *Hamlet*

Although by the time Shakespeare died (1616) it was common for plays to be divided into acts and scenes, there is no evidence that Shakespeare ever intended *Hamlet* to be divided up in this way. The earliest versions of the play (the First Quarto of 1604 and the Second Quarto of 1604) have no act or scene divisions. Some scene and act divisions were made in the First Folio (1623) but it was not until the 17th century that full act and scene divisions were added.

## Plots and subplots

Subplots are used to provide variety in the narrative, and also to reflect and emphasise aspects of the main plot.

The main plot of *Hamlet* is Hamlet's discovery of the murder of his father and his mission to take revenge upon Claudius. Three subplots can be seen in the play.

- ▶ The relationship between Hamlet and Ophelia
- ▶ The political threat from Norway, with young Fortinbras threatening war
- ▶ Laertes' wish for revenge after his father, Polonius, is killed by Hamlet. Laertes is not sure about Claudius's guilt and hesitates over taking revenge. Claudius's own father (Old Fortinbras, King of Norway) was killed and is very determined to take revenge on Denmark.

**Key Point**  
Parallels can be seen between the main plot and the subplots.

## Foreshadowing

This is a way of increasing dramatic tension by hinting at what might happen later in the play. For example, Claudius compares Rosencrantz and Guildenstern metaphorically to a military engineer 'Hamlet' (3.4.208), i.e. blown up with his own bomb.

## Parallels

A structural parallel can involve contrasts as well as similarities. There are parallels between the three families featured in *Hamlet*.

- ▶ The family of Hamlet, Gertrude and Claudius
- ▶ The family of Polonius, Laertes and Ophelia
- ▶ The family of Fortinbras, his deceased father Old Fortinbras, and Fortinbras' uncle, the current king of Norway

**Deliberate**  
What is the relationship between the three families in *Hamlet*?

## Language structure and stage performance

The nature of a dramatic performance (a stage play) means that the writer is not always able to tell us what people are thinking in the same way that a novelist can. For example, a novelist can tell us a character's state of mind in some detail, or say something about a character's secret thoughts which are different from their spoken words. Some of this information can be given in a dramatic performance through a character's physical (non-verbal) acting. Some other methods are as follows.

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**Soliloquy**

A soliloquy is a lengthy speech which a character makes when they are the only person present, 'talking out loud to themselves', revealing their inner thoughts to the audience.

**Monologue**

A monologue is a lengthy speech which a character makes when others are on stage, giving the character an opportunity for the character to talk at length (in 'real life' most conversations consist of short exchanges). Monologues allow ideas to be extended and developed. There is no exact distinction between a soliloquy and a monologue. An example of a monologue can be found in Act 3, Scene 2 where Hamlet gives a monologue to Horatio, starting '*Nay, do not think I flatter*' (3.2.47–76).

**Asides**

Asides are brief spoken thoughts, like mini-soliloquies. They are not heard by the other characters on stage. They reveal a character's true feeling to the audience, and often contrast with the character's outward behaviour. An example can be seen in Act 4, Scene 5 when Gertrude makes an aside before Ophelia's death: '*O, heart! sick at the soul...*' (4.5.17–20).

**Extended essay question [42]**

How does the main plot work together with the subplots in *Hamlet* to develop the themes of the play?

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# Shakespeare's Use of Language

This section of the guide should be read alongside the section on 'Genre, Form and Context'.

## Examination requirements

Shakespeare's language is central to AO2, i.e. *Analyse ways in which meaning is created*.

- ▶ Three of the examination board syllabuses offering *Hamlet* as a set text (OCR, WJEC A Level) have a question where an extract from *Hamlet* is provided, and you are asked to comment on Shakespeare's use of language **in that extract**. Extracts are typically between 10 and 20 lines long and are (typically) worded something like this:

*Discuss the following passage, considering Shakespeare's use of language and the effect it has on you as the reader.*

OR

*With detailed references to the imagery and use of language in this passage, consider how Shakespeare uses language to convey Hamlet's feelings and emotions.*

OR

*Examine how Shakespeare's use of language and imagery shapes and enhances the character of Hamlet.*

- ▶ Three other syllabuses offering *Hamlet* as a set text (AQA (B) A Level, OCR AS Level) do NOT provide an extract for analysis of language. However, because these exams do require analysis of language, you will be expected to include some detailed analysis of use of language as part of your response. For example, an essay about Hamlet's madness would need to comment in detail on the language used by Hamlet in key passages.

## Analysis and evaluation: the key to writing about Shakespeare's use of language in *Hamlet*

It is not enough to **describe** Shakespeare's use of language. It is also necessary to **analyse** and **evaluate** his choice and use of words. An example of just using description would be to say 'Shakespeare compares the ghost's murder to a flower being cut' (see 1.5.74–80). A more analytical approach would try to say something about how the metaphor works; for example, 'The comparison of sin to a blossoming flower is unusual but effective, suggesting sins are beautiful and appropriate to a powerful ruler.'

'Effective' can be an overused adjective when describing Shakespeare's language. Words used where appropriate include: fresh; original; powerful; striking; unusual; personal; vivid; forceful; potent; and evocative.

## Shakespeare's use of language: key elements

### Use of blank verse

The use of blank verse (unrhymed iambic pentameter), with its regular rhythm, gives *Hamlet* a serious, poetic tone that is different from that produced by prose. Blank verse is similar to the rhythm of formal eloquence and debate rather than the disjointed chatter of everyday conversation.

### Features that may be present in blank verse in order to shape meaning

- ▶ Use of **varied rhythmic patterns** which depart from the regular or 'standard' iambic pentameter.

In **regular** iambic pattern, each foot consists of an unstressed syllable followed by a stressed syllable. For example, 'I would not hear your enemy say so' (1.2.170). Each foot appears below in a box, with the stressed syllable in bold type.

I **would**

not **hear**

Your **en**

e-**my**

- ▶ Use of a **caesura**: a break in the rhythm within a line of iambic pentameter.

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- Use of **enjambment**: 'run on' lines: this feature is very common in Shakespeare. NB Lines which are NOT run on, i.e. where there is a comma, full stop or other punctuation at the end of every line – are referred to as **end-stopped lines**.

Example of a varied rhythmic pattern, a caesura and enjambment: these lines are spoken by Claudius in Act 4, Scene 5 after he is upset by Ophelia's madness (4.5.71-74).

*When sorrows come, they come not single spies,  
But in battalions. First, her father slain;  
Next, your son gone, and he most violent author  
Of his own just remove; the people muddled,*

The first line is written in regular iambic pentameter (the brief pause at the end of the line is significant enough to be labelled a 'caesura').

The second line starts with an iambic foot 'But in'. However, the next three syllables, leading to a distinct pause – a caesura – and the regular rhythm breaks up. Shakespeare's use of a varied rhythmic pattern and caesura is dramatically effective. The two elements combine to create a break in Claudius's sorrow at this point in the play as he takes stock to reflect. This also helps to emphasise the powerful and appropriate personification of grief, leaving the image in the audience's minds for a moment before the speech continues.

- Use of **half-lines**
- Use of **repetition** of words or phrases for emphasis

Example of half-lines and repetition: these lines are spoken by Horatio's ghost after it appears for the second time (1.1.128-135)

*If thou hast any sound or use of voice,  
Speak to me.  
If there be any good thing to be done  
That may to thee do ease, and grace to me,  
Speak to me.  
If thou are privy to thy country's fate,  
Which happily foreknowing may avoid,  
Oh speak.*

The repetition of words and phrases used at the start of a line ('If thou' for example) is a rhetorical device known as **anaphora**. Anaphora is used to emphasise the importance of the request. The anaphoric half-lines 'Speak to me' add to the urgency of Horatio's plea.

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## Use of prose

Prose writing matches the patterns of 'normal' speech; it has no regular rhythmic or rhyming structure. Prose is used by Shakespeare for the following purposes (some of which overlap).

- To give a sense of realism – to produce a down-to-earth tone. Prose is used where characters are talking informally about everyday things, or where characters are talking to people lower down the social scale.
- For comic or seriocomic scenes where there is a dislocation of sense or a surreal interplay of words in a give or take fashion, or involving repartee.
- To provide a dramatic contrast with more poetic verse passages.

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## Use of rhetorical devices

Rhetorical devices are ways of making writing more powerful. 'Rhetoric' is the art to persuade the reader or audience. Please note that some of the language features in this section and guide can also be called rhetorical devices.

- Use of **alliteration**: repetition of consonants for poetic effect.

Example: when Ophelia is speaking to Laertes in Act 1, Scene 3 (1.3.50–51):  
Laertes.

*Himself the **primrose path** of dalliance treads,  
And **recks** no his own **reade**. [doesn't listen to his own advice]*

Alliteration is used (here and elsewhere) to focus attention on the words and to emphasise the connection between them. It also makes phrases more memorable, as is often used in advertising, e.g. 'Made to make your mouth water' (1970s slogan).

- Use of **assonance**: words close to each other that contain the same or similar vowel sounds.

Example: Hamlet's comment on the afterlife in his soliloquy 'To be or not to be' (3.1.133–134):

*The **undiscovered country** from whose **bourn**  
No traveller returns, puzzles the will,*

Assonance is used here and elsewhere for much the same purpose as alliteration: to focus attention; to emphasise connections; and for memorability. In addition, it can create a sombre effect, as in the above atmosphere.

- Use of **hyperbole**: extreme exaggeration

Example: when Hamlet speaks to Gertrude and Laertes about his love for Ophelia in Act 1, Scene 1 (5.1.236–238):

*I loved Ophelia; forty thousand brothers  
Could not with all their quantity of love  
Make up my sum.*

Hyperbole is best seen as a form of metaphor (i.e. imagery): although it may not literally be true, Hamlet is saying that it is AS IF his love was as strong as the love of forty thousand brothers, giving the audience a sense of the extreme love he says he feels for Ophelia.

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**Active learning task:**

Reread the above speech by Hamlet and his following speech up to 'I'll rant as well as thou'. Identify any other examples of **assonance** and **hyperbole** in these lines.

What dramatic effects do these rhetorical devices produce? How do these devices contribute to the play?

- Use of **rhetorical questions**: questions where no answer is expected; the question is asked to make a point.

Example: when Hamlet asks Gertrude to compare the picture of old King Hamlet to the picture of Claudius in Act 3, Scene 4 (3.4.65–67):

*... Have you eyes?  
Could you on this fair mountain leave to feed  
And batten on this moor? Ha! Have you eyes?*

- Use of **classical allusions**: references (usually brief) to a character or event in classical history, literature or legend.

Example: In Act 1, Scene 2 Hamlet describes his father compared to Clytemnestra as 'Hyperion to a satyr' (1.2.140): that is, like a sun god compared to a fabled creature.

- Use of **puns**: words which sound the same but have different meanings.

Example: In Act 1, Scene 2 Claudius refers to 'my cousin Hamlet, and my son'. He then asks Hamlet why he is still unhappy (1.2.66–67).

**CLAUDIUS:** *How is it that the clouds still hang on you?*  
**HAMLET:** *Not so my lord, I am too much i'th'sun.*

Hamlet uses the pun on son/sun to imply that he dislikes Claudius calling him his son. Puns are widely used by Shakespeare. As in this case, the effect of a pun is not just simple humour but to make a sardonic or ironic comment. In this case, it creates a further paradox; being 'in the sun' is usually seen as pleasant – feeling good – but here the experience is equated to being thought of as an incestuous hybrid.

