

Catherine Reilly's *Scars Upon My Heart*

Poem-by-Poem Guide, 2nd Edition

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Teacher's Introduction

As an introduction there is a useful analysis of how the war started at <http://www.fir>

This guide provides an appraisal and analysis of every poem in the anthology.

The requirement to look at different interpretations will be easier for some poems than for many poems in this anthology for which there is little or no written criticism. Where possible I have provided a URL for students to find a different view on the poem in question or I have provided a useful commentary. However, this objective can be satisfied by discussion of personal views with themselves and with their teacher, as well as using this resource.

Wherever possible I have provided an internet URL for each poet after their name. Where more historical context or explanation of the background to a poem, I have also provided it. I have also suggested where students can find readings or videos relevant to the poem.

The views and opinions expressed in this resource are my own, although I have consulted with academics and others where these were readily available. Please see the Bibliography for more details.

The resource is intended to be used as part of the teacher's own scheme of work. It includes worksheets and the writing practice questions are suitable for individual study or for use in a classroom.

This resource has been comprehensively written to meet the new 2015 GCE English Literature specification.

AQA A Literature Paper 2: Texts in Shared Contexts: Section A

There is an appraisal and analysis of each poem in the anthology, as, theoretically, should be the case for any one of them, but since the main AOs are concerned with comparison, there are many poems for students to practise these skills.

The Assessment Objectives relevant to this text are:

- AO1 (14%): Articulate creative, informed and relevant responses to literary texts, using appropriate terminology and concepts, and coherent, accurate written expression.
- AO2 (12%): Analyse ways in which meanings are shaped in literary texts.
- AO3 (12%): Demonstrate understanding of the significance and influence of the contexts in which texts are written and received.
- AO4 (6%): Explore connections across literary texts.
- AO5 (6%): Explore literary texts informed by different interpretations.

All the Assessment Objectives will be measured in all tasks.

This 2nd Edition includes answers and poem groupings according to specification requirements.

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About the Anthology: *Scars Upon My Heart*

The anthology *Scars Upon My Heart* was compiled by Catherine Reilly, and was already undertaken considerable research in to WWI poetry, and discovered the published from the perspective of the women of the First World War. *Scars Upon My Heart* is an imbalance, aiming as it did to provide an impression of the war that was built from the perspective of female poets.

Reilly unearthed the collective experiences of mothers, wives, sisters, girlfriends and daughters back to the nation; a harrowing rendering of the effects of the war from a perspective that was often unremembered. The collection features many perspectives from throughout the war, from the conflict, written in varying abilities, but each bearing the single, unifying experience of the same, world-altering conflict.

This resource is intended to supplement your teaching only. As with all course materials, it is the responsibility to decide what level of support is appropriate for their students and to seek advice from the exam board.

This resource contains potentially upsetting images of war injuries.

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'THE RAIDERS' by Marian Allen

http://www.century-of-flight.net/new%20site/frames/WW1_frame.htm

The poem is in the form of a Shakespearian sonnet, although the rhyme two quatrains have alternate rhyming lines, while the third rhymes a-b. The title refers to the early bombers which developed quickly during the war, which were flown by Allen's fiancé. To learn more about the use of aircraft in WW1, visit http://www.century-of-flight.net/new%20site/frames/WW1_frame.htm

The poet sees them in different ways. They are first shown as bats in 'shadowy' reinforced by the reference to their 'bat-like wings' and their nocturnal flight with their 'whines' and their 'stings of death'. They are also referred to as 'death-dealing machines' might appear to the men on the ground, and finally to arrows – an ancient weapon with 'stings of death'. The phrase 'The wind through stay and wire...' is a reference to the aircraft machines adapted for the purpose of war, despite the comparisons with bats that the poet has used. The words 'shadowy', 'dusky' and 'dim' evoke the idea of twilight, both with bats and with air raids. The risks run by the pilots are shown in the image of 'a thousand eyes' which refers both to the men watching from the ground and to the aircraft over which they fly are a 'desolation' over which night metaphorically flies. A reminder of the battle front is necessary as the next lines show a mood of gloom as the planes rise from the ground like a swarm of gnats to carry their bombs.

The 'wind through stay and wire moans and whines' uses alliteration and onomatopoeia for the sound, along with the 'throb' of the engines – an appeal to the hearing as well as the sight after dark. The personification of the engines' 'thrilled expectant breath' suggests life in their pilots as they head 'eighty miles to eastward of the lines'. This is contrasted with 'The spirit of Adventure' that 'calls ahead' combining with it to create a sense of excitement where the hyphenated adjectives 'battle-bound' and 'war-stained' refer to the aircraft left behind as the pilots 'rise untrammelled' from the ground. The 'grey moths' are the descriptions earlier in the poem, while the comparison of the aircraft to 'death-dealing machines' that they are death-dealing machines.

The hyphenated adjectives, reminiscent of the epic poetry of former times, contrast the arrow as a weapon from older historical battles. The 'uncharted road' suggests to a modern reader that these were the days before radar or air traffic control, and knowledge on the positions and flight paths of aeroplanes.

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The poem consists of two stanzas both in the same sonnet form as 'The Wind on the Downs' which she is best known. The mood is thoughtful and loving with remembrance and a touch of bitterness as its key. This is set by the first lines, 'I like to think of you as living as you used to be' which conveys a strong sense of the man's continued presence in her mind and heart. Her description of him 'In khaki tunic, Sam Browne belt, laughing down at me' makes him real for the reader – an added irony. It is the active qualifiers and verbs that are active and alive; 'brown', 'tall', 'strong', 'living', 'laughing' which make his presence vivid. It is even addressed to the dead man in her poignant line 'Because they tell me, dear, that you are dead.' This very poem, which was received by so many women helps to bring home to the reader the importance of news giving. It is followed by a refusal to accept the total absence implied by 'it is not true...' as she thinks of him seeking 'adventure in another place' which is present in 'The Raiders' and is associated with the pilots of the early planes, the new form of transport.

In the final six lines of stanza 1, the poet conveys her sense of the man's continued presence in her life through phrases such as 'you are round about me', 'I hear you laughing', 'you for ever go' all of which are in the present tense. These are interspersed with two lines which reinforce the feeling of a continuing relationship: '...knowing you are dead' which implies the poet's knowledge that grief belongs to the living and can be shared, but also the second question, 'How should you leave me, having loved me', which suggests that he will continue living in her memory and in her heart.

The second stanza begins with a 'flashback' to the times when they were together on the 'tow-path' of the 'still canal'. This was the Oxford canal near to where Allen lived, which represents a route to a known destination in contrast to that of the young man whose awareness of parting is evoked in the line 'We thought of many things as we went' which is implied by 'life lay all uncertainly before'. The poet voices the feelings of many young couples as they strolled together with their youthful future ahead of them. The writer imagines her lost fiancé still flying and still exploring 'new kingdoms' associated with 'the golden wings' that suggest an angelic presence, 'flying high' which offsets the sadness of the line 'And now I walk alone and think of you' is offset by the line 'Here still I see your khaki figure pass.' The final couplet is an effective way of saying that, on leaving the meadow, she 'almost wait[s] / That you should open first the gate' which is the custom of opening the gate for her fingers powerfully and is one of the many ways in which Allen uses to create a portrait of the man she loved. As Nosheen Khan has said, 'The poem of war reflects that suffering which becomes the particular fate of women in times of war, in human heartache and desolation' ('Women's Poetry of the First World War').

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'LEAVE IN 1917' by Lilian M Anderson

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The poem is written in blank verse, which is appropriate to a narrative poem. Blank verse, or unrhymed pentameter, is flexible enough to accommodate the needs of the conversational style and the figurative language used by the poet. The story is very simple. A pilot, married, has been given two days' leave. The poem recounts his journey from an airbase at Coventry and then travels by train to his home in Devon, where he has a strong sense of place in the poem, created by the use of names and by the contrast between 'no England' until he arrives in his home county, when it becomes 'here'. This is some of the war poetry written by the soldier poets, such as 'Home Thoughts from India' by Thomas Hardy (http://www.firstworldwar.com/poetsandprose/mia_homethoughts.htm) and 'Home Thoughts from India' by Thomas Hardy (<http://www.world-war-pictures.com/edward-thomas-war-poet.php>) where your country becomes merged with a particular area of it.

The writer has a very individual style especially in her use of hyphenated words frequently, as in 'night-hushed', 'map-small', 'wraith-white' and 'sharp-creaked' to create a rhythm as well as making the qualifiers seem original (try using 'hushed' or 'white' and you can see the difference). She also uses repetition, 'many roofs, / beyond the chimney-shafts, behind the hills'. Another technique, modern ears, is Anderson's use of inversion, 'thought he not', 'thought he not of morning frost', which create ambiguity. The poem's sense of place is created by geographical directions, 'north-west he held', 'he travelled south' and 'when ice hung / in the grass and heard the lambs...'

The poet also makes sparing use of personification to create images, 'towering the threat of death' which conveys the dangers faced by civilians from Zeppelins, 'her feet frost-bright among the daffodils' which portrays the transition between winter and spring, 'poor Love, with pinions torn' which is an image of Cupid, representing love.