- Puns are an important element in Shakespeare's **wordplay**: language which is used to produce a comic effect (often combined with repartee). Shakespeare's wordplay is often **seriocomic**, i.e. it is serious and comic.

Example: wordplay is used in the graveyard scene in Act 5, Scene 1 (5.1.17–18).

**Use of symbols, motifs and allusions**

A **symbol** is an object or action which stands for something else, i.e. which has a wider meaning.

Example: the physical cold of winter described in Act 1, Scene 1 (1.1.8) creates a threatening atmosphere in the country of Denmark.

Symbols (like metaphors and other imagery) enhance meaning through their associations.

A **motif** is a recurring symbol or idea which contributes to the themes of the play.

Example: A pipe (i.e. musical instrument) representing a gullible person or someone who is 'up on' or influenced (see 3.2.58–60 and 3.2.334).

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## Use of imagery

Imagery can also be referred to as 'figurative language' or 'figures of speech'. Imagery is a key and powerful aspect of Shakespeare's use of language. Imagery found in *Hamlet*

- **metaphors:** a metaphor enhances meaning by describing something as if it is something else.
- **extended metaphors:** continue and further develop the metaphor.

Example of an extended metaphor: the start of Hamlet's soliloquy in Act 3, Scene 1 (3.1.56–64):

*To be, or not to, that is the question –  
Whether 'tis nobler in the mind to suffer  
The slings and arrows of outrageous fortune,  
Or to take arms against a sea of troubles,  
And by opposing end them...*

The metaphor in the third line compares the troubles that fortune (fate) sends 'slings and arrows', i.e. weapons of war. The metaphor is extended by comparing the troubles to a sea of military resistance.

- **similes:** a simile is the same as a metaphor except that the comparison is made clear using 'like' or 'as'.

Example of similes: when Hamlet compares his father to Roman gods in Act 3, Scene 4 (3.4.57–58):

*An eye like Mars, to threaten and command;  
A station like the herald Mercury,*

- **personification:** personification gives human characteristics to non-human things.

Example: when Gertrude describes Hamlet's madness at the start of Act 4, Scene 1 (4.1.1–4):

*Mad as the sea and wind, when both contend  
Which is the mightier.*

These lines personify the sea and the wind as two opposing enemies, vying to see who is strongest. The personification is effective because the image matches the internal conflict in Hamlet's mind between action and inaction, and the uncertainty.

**Debate**  
Instead of a metaphor, Hamlet might say 'I am like a sea of troubles'. It is better to use a metaphor, as it is more powerful. How does the metaphor enhance the meaning of the text?

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## Shakespeare's diction

In literary criticism and analysis 'diction' means 'choice of words'. It therefore applies to Shakespeare's language. However, **diction** is a very useful term to use in relation to the choice of vocabulary which is NOT part of a.

Example: In the graveyard scene in Act 5, Scene 1, when Hamlet looks at the body of Ophelia, he wonders whether it might be from a lawyer's body (5.1.87–90):

*Hum, this fellow might be in's time a great buyer of land, with his recognizances, his fines, his double vouchers, his recoveries. Is this the body of my love? O my dear Ophelia! The recovery of his recoveries, to have his fine pate full of fine*

It is not necessary to understand all Shakespeare's obscure references to the Elizabethan period in order to appreciate this diction. The terminology is arcane, in order to produce the bathetic contrast (i.e. using bathos) between the prestigious legal matters – 'a great buyer of land' – and the reality of death. 'Recognizances' that filled the lawyer's mind are now just 'dirt'. The effect is enhanced by the repeated puns around 'fine'.

### Extended essay question [44]

Reread Hamlet's soliloquy spoken when he finds Claudius praying, from 'Now might I do it' (3.3.73–96).

Examine how Shakespeare's use of language shapes and enhances meaning in this soliloquy.

## Shakespeare's use of pastiche

A **pastiche** is a literary work which sets out to imitate another literary work or an author. There are several pastiches in *Hamlet*, written in imitation of older style, melodramatic revenge tragedy. The first is the 'Mousetrap' play, which is a pastiche of the Greek tragedy *Oedipus at Colonus*, portraying an episode from Virgil's *Aeneid* which appears in Act 2, Scene 2 (2.2.411–412). The second is *The Murder of Gonzago* which is performed in Act 3, Scene 2 (3.2.121–212).

### Active learning task [45]

With reference to any of the authors of your set texts for A Level literature, write 10 lines of verse on a subject of your choosing, as a pastiche of that author's style, which you have tried to imitate.

For example: here is a pastiche of Shakespeare's style, describing a visit to the dentist:

*And then the whining drill brought forth its wrath  
As if some screeching sea-bird, tossed in storm  
Wrought on a hapless mariner its cries.  
Vibrations next bore thru the victim's skull  
As thoughts of desperation fought to flee  
The chair of torture, like some barb'rous fate  
Envisioned by the blasted souls in hell*

### Further reading: Shakespeare's use of language

Frank Kermode, *Shakespeare's Language* (London: Penguin, 2000)

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# Themes in *Hamlet*

NB Some information in this section also appears in the 'Scene Analysis' section of the guide. This duplication has been retained in order to avoid confusing cross-references.

## *Understanding the concept of 'themes'*

A 'theme' is an underlying topic or idea identified in a work of literature. Many literary works have one theme. For example, the themes in Charles Dickens' novel *Oliver Twist* (1839) are poverty, childhood friendship and criminality.

A complex work of literature such as *Hamlet* will have many themes. When studying *Hamlet*, you should understand that there is no 'correct' list of themes. Examining themes in *Hamlet* should focus your attention on interesting aspects of the play, but different audiences or readers will have different perspectives. For example, additional themes which have been associated with *Hamlet* and examined in this section of the guide include religious belief and family relationships.

It is fully acceptable for a theme to be identified in *Hamlet* by a modern audience, even if it has not been recognised as such by Shakespeare or his Elizabethan audience. This is because *Hamlet* is a work of literature and will 'speak to' an audience in different ways in different historical contexts. For example, Ophelia's subservience to her father and oppression by Hamlet would have been significant to Shakespeare's audience and not worthy of comment or analysis.

Themes within a literary work are likely to interconnect and overlap, and this is covered in the 'Connections' section. This guide identifies two overarching themes within the play: appearance versus reality and mortality.

**Important note:** The 'key quotations' section at the start of each theme is not intended to provide a list of quotations in *Hamlet* that are applicable or relevant to that theme. For example, where a quotation is identified as 'key', then the whole of that soliloquy will be relevant. The key quotations are provided to give you a starting point for considering the theme.

## *Mortality*

**Key quotations (all spoken by Hamlet unless stated otherwise)**

*O that this too too solid flesh would melt,  
Thaw and resolve itself into a dew,  
Or that the Everlasting had not fixed  
His canon 'gainst self-slaughter... (1.2.129–132)*

*There are more things in heaven and earth, Horatio,  
Than are dreamt of in your philosophy (1.5.166–167)*

*To be, or not to be, that is the question –*

*... For in that sleep of death what dreams may come,*

*When we have shuffled off this mortal coil...*

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... the dread of something after death,  
The undiscovered country from whose bourn  
No traveller returns, puzzles the will (from 3.1.56–89)

... a king may go a progress through the guts of a beggar (4.3.228)

He is dead and gone lady,  
He is dead and gone;  
At his head a grass-green turf,  
At his heels a stone (4.5.29–32) OPHELIA

Why may not that be the skull of a lawyer?... his fine pate full of

Now get you to my lady's chamber, and tell her, let her paint an  
must she come. Make her laugh at that. (5.1.163–164)

... O proud death,  
What feast is forward in thine eternal cell  
That thou so many princes at a shot  
So bloodily hast struck? (5.2.343–346) FORTINBRAS

The theme of mortality is explored in *Hamlet* in a number of ways.

- The idea of **suicide** is examined. When Hamlet is anguished about his mother's death in Scene 2 he wishes (in his soliloquy 'Oh that this too too solid flesh would melt') to follow the teachings of the Christian Church. However, this does not necessarily mean he would have killed himself at this point if the Church allowed it. His comments could be interpreted as a person saying 'I wish I was dead!' but not really meaning it. In his soliloquy 'To be, or not to be' in Scene 3 Hamlet returns to the question of suicide, speculating that it is only the uncertainty of the afterlife that makes suicide undesirable. Suicide is also an issue in the death of Ophelia; she has not made a reasoned decision to kill herself, but there remains doubt as to whether she was floating away to her death. Horatio contemplates suicide at the end of the play but is persuaded by Hamlet to stay alive so that he can tell the true story of what has happened.

#### Suicide – a modern perspective

In past eras suicide was sometimes portrayed as an acceptable or desirable way to avoid dishonour; for example, the suicide of Brutus in Shakespeare's *Julius Caesar*. However, we now know today that suicide is the result of untreated mental and emotional issues. If someone is thinking of suicide (or who knows someone who has suicidal thoughts), they should seek help from a doctor, friends or family.

- The nature of the **afterlife** (life after death) is considered in the play. Hamlet's encounter with the ghost, although he is not sure exactly what the ghost is – it might be the spirit of his father or another supernatural manifestation. In his soliloquy 'To be, or not to be' in Act 3, Scene 1 Hamlet contemplates what might happen after death, concluding that the afterlife is unknown. Hamlet is an atheist. Even religious believers (Christian or of other faiths) have different views on what might await them after death.
- The impermanent, **temporary nature of human existence** (given the inevitability of death) is a major theme in the play. This is a major theme in the graveyard scene, where Hamlet compares the graves of the living to the skulls of the dead. In Elizabethan times skulls were used as a 'memento mori' or reminder of death. The multiple deaths at the end of the play highlight the limits of earthly power and ambition.

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# Madness

## Madness – a modern perspective

The words 'mad' and 'madness' are seen today as an oversimplification (and unacceptable) with mental health problems. This is because modern psychology and psychiatry have a better understanding of the complexities of mental and emotional distress. However, when writing about *Hamlet*, as the words are then used, we must consider their historical and literary context.

## Key quotations

*As I perchance hereafter shall think meet  
To put an antic disposition on* – (1.5.171–172) HAMLET

*Lord Hamlet with his doublet all unbraced,  
No hat upon his head, his stockings fouled  
...As if he had been looséd out of hell  
To speak of horrors...* (2.1.76–81) OPHELIA

*Though this were madness, yet there is method in it* (2.2.200–201) CLAUDIUS

*I am but mad north-north-west. When the wind is southerly, I know  
the handsaw* (2.2.347–348) HAMLET

*... I essentially am not in madness,  
But mad in craft* (3.4.188–189) HAMLET

*Come, my coach. Good night ladies, good night sweet ladies, good night,  
and good night* (4.5.71–72) OPHELIA

*... she chanted snatches of old lauds,  
As one incapable of her own distress* (4.7.177–178) GERTRUDE

The **nature or definition of madness** (of what it consists) is explored in *Hamlet* through the actions of Hamlet's madness and of Ophelia's madness.

- **Hamlet's madness.** On one level it might seem obvious that Hamlet is not mad. He makes several clear statements about faking his madness (see 1.5.171–172). Polonius agrees with him. The cleverness of Hamlet's apparently garbled words reveals the intelligence behind his wildness and agitation. However, such an interpretation of Hamlet is emotionally distraught by the knowledge of his father's murder (and the uncertainty that he feels about the ghost's revelations) and his mother's relationship with Claudius. He may be mentally unstable as well as determined to act as if he is mad. The elements of his madness could explain (though of course not excuse) his unusually harsh treatment of others.
- **Ophelia's madness** is easier to interpret. She is distressed by two tragic events: her father's death and Hamlet's cruel treatment of her. Her own disjointed singing and conversational style are experiences but far less calculated than Hamlet's wild speech. While Hamlet's madness is a pretence, there is nothing to suggest that Ophelia's madness is not genuine.