The writer uses contrast throughout the poem to enhance the separation between the relative peace in England. There are contrasts between death and life, frost and sun, winter and spring, dawn and sunset, nature and people and the landscape created by a series of evocative images and the use of the senses – sight, sound, touch, taste and smell.

The poem opens with a repeated image of 'moonlight and death' – the 'moonlight' makes it easier for bombers (or Zeppelins) to hit their targets, 'on land'. The 'lamps of home' are 'blindfold' because of the blackout imposed during the war, making it harder for enemy fliers to see their targets. In contrast are the 'blinding' aircraft guns – 'the wheeling, watching, searching lamps of war'. The 'pigeon' is a 'dove' which has the double meaning of a 'bird of peace' (which he is over a 'pigeon' which uses instinct to fly back to the right place. There is a contrast between 'thought he not' and 'thought he' – they seem rather clumsy and unnecessary in the countryside where 'the white moonlight still as water lay / upon the (shaped) roofs' and the 'hidden forts and hidden camps / of furnaces do' which are connected with war. The pilot is shown using the towns as a map of the landscape below him, like a map. The river Avon becomes 'a winding thread' between its 'wraith-white meadows'. This is a very effective description of the landscape as the poet imagines how it must look from the air.

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The use of repetition suggests the trajectory of the plane as it comes in to land 'beyond the chimney shafts, / behind the hills', while the earliness of the 'dawn of morning frost' and 'the wren-shrill song of every harping wire / was just beginning' might be sleeping but on the airfields there was always someone on watch. 'The new-lit on frosty grass, he found a welcome.' The appeal to the senses 'the crystallised dawn grew red' – a different way of describing the frost – which gives a clear picture of the way the sunrise gives an outline to the landscape before the first mention of the pilot's name and it is used in connection with his realisation 'the smoke white athwart (across) the field', that he has 'two days of leave'. The repetition through the use of 'from dawn to dawn, and once again / from dawn to dawn' is used in an attempt to show the exact number of hours – described in an oxymoron 'the days are long but the pain will lie in knowing they are all too short'.

The train journey to Devon is described in terms of the pilot trying to sleep through the crowds and courtesy / would give him leave to rest' but even in sleep he is aware of 'the flights and stunts and crashes.' The writer uses a list of names once more to show that 'Here was his England' – the Devon shore described as 'level' and 'shallow'. The county is shown in terms of a young girl – 'stripped of maidenhood and maiden-gentle' where the spring is personified and the whole evokes a picture of England full of daffodils.

The writer then tells us that it is only four months since Sheringham was bombed. This is set against this place. She creates contrasts of nature then and now, 'when ice hung from the eaves and robins came for crumbs' is set against 'saw snowdrops in the grass and the robins calling'. Their home is referred to as a 'little house...with milk-white walls' in such a rural setting. It has 'slated paths that went / like stepping stones from the grass to the foam of flowers' – the alliterative phrase both unusual and effective. The image is suggestive of an idyllic countryside. This is continued in the 'emerald green of the home. There is another oxymoronic phrase as his wife is shown 'still as death' but her happiness' but she is also shown amid natural scenery, 'waiting on the hill' in a fashioned phrase suggesting the orchard half-way up the hill).

The image of Love, personified with damaged wings, relates it both to the fact that there is always a casualty of war as the men go to fight and often to be maimed or killed and to wait at home. It is recognised by the poet that Love should be 'auriole-winged' but 'aureole' this is a halo of light implying the glory and the sanctity of love. The image in the image of 'rainbow-fragile joy'. The repetition of 'scarcely they dare' builds this impression of something precious but easily broken. The 'leaves' imply the possibility of sorrow ('leaves' are 'dregs' or 'remains').

The pilot is shown using all his senses to take in as much of his home as he can 'at the threshold' (important because it marks the boundary of inside and outside) 'the heart of the house; the scent of flowers and the burning logs all contribute to the memories he must take away. The process is compared to 'bees that garner sunshine-golden honey / against the barren winter' and the final image of the poem, 'finches singing in the orchard dusk' is almost like a serenade to love. The images of nature in the poem are typical of the English pastoral tradition and the writer's use of them, together with the details of birds and place names binds together love of country with love between husband and wife and thus gives a reason for the men to continue fighting.

Photo

Retrieved

Collier's New Photographic History of the World

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The poem consists of five stanzas, each with five lines. The form is unusual, starting in iambic pentameter, followed by a short rhyming couplet in anapaestic meter, and then in the final stanza from a couplet to a triplet. The effect is to throw the emphasis on the final lines, thus making the 'you' of the poem its main focus. The viewpoint is that of a person who sees both what is happening and the lack of awareness of the events shown, which is addressed with increasing impatience.

Each stanza begins with a line that includes the rhyming verbs 'slipping' and 'play', and the noun changes each time. In the first stanza it is 'rain' and an internal rhyme is used between 'rain' and 'play' so that the impression is one of gloom as the 'the children play' while their mother sits engrossed in sewing. In the second stanza, the war game ends with real tears, but the woman appears not to notice: 'your seam'.

The same lack of attention to the war games of her children is evident in the third stanza, which switches to the war front, where it is blood that is 'slipping, dripping' in 'the bullets search the quick among the dead'. The word 'quick' here means 'alive'. The woman is as impervious to the blood and death as to her sons' tears. The 'sift' refers to the fact that while she daydreams over her sewing, fate is sifting her from the battlefields.

The ink in stanza 4 appears to be covering official papers and forms, which will create source materials for historians in future times – 'history for the future'. The woman is unheeding of the history being made as she is seen to 'prate / prattle', which is 'prattling', perhaps about how we can't change things, and that things would make sense in the context of the last stanza, where the narrator is concerned with children's warlike behaviour is creating a new generation of men who will fight. 'the child is father to the man' comes from Wordsworth's poem 'My Heart's in the Highlands' (<http://www.poets.org/viewmedia.php/prmMID/16084>) and it means that our childhood experiences shape what we become as adults. The poet extends this idea to asking 'Is the teatime talk of Krupps was a German arms manufacturer who made some of the biggest guns of the First World War, those known as 'Big Bertha'. The narrator's impatience with the mother's indifference is expressed in 'For Christ's sake think!' The woman who sits sewing in a world of her own may one day fight in another war.



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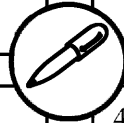


Worksheets for Allen, Anderson and Themes and Ideas

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1. Allen and Anderson both write about airmen. What comparisons can you make between their treatment of this subject?

2. Allen and Anderson both write about airmen. What similarities can you find in their treatment of this subject?



3. Barrington's poem is a criticism of women who blind themselves to the implications of war. How does this compare with the women in Allen's and Anderson's poems?

4. What are the implications of the war? Give examples from the poems.

5. What general impression do you receive from these four poems about World War 1?

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<p>6. How do Anderson and Allen in 'The Raiders' make use of hyphenated adjectives to achieve their effects? Support your answer with appropriate quotations.</p>	
<p>7. How do Anderson and Barrington make use of repetition in their poems? How effective do you think this is? Support your answer with appropriate quotations.</p>	
<p>8. How do these three writers use the idea of time within their poems? How effective do you think this is? Support your answer with appropriate quotations.</p>	
<p>9. How do Barrington and Allen in 'The Wind on the Downs' treat the theme of death in action in their poems? Which do you consider the more effective? Give your reasons with evidence.</p>	



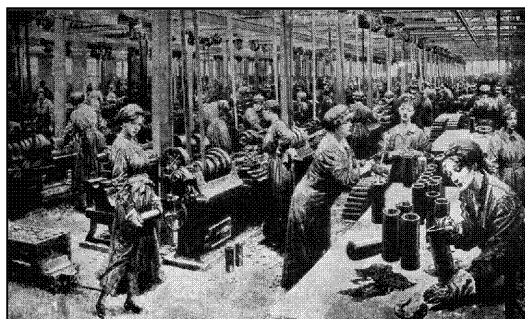
'MUNITION WAGES' by Madeline Ida Bedford

This is a poem of nine quatrains written in anapaestic dimeter, a meter reflecting that of the narrator's own life. Many women were working for men who had gone to the front and many of those were working in manufacturing shells and mortars for the artillery. To read more about them go to http://www.bbc.co.uk/history/trail/wars_conflict/home_front/the_home_front_03

The viewpoint is that of a woman who is not well educated and who is making more money than in helping the war effort. It is probable that Bedford is satirising the way she mimics the accent and phrasing of the narrator. The poem is based on the repetition of a recently asked question, 'Earning high wages?' The time was when a soldier at the front was paid less than three pounds a week, especially, as the next line indicates, for a woman. Women were generally not well paid. No wonder she calls it 'dim sweet' – 'dim' presumably being a swear word at the time.