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# Revenge

Key quotations (all spoken by Hamlet unless stated otherwise)

*Revenge his foul and most unnatural murder* (1.5.25) GHOST

*And am I then revenged  
To take him in the purging of his soul,  
When he is fir and seasoned for his passage?  
No.* (3.3.84–87)

*Let come what comes, only I'll be revenged  
Most thoroughly for my father* (4.5.135–136) LAERTES

*For though I am not splenitive and rash,  
Yet have I in me something dangerous  
Which let thy wisdom fear* (5.1.227–230)

*He that hath killed my king, and whored my mother,  
... – is't not perfect conscience  
To quit him with this arm?* (5.2.64–68)

*Hamlet* is a play in the revenge tragedy genre, and the 'revenge' elements in the conventions of that genre. The section on 'Genre, Form and Structure' in this guide (p. 59). These conventions include the murder of a blameless person; encourage the revenger; and a violent conclusion in which the major characters die. However, Shakespeare uses the revenge tragedy genre conventions in *Hamlet* in a way that is unique.

- Hamlet is not a typical revenge 'hero'. He is sometimes characterised as being exacting his revenge, but this is because Hamlet is not absolutely convinced to know this because Hamlet arranges for the players to act out the murder of Claudius and watches Claudius to see how he reacts (Act 3, Scene 2). Although revenge was encouraged in Elizabethan England (it was seen as something for God to take care of, not for man), Hamlet's wish to be certain of the facts before taking action is a much more complex dilemma than that of a traditional revenge tragedy protagonist.
- There are two other revengers in *Hamlet*, Laertes and Fortinbras, and they both contrast with Hamlet's approach to revenge.

Laertes seeks revenge against Hamlet both for Hamlet's murder of Polonius and for driving Ophelia into insanity and subsequent death. Whatever the rights and wrongs, Laertes has a much more direct approach; the only reason he does not kill Hamlet is that Claudius suggests a scheme for ensuring Hamlet's death. However, like Hamlet, Laertes is a revenger. This is shown by the way that he is reconciled with Hamlet when they are both exiled. Like Laertes and Hamlet, Fortinbras also seeks revenge for his father's death. However, he takes political rather than personal action. His decision to start a war against Denmark is a more thoughtful, less passionate approach to revenge, and a much more superior one, since he is ready to involve thousands of soldiers in his personal revenge.

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# Politics and power

## Key quotations

*This bodes some strange eruption to our state* (1.1.69) HORATIO

*[Young Fortinbras seeks to]... recover of us by strong hand  
And terms compulsory those forsaken lands  
So by his father lost...* (1.1.102–103) HORATIO

*[Fortinbras may be]... thinking by our late dear brother's death  
Our state to be disjoint and out of frame* (1.2.19–20) CLAUDIUS

*Something is rotten in the state of Denmark* (1.4.90) MARCELLUS

*Why should the poor be flattered?  
No, let the candied tongue lick absurd pomp* (3.2.49) HAMLET

*I like him not, nor stands it safe with us  
To let his madness rage* (3.3.1–2) CLAUDIUS

*There's such divinity doth hedge a king* (4.5.124) CLAUDIUS

*Imperious Caesar, dead and turned to clay  
Might stop a hole, to keep the wind away* (5.1.180–181) HAMLET

*[Claudius] Popped in between th'election and my hopes* (5.2.65) HAMLET

The theme of power and politics is explored in a number of ways in *Hamlet*.

- **External threats to the state:** It is clear from the opening scene of the play that Denmark is under threat. There is a tense exchange between the sentries, followed by the appearance of the ghost. Shortly afterwards we learn from Horatio that there is a military threat from Fortinbras, who has plans to invade. Although this threat is later neutralised by the end of the play, albeit through a peaceful route to the throne.
- **Internal threats to the stability of the state:** Although the Danish constitution is a monarchy, King, the fact that he has 'jumped in' before Hamlet (and has swiftly married Gertrude in an incestuous marriage) injects uncertainty and instability into the state of Denmark. The fact that old King Hamlet has been kept secret.
- The concept of **kingship** (an important issue for the Elizabethan audience) is explored. Hamlet's kingly 'divinity' protects him despite his murderous route to the throne.
- There is criticism of the flattery and **superficiality of the court** (nobles and poets).
- The **ephemeral nature of political power** is examined (overlapping with the theme of death).
- The **dishonest, Machiavellian scheming** of Claudius is associated with his unscrupulous use of power.

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# Sexual relationships and attitudes

## Key quotations

*... Oh most wicked speed, to post  
With such dexterity to incestuous sheets* (1.2.156–157) HAMLET

*Thrift, thrift, Horatio. The funeral baked meats  
Did coldly furnish forth the marriage tables* (1.2.180–181) HAMLET

*My lord, he hath importuned me with love  
In honourable fashion* (1.3.110–111) OPHELIA

*Ay, that incestuous, that adulterate beast,  
...So to seduce, won to his shameful lust  
The will of my most seeming virtuous queen* (1.5.41–46) GHOST

*Get thee to a nunnery – why wouldst thou be a breeder of sinners?*  
HAMLET

*Nay, but to live  
In the rank sweat of an ensemdèd bed,  
Stewed in corruption, honeying and making love  
Over the nasty sty* (3.5.91–94) HAMLET

*Young men will do't if they come to't –  
By Cock, they are to blame* (4.5.60–61) OPHELIA

*I loved Ophelia; forty thousand brothers  
Could not with all their quantity of love  
Make up my sum* (5.1.236–238) HAMLET

The theme of sexual relationships and attitudes can be seen from a number of places in the play:

- **Hamlet's revulsion at Gertrude and Claudius's relationship:** Hamlet is clearly disgusted by his mother, Queen Gertrude, having a sexual relationship with Claudius. This may be due to the fact that Gertrude's husband was murdered by Claudius and that the relationship was incestuous. However, the strength of feeling in Hamlet's language suggests a physical revulsion, not just in this specific instance. This revulsion is mirrored by the ghost and the language used by the ghost. If we choose to see the ghost as a reflection of Hamlet rather than as a wholly independent entity, then the ghost's views are also Hamlet's.
- **The relationship between Hamlet and Ophelia:** this reflects the expected role of women in Elizabethan England as well as the specific circumstances of the play.

Women were expected to play a subservient role in Elizabethan England, despite the existence of a powerful female monarch. Marriages were arranged for the good of the family, and premarital sex would risk a woman's reputation and hence her chances of making a suitable marriage. Thus, when Ophelia is given a 'lecture' by Laertes and then by Polonius warning her against any sexual contact with Hamlet, this would have been seen as entirely normal by the Elizabethan audience. This context also explains why Ophelia is so willing to agree to her father's instruction to have no more to do with Hamlet.

The context of the power relationships which existed in the patriarchal society of the time can help to explain Hamlet's harsh treatment of Ophelia, when he uses insulting, sexualised language. Hamlet's intent on his pretence of madness and is unconcerned that Ophelia might be offended. There is no reason to suppose that Hamlet is lying when (at Ophelia's graveside) he tells her that he loves her.

- Ophelia's sexualised language when she is really driven out of her mind is a product of her situation. A young woman of her superior social class would never consider using explicit language. The fact that she does so shows that she is not in control of her own emotions.

**Debate**  
In Shakespeare's *Romeo and Juliet*, Juliet is a young woman who defies her family (the Capulets) and the church to marry Romeo, a Montague. This is a contradiction of the expected role of a woman in the Elizabethan era.

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# Corruption: an overarching theme in *Hamlet*

## Key quotations

*And I am sick at heart* (1.1.9) FRANCISCO

*How weary, stale, flat and unprofitable  
Seem to me all the uses of this world!  
Fie on't, ah fie, 'tis and unweeded garden  
That grows to seed, things rank and gross in nature  
Possess it merely* (1.2.133–137) HAMLET

*Something is rotten in the state of Denmark* (1.4.90) MARCELLUS

*Make you a wholesome answer; my wit's diseased: but, sir, such  
make, you shall command* (3.2.291–292) HAMLET

*Oh my offence is rank, it smells to heaven  
... In the corrupted currents of this world  
Offence's gilded hand may shove by justice* (3.3.36 and 3.3.57–58) HAMLET

*Look you now what follows.  
Here is your husband; like a mildewed ear  
Blasting his wholesome brother* (3.4.63–65) HAMLET

*Nay, but to live  
In the rank sweat of an enseamed bed,  
Stewed in corruption, honeying and making love  
Over the nasty sty* (3.5.91–94) HAMLET

*[Your self-deception] will but skin and film the ulcerous place,  
Whiles rank corruption, mining all within,  
Infects unseen* (3.4.148–150) HAMLET

*Her brother is in secret come from France,  
Feeds on his wonder, keeps himself in clouds,  
And wants not buzzers to infect his ear  
With pestilent speeches of his father's death* (4.5.87–90) CLAUDIUS

*Now get you to my lady's chamber, and tell her, let her paint an  
[a skull] must she come* (5.1.163–164) HAMLET  
*Faith, if a be not rotten before a die, as we have many pocky corses  
scarce hold the laying in... [a = he; pocky corses = syphilitic corpses]*  
CLOWN

A useful way of looking at the theme of 'corruption' (sometimes labelled as 'disease') in *Hamlet* is to see it as a **motif** within the play which interconnects with the major themes.

- The theme of **mortality** is associated with **bodily corruption**.
- The theme of **madness** is associated with **mental corruption**.
- The theme of **politics and power** is associated with **political corruption**.
- The theme of **sexual relationships and attitudes** is associated with **moral corruption**.

The motif is introduced right at the start of the play, when Francisco states that he uses the metaphorical symbol of corruption and disease is used throughout the play to signify corruption which centres on the murder of old King Hamlet, and (as Hamlet sees it) the incestuous relationship between Claudius and Gertrude. The motif is used not only by Hamlet to express his disgust and disgust, but also by Claudius when he acknowledges his own 'rank' and 'corruption' (3.3.57–58).

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The madness afflicting (or assumed by) Hamlet is also typified by Hamlet as a form that *'my wit's diseased'* (3.2.292); in one of the most striking and repulsive images of his mother not to excuse his criticism of her by calling him mad, as her self-deception is an *ulcerous place* (3.4.148).

In the graveyard scene (in Act 5, Scene 1), motif and reality coincide to reinforce the theme that the brevity and insignificance of individual human life is literally demonstrated through the presence of skulls, and their state of decay and corruption compared to the pretensions of the living. The message is that all human ambition must end in death; the painted face is doomed to decay just as Hamlet's own conflicting passions are brought to an end by his own death.

### *Appearance versus reality: an overarching theme*

Another way of looking at the theme of 'appearance versus reality' in *Hamlet* is to consider how it interconnects with the major themes.

The theme of **mortality** is associated with the appearance of permanence and stability with the reality of death where we are all equally insignificant. It is also associated with the reality of 'reality' is represented by the ghost.

The theme of **madness** is associated (in part) with the appearance of Hamlet's unhappiness with the reality of his rational search for revenge.

The theme of **politics and power** is associated with the appearance of Claudius's authority with the reality of his hypocrisy and murderous crime; also with the appearance of Ophelia and Guildenstern put on, compared to their untrustworthy nature. Hamlet uses the appearance of the play as a political ploy, in order to prevent Claudius and his courtiers discovering the truth about the appearance and accusation. In the 'play within a play' the performance appears to be a fact it is designed to entrap. In the final scene an apparently innocuous fencing match leads to a deadly plot.