In stanza two the narrator is quite open about the fact that she spends all her money on having a good time and buying clothes. One of the criticisms made at the time was that they were not supporting families and paying for accommodation, food (and of course, some of them were). This woman is obviously amused at the way she spends her money, as shown by the exclamation, 'Elijah! / Yer do think I'm mad as a prophet, but it is uncertain why he should be used in this way. The speaker is of the upper class by her comment 'I'm acting the lady' and she obviously enjoys her money. The wages are so high, which is made clear in stanza 4, is because the war effort calls for 'A touch-and-go bizz'. As the narrator says, 'We're all here today, or dead' if the fates decide that an explosion blows up their 'shed' or factory.

The woman's attitude is one that the poet must have encountered, as in another poem. Whether she is afraid, she replies 'Are yer kidding?' and then goes on to describe the standard of living the money has made. She no longer wears 'tatters' but the finest that were made until the invention of nylon and were very expensive. Her friends are envious and she can 'swank' or 'show off' with a sergeant instead of a soldier. She can also afford to take taxis and 'Do theatres in style', something generally reserved for the upper classes of the period. All this brings her verdict that 'It is jolly worth it'. She concludes that if she should be blown up in her factory 'tomorrow' she will not mind with her death. This puts her to some extent in a similar position to the men at the front, for without her willingness to take such risks, they would be left



Women working in a munitions factory

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'THE PARSON'S JOB' by Madeline Ida Bedford

The poem consists of seven five-line stanzas where the metre varies between shorter than the final three. The first line is free verse while the remaining narrator has a distinct working class voice, as did the narrator of 'Munitions' a pregnant woman who has recently been widowed. The poet is able to show the widow's and the parson's – but the voice we hear is hers. The emotional journey is from grief and anger at the beginning to acceptance and gratitude at the end. The parson looks through the woman's eyes as he tries to find a way of making her feel better.

In the first stanza, the woman is openly hostile, shown by the question, 'What's your home as hell'. The final line is also a question, as she asks, 'incredible'. The minister's words are obvious in her reactions to them, as in the second stanza she calls her husband as 'one o' the good'uns', and calls him 'rough but true' and rejects his offer of forgiveness with 'He didn't know 'ow to sin'. Her hostility seems to be growing as she tells him, 'You make me sick'. The unfairness of death is present in the third stanza as the forger should win the VC (Victoria Cross – the highest award for bravery) for catching a spy, while her husband, who was 'Nature's gentleman' (i.e. not killed).

By stanza 4 she has worked herself up to the point of threatening the parson 'I'll put you down'. She tells the minister 'I'm carrying his kid' and the fact that he was killed seems very unfair. In the next stanza the parson has obviously suggested that she have a baby, for it provokes the retort, 'What he said of our child / Ain't for you'. Her husband was apparently thrilled about the baby for she says he called it 'Jim'. The parson is asking why the man won't leave her alone. She tells the clergyman 'I hate you' and 'I don't want money, she only wants 'my man'.

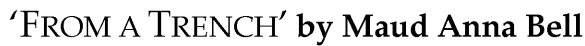
This is a turning point in the poem as the parson suggests that Jim is in the baby 'Jim in my babyland'. The realisation that her husband will live on in the baby is different, as she asks, 'So Jim ain't quite out of sight?' This idea is encouraged by the minister and she finishes with the hesitant request, 'Teach me – ow – to j

Judith Kazantsis, in her preface to this collection, describes this as possible 'the book' (page xix) and, certainly to the modern reader, the parson's suggestion of a baby is the working class to accept what they are told about the war by those in authority. It is a very personal poem and, even if the rather sudden *volte face* at the end is surprising, it inspires it could perhaps help to reconcile a widow to the loss of her husband.

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The third main stanza is contrasted with the children of Nottingham, and flowers. The grass of the Western Front is trampled down 'into a purple blood of the wounded and killed. The trees are all destroyed so that the 'in pairing-time'. The men themselves are described as 'cellar rats' living in trenches – but the man imagines, 'through the noise and smell', that he can hear 'the people tell'. The single connecting word to the final refrain this time is 'because', but as an exclamation, and the emphasis falls on the line that tells the reader to 'bloom at home: 'Because we're here in Hell'.

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The title refers to the new recruits who were trained and then drafted, or who lived near the South coast ports must have been used to an almost extent in the armed forces arriving at the dockside to be loaded on to the troop ships. The poem consists of three ten-line stanzas which are each made up of two quatrains and a rhyming couplet and uses iambic pentameter to reflect the conversational tone.

The poem opens with the narrator 'waking to darkness' and this physical awakening of realisation, 'then one's heart wakes, and grasps the fact, at a sense of sound, which is appropriate as it is still dark, to create the background movement quickens', 'songs of Blighty' (army slang for Britain). The soldiers' voices singing to the rhythm are competing with the noise of the gulls that the soldiers mentioned can be found at <http://www.firstworldwar.com/audio/1914> and <http://www.firstworldwar.com/audio/keepthehomefiresburning.htm>

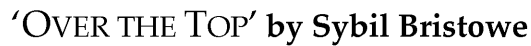
The final couplet makes an ironic contrast between the young men going to war and the phrase that has echoes of the epitaphs on unknown soldiers' graves 'Known unto God are all our brave songs, and the woman with the frivolous 'ribbons in my nightie'. The subject of this is the subject of the second stanza. The word 'sex' here is used as a part of someone 'no greater / than those which make an eyebrow slant'. If exaggerated, the reader must agree that gender is 'an accident, which, like the differences of all'. In the context of the First World War it decided 'the difference of physical normality'. The writer distinguishes the physical here as women's mental or emotional normality in wartime. The phrase, 'So dreadfully sad', disapproval of this, especially as she uses strong language for the time to call it a shibboleth / of sex! A shibboleth is an outdated concept which the writer uses to mean women being safe. As she writes, 'God knows we've equal personality' and face the dark while women stay / to live and laugh and meet the sun each day. This sentiment was one of the ways in which women reacted to the war and it is a modern reader, perhaps.

Stanza 3 begins with the sound of marching and the drumming that accompanies the war away and leaving the noise to the seagulls whose cries are described as 'We're all one Life'. What this seagull comes from the same source, so that her argument then continues 'Whether matter whether / we live as women or we die as men? / Or swoop as sea eagles supreme intent, the deathless heart' could mean God or Love or both as a natural order of life.

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With two minutes to go, the poet uses religious imagery to represent the God. The narrator reveals that he 'ain't ashamed o' prayers' because 'the and the writer pictures them, metaphorically, as 'bits o' plants from blood stairs'. The phrase 'bloody sod' means literally 'blood-soaked earth' and prayers. By 'ninety seconds' the narrator is fatalistic, 'Well, who cares!' there is no alternative. On the count of 'one' – which has a line to itself moment – with 'no fife, no blare, no drum' they go 'Over the Top'. The the music and drumming that accompanied them on their way out to the moments, emphasised with capitalisation, they go to 'Kingdom Come' – heaven and is taken from the Lord's prayer – 'thy kingdom come', which on which to end the poem.

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Worksheets for Bedford, Bell, Bomford Themes and Ideas

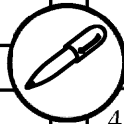
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1. Bedford and Bomford both show things from the perspective of the women at home. What similarities and differences do you find in their treatments?

2. Bell and Bristow show things from the perspective of the women in the trenches. What similarities and differences do you find in their treatments?

3. Bedford, in 'The Parson's Job', and Bristow both present a religious theme in their poems. How is this presented in each case?

4. Bell shows a sense of the futility of war while Bomford shows a sense of the heroism of the fight. How are these themes presented in their poems?



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<p>5. Bedford and Bristowe both use colloquial accents to present their characters. How successful do you think this is? Give evidence to support your answer.</p>	
<p>6. Bell and Bomford both use images of nature as symbols in their poems. How effective is this technique? Give evidence to support your answer.</p>	
<p>7. Bomford and Bristowe both use repetition in their poems. How effective do you consider their use of this? Give evidence to support your answer.</p>	
<p>8. In what ways do the rhyme schemes and rhythms of these five poems contribute to their meaning? Give evidence to support your answer.</p>	

Vera Brittain



'THE LAMENT OF THE DEMOBILISED' by Vera Brittain

http:

Written in a single stanza, in free verse form, this poem was Brittain's response to the war when it seemed that many of those who had urged young men to go to war felt rather differently now that the war was over. To read an overview of the poem, see http://www.nationalarchives.gov.uk/pathways/firstworldwar/aftermath/brit_aftermath/. 'Testament of Youth' (published in 1933), following a debate in Somerville College, Oxford, 'Some time or other during the next few days I wrote the poem entitled "The Lament of the Demobilised" which Louis Golding in his *Oxford Chronicle Review of Oxford Poetry* (1920) had said "I have been produced by Godfrey Elton out of Siegfried Sassoon" ("Testament of Youth")

The poem opens with the patronising remarks made by those who had not been at war and had no idea what life at the front was like. The comment, 'And then it must be a new experience for you' reveals a staggering lack of knowledge and empathy. 'the fundamental antagonism which persists to this day (1933) between the "demobilised" and the War and the others who escaped its most violent impacts' ("Testament of Youth") are the ones in the poem who 'stayed behind and just got on' and who put up with the competition from those who had signed up: 'got on the better since we've been at war'.

The reason why those who stayed 'achieved, and men revered their names' is probably more complex than the poem indicates, but the reader can sympathise with those who had given everything for their country and came home to find that they were considered 'dupes' and 'we / must just go back and start again once more'. The most bitter part of the poem has been the discovery that they were considered dupes. 'You threw four years of your life away and you're more fool you'. The conclusion of the poem, 'And we're beginning to agree that the country that uses every means at its disposal to persuade young men (at the cost of their best years to the war and then treats them so shabbily when they return) is not loyal. Vera Brittain describes this feeling in 'Testament of Youth' where she says that the war generation was wise in its assumption that patriotism had "nothing to do with it" and that a lot were just poor boobs (dupes) for letting ourselves be kidded into this. The idea that the making up of one's youth seemed rather a heavy price to pay for making the mistake of going in for a worse punishment than knaves (villains); we knew that now'.



Photograph shows disabled ex-soldiers receiving items from a charity.

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'PERHAPS' (To RAL Died of wounds in France, December 1914)

The dedication is to Roland Leighton, Vera Brittain's fiancé, although the 'Testament of Youth', was not written until two months after his death, so that they could spend Christmas together with his family, but instead his way, there was the announcement of his death. She wrote in her autobiography that she had gone down to death with Roland and been disinterred as somebody else (page 245).

The writer uses repetition in order to create a feeling of monotony and the reiteration of 'and', as every day seems the same. This is reinforced by the beginning of each stanza, which reflects the uncertainty of a future with the emphasis of 'You' at the end of each stanza, strengthened by the capital 'Y' this is the source of the grief. This is made more poignant by the descriptions which seem if the poet's fiancé had not died.

The poem opens on a note of doubt, 'Perhaps,' followed by two lines of a tone of quiet reflective sorrow, 'some day the sun will shine again, / and the sky are blue'. This leads into the possibility of being able to 'feel once more the final, rather desolate phrase, 'Although bereft of you'. The word 'bereft' has the root as 'bereaved' and originally meant 'to rob or plunder' which gives it meaning in this context.

The next three stanzas take the reader through the year and the seasons (the 'golden meadows' and 'sunny hours of Spring' and the 'white May blossoms' and 'weddings') with 'You have passed away' in stanza 2. In stanza 3 it is 'the roses' and 'autumn harvest fields' that form a contrast to 'You are not there'. She realises it will be a whole year since he died, just before Christmas, and she knows the time when she will 'not shrink in pain' before the implicit comparison of her grief and she will bring herself to 'listen to the Christmas songs again / although

The final stanza is an explicit reference to the healing power of time which can 'many joys renew'. However the one 'greatest joy' that time cannot give him 'because my heart for loss of You / was broken, long ago'. In fact it is time which had lost him, but it makes a rounded ending to the poem. This stanza, though it starts with 'perhaps' but with 'but' which is more definite, indicating that whatever happens her heart will never be the same again.



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'TO MY BROTHER' (*In memory of July 1st 1916*) by Vera B

The poem, which gives the title to this collection, is in four quatrains, with the first two lines of each stanza in iambic pentameter and the second two in anapaests, the effect of throwing the emphasis on the shorter lines and, in particular, on the first line throughout, 'Two years ago'. This is the reference to July 1st, 1916 – the Battle of the Somme. To read an account of this battle (with some useful links) go to <http://www.firstworldwar.com/battles/somme.htm> Edward showed exceptional courage and leadership of his men after being wounded until he was wounded a second time. For his services he was awarded the Military Cross referred to later in the poem.

The practice of referring to a military engagement as a 'show' was part of the understatement that was known, colloquially, as 'a stiff upper lip'. Britton uses the adjectives 'grand and tragic' although the modern reader would be more likely to use 'grand'. The battle wounds to which she alludes included severe damage to the face which were especially serious for Edward, a gifted violinist. The description 'Scars Upon My Heart' is apt since scars are the reminders of injuries. Edward's death, which surprised all who knew him as a quiet unassuming musician.

The second stanza describes the medal he was awarded. It is shown all in the summer morning sun / I see the symbol of your courage glow' almost as if announcing her brother's worth. At that time it was a rare award, given only to junior officers (Edward was a second lieutenant) and his sister was proud of it. 'Two years ago' is focused on this.

The third stanza refers to the engagement that Edward had been assigned to. It was a year of sick leave. The shrapnel that caused so many injuries is mentioned 'louder grow', which is an ironic line since Britain could not know how the Italian engagement with the Somme although, in one of the allied losses would not compare. You can read a report of the battle in http://www.firstworldwar.com/source/piave_cavan.htm

The final stanza of the poem begins almost like a prayer with a formal invocation 'lead the last advance / and with your men pursue the flying foe' which is a direct engagement than to that of the Somme to which it is compared in the two final lines. The final irony that her brother was killed shortly after the poem was written. *Long after the family had gone to bed, I crept into the dining-room to be alone with Edward's portrait. Carefully I turned the light and looked at the pale, pictured face, so dignified, so steadfast, so tragically scarred* (page 438).



This photograph of Italian troops gives a good impression of the conditions faced on the Italian front.

Retrieved from <http://www.firstworldwar.com/collier.htm> Collier's Photographic History of the

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1. What main themes/ideas can you find in 'The Lament of the Demobilised'?

2. In what ways are 'The Lament of the Demobilised' and 'The Brother' similar? different?



3. What attitudes to war can you find in these poems?

4. How does the poet express anger in these poems?

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<p>5. How does 'Lament for the Demobilised' reflect the attitudes of society to the 'war heroes' after the war is over? Give evidence to support your answer.</p>	
<p>6. How does the poet use repetition in 'Perhaps' and 'To My Brother'? Comment on how effective you think this is. Give evidence to support your answer.</p>	
<p>7. How does Brittain make use of contrast in 'Lament of the Demobilised' and 'Perhaps'? Comment on how effective you think this is. Give evidence to support your answer.</p>	
<p>8. Comment on the writer's use of nature in 'Perhaps'. What effect is she creating by this and how effective do you think it is? Give evidence to support your answer.</p>	



'LAMPLIGHT' by May Wedderburn Cannan

[https://en.wikipedia.org/wiki/Lamplight_\(poem\)](https://en.wikipedia.org/wiki/Lamplight_(poem))

The poem has three ten-line stanzas and shows the narrator sitting in the trenches during the war and what it had meant to her and the man to whom she was engaged. The poem is a beacon, lighting the dark days of grief, and as an illumination of understanding. The poem is regular although the lines are of lengths that vary between iambic trimeter and iambic pentameter. The poet's use of repetition helps to ensure a feeling of order within the poem. The poem's rhythm suggests an underlying tension. The flow is also ensured by making each line a complete sentence, so they become self-contained units. The mood, as in many of her other poems, is a reflective grief.

The themes in the poem are highlighted by repetition. 'You and I' become a single entity, although one of them is dead; the idea of 'making a name for you' and 'making a name for me' are associated with colloquialisms such as 'making a name for you', etc. while the symbols of the cross and of Empire acquire different meanings as the poem continues.

The poem opens with the narrator reflecting on the young couple who 'were brought together' with the optimism of youth for whom everything seems possible. The narrator, who is 'very wise' has an ironic affection about it in the light of experience. The use of 'you' and 'I' helps to create the personal feelings that the poem is about. Stanza 3 with 'Now...almost I see your eyes / light with the old gay laughter' is associated with the lamplight. The Empire of which they dreamed may be the British Empire, which represented values such as freedom and justice, for which they fought. It is an empire of their own which would be created by their love. This is contrasted with 'upon laborious ways', a metaphor for their chosen lives being difficult. The narrator's apparently modest wish for fame as 'crossed swords in the Army list' is a contrast to the war.

The ideas from stanza 1 are repeated in the second stanza. The idea of 'you and I' are brought together, although now it is an Empire 'bound only by the sword' which has been breached by the man's being sent over the sea to fight. In the first stanza the fiancé is in imagination, this time she hears his voice 'full of forgotten men'. The poem is continued although, as in stanza 1 it is in the past tense, implying that it is a future for the narrator but only of the past as the two of them 'dreamed of those days'. The paths on which they set their feet are 'undiscovered ways' in stanza 1. Here it is the narrator's fame in the form of 'a scarlet cross' (the cross of the nurse) that is a complement to 'the crossed swords by your name'.

In the third and final stanza the dreams and plans of the previous two stanzas are brought to an end. 'You gave your life away' and, like many other women, the poet says, 'my heart was given away'. Instead of both of them 'setting their feet' on a path together, in this stanza the narrator is alone on 'the road we never spoke of', presumably to France as she later writes, 'You were sent to France'. The fame of which they dreamed has come to nothing as he, being dead, while she still has her scarlet cross, which has now acquired new connotations. The 'cross' symbolises the end of his war service as an echo of the 'crossed swords'.

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'ROUEN' by May Wedderburn Cannan

The poem consists of thirteen quatrains where the second and fourth line is an octameter, a very unusual metre, and the longest line in verse. The length of the lines, the writer wished them to be considered as a single thought, rather than split by the forward impulse of the rhythm gives an impression of breathless haste and the poet's excitement at new experiences. The subject of the poem is the author's experience when she embarked on their way to the front. The poem seems to be addressed to someone who shared the experience with her. The structure moves through a whole day from dawn to evening, midnight and back to dawn again.