The theme of **sexual relationships and attitudes** is associated (in Hamlet's mind) with Claudius and his stately, regal wife – he refers to her as his 'imperial jointress' (1.2.135) of what Hamlet sees as sordid seduction and sexual desire.

### Key quotations

*... I set it down*

*That one may smile, and smile, and be a villain* (1.5.107–108) Hamlet (to Claudius)

*There are more things in heaven and earth, Horatio,  
Than are dreamt of in your philosophy* (1.5.166–167)

*'... I essentially am not in madness,  
But mad in craft* (3.4.188–189) HAMLET

*Why may not that be the skull of a lawyer?...his fine pate full of duns* (5.1.94)

*Now get you to my lady's chamber, and tell her, let her paint an inch of white, / Must she come. Make her laugh at that.* (5.1.163–164)

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### Extended essay question [47]

How relevant are the themes in *Hamlet* to a modern (twenty-first-century) audience?

# The Context of *Hamlet*

## What 'context' means

'Context' is an important concept when studying *Hamlet* for A or AS Level, as it is one of the 'objectives' (AOs) assessed by all the examination boards (see p. 3 of this guide for more details).

- **A03:** *Demonstrate understanding of the significance and influence of the context in which a text was written and received.*

AOs overlap and can rarely be commented on in isolation, and A03 (context) is closely linked to A04 (connections between texts) and A05 (different interpretations of texts).

There is no exact or final definition of 'context' in relation to a work of literature, but all the following elements will be included in this concept. These elements are labelled (a) to (g) for clarity and are linked to other sections of the guide. No order of importance is implied.

## (a) The literary context

### *Elizabethan drama*

The Elizabethan period saw a sudden surge in the popularity of drama. The many playwrights of the period, in addition to Shakespeare, include Christopher Marlowe (1564–1593); Thomas Kyd (c. 1558–1594); John Lyly (c. 1557–1606); Thomas Middleton (1580–1627); Francis Beaumont (1584–1616); John Fletcher (1579–1633); and Robert Greene (1558–1592). By the 1550s, plays were put on by companies of actors, called 'troupes', and boys, since women were not permitted to act on stage until 1660. Until 1576, troupes travelled around carrying their costumes in a wagon. The first theatre (a building designed specifically for plays) was built in 1576. Elizabethan theatres had large open stages surrounded by galleries for the audience. The original Globe Theatre opened in 1599 and many of Shakespeare's plays were performed there. A reconstruction of the Elizabethan Globe Theatre was opened in London in 1997, although modern reconstructions are not an exact copy.

### Active learning task [48]

Visit the modern Globe Theatre website and follow the links to learn more about the original Globe Theatre. What were the main differences between the original Globe and a modern theatre? <http://www.shakespearesglobe.com/>

You may wish to use a table similar to that below for your answer.

Features of the original Globe Theatre	Features of a modern theatre

### Further reading: the Elizabethan theatre

Ryan Kiernan (Ed.), *Shakespeare: Texts and Contexts* (Basingstoke, Macmillan, 2000), pp. 1–10  
'Shakespeare's Theatre' by Helen Hackett, pp. 31–48

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## *Revenge tragedy*

Revenge tragedy was a popular subgenre in the Elizabethan period, and *Hamlet* is a typical revenge tragedy. These include a main character who seeks revenge against a villain; scenes of madness; scenes of violence; a ghost who also seeks revenge; and a final scene of revenge. (See the further comments on revenge tragedy in the 'Genre, Form and Structure' section.)

## *Shakespeare's language*

One of the most obvious contextual features apparent to someone seeing or reading *Hamlet* (or Shakespeare) for the first time is the very different use of language compared to modern-day playwrights. Words have changed their meaning over the period of more than 400 years since *Hamlet* was first performed, but this is in some ways the least significant contextual feature. The differences between Shakespeare's language from that of modern-day playwrights are, firstly, his use of a rich and elaborate imagery and diction which permeate the play. These features should not be seen simply as different in expression and style. (See the comments in the 'Shakespeare's language' section, p. 65.)

## (b) The origin of the story of *Hamlet* (A Level only)

Modern-day playwrights will usually (but not always) use their own original ideas for the story of their plays. However, Elizabethan dramatists (including Shakespeare) would base their plays on existing legends. For example, Christopher Marlowe's play *Dr Faustus* (c. 1592) is based on a legend about a man who sells his soul to the devil.

It is likely that Shakespeare drew upon a number of sources for the story of *Hamlet*, including the ancient Nordic legend about a young man called Amleth whose father is murdered and his mother marries Amleth's mother. Amleth pretends to be mad in order to revenge his father. The legend was written around AD 1200 by Saxo Grammaticus, and a French version appeared in the 16th century. Shakespeare may have known about this version.

An earlier version of *Hamlet* (usually referred to as the *Ur-Hamlet*, using the German word for 'original') is known to have been performed in London in the late 1580s. The text of this play is lost, so we do not know who wrote it. It might have been a source of ideas for Shakespeare's *Hamlet*, or an early version written by Shakespeare.

Some literary critics have speculated that there might be an autobiographical element to *Hamlet*. The play was influenced by events in Shakespeare's life. We know that Shakespeare died in 1596 aged 52. However, other than the similarity between the names 'Hamlet' and 'Hamnet', there is no direct evidence of any link between Hamnet's death and the themes of the play.

Whatever the sources for *Hamlet*, it is important to understand that the original story was not Shakespeare's. The profound ideas which run through the play and the striking language are Shakespeare's original creation.

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## (c) Depictions of *Hamlet* on stage and screen

### *Hamlet on Stage*

NB Only a small sample of the many notable stage performances of *Hamlet* is commented on here.

Productions of *Hamlet* by the eighteenth-century actor and theatre manager **David Garrick** (1717–1779) helped to establish the popularity of the play. He introduced lavish set designs and costumes (very different from the plain settings used when the play was first performed) and stage effects; these include a device to lift up Hamlet's wig in fear when he was the ghost! Garrick's version of *Hamlet* would seem strange to modern audiences, as he cut out nearly all of Act 5 – including the graveyard scene and the duel. Garrick's acting style would also puzzle a modern audience; it was full of dramatic, posturing gestures and exaggerated pauses that would today seem artificial and stilted.

The early nineteenth-century actor **Edmund Kean** (1787–1833) replaced the stilted (as we would see it today) style of his predecessors with more naturalistic emotional energy and passion. He became a great celebrity in Georgian England, earning as much in one night as a manual labourer would in a year.



Innovation in staging *Hamlet* is not as 'modern' as one might think. The American actor **John Barrymore** (1882–1942) played Hamlet in a production that used a single, simple design for every scene, consisting of an arch and a set of steps. Barrymore's production emphasized the relationship between Hamlet and Gertrude, with Hamlet as a wild, witty character.

Later productions of *Hamlet*, including those with **Richard III** in the 1950s, stressed the psychological unravelling and the Prince. In the 1989 production of *Hamlet* **Mark Rylance** played Hamlet with wild derangement and insane excitement.

Hamlet continues to attract theatre audiences, and the role of Hamlet himself gives the opportunity for widely different productions. A production by the Royal Shakespeare Company (RSC) in the 1990s, with Hamlet portrayed as a wild, witty character, with rapidly changing moods and unpredictable actions, demonstrated the continued popularity of the play.

### *Hamlet on screen*

NB Only a small sample of the many notable screen versions of *Hamlet* is commented on here. Many screen versions of *Hamlet* (for film and television) are based on an original stage production. Screen versions have to be shorter than stage versions because of the conventionally short running time of films.

***Hamlet* directed by Laurence Olivier (with Laurence Olivier as Hamlet): 1948**  
*The Daily Telegraph's* review of this film by their film critic, Campbell Dixon, published in 1948, praised Olivier for his portrayal of Hamlet as a fierce, ruthless Prince rather than a 'chivalrous' figure. Olivier's production stresses the psychological aspect of Hamlet, including his relationship with Gertrude. The play is set in a huge, confusing castle with winding stairs, mist and fog.

***Hamlet* directed by John Gielgud (with Richard Burton as Hamlet): 1964**  
 Richard Burton plays Hamlet as a strong, confident figure, although some critics were disappointed by the 'detached' manner with which he delivered some of his lines.

***Hamlet* directed by Kenneth Branagh (with Kenneth Branagh as Hamlet): 1996**  
 This production is unusual because it is one of the very few film versions which includes the entire play. The film runs for 242 minutes. The film makes the most of lavish 'big screen' settings. Branagh emphasises Hamlet's recklessness as well as his indecision.

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***Hamlet* directed by Robin Lough and Lyndsey Turner (with Benedict Cumberbatch)**

In this production Hamlet is portrayed as being far more balanced and sane than in previous productions, with his madness being only a pretence, with Hamlet's humour featuring prominently. This production is very imaginatively staged; although Shakespeare's words are not altered, scenes are moved around and some lines are spoken by different characters.

***Hamlet: comparing performances and productions***

Once you have seen two or more productions of *Hamlet* (on stage or on screen) you can compare them. A good way to start thinking about these differences is to complete the active learning task on p. 13 of this guide.

**(d) The writer and the writer's life**

The context of the writer and the writer's life often offers important insights into the work. We know a great deal about the life of Emily Brontë, and this is helpful when interpreting *Wuthering Heights* (1847). However, there is very little known about Shakespeare's life which makes *Hamlet* so interesting. (See the comments on Shakespeare's life in the 'Background to *Hamlet*' section of this guide, p. 3.)

**(e) *Hamlet*: the first performance and the first printed edition**

Exploring the context of the first performance or the first printed edition of a work is important. In the case of *Hamlet* the position is very different, and a great deal of research has been done into the written edition and the first recorded performances of *Hamlet* in the theatre. (See the comments on performance and text in the 'Background to *Hamlet*' section of this guide, p. 3.)

**(f) The political context of *Hamlet***

*Hamlet* depicts a society where political threat and violence are never far away. The tension, and early in Act 1, Scene 1 Marcellus and Horatio make it clear that the country is in a state of war with invasion and is preparing for war. As well as external political threats, the internal political situation is also deadly dangerous. The current King Claudius has gained power by murdering his brother, and he plans to murder Hamlet to remove the threat of revenge. Hamlet is also involved in the political situation, and his determination to revenge himself on Claudius, he also arranges for the death of Polonius and Guildenstern.

Modern Western European society (unlike many other parts of the world) has been free from political violence for over 70 years, and a reader or audience from that society may find the threatening political context of *Hamlet* as mere entertainment, as if Shakespeare was writing about the politics of *Thrones* with its make-believe alliances and conflicts. However, *Hamlet* (although set in Denmark) closely mirrors the political context of Elizabethan England, with its threat of invasion (the Armada of 1588) and various plots to get rid of Queen Elizabeth I (e.g. William Parr's plot to murder Elizabeth I in 1584). The Elizabethan audience would, therefore, have found the political context of *Hamlet* very chilling and believable. (See the comments on fear of war and invasion in the section on the background to *Hamlet* in this guide, p. 9.)