It has been suggested that the continual repetition of 'and the' throughout the poem has a deadening effect, but it seems to me that the way it is being used fits with the purpose to report and remember every detail of a new adventure. This is where the short conjunctive phrase is only a part of the thought. The images are not just of the emotions and sensual impressions – to create a larger picture of life in the important administrative centre during the war, as well as a base for a new life.

The first stanza sees the town at dawn, where the morning is personified as 'the morning' perhaps a transferred epithet from the young nurses, climbing the steep 'hills of adventure' to the 'empty littered station and the tired people there'. The poem is about the 'hurry of awakening' and (at the beginning of their stay) working their way, as well as 'the unfamiliar faces' and receiving the provisions for the front that reveals the youth and optimism of the girls, 'the freshness and the glow'.

The next stanza moves from morning to 'hot noontide' in a stream of signals and beats down on the dusty city and the station is full of 'the voices of the living' and 'the endless stream of soldiers' (Rouen was a staging post for British and other troops and the flies'. Stanza 4 continues the stream which links 'the reek of steam and the smoke' which would fill the station with smoke and dirt which was added to by 'the little cigarettes' which were small, cheap cigarettes. The 'parlour' was probably a rest room of officers, which is usually referred to the sitting room in a house where visitors would be received.

Stanza 5 moves to night-time where the station is full of 'all the youth and the beauty of all the ends of all the earth', another reference to the colonies; the sensual impression of 'rifles piled together', 'creaking of the sword-belts' while the young men are 'gay, heart-breaking mirth'. This final phrase is juxtaposed with the image of 'the cool white-bedded Aid Post', the 'long sun-blistered coaches of the night' and 'the truck train full of wounded' where the laughter is weary – a summary of what would be seen of the war.

The bustle of the station with the troops clutching 'the parcels that we must have' and the sergeants shouting at the 'Drafts' – new troops being drafted to the front 'in the agony and splendour' as they come to attention for the National Anthem and their country and the agony of knowing they may never return. Then 'the last look' from the small group of people in the canteen as the train pulls out, leaving 'a desolation' and 'the mocking stars' – all phrases which imply their fate.

The next stanza moves the poem to midnight which is presented as full of 'the'.

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footsteps, 'men who came from darkness and went back to dark again' with the soldiers. The poet contrasts the 'all-inglorious labour' of the midnight labour of the day' in stanza 2. At last the shadows become 'daylight firm' an evocative description of pre-dawn light which takes the movement of the morning' where it began. The morning now is 'very still and solemn' as 'courageous' in stanza 1. The 'early coastways engines' travelled to and from the troop carriers and brought the soldiers to Rouen for their onward journey.

The poem follows the returning nurses as they head back to their quarters. The white-decked Red Cross barges' move downriver. They look for English 'blessed cool of water' and the 'half-closed shutters' that block out the morning.

The images in the penultimate stanza are general – impressions of 'the sea' (the island of Lacroix in the Seine painted by Camille Pissarro) and 'the tall' (a reminder that Rouen was an important river port. The 'distant call of battle' war while 'the white wine in the glasses' is an evocation of the civilised 'street lamps' seems to link the girls on the balcony to the sea and to home. <http://www.bestpriceart.com/painting/?pid=111726>

The final stanza brings the poem back to the narrator in England at dusk. 'our Adventure' – its importance shown through capitalisation – and she 'trains that go from Rouen at the ending of the day'. The nature of memory is shown through the repetition of phrases such as 'can you recall', 'can I forget' to impart a significance to the experience that has stayed with her.



Photograph of a hospital train in France

Retrieved from <http://www.firstworldwar.com/photos/graphics/>
Liberty's Victorious Conflict: A Photographic History of the World War, (World War I)

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'SINCE THEY HAVE DIED' by May Wedderburn Cannan

A short poem consisting of two quatrains with alternate rhyming lines, for a conversational feel in keeping with a poem that seems to address the loss of the poem is helped by writing each stanza as a single sentence. The poem has a very personal and inclusive feeling as though the poet is writing on behalf of the reflective and compassionate as the theme is of remembrance through feelings of who died.

There is a contrast between 'them' (the men who died) and 'us' (the women). Stanza 1 is mainly concerned with the feelings of the women, expressed through 'quiet mirth', 'happiness' and 'love'. These abstract nouns seem to encapsulate the enlistment of so many men. In some senses the war was a dichotomy between the sent men to war and the grim reality they found when they arrived. Carried away from allied to feelings that should create action. The 'contentment and quiet mirth' associated with kind hearts, while 'love' is qualified as 'born of pity' and 'given' to the women. The verb 'give' is important here – the men have given their lives for 'happiness / and love, that's born of pity, to the earth.' This seems to take the country or Empire and suggests an appeal to the women of the world not to let their men to be wasted.

The second stanza is connected to the first by the opening word 'for', using verbs in this stanza, which is mainly about the imaginary feelings of the 'forgetting', 'smile' and 'keeping'. The only mention of 'weariness and pain' is 'forgetting', while the poet imagines them smiling that the women are in it will therefore be a different place with 'laughter come back to the earth'. It is possible to read this poem as a feminist appeal for women to take over from men to replace the abstract values of nobility and courage in war, etc. with the actual. This would be only one interpretation.



Picture of Peace sowing the seeds of hope

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'LOVE 1916' by May Wedderburn Cannan

The shortest of her poems in this collection, this has a number of religious references. It is written in a continuous eight-line stanza, broken up into shorter sentences. The rhyme scheme is regular, but the metre breaks the poem into two sections – the first five lines and the last three. The poem is about the search for the meaning of love and being given different interpretations.

In the first five lines there are three interpretations of love – as 'Joy / called Love' which is called Fame' and as 'Peace'. Three as a Christian religious number: Father, God the Son (Jesus) and God the Holy Spirit, although all are aspects of the same God. The poem is about aspects of love, which is one feeling, and the Christian church.

In the final three lines, the poet says 'I called him thrice' – the archaic form of 'I' in prayers – and finally receives the answer, 'Love now / is christened so'. This links the men sacrificing their lives in the war and to the sacrifice made by Christ, thus linking the men with Christ and his saying at the last supper *Greater love has no man than that he lay down his life for his friends* (John 15:13).



Photograph of graves in Northern France

Retrieved from <http://www.firstworldwar.com>

Collier's Photographic History of the European War (New York: Collier, 1916)

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Group Work for May Wedderburn

GROUP A

How is love presented in 'Lamplight'? You should work in pairs and copy the poems either on to a large sheet of sugar paper or into a PowerPoint presentation. Then use highlighters and callout shapes to put your comments at the appropriate places on the poem.

GROUP C

How is love presented in 'Love 1916'? You should copy the poems either on to a large sheet of sugar paper or into a PowerPoint presentation. Then use highlighters and callout shapes to put your comments at the appropriate places on the poem.

Note to Teacher

The groups will obviously have to be of different sizes according to the length of the poem and the nature of the task.

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'ANNIVERSARY OF THE GREAT RETREAT' by Isabel C Clarke

The title of the poem may well cause some confusion, since there were so many retreats during the First World War, including some hair-raising personal accounts of the retreat referred to by Clarke is the one that preceded the Battle of the Marston. For more of it, go to https://en.wikipedia.org/wiki/Great_Retreat

The poem is in seven quatrains with alternate rhyming lines. It is written in a rhythm able to carry the elevated language used to address the mother of the language used to tell the reader about the fate of the soldiers. The places mentioned are those of Caudry, and you can find a picture of this cemetery and that at Le Cateau <http://www.WW1cemeteries.com/WW1frenchcemeteries/caudryold.htm> while the cemetery at Le Cateau can be seen at: <http://www.ww1cemeteries.com/ww1frenchcemeteries/lecateaumilitary.htm>

There is a theme of youth within the poem that begins with 'spring flow' and 'young dead', 'untimely smitten', 'boy-faces' and 'youth and pride' and ends with 'who enlisted in the early days of the war were extremely young'. The tone is one as it moves between sadness and regret for lost youth and the patriotic pride that is regarded.

The use of alliteration to describe the year since the battle of Le Cateau, 'the year whitened', has resonances of the lunar months and the process of decay. 'The advance' alludes to a battle in which more than 7,000 troops were lost at the 'mounds' over which the seasons have passed. The contrast between 'with death', and 'spring flowers', which signify the re-birth of the year, and 'the dead who lie in 'those beloved graves of Northern France'. The use of 'the transferred epithet since it is those who lie in the graves that are beloved themselves.

The idea of their burial places being branded on the hearts of those at home and the idea of 'letters as of flame' and the use of negatives in this and the following stanza 'unredeemed' and 'unremembering' – provides a contrast between the service of the servicemen and the anonymity of their graves. The phrase 'untimely smitten' and 'graves still unredeemed that bear no name' is a forlorn image. These two aspects of the poem – the solemn appeal to patriotic duty and the sadness

It is noticeable, especially to modern readers, that words 'English' and 'I' are used despite the presence – and deaths – of Highland regiments and no doubt many others within the ranks. In the third stanza, the poet writes of the 'boy-faces / their' who went singing to their deaths in battle, 'their appointed places' having been

The fourth stanza opens with an address to England, with an echo of the request to 'sing their fame in song and story'. This is an appeal to the army to record the great courage and battles in their songs and poems. The phrase 'their defeat' is an allusion to their courage in battle and also to St. Paul's letter to the Romans which reminds them that the body must die in order for the soul to attain heaven.

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O grave where is thy victory?' (Corinthians 1, Verse 15:55. The use of the Bible associates her plea to England with the bible and gives it an appropriate name. 'written on thy roll of glory' would seem to be connected with victory. The poem is resolute in making a victory out of defeat, which is the subject of the poem.

This is largely achieved through the use of elevated language in phrases like 'flower of all a nation's youth and pride', 'heard thy call', 'proud surrender', 'faithful unto death', which resonate with patriotism and duty to the country. 'Contemptible' in stanza 6 alludes to the popular name for the British Expeditionary Force, 'The Contemptibles', which was adopted by them after the Kaiser allegedly said 'The British are a little army'.

The final stanza contains several religious allusions, 'redeeming', 'hallo', imply that the dead soldiers have made the ground where they died holy. The poem is pictured as 'dreaming' perhaps an echo of the words of St. Paul, and the final line 'The Victory is ours because you died... '.



Photograph of British casualties at Le Cateau
Retrieved from http://en.wikipedia.org/wiki/Battle_of_Le_Cateau

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'THE FALLING LEAVES' by Margaret Postgate Cole

<http://e>

This is a continuous stanza written in a single sentence because it is a sestet. The rhyme scheme is a-b-c-a-b-c/d-e-f-d-e-f and the metre varies with each line. It is written in iambic pentameter. The effect of this is to create in rhythm the variation of snowflakes as they fall. The tone is reflective. The imagery is used by a poet, Nosheen Khan. *The autumnal fall of leaves offered a symbol which, besides providing a collective invoking of the wholesale massacres being committed, also allowed room for reflection* ('Women's Poetry of the First World War', page 63).

Cole's poem begins with her noticing 'the brown leaves dropping from the trees' and 'whirled them whistling to the sky'. The leaves drop as the soldiers in the battlefields. The difference is that the autumn leaves are a natural process of the seasons, whereas the soldiers are being slaughtered by man-made weapons. This is a comparison between the leaves and that other natural phenomenon, 'wiping out the noon'.

As the poet reflects on nature, she 'wandered slowly thence' (from there) and 'her of 'a gallant multitude / which now all withering lay'. This mass is not been killed by the natural means 'of age or pestilence' but cut down like snowflakes falling on the Flemish clay.' The snow is a reminder of the war, like the snow, has melted away into the ground.



Photograph of some of the young men cut down on the battlefield.

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'AFTERWARDS' by Margaret Postgate Cole

This poem has a very personal feel to it as it addresses a loved person. It means that it relies on rhythm and sound patterning for its shape. The poet uses repetition and assonance to create effects. The tone is sad and angry.

The poem opens with a rhetorical question, 'shall you and I / ever be you'. The repetition here has the effect of an echo, almost as though the man addresses her. 'The people that were resigned' are presumably those that did not share her feelings. These are the ones who try to convince her that everything will be well. 'Peace will come' and then she and her 'beloved' will be able to enjoy life 'under the larches up in Sheer' and the details of their picnic suggest that they had made in happier times and is now remembered with longing. The repetition by the poet, implies almost forgotten treats. They are no longer made for them with something of the same longing. The final detail of 'quite forgotten' suggests that time has been forgotten, while they were 'plotting in an after world'. This is a similar idea to that in 'Lamplight' where they 'planned' and reflects all the dreams and plans of youth which were brought to no end.

The assonance that links 'peace', 'Sheer', 'sleeping', 'eating' and 'cream' suggests a picnic that is in the past and which might have been in the future, but is now clear. For here she is, in that future, in the same place and nothing is the same. 'slew' and 'dead' are true both of the young man and of the trees where he was killed in the same 'great armies' that needed the coal for which the trees were pit-props. These were the frames that held the mine tunnels in place so that they could bear the weight of the earth. Although they are still wood, the poet points out they 'cannot move in the ground' nor bear fruits, 'red manes hanging in spring', nor do they have 'sap making' which would appeal to the senses in the shape, colour, movement and smell of the living trees. The dead rigidity as 'pit-props'.

The final stanza uses the image of the pit-props made from dead trees as a soldier, whose body is now part of the earth. He is imagined as part of 'the world's reconstruction' – the process whereby nature renews itself in time wrought by men. This also implies the idea of the dead soldiers as part of the decaying bodies become part of soil and the writer sees him as 'the sole reference that could apply equally to a trench or a mine, since both were made of wood'. The complex sentence does not answer the 'if' of the first line until line 5 where it asks 'what use is it to you?' Just as the pit-props made from the larches would never be replanted...out on the hill again', the young man can never be brought back 'underneath the larches'.

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'PRAEMATURI' by Margaret Postgate Cole

The title is Latin and means 'the premature ones' and can, therefore, be a reference to those who die before their time and those who have aged before their time. The form of the poem is a sonnet, with the first and second stanzas where the repetition of ideas serves to sharpen the point.

The poem opens with the idea that 'when men are old, and their friends are young, we see them from a young person's viewpoint of old age. It is set against 'But we are young, and they are old, and they are suddenly' which points at the way in which the young die unexpectedly. The young are seen as less sad 'because their love is running slow' while 'our quick love' shows the more passionate feelings of youth. The comment that the old men have 'no memories' (because they have had long lives in which to store them up) is contrasted with 'our memories are only hopes that came to nothing'. The old men have 'no time' for their own deaths are not too far away, but there is a cry of grief and protest that 'there are years and years in which we shall still be young'.

The language is simple and makes its point all the more effectively because of its simplicity. *Cole can evoke impressively...the tragic sterility with which war engulfs young people...the desolation which clouds the future of youth oppressed by war* ('War', page 26).



Women in France mourning their dead (something few women in England would do at the time).

Retrieved from <http://www.firstworldwar.com>

The Nations at War by Willis John Abbot (New York: 1914)

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'THE VETERAN' by Margaret Postgate Cole

The poem is written in three quatrains in iambic pentameter which suits narration. The second and fourth lines are rhymed and the writer makes a conversational feel of the piece. The title suggests a man of experience and has knowledge and advice to pass on.

The opening phrase suggests an accidental meeting, 'We came upon him sitting in the sun', which could be pleasant except that we find out he is 'Blinded by war, and left'. The phrase implies that he has been abandoned in the context of the war. The young soldiers coming from the front, 'The H...' him what it was like at the front – presumably they will soon be going there. The phrase 'asking advice of his experience' reinforces the image of the 'young soldiers'.

The writer tells us that 'he said this, and that, and told them tales' and we can see from their reactions as 'all the nightmares of each empty head'. In no doubt that the veteran has told them about the fellowship in the trenches or amusing stories he could think of – but not the truth about the war. The soldiers are described as 'empty' not because they are stupid, but because they are ignorant of the face. Even though this poem was written before the slaughter of the Somme, the battles and horrors to remember, as the man's own state can show. As he sits next to him, he feels he must excuse what he has said to them by saying, 'What it was like?' They will find out soon enough.

As they stand and watch him – his head turned to follow the sound of their feet, the reader imagines their sympathy for the man and their anger at what he has said. The moment the writer has been leading up to is achieved by 'it came to one of them, old?'. The shocking reply that finishes the poem is also an ironic riposte of May'.

Nosheen Khan's opinion of the poem is that it *fails to impress, being marred by the writer's pacifist sympathies* ('Women's Poetry of the First World War', page 110). Go to: zed.co.uk/1836-oxford



Photograph of soldiers during a gas attack.

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Group Work for Margaret Postgate

GROUP A

You should look at the writer's use of symbolism and metaphor within Cole's poems. Comment on their effectiveness. Choose appropriate quotations to support your ideas and comments. Present your findings to the rest of the class on a sheet that can be photocopied and given out.

GROUP B

You should look at the writer's use of sound (alliteration, assonance, onomatopoeia) within Cole's poems. Choose appropriate quotations to support your ideas and comments. Present your findings to the rest of the class on a sheet that can be photocopied and given out.

GROUP C

You should look at the writer's use of rhyme, rhythm and metre within Cole's poems and what they contribute to the meanings. Choose appropriate quotations to support your ideas and comments. Present your findings to the rest of the class on a sheet that can be photocopied and given out.

GROUP D

You should look at the writer's use of language, phrases and their order within the poem/poems. Choose appropriate quotations to support your ideas and comments. Present your findings to the rest of the class on a sheet that can be photocopied and given out.

GROUP E

You should look at the writer's themes, ideas and attitudes to war within Cole's poems. Choose appropriate quotations to support your ideas and comments. Present your findings to the rest of the class on a sheet that can be photocopied and given out.