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## (g) The social context of *Hamlet*

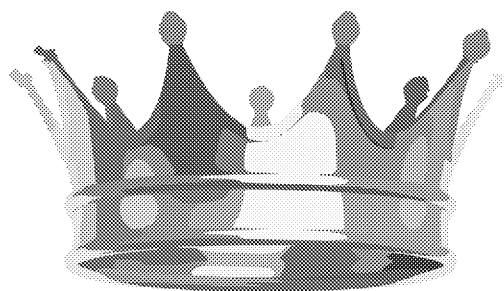
*Hamlet* (like any work of literature) necessarily reflects the beliefs and values of the time it was written. Two aspects of Elizabethan society are particularly important to help the audience understand the play:

### *The role of women in Elizabethan England*

Elizabethan England was a patriarchal society (i.e. a society governed, controlled and dominated by men). An understanding of this aspect of the social context of *Hamlet* is essential when considering **Ophelia's role in the play**, especially her relationships with her father, Polonius and with Hamlet. The subservient role played by women (who could not receive formal education or what we would now call 'professional' jobs) meant that Ophelia's passive obedience to her father's wishes (that is, to have no more to do with Hamlet) would not have been seen as unusual. Of course, there were independent and assertive women in the Elizabethan period, including the monarch, Queen Elizabeth I, but in general women had little influence outside the home.

Marriages for women from the higher social classes (such as Ophelia) were arranged by their fathers and premarital sex would risk a woman's reputation and hence her chances of marriage. When Ophelia is given a 'lecture' by Laertes and then by Polonius warning her against Hamlet, this would have been seen as entirely normal by the Elizabethan audience.

Hamlet's harsh treatment of Ophelia can also be explained (though not excused) by her lack of power in the patriarchal society of Elizabethan England. The insulting, sexualised language directed towards her (Act 3, Scenes 1 and 2) is used in the knowledge that she is powerless. Hamlet wishes to continue the pretence of madness, and if he hurts Ophelia's feelings, it is of little concern to him.



### *The Elizabethan concept of the Divine Right of Kings*

In Elizabethan England the power of the monarch was believed to be derived directly from God. This belief (which was common in the medieval period) was known as 'the Divine Right of Kings'. This concept is central to the play when Claudius murders old King Hamlet, as it is seen as a criminal and immoral act (see the 'Scene Analysis' section for more on the Divine Right of Kings).

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# Literary Approaches to *Hamlet*

## The concept of 'literary approaches'

Literary criticism (the process of analysing and commenting upon works of literature) involves different procedures or approaches. Since the early 1960s the study of literature has seen the rise of what is known as 'literary theory', where many diverse (and often competing) perspectives are used to analyse literary works from different social, cultural, political, psychological and linguistic perspectives.

### Further reading: literary theory

Literary theory can be confusing for students, as it is a large and ever-changing field. However, there are some good general surveys which can be used as a starting point for exploring the field. See Peter Barry, *Beginning Theory* (Manchester: Manchester University Press, 2017), for a comprehensive introduction.

The following literary approaches are among those which can be used to provide different perspectives on *Hamlet*. There is nothing wrong with using, or referring to, perspectives which were not recognised as such by Shakespeare, but it is important not to directly associate them with the play. This would be an **anachronism**. For example, a student can write 'a feminist reading of *Hamlet*' but not 'Shakespeare uses a feminist argument when he characterises Ophelia as...'

## Feminist literary criticism

Feminist literary critics analyse literary texts in a number of ways. They look at how literature reflects (and often reinforces) a **patriarchal society**. They are interested in how women are portrayed in literature, and the way that women characters have traditionally been discussed by male (and female) critics.

The characters of Ophelia and Gertrude give opportunities for a feminist literary perspective to be applied to *Hamlet*. Ophelia's unquestioning obedience to Polonius's order to end her relationship with Hamlet, and Hamlet's harsh treatment of her, can be interpreted as being a result of the extremely patriarchal nature of Elizabethan society, rather than of any implied weakness in Ophelia's character. A feminist perspective might defend Gertrude's right to have sexual desires, and might argue that Hamlet overemphasises (obsesses about) the sexual side of her relationship with Claudius.

**Key to**  
**Anachronism**  
not fit the time period  
is associated with a different time period  
1802 C  
his opinion  
**Patriarchal**  
governed by men

## Marxist literary criticism

Marxist literary critics are interested in how the political theories of **Karl Marx** (1818–1883) are explored in literary texts. Marx believed that there was a class struggle between the bourgeoisie (the ruling class) and the proletariat (the working class), and thought that the existence of inequalities of wealth and status was what drove society forward. He was interested in the portrayal of politics and power in *Hamlet*, including Claudius's usurpation of the throne, and the way that Rosencrantz and Guildenstern are portrayed as subservient characters who share the same fate which they do not deserve.

## Freudian literary criticism

Freudian approaches to literature are based on the psychoanalytical theories of Sigmund Freud. Freud himself saw the plot of *Hamlet* as an example of what he called the 'Oedipus complex', where a person is subconsciously sexually attracted to his mother and wishes to kill his father. Freud was interested in the relationship between Hamlet and Gertrude in the play.

## A note on 'close reading'

'Close reading' means a detailed examination of a writer's choice and use of words to produce effects or convey ideas. Close reading is an element in all literary criticism, and is often employed. Examples of close readings of *Hamlet* are given throughout the 'Scene Analysis' section. Elements to consider in a close reading are summarised in the 'Shakespeare's Use of Language' section.

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# Glossary

<b>Alliteration</b>	Repetition of consonants for poetic effect, e.g. 'the fair fiddler'.
<b>Ambiguous</b>	Having more than one possible meaning or explanation.
<b>Anachronistic</b>	Something is 'anachronistic' if it does not fit the historical period associated, e.g. Julius Caesar pictured smoking a cigarette.
<b>Anaphora</b>	Repetition of words and phrases used at the start of a line.
<b>Aside</b>	A spoken thought which is not heard by anyone else on stage, revealing true feelings.
<b>Assonance</b>	Repetition of words that contain the same or similar-sounding vowels for effect.
<b>Ballad</b>	A traditional form of narrative poem of a kind originally sung to an alternate lines rhyming.
<b>Bathos</b>	The anticlimax caused by a sudden change from a serious subject to the very ordinary (adjective: bathetic).
<b>Blank verse (or iambic pentameter)</b>	A rhythmic pattern where a line of verse is made up of five unstressed syllables.
<b>Caesura</b>	A break in the rhythm within a line of iambic pentameter.
<b>Classical allusions</b>	References (usually brief) to a character or event in ancient Greek literature or legend.
<b>Connotations</b>	Associated meanings or connections.
<b>Diction</b>	Choice and style of words.
<b>Dramatic irony</b>	When the audience know something that one or more of the characters do NOT know.
<b>End-stopped lines</b>	Lines of verse with a comma, full stop or other punctuation at the end.
<b>Enjambment</b>	Lines of verse which are 'run on', i.e. not end-stopped.
<b>Extended metaphor</b>	A figure of speech in which a metaphor (comparison) is extended over several points of comparison. For example, 'Jane's career had been like a stormy temper'.
<b>Figures of speech</b>	Words or phrases which have a meaning different from their literal meaning.
<b>Foil</b>	A character who is compared with or contrasted to another character.
<b>Foreshadowing</b>	Where the author or playwright gives a hint about what is to happen later.
<b>Form</b>	'Form' is the way that language is shaped and presented. For example, the dramatic form of a play (whatever the genre), the form of verse or prose of various kinds and styles; metadrama; or the form of a poem.
<b>Genre</b>	Type of literature with common features, e.g. thriller, science fiction, comedy.
<b>Hyperbole</b>	Extreme exaggeration.
<b>Iambic pentameter (or blank verse)</b>	A rhythmic pattern where a line of verse is made up of five unstressed syllables.
<b>Imagery</b>	Language (including figures of speech and other descriptive devices) that creates 'pictures' in the mind.
<b>Lyrical</b>	Expressing emotion in a moving and graceful way.

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<b>Irony</b>	The use of language that means the opposite of the n
<b>Machiavellian</b>	Using clever but dishonest methods, especially in poli early sixteenth-century writer Niccolò <i>Machiavelli</i> .)
<b>Melodramatic</b>	Sensational and clichéd.
<b>Metadrama</b>	A device which draws the audience's attention to the performance, e.g. a 'play within a play' or a prologue directly.
<b>Metaphor</b>	A figure of speech which refers to something (A) as if make a comparison. For example: 'Carol's room is a p
<b>Misanthropy</b>	Dislike of humankind.
<b>Misogyny</b>	Dislike or distrust of women.
<b>Motif</b>	A recurring symbol or idea which contributes to the t
<b>Parallel</b>	A subplot or scene which can be compared or contras subplot or scene.
<b>Parody</b>	A humorous imitation of a literary work or style.
<b>Pastiche</b>	A literary work or piece of writing which imitates and
<b>Pastoral (literature)</b>	Depicting an idealised country life or scene.
<b>Pathos</b>	The quality in an experience of evoking a feeling of pr
<b>Patriarchal society</b>	A society governed, controlled and dominated by me
<b>Personification</b>	A non-living object or concept described as if it is a h
<b>Poignant</b>	Evoking a feeling of sadness or regret.
<b>Portents</b>	Signs that something (usually unpleasant) is going to l
<b>Pun</b>	Use of a word which has two meanings, or sounds like funeral is usually a grave event': often used for humo
<b>Repartee</b>	Conversation involving quick, amusing exchanges; co
<b>Prose</b>	Words constructed in the everyday patterns of ordin poetic).
<b>Rhetorical question</b>	A question that is asked not to get an answer, but to or audience thinking.
<b>Riddles</b>	Puzzles which use puns, e.g. Q: 'Why couldn't the por voice.'
<b>Seriocomic</b>	Mixing serious and comic elements.
<b>Simile</b>	A simile is the same as a metaphor except that the co or 'as'.
<b>Soliloquy</b>	A speech made by an actor when they are alone on st loud' and lets the audience understand the actor's in
<b>Subplot</b>	A less important plot that runs alongside the main pl subplot).
<b>Structure</b>	The way that the different elements in a literary work <u>organisation of a text</u> . This includes the use of formal book or scenes in a play. Other structural features inc and how plots and subplots interact.
<b>Subgenre</b>	A subsidiary category within a genre, e.g. the 'steamp

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<b>Symbol</b>	Something which stands for something else, e.g. stormy conflict.
<b>Tautology</b>	Saying the same thing twice over, using different words, very intelligent'.
<b>Tone</b>	The mood or feeling that is created by the language used, casual.
<b>Verse</b>	Words written in poetic form, usually with a distinctive pattern.
<b>Wordplay</b>	Language which uses puns, riddles and puzzles to produce a humorous effect (e.g. Shakespeare's language combined with repartee).

# Further Reading

## Literary theory

Peter Barry, *Beginning Theory: An Introduction to Literary and Cultural Theory* (Milton Keynes: Open University Press, 2017)

## General Background to *Hamlet*

Boris Ford (Ed.), *The Age of Shakespeare: The New Pelican Guide to English Literature* (London: Pelican, 1966)  
Collinson, Patrick, *The Sixteenth Century: Short Oxford History of the British Isles* (Oxford: Oxford University Press, 2002)  
Kiernan Ryan (Ed.), *Shakespeare: Texts and Contexts* (Basingstoke: Macmillan, 2000)  
Stanley Wells, *Shakespeare's Tragedies: A Very Short Introduction* (Oxford: Oxford University Press, 2004)  
Frank Kermode, *Shakespeare's Language* (London: Penguin, 2000)

## Editions of *Hamlet* with introductory sections

Philip Edwards (Ed.), *Hamlet*, New Cambridge Shakespeare (Cambridge: Cambridge University Press, 1981)  
Ann Thompson and Neil Taylor (Eds.), *Hamlet*, Arden Shakespeare (London: Thomson, 2004)  
Robert S Miola (Ed.), *Hamlet*, Norton Critical Edition (New York: Norton, 2011)  
Jonathan Bate and Eric Rasmussen (Eds.), *Hamlet*, RSC Shakespeare (Basingstoke: Macmillan, 2007)

## Criticism and sources

John Jump (Ed.), *Shakespeare: Hamlet*, Casebook Series (Basingstoke: Macmillan, 1996)  
Huw Griffith (Ed.), *Shakespeare: Hamlet*, A Reader's Guide to Essential Criticism (London: Routledge, 2004)  
Sean McEvoy (Ed.), *William Shakespeare's Hamlet: A Sourcebook* (Abingdon: Routledge, 2004)

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# Suggested Answer

**Please note:** the notes given below for extended essay questions are intended to provide a starting point, not a comprehensive framework for a full essay answer.