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'WOMEN AT MUNITION MAKING' by Mary Gabrielle Collins

The poem is written as a continuous piece of free verse, a contemporary argument within it. The idea of women, the creators of munitions through their munitions work held a primitive contradiction that was the is expressed in the poem through the use of contrast and of religious ide

Unlike Madeline Ida Bedford's 'Munition Wages' the poem sees the work in return for the risks run, but as fundamentally flawed. The opening line of motherhood, where women are seen as guardians. Having given birth 'Their fingers guide / the rosy teat, swelling with milk, / to the eager mother' such as 'minister', 'tenderness', 'softly', 'soothingly' and 'mother love' all woman as life-giver and nurturer. The process of making munitions is seen as 'hands' that 'should minister unto the flame of life' become 'their hands, munition factories'. The metaphorical connotations imply a similar coar

This metaphorical usage is strengthened by the idea of women's thoughts among the sweetest mind flowers / gaining nourishment', a rather sentiment against the injunction 'Kill, kill' – a pertinent reminder of the sixth commandment into religious views. The idea that women were not eager to do the 'must', and the words used like 'bruised', 'defacing', 'destroying' are set in the poem to emphasise the unnatural nature of the work. The 'natural body and spirit' and there is a direct address to God. The poet writes how, through men 'cancelling each other' and she uses the verb 'marvelled' to show the 'seeming annihilation of Thy work'. This verb implies both the lack of interest in the past and their apparent helplessness in the face of male determination to win. Khan says: 'Marvelled' suggests that women are conscious of the implications but accept these passively and do nothing to change things ('Women's Poetry', 86).

The final thought of the poem returns to the idea of women playing a part in war, which is seen as worse than previous wars because it 'goes further / taints the four corners of the earth / poisons to the Creator's very heart.' There is a reminder in the final line that humans could be redeemed, but this is questioned since humans are

Krista Cowman says that Collins shows Women, like their belligerent men, as the 'shrine of the spirit'. Like Bedford's poem, 'Women at Munition Making' the poem does not sit comfortably with the patriotic agenda of the country at war which is seen as such 'unnatural' processes ('Women and Work Culture', pages 205–6).

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This short poem is in free verse, which allows the writer to move fluently between past and present. It tells of the imagined last moments of a soldier killed in the trenches. The writer uses a variety of metaphors to create a moment where past and present merge. The first line 'in the midst of hoarse shouting' – presumably the orders to the men to attack – refers to the ranks of attacking soldiers, which then blends with a childhood memory of a mother who 'whispered about his ankles'. Images of rural life, 'cock crow', 'the smell of apple-boughs', are mingled with the sounds of 'children laughing'. It is the voices of comrades or the children in 'he heard them cry' but he turns to a female figure for comfort. This could also be symbolic of mother earth in the context as the soldier is 'confused'. The use of the senses works to suggest that his senses are slipping away. This is the writer's use of the ellipsis.

The symbolism of running water which represents baptism – spiritual rebirth – is used with 'a voice / that seemed to stir and flutter through the trenches', the voice of a spirit. The 'storm of petals' becomes one with the wreckage of the trenches. The man's last conscious feeling is of 'her near him' – this female principle is the burden, from him and allows him to rest.

This is an interesting use of time and gender to create a moment that blends childhood and adulthood with the idea of the feminine spirit or earth mother that brings peace.



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The poem is written in the form of a Shakespearean sonnet, with three quatrains and a final couplet. It uses iambic pentameter, a meter that is appropriate to the epic nature of the subject. The rhyme scheme through the quatrains is a-b-b-a. Zeppelin raids were a feature of World War I, but they were hardly in the same league with the bombing raids of World War II.

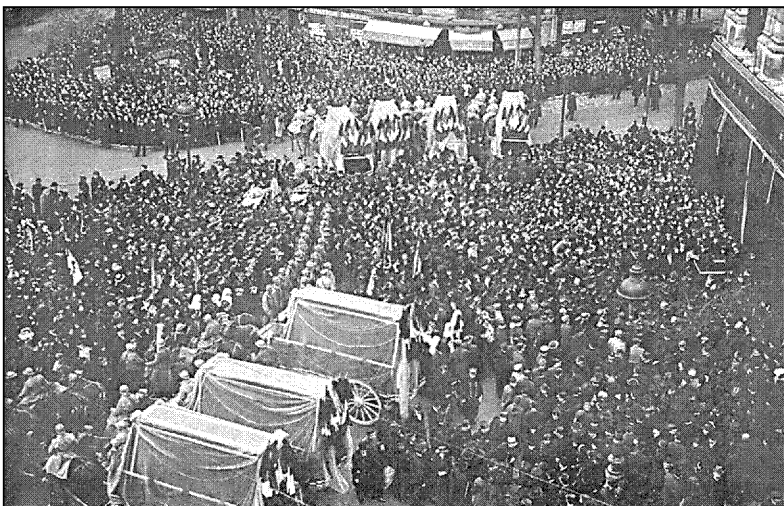
The first stanza tells us that the viewpoint is a personal one – that of the poet. It describes what she saw. This was 'people climbing up the street / maddened with the desire to kill'. This idea, of the war extending out from the battlefield into the towns, with people behaving as soldiers, is followed by the image of 'Death' in rags although he has great power while the phrase 'stamped his feet' has connotations of marching.

In the second stanza the reader is shown the effects of the Zeppelin's bombing. It 'burnt the serried town' – the word 'serried', more usually applied to rows of soldiers, means 'pressed together' giving an image of the crowded houses. As in London, they would have the largest number of residents and therefore the highest death toll. The poet describes the crowds who are maddened by fear, but he has 'proud feet and smiling faces' which are unassailable and his smile shows the numbers he is gaining.

The many who died 'and hid in unfound places' may have bodies undiscovered in the black ruins of the frenzied night' but they are found by Death. He is pictured as a figure of 'his surplice' (this garment is the white tunic worn by priests over their black robes at a ceremony). The colour reflects the white faces of the dead.

In the final couplet it is seen that despite the carnage of the air raid, 'in the end Death is a mock Death,' but this time the image of Death is seen 'following in bitter triumph' as the slaughter is too much even for Death.

To see an animated version of this poem go to
<http://www.bbc.co.uk/schools/worldwarone/hq/zeppelin.shtml>



Funeral procession
after Zeppelin raid

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Worksheet for Collins, Corbin and

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A. How do these writers present death in different ways in their poems? Give evidence to support your ideas.

1. 'Women at Munition Making'

2. 'Fallen'

3. 'Zeppelins'

B. How are women shown in the two poems below? Give evidence to support your answers.

1. 'Women at Munition Making'

2. 'Fallen'

C. Comment on the writers' use of imagery in these three poems. Give evidence to support your answers.

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'FLANDERS FIELDS' by Elizabeth Daryush

<http://en.w>

This poem consists of two six-line stanzas, written in rhyming couplets, tetrameter, but with a shortened final foot, which has the effect of emphasis on the line. The evocative title recalls John McCrae's more famous poem about the same subject.

The first stanza describes the scenery in Flanders by comparing its humble, scrubby grass with more symbolic landscapes. The 'scanted daisy' is given a special status, implying it has an illumination of its own and it is shown to be as 'glorious' as roses. Roses represent love, but also sacrifice, while daisies stand for innocence. The grass in which they stand is described as 'verdure mean' – or rather thin and 'unfading green', the colour of youth and new life. All these nature symbols are set against a background of 'where sorrow still must tread', the personification acting as a representative of the dead who have no graves to visit, but for whom 'all her graves are garlanded' by nature.

The second stanza is a reminder to those who pass by 'of the fields of agony' that nature hides a terrible secret. They should therefore 'lower laughter's voice' and 'bend their heads' in the valley where 'poppies bright and rustling wheat / are a desert of splendour'. The splendour of the poppies and the wheat fields can appear as a desert to those who are buried and forgotten underneath.

Jan Montefiore says *For Daryush the presence of the flowers is a reminder of the cost of war* ('Arguments of Heart and Mind', page 59).



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'FOR A SURVIVOR OF THE MESOPOTAMIAN CAMPAIGN'

The poem is written in the form of a sonnet, with eight lines, in two quatrains, each part a single sentence, although the rhyme scheme is three quatrains and is iambic pentameter which is just able to sustain the elevated themes and the subject. Mesopotamia was an ancient region of the Middle East, which included Iran, Syria, Jordan and part of Turkey and you can find a map and a history on <http://en.wikipedia.org/wiki/Mesopotamia> To read about the campaign in the resonances of the bible and of ancient culture. It is also a way of gaining an insight into what is happening in this area today. For an explanation of the Mesopotamian Campaign see <http://www.1914-1918.net/mesopot.htm>

This association with the past and with religious references may help to understand the poem's images and connotations. It begins with an alliterative and abstract 'desert shore' which seeks to express the barren nature of the campaign in the empty sand. This attempt continues with the use of personification such as 'hunger, disease and pain...slashing all life's beauty'. The images and associations as the writer uses metaphor to describe 'the wild vultures, lust and terror, hunger disease and pain'. The use of verbs like 'stalk', 'slashing' and 'crush' gives a sense of action. The central metaphor of barbarians slaughtering 'life's beauty' and the vultures struggles rather to emerge from the richness of the language.