## Act 1, Scene 1 Activities: Indicative Content

### [1] Debate prompt: ghosts

- Beliefs: put 'supernatural beliefs survey' into a search engine and you will find that many people today seem to have some sort of belief in the supernatural. However, they are not representative of Shakespeare's audience. The last execution for witchcraft in England was in 1684, and the performance of *Hamlet*.
- A modern audience can 'suspend their disbelief' and ignore the unreality of the supernatural in *Macbeth* – or the superpowers of Wonder Woman.

### [2] Active learning task: threats to Britain

Examples include:

- The Babington Plot (1586)
- The Ridolfi Plot (1571)
- The Throckmorton Plot (1583)

### [3] Active learning task: verse form in Horatio's speech

- Extensive use of repetition of words and phrases
- Lines are alternated with half-lines to form a regular pattern
- The effect produced is that of a chant, prayer or incantation

## Act 1, Scene 2 Activities: Indicative Content

### [4] Active learning tasks: Mary Queen of Scots and Hamlet/Claudius/Claudius

- Mary married her cousin, Lord Henry Darnley, in 1565. Darnley became King of Scots in 1567, probably by the Earl of Bothwell with Mary's approval.
- In the same year Mary married Bothwell, a divorced man, causing a scandal. She fled (and eventually escaped) and was eventually executed (in 1587) for plotting against Queen Elizabeth I.
- Parallels with the events in *Hamlet*: regicide (murder of a king) by a man who was the son-in-law; the unsuitability of Mary's marriage to Bothwell/Claudius; eventual violent death of the queen.

### [5] Active learning task: *Hamlet* in performance

- Tennant's performance of this soliloquy is delivered with more intense emotion than Branagh's; he speaks his lines more slowly, with some significant pauses which are intended to enhance the emotional impact.
- Both actors use body language to signal their state of mind. Tennant kneels down; Branagh stands.
- Tennant's modern suit contrasts with the nineteenth-century style of Branagh's costume.
- NB It is better to think of these performances as different interpretations rather than the other.

### [6] Debate prompt: Hamlet and Gertrude

- Hamlet's suppression of his feelings is a feature of his character. He is characterized by his given to inner doubt and questioning, and likely to 'bottle up' his feelings.
- The formality of relationships within a royal court around 1600 would mean that Gertrude (the Queen) with great respect. Society would consider it inappropriate for him to challenge her that her marriage is not illegal in any way.

### [7] Extended essay question: Claudius's character development

**First speech (1.2.1–39)**

- Shows hypocrisy by calling old King Hamlet his 'dear brother' and expressing his grief with hyperbole depicting the 'whole kingdom... in one brow of woe' illustrates his calculation.
- Reveals insensitivity to the accusation of incest by referring to Gertrude, his sister-in-law.
- Shows political skill and cunning in his plan to prevent young Fortinbras' plans to invade Denmark.
- Tone of the speech is self-satisfied and self-important; he is polite to Cornelius but commanding: 'let your haste commend your duty'.

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## Second speech (1.2.87–117)

- Claudius continues his hypocritical concern by saying that it is 'sweet and common' to lose a father
- He argues that losing a father is a common occurrence (and, therefore, unworthy of course aware that old King Hamlet is dead because of an unnatural murder).
- Claudius again shows his cunning by asking Hamlet to remain at Elsinore and not leave. Claudius is already suspicious of Hamlet and wants him close by, where he can control him.

## Act 1, Scene 3 Activities: Indicative Content

### [8] Active learning task: directing Polonius

- A 'boring dad' Polonius might (for example) deliver his lines in a slow, didactic fashion. An uninterested Laertes could react with a shrug of the shoulders or a 'whatever' gesture.
- A 'helpful father' Polonius might (for example) nod and smile at his son, or touch his arm. A thankful Laertes could smile and nod, or bow respectfully at the end of the speech.

## Act 1, Scene 4 Activities: Indicative Content

### [9] Active learning task: Marcellus describes his encounter with the ghost Personal response

## Act 1, Scene 5 Activities: Indicative Content

### [10] Active learning task: Hamlet's soliloquy, Act 1, Scene 2 and the ghost's speech

Speech	Hamlet: ' <i>O that this too too solid flesh would melt,</i> ' (1.2.129–158)	Ghost: ' <i>Ay, that</i> '
Ideas and opinions	<ul style="list-style-type: none"> <li>• Contrasts wickedness of Claudius to the superior nature of old King Hamlet</li> <li>• The sexual relationship between Claudius and Gertrude seen as repulsive and sordid</li> <li>• Criticises Gertrude's current affection for Claudius</li> </ul>	<ul style="list-style-type: none"> <li>← Likewise</li> <li>← Likewise</li> <li>• Criticises Gertrude's relationship with Claudius</li> </ul>
Language	<ul style="list-style-type: none"> <li>• Metaphorical comparison of Claudius to a beast (satyr)</li> <li>• Description of sexual relationship: the pair hurrying 'with such dexterity to incestuous sheets'</li> </ul>	<ul style="list-style-type: none"> <li>• Claudius is called a 'beast'</li> <li>• Description of sexual relationship as 'a couch of filth'</li> </ul>

NB Shakespeare must have been aware of the similarities – one possible reason is for the similarity between Hamlet's opinions.

## Act 2, Scene 2 Activities: Indicative Content

### [11] Debate prompt: use of the image of the sun breeding maggots in a rank bosom

- The image is made more powerful by its association with 'breeding', a term that suggests procreation, i.e. the danger that Ophelia 'may conceive'.
- The image is also intended to be shocking and offensive, and its subject matter is repulsive.

### [12] Debate prompt: Hamlet's hesitancy

- Two opinions are possible. It could be said that Hamlet is 'weak', but it could also be argued that his uncertainty he is doing the right thing is a point in his favour.
- There is nothing in the play to suggest that the ghost must be telling the truth. Hamlet needs to gather further evidence.

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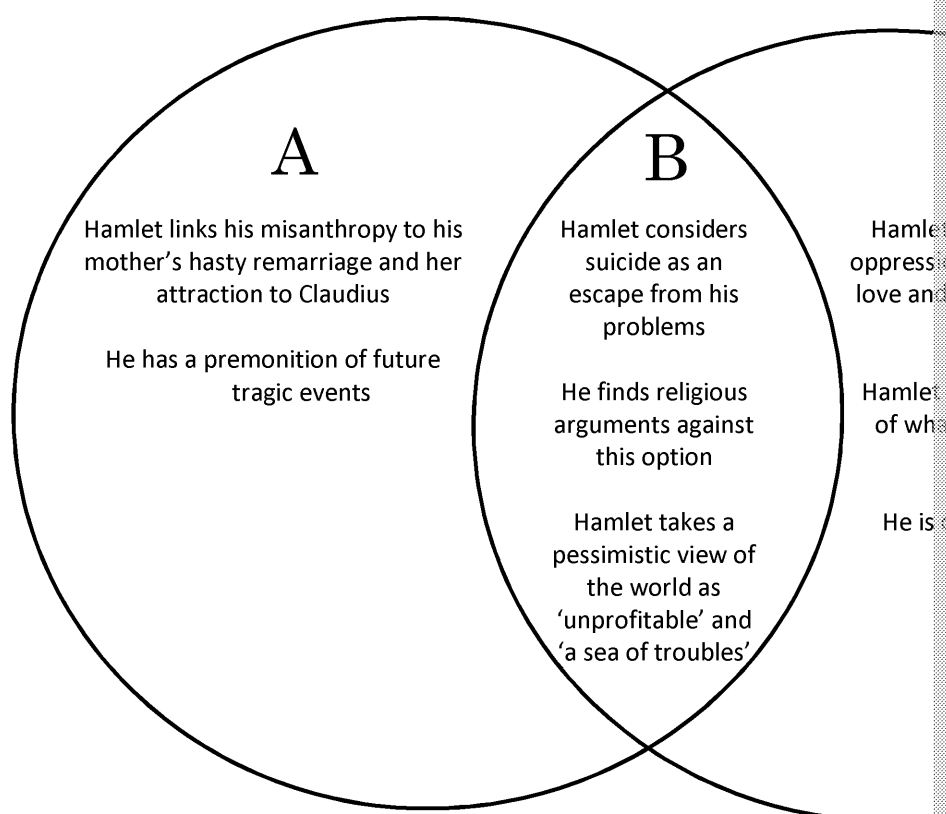


**[13] Active learning task: Act 2 of Dido, Queen of Carthage and the Trojan War**

- Marlowe's play contains the same kind of bombastic, hyperbolic language as the Trojan War extract. For example, Aeneas describes the destruction of Troy:  
*Young infants swimming in their parents' blood,  
 Headless carcasses piled up in heaps,  
 Virgins half-dead dragged by their golden hair,  
 And with main force flung on a ring of pikes,  
 Old men with swords thrust through their aged sides*
- The imagery and diction used is unoriginal, e.g. 'swimming... in blood'; 'main force'.
- In both *Dido* and the Trojan War extract the verse form is unsophisticated and the use of enjambment.

**Act 3, Scene 1 Activities: Indicative Content**

**[14] Active learning task: Hamlet's first two soliloquies**



**[15] Active learning task: Ophelia's character**

This passage shows Ophelia's subservience towards Hamlet and demonstrates the importance of remembering the context of the patriarchal society of Elizabethan England.

- The words she uses are very deferential, e.g. 'Good my lord' (3.1.90); 'What man, what a noble mind...' (3.1.144).
- She makes no attempt to challenge his insulting behaviour, putting all the blame on him.

**[16] Debate prompt: Hamlet's treatment of Ophelia**

- A modern audience are far more likely to find Hamlet's behaviour offensive, due to the more equal status of women.
- It is acceptable to criticise Hamlet, provided that our different social perspectives are taken into account.

**Act 3, Scene 2 Activities: Indicative Content**

**[17] Extended essay question: Can Hamlet's harsh treatment of Ophelia be justified by his personal circumstances?**

- After Ophelia (as commanded by her father, Polonius) tells Hamlet that she was frightened by him (as she tells Polonius in Act 2, Scene 1) by appearing to her in a state of madness, if he has been driven mad by his love for her. If we accept that Hamlet's madness is justified, then his treatment of Ophelia is understandable.

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- Hamlet's love letter to Ophelia (read out by Polonius in Act 2, Scene 2) is written in a way that can assume it is insincere. His trouble circumstances (seeking to revenge his father) may explain his insincerity.
- Hamlet's harsh treatment of Ophelia reaches its climax, where Hamlet's wild and cruel treatment stems as much from a general misogyny – as in his comment '*Frailty, thy name is woman*' – as from the cause that she has given him by her earlier rejection of him. This treatment is a result of his madness and suicide. NB We need to bear in mind the social context of Hamlet's time: a patriarchal society where women played a subservient role. While this does not excuse Hamlet's treatment of Ophelia, it helps to *explain* it.
- In conclusion: Hamlet may have been upset by Ophelia's rejection of him, but his response is hardly a proportional response.

**[18] Extended essay question: Shakespeare's use of verse and prose (3 marks)**

- The first part of this extract (where Hamlet is talking to Horatio) is in blank verse. This is a form of conversation which follows (between Claudius, Hamlet, Polonius, Rosencrantz and Guildenstern).
- The blank verse section consists mainly of Hamlet's speech starting 'Nay, do not think I am mad'. Shakespeare's use of blank verse for Hamlet's speech is an effective vehicle for the language which he uses. For example, Hamlet criticises what he sees as the hypocrisy of the court with the striking metaphor 'let the candied tongue lick absurd pomp'. The use of blank verse reinforces the serious, poetic tone. The closing lines of Hamlet's speech show the use of variety within the blank verse structure: the caesura following 'As Vulcan's fire' gives the audience a moment to dwell on the possibility that Hamlet fears that the ghost is a demon, not about the death of his father.
- The prose form is well suited to the conversation between several people which follows. The wordplay found in the short, witty exchanges is suited to the pattern of the conversation. This contrasts with the extended poetic deliberations of Hamlet's critique of society. For example, Hamlet's punning wordplay in response to Polonius's story about his son's death.
- Hamlet's final speech in this extract, starting 'So long? Nay then let the devil wear it', shows how prose can be successfully used to convey emotion as well as conversational information. 'O heavens! Die two months ago, and not forgotten yet? Then there's hope a man might live half a year...' (3.2.116–118). The diction here is straightforward rather than poetic. The choice chosen by Shakespeare for this speech of Hamlet is well suited to the directness of the speech.

**Act 3, Scene 3 Activities: Indicative Content**

**[19] Debate prompt: the divine right of kings**

- Guildenstern makes the point that it is not just a political duty, but a 'holy and religious' duty. This clearly identifies the king as appointed by God.
- Rosencrantz says that while every individual needs to keep him or herself from harm (to stay safe and alive) is much more important for someone whose well-being is at stake than for the king's subjects. Rosencrantz uses two powerful metaphors to state that when a king is killed, it is like a body without a head.
- Strictly speaking, Rosencrantz's words could apply to a political leader as well as a king. However, the extreme terms he uses suggest that he agrees with Guildenstern's previous comment that the king is God's representative.
- The tone of the speeches suggests sycophancy, i.e. a desire to flatter Claudius.

**[20] Active learning task: the characterisation of Claudius up to the end of Act 1**

Act and Scene (up to Act 3, Scene 3).	His actions and what they reveal about his character
Act 1, Scene 2	When Claudius first appears he shows himself to be an accomplished hypocrite, regretting the death of his brother and celebrating his marriage to Queen Gertrude.
Act 1, Scene 2	Claudius's hypocrisy is seen again when he tells Hamlet to accept his father's death as a natural and inevitable part of life – when in fact it was an altogether unnatural death at the hand of Claudius.

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Act and Scene (up to Act 3, Scene 3).	His actions and what they reveal about his character	Brief significant quotations (where)
Act 2, Scene 2	Claudius reveals that he is concerned about Hamlet's eccentric behaviour, and asks Rosencrantz and Guildenstern to spy on Hamlet. Claudius also agrees to Polonius's plan to use Ophelia as a trap. This reveals Claudius's suspicion and Machiavellian cunning.	
Act 3, Scene 1	Claudius shows that he feels guilty about what he has done.	
Act 3, Scene 2	Claudius rushes out from the players' performance when Lucianus enacts the murder. His inability to contain his emotion suggests feelings of guilt, as a completely hard-hearted murderer might have had the composure to sit throughout the performance.	
Act 3, Scene 3	Claudius sends Hamlet to England. At this stage in the play the audience are not aware that Claudius has ordered Hamlet's death as soon as he reaches England, but this shows Claudius's ruthlessness – we can assume that Claudius has deduced that Hamlet knows about his father's murder.  At this stage in the play, the only thing that can be said in Claudius's favour is that he is certainly <u>aware</u> of wickedness of his behaviour – but he does not regret it enough to change course.	

## Act 3, Scene 4 Activities: Indicative Content

### [21] Active learning task: Gertrude's fear of Hamlet

- Hamlet's body language might be threatening or oppressive; he could stand close to Gertrude, invading her personal space; his fists might be clenched, or his hands brought forward as if to grasp her, or the hilt of his sword.
- Hamlet's speech could be loud and threatening, or quiet and sinister.
- Gertrude could step back from him in fear, or she might sit down in a chair and look away.

### [22] Debate prompt: Hamlet's criticism of Gertrude

- If Hamlet thought that Gertrude had been complicit in the murder of her husband, he might be harsh in his response. If he knew that she was guilty of adultery and a hasty remarriage, there is an argument for saying that the extreme nature of Hamlet's criticism is justified, or that it is his strained and febrile state of mind as it does upon her misdeeds.
- Hamlet is aware of his harshness, as he says '*I must be cruel to be kind*' (3.4.178-179), but he feels a duty to turn Gertrude against her husband.

### [23] Extended essay question: Is Gertrude victim or villain?

- We know from an earlier comment made by the ghost that Gertrude has committed a sin: '*that incestuous, that adulterate beast*,' (1.5.42). (A suggestion that the ghost's purpose is for the dramatic purpose of the ghost, i.e. to reveal the truth to Hamlet.)
- It can be argued that in marrying Claudius so soon after her husband's death Gertrude was acting foolishly, i.e. that she should have realised that Hamlet might have been upset by this. Alternatively, it could be argued that it was up to Gertrude to exercise her own choice in the matter, and that Hamlet's criticism is based on an unwillingness to accept his mother's sexual interest in Claudius.
- There is no evidence in the play that Gertrude knew anything about Claudius's murder of King Hamlet.
- Gertrude's love for Hamlet appears to be genuine – no evidence to the contrary.
- From Gertrude's point of view, Hamlet's behaviour towards her must seem harsh and unreasonable.
- Gertrude regrets her actions: '*there [in my soul] I see such black and grained spots*' (3.4.160-161).
- Gertrude's death in the final scene is accidental; throughout the play Hamlet has been the one deserving of physical punishment.

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## Act 4, Scene 1 Activities: Indicative Content

### [24] Active learning task: scenes that start mid-conversation (up to Act 4, Scene 1)

- Act 2, Scene 1: When Polonius tells Reynaldo to 'give him this money, and these papers, and bid him to be of his behaviour' the audience has to deduce to whom him/his refer. Some audience members are being discussed until Polonius refers to 'Paris' shortly afterwards, when it can be deduced that he is referring to Laertes.
- Act 3, Scene 1: Claudius enters talking to Rosencrantz and Guildenstern about Hamlet.
- Act 3, Scene 3: Polonius enters talking to Gertrude about Hamlet.
- Act 4, Scene 1: Claudius enters talking to Rosencrantz and Guildenstern about Hamlet.
- The start of Act 2, Scene 1 probably offers the greatest challenge to the audience.

## Act 4, Scene 2 Activities: Indicative Content

No content for this section

## Act 4, Scene 3 Activities: Indicative Content

### [25] Active learning task: choice of verse and prose forms

- The blank verse form used for these two speeches by Claudius is suitable for the dramatic context (including imagery) that he adopts: telling the courtiers about his planned execution of Hamlet (including his scheme to have Hamlet killed).
- Prose is also used for Hamlet's wordplay because it is a more effective vehicle for puns, and seriocomic humour. It is not constrained by the formal rhythms of verse, allowing for riddles and double meanings, creating a sense of surreal dislocation.

## Act 4, Scene 5 Activities: Indicative Content

### [26] Debate prompt: Why does Gertrude not wish to speak to Ophelia?

There is no definitive answer. Possibilities include:

- Gertrude may have already heard of Ophelia's mental state, and be worried that she will tell her (Gertrude) which she does not want others to hear.
- Gertrude may have already heard of Ophelia's mental state, and be too upset to speak to her.

### [27] Active learning task: Ophelia's flowers and herbs

Flower/herb	Traditional property or symbolic significance	Text reference
Rosemary	Remembrance	1.4.179
Pansies	Thought	1.4.180
Fennel	Flattery	1.4.181
Columbines	Infidelity	1.4.182
Rue	Sorrow/repentance	1.4.183
Daisies	Various contradictory properties are attached to this flower, including innocence, love and untruthfulness	1.4.184
Violets	Faithfulness	1.4.185

### [28] Extended essay question: Ophelia's portrayal in *Hamlet*

- Act 1, Scene 3: When Ophelia is warned about Hamlet (first by her brother, then by her father), she is very submissive to their wishes, saying very little. Her words are full of calm, dutiful obedience: 'I shall the effect of this good lesson keep/As watchman to my heart' (1.3.45–46) and 'I shall obey, my lord' (1.4.136). Her attitude towards Hamlet at this stage in the play is one of trust and respect: 'He hath importuned me with love / In honourable fashion' (1.3.110–111). However, when Polonius orders her to have no more to do with Hamlet, responding meekly: 'I shall obey, my lord' (1.4.136).
- Act 2, Scene 1: Ophelia makes it clear that she has obeyed her father and rejected Hamlet: 'I did repel his letters, and denied / His access to me' (2.2.106–108). When Ophelia describes Hamlet's apparently insane behaviour towards her, the language that she uses becomes more dramatic: 'As if he had been loosèd out of hell / To speak of horrors...' (2.2.115–116). She describes herself as 'affrighted' (2.1.73) by Hamlet's wild behaviour and bizarre unkempt appearance, which signals her own mental distress.
- Act 3, Scene 1: Ophelia agrees to the scheme thought up by Claudius and Gertrude to watch Hamlet while Claudius and Polonius spy on them. Ophelia is shocked by Hamlet's behaviour, crying out 'O heavenly powers restore him!' (3.1.136). Her short soliloquy begins with 'O that I were a flower / Plucked from the vine...' (3.1.144) again signals her growing distress.

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- Act 3, Scene 2: Although Ophelia shows little reaction to Hamlet's insulting comedy players' dumbshow, it is reasonable to assume that she suffers further distress.
- Act 4, Scene 5: By the time that Ophelia makes this (her last) appearance in the play, she has transformed from a submissive daughter to a mentally disturbed young woman, as evidenced by her language (see the commentary on this scene for a detailed analysis).

## Act 4, Scene 7 Activities: Indicative Content

### [29] Debate prompt: Why didn't Gertrude rescue Ophelia?

- It might be that Gertrude was told about the circumstances of Ophelia's death at the scene at the time. However, this does not seem very likely because, firstly, that Ophelia, and secondly, Gertrude's description is so detailed that it could hardly be a second-hand account.
- A better explanation of this puzzle is to remember that Hamlet is not intended to be a realistic character. Shakespeare allows himself to use Gertrude as the mouthpiece for the description of Ophelia's death. In this respect she has a metadramatic function, like the reader of a play.

### [30] Active learning task: Ophelia's death

The painting is very close to the description given by Gertrude. Details incorporated include 'a willow tree'; 'fantastic garlands' (Ophelia holds one, while another floats downstream as if blown wide' keeping her afloat. Her calm, other-worldly expression and her hands raised in a state of mind. NB Researchers have noted the interesting fact that the flowers in the painting are the same time; Millais painted the picture over a period of five months and included flowers that were in season at the time.