The image of the desert, so central to our concept of the Middle East, is repeated in the second stanza, which is mainly concerned with the 'followers of war's and the title to whom the poem is addressed is one of these 'stern striders to whom which suggests that these men have been through the horrors previously mentioned 'soarers above the swerves of fear and vice' evoking a flight that contrasts with the also implies that those who survived have somehow risen above the fear. The poet's use of the archaic pronoun 'thou' has the effect of placing the man in the price they have paid is that 'the lightning of his (Sacrifice's) ghostly gaze on earth's small ways'. Those who have been through extreme experiences find it impossible, to settle back into their previous lives, as everyday things seem so small. The phrase 'earth's small ways' expresses this feeling well.

Bob Blair, in an overview of the poem, has written that the poet *tried to compress what she had heard about war into this one piece. What she heard from the anonymous soldier's campaign, by itself, was probably more than even a very experienced poet could handle* <http://www.oocities.org/~bblair/030306.htm>

To Daryush's credit, she recognised her failing. This poem is one of dozens of her life that she disowned.

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'SUBALTERNS' by Elizabeth Daryush

The title refers to junior officers and the poem takes the form of a conversation between a narrator and two different subalterns. There are only two stanzas, each of four lines, in a rhyme scheme of a-b-a-b-c-c-b. The metre is iambic trimeter which is appropriate for the subject matter which amount almost to aphorisms.

In the first stanza the poet balances the 'glow' and the 'hot thought' of the battlefields against the man's 'icy memories' that 'freeze' the days of peace against 'the sunny hours they bought'.

In the second stanza the poet balances the woman's own words 'light' and 'bright' against the man's view of war as a contrast between being 'knocked...awake' and 'deadly slow'. Despite the very different reactions of the two men, they both react to the female interrogator.

The use of contrast in the poem is essentially the theme of the poem which is aware of the gulf that existed between the men who had experienced the horrors of war, the women, and others, who had not. A number of writers of the time tried to bridge this unbridgeable gap. It is the subject of the *Punch* cartoon below.



How to Brighten the Period of Reaction

MOTHER (to son who has fought on most of the Fronts): "I don't know what to do with yourself, George? Why don't you 'ave a wallow in the dear?"

FATHER: "Ah, 'e ain't seen the corner where they pulled down the old fish-shop, 'as 'e, Ma?"

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'UNKNOWN WARRIOR' by Elizabeth Daryush

This poem is also written in the sonnet form with three quatrains and a final couplet, all in iambic pentameter, fitting for the solemn theme of heroism and remembrance of thousands of young men killed on the battlefields who have no graves and are remembered with the inscription, 'Known unto God'. However it is addressed to a 'warrior' which has connotations of ancient chivalry and loyalty to an overlord. The warrior's status allows the poet to imagine his character and write about his journey.

The first stanza looks at 'that broad path' which the dead man chose not to take. It refers to the book of Matthew in the New Testament which says *'Enter ye in at the narrow gate, for the broad is the way, that leadeth to destruction, and many there be which go in the broad way, that leadeth to destruction, and many there be which go in the narrow way, that leadeth to life.'* The immoral path taken by those who follow 'such sweets as earthly life extend' is contrasted with material pleasure and who 'slaughter his heaven-born soul in sacrifice'.

In stanza 2 the slaughter and sacrifice of the immortal soul which is common to all kinds of life is set against the path chosen by the warrior who 'cast yet with the sword took the obscure way'. There are parallels here with the story of 'Pilgrim's Progress' as he tries to follow the difficult path to salvation. The warrior becomes a holy figure as 'regrets hinder me'. In stanza three, linked by enjambment, the poet imagines the warrior's thoughts: 'Health, wealth, fame, friendship, all that I hold dear / I'll spend, nor see the end'. What is seen by the writer as noble, 'O what dark crown / be his, he cares not, will he give', is sacrificed everything for others do not consider the rewards – the crown of glory associated with the things he has given up to make the supreme sacrifice.

The final couplet gives the warrior triumph in death, in religious terms. The warrior 'who dares thus die' will be given the ultimate reward of 'unsought immortality' and 'being in heaven for eternity'.



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Worksheet for Elizabeth Daryush

You will find some comments on this author in the shape of a poem.
You should work in pairs or small groups and apply the ideas from the poems in this collection. How far do you agree with the comments?
Give evidence to support your answer.

Beyond its social content, Daryush's work is also recognised for a complex personal vision.

As Finlay noted, "For her. . . poetry always dealt with the 'stubborn fact' and the only consolations it offered were those of understanding and a kind of acceptance of the inevitable."

However, he also argued that Daryush's best poems transcend such limitations and find moral resources found in one's own being. . . and a recognition of the ordinary world around us."

http://en.wikipedia.org/wiki/Elizabeth_Daryush

<http://www.poetryfoundation.org/archive/poet.html?id=1609>

"Her verses – subtle and passionate though they are – are a little too much for their taste."

<http://www.enotes.com/topics/elizabeth-daryush/critical-essays/daryush-elizabeth>

"It [her poetry] comes from a kind of moral vision attainable by the poet in a clear-cut situation. . . . When the theme is undisguised and of straightforward words come right and confound criticism."

<http://www.poetryfoundation.org/archive/poet.html?id=1609>

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'AFTER BOURLON WOOD' by Helen Dircks

Bourlon Wood was part of the Battle of Cambrai in 1917. To see videos of WWI go to

<https://www.youtube.com/watch?v=atf9rPljaws>

The poem takes the form of seven quatrains with alternate rhyming lines which reflects the rhythms of the dialogue of which the poem mainly consists between a couple in a restaurant. The dialogue uses upper class slang and understatement (the 'stiff upper lip') is well illustrated.

The first stanza shows the effect of the war on London's social life. The most exclusive haunts' with 'syncopated music' – this was an early form of music composed by Scott Joplin. To hear one of his tunes, 'Maple Leaf Rag', go to <http://www.ragtimepiano.ca/rags/joplin.htm> Despite this, wartime rationing personified as 'Mistress Ration'. The danger to shipping of German U-boats in Europe meant that imported goods were rare.

The second stanza introduces the 'Major twenty-six years old' and the war of is shown in 'back from the latest party of the Hun'. The use of names like 'Jerry' for the Germans was a way of making them seem less frightening. References to the war as 'a party', 'a picnic' or 'a show' played down its reality. The slang used by the Major is seen in his first speech, "The beastly blighters the picnic had begun". It is described like a cricket match – a popular game seen in Sir Henry Newbolt's poem, 'Vitae Lampada' – but what he really means is near the beginning of the battle.

His speech continues in stanza 3 giving the reader a good idea of how soldiers at home in England, as though the grim realities they faced on the Western Front because they could not be understood. He dismisses the wound and the forward to a little fling!' and then moves on to the 'censored wine lists'. It is rather than the Government who imposed this but it would be natural to censored countries during a war. He then moves on to what the narrator has been an endearment, 'dear old thing'.

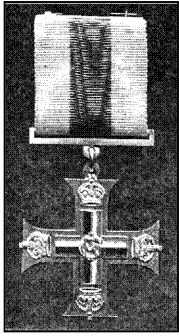
She tells him that her life is that of 'any simple Waac' – the Woman's Auxiliary in 1917 to replace male soldiers doing the jobs of clerks, telephonists, cooks and a meatless, sweetless one' to show the rationing, especially of meat and sugar. The dullness of life is mentioned as it 'is inclined to be a trifle limp', to which the Hun to cramp my style' and the writer uses sound patterning to relate this 'liveliness'. His companion, who has told him that 'I have a little joy when I respond with 'On Saturday...we stop at one: / to help you with the crimp

The Major's reply is a masterpiece of understatement, telling her that 'it is the most unpleasant job on hand'. It turns out that this 'Georgius Rex, it seems the M C for being good'.

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The King, George V, is apparently going to award the Major medal given for conspicuous gallantry in the field of battle. The way that the Major has not mentioned it until he had to an 'unpleasant job' is set against his allusion to the battle in

Photograph of the Military Cross.

Retrieved from <http://www.firstworldwar.com>

The Great World War: A History edited by Frank A. Mumb
Company, five volumes 1915-1917)



Photograph of British tank heading into Bourlon
New York Times, 01/06/1918

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'LONDON IN WAR' by Helen Dircks

This poem also looks at the effects of the war on civilians in the capital, in a form, with four stanzas of unequal length, each of which ends with an ellipsis. The poem works in images and juxtapositions which create a general impression of a topsy-turvy world.

In the first stanza the image is of the 'white faces' of civilians depicted as 'like sheep'. Unable to take decisions in the face of war, they are carried along by circumstances. The ellipsis here shows the lack of any sure destination. In stanza 2 the 'ancient summer' is set against the modern 'throbbing gloom', which is a shadow over everything. Nature is juxtaposed with man-made edifices