### [31] Active learning task: aspects of Claudius's character developed in Act 4, Scene 7

- The audience is given further evidence of Claudius's Machiavellian cunning and ability to manipulate others.
- At the beginning of the scene Claudius gives Laertes two reasons why he (Claudius) should not avenge the murder of Polonius. Firstly, because of Gertrude's love for Claudius, and secondly, because Hamlet is loved by the population of Denmark. However, Claudius does not mention that he is the murderer of old King Hamlet, or that he has a plan to kill Hamlet for his death.
  - Claudius not only hatches a plot to kill Hamlet, but wants it to look like an accident. This is a modern audience to see how the plot that is described a little later on could even be a coincidence. (It is still Claudius's intention.)
  - Claudius draws upon his knowledge of Hamlet's vanity about his fencing skills in Act 3, Scene 2.
  - Claudius realises that the plan to use a poisoned sword may not work, and so he has a back-up plan.

## Act 5, Scene 1 Activities: Indicative Content

### [32] Active learning task: Act 4, Scene 3 and the graveyard scene in Act 5, Scene 1

When Hamlet describes how the status of kings and beggars is equal after death – he is making the same point that he makes when he describes the state of the dead in the graveyard scene. He is making the same point that he makes when he describes the state of the dead in the graveyard scene. He is making the same point that he makes when he describes the state of the dead in the graveyard scene.

## Act 5, Scene 2 Activities: Indicative Content

### [33] Debate prompt: Hamlet's reasons for arranging the deaths of Rosencrantz and Guildenstern

Hamlet argues that:

- They chose to become spies for Claudius of their own free will
- If they had not decided to come between Hamlet and Claudius they would not have been involved in the plot to kill Hamlet.
- It is always risky for inferior people to get involved in the quarrels of their betters.

Possible counterarguments:

- They had little choice than to help Claudius, given that he is king
- They did not know that their letter contained instructions for Hamlet's death

### [34] Active learning task: how Osric is made to look ridiculous

- Hamlet greets Osric ironically and calls him by an insulting name – 'this water-flitcher'
- Hamlet causes Osric to demonstrate his sycophancy by making contradictory comments about the weather, which Osric agrees.
- Hamlet mimics Osric's over-elaborate style of speech.
- Horatio and Hamlet make insulting comments about Osric after he leaves.

### [35] Active learning task: Hamlet's memorial

Personal response

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**[36] Extended essay question: Do the characters in the final scene get**

- Hamlet would not have deserved to die if he had just killed Claudius, the murderer. Claudius showed no regret at killing Polonius (even though that was an accident) and has contributed directly to her suicide. His death, however, might seem a rather fitting punishment.
- Claudius has very few redeeming features; where he does express regret, this is only a momentary course or give up any of the benefits he has gained from his wicked actions. His death is a just punishment.
- Gertrude probably knew nothing about the murder of her husband, and certainly not about Hamlet. She did undertake a hasty and unsuitable second marriage, but clearly she did not know that Claudius killed her first husband.
- Laertes was very willing to conspire with Claudius to kill Hamlet – revenge for his father's death, justification, although it would have been more ethical simply to challenge Hamlet to a duel and kill him in a cowardly, underhand fashion.
- As Rosencrantz and Guildenstern have never intended to kill Hamlet, their own deaths are a fitting punishment to a modern audience.

**Genre, Form and Structure: Indicative Content****[37] *The Spanish Tragedy*: similarities with *Hamlet***

- Don Andrea (a Spanish nobleman) was killed in combat with Balthazar, a Portuguese nobleman, and his ghost appears on earth as a ghost to seek revenge (compare ghost of old King Hamlet).
- Balthazar falls in love with Bell Imperia, the former lover of Andrea (compare Ophelia and Hamlet).
- Horatio, son of the Spanish Marshall Hieronimo, falls in love with Bell Imperia (compare Horatio and Hamlet).
- Hieronimo goes mad when he discovers his son is dead (compare madness of Ophelia and Hamlet).
- At the end of the play a 'play within the play' is put on and Hieronimo kills Lope de Ruyter himself (compare play within play in *Hamlet* and violent ending).

**[38] Debate prompt: genre-related expectations**

No set answer for this task.

**[39] Extended essay question (AQA A Level (B) English Literature OCR)**

No additional notes have been provided; the answer will depend on the text chosen.

**[40] Debate prompt: Claudius's lack of reaction to the dumbshow**

One possibility is that Claudius realises that the dumbshow is aimed at him, but has chosen to ignore it to incriminate himself. Then, when the later scene shows the murder, Claudius can no longer deny his guilt.

**[41] Debate prompt: parallels (contrasts and/or similarities) between the families**

- Laertes and Ophelia have a better relationship with their father Polonius than Hamlet with his mother. They both respect Polonius's wishes.
- Polonius is concerned for the welfare of his two children; whereas Gertrude is more concerned with her stepson as a threat to be violently removed.
- It is clear that Fortinbras respects the wishes of his uncle, who orders him not to attack Denmark.
- All three of the young men in these families are seeking to avenge the death of their father.

**[42] Extended essay question: How does the main plot work together with the subplots to develop the themes and dramatic impact of the play?**

Reminder – the main plot and the subplots.

**The main plot:** Hamlet's desire to take revenge for the murder of his father by Claudius.

**The subplots:**

- ▶ The relationship between Hamlet and Ophelia
- ▶ The political threat from Norway, with young Fortinbras threatening war
- ▶ Laertes' wish for revenge after his father, Polonius, is killed by Hamlet

All three of the subplots develop the 'revenge' theme in the play. This theme is seen in Hamlet's desire for revenge after his father, Polonius, is killed. Although Hamlet killed Polonius by mistake (thinking it was Claudius behind the arras) Laertes does not take swift revenge upon Hamlet is in direct contrast to Hamlet's hesitancy. However, Hamlet's delay can be interpreted as weakness of character – he is unsure whether the ghost's story is true or if Hamlet is genuine.

The threat from young Fortinbras to invade Denmark also contributes to the 'revenge' theme. Fortinbras is taking revenge on the person who killed his father (i.e. old King Hamlet, who is already dead) on himself (i.e. the country of Denmark). The fact that Fortinbras can be persuaded by his uncle to stop attacking Denmark adds to the theme of revenge.

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not to attack Denmark can be explained by the fact that Fortinbras is not taking revenge in the case of Laertes, Fortinbras' preference for taking swift and violent action contrasts with Hamlet's thoughtful, questioning approach to his dilemma.

The relationship between Hamlet and Ophelia has *some* connection with the revenge plot. Hamlet with the death of his sister. However, this subplot makes an important contrast. Ophelia's genuine mental distress contrasts with Hamlet's madness, which to a large extent is directly associated with Hamlet: she is shocked by the death of her father, and is hurt by his rejection.

**[43] Debate prompt: extended metaphor**

The metaphor creates a visual image which gives the meaning far more impact.

## Shakespeare's Use of Language: Indicative Content

**[44] Extended essay question: Shakespeare's use of language in Hamlet's soliloquy (3.3.73–96)**

- This powerful soliloquy is notable for the directness and relative simplicity of the language. However, this adds to the impact of the passage. Hamlet is not speculating about how best to take his revenge.
- The blank verse structure is enhanced by a good deal of effective rhythmical variation. Lines 'To heaven' and 'No' (3.3.78 and 87) allow both actor and audience a moment to consider that Hamlet must choose to take – or to delay.
- Repetition of 'now' is used powerfully in the opening lines to emphasise the immediacy of the decision.
- The figurative language, although relatively straightforward, has a fresh immediacy. When his father (old King Hamlet) was killed by Claudius, the old King was 'as broad... as flush [lively] as May' (3.3.80–81). The image of Hamlet tripping Claudius 'as I do the king' (3.3.93) – that is, so that he will not go to heaven – is also simple, but it gives the audience or reader a picture of a potent monarch tumbled over in undignified fashion.
- The rhetorical questions posed by Hamlet in the passage successfully convey his inner conflict. He is torn between the attractive option of killing Claudius immediately, or waiting until he is prepared for his death.

**[45] Active learning task**

Personal response.

## Themes in *Hamlet*: Indicative Content

### Sexual relationships and attitudes

**[46] Debate prompt: Romeo and Juliet**

Juliet is portrayed as a much stronger and more independent and determined character than the women in *Hamlet*. The social attitudes shown in *Romeo and Juliet* – the expectation that Juliet should marry to reinforce the attitudes towards women revealed in *Hamlet*. The difference is that Juliet follows her own path.

**[47] Extended essay question: How relevant are the themes in Hamlet to a 21st century audience?**

The following themes can be identified in *Hamlet*, although it should be noted that different critics have (at different times) identified other groupings. This is a play dealing with a wide range of profound issues.

- Mortality
- Madness
- Revenge
- Politics and power
- Sexual relationships and attitudes
- Corruption
- Appearance vs reality

The latter two themes are best seen as motifs which run through the play. Some 21st century audience are as follows.

#### Mortality

- A modern Western European audience is likely to be largely secular (that is, not religious). However, this arguably makes Hamlet's speculations about the afterlife even more relevant. Belief in a specific state of continuance after death then they are liable to sympathise with Hamlet's doubts about the afterlife.
- Hamlet also links mortality (the inevitability of a person's death) with what he perceives as the importance and worldly achievement. This is a relevant theme today, when modern society is as acquisitive and materialistic Western culture.

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**Madness**

- Mental health is a major issue in modern life, and the exploration of 'madness' (and emotional distress or difficulties) in *Hamlet* is, therefore, of great interest. In the case of Ophelia raises issues about how the isolated or pressurised young person may

**Revenge**

- The 'revenge' theme in the play raises important moral and ethical issues for the audience: the acceptability of violence (and the correct attitude of society towards it) and the nature of punishment are all explored through this theme.

**Politics and power**

- Modern Western politics is democratic (i.e. consensus is reached by majority vote) and influence, and issues such as the acceptability (or otherwise) of spying upon others are relevant today.

**Sexual relationships and attitudes**

- Although Shakespeare would not have thought of *Hamlet* as raising important issues about the relationship between men and women in society, it is perfectly acceptable for a modern audience to take a 21st century perspective to the play. The relationship between Hamlet and Ophelia raises issues about the relationship between men and women in Elizabethan society. There are many who would argue that there is *still* this relationship in modern society, and question to what extent the verbal bullying of Ophelia might still be present in current relationships.
- Hamlet's repugnance at the overt sexuality which is seen in the relationship between his mother and his uncle raises issues for the modern audience; for example, the acceptability (or otherwise) of incest.

## The Context of *Hamlet*

### Elizabethan drama

#### [48] Active learning task: The Elizabethan Globe Theatre

Some key features of the original Globe Theatre (Not a full list)	Features of the modern theatre (these apply to modern theatres)
Stage covered but most of the audience sat in the open air	Audience sit indoors
Poor members of the audience would stand in the 'pit'. More than a thousand could be packed in.	Audience all have seats
Well-off theatregoers could sit in the three storey of galleried seating	Seats can be bought in advance to give a raised view of the stage
Very important or rich people could sit on a chair on the edge of the stage	Audience not normally allowed to sit on stage
Women were not allowed to be actors	Women actors allowed
Plays were performed in the afternoons to take advantage of daylight	Evening performances
Trapdoors gave access to a space beneath the stage and could be used for special effect, e.g. the appearance of the ghost in <i>Hamlet</i>	Trapdoors still in use, e.g. for special effects

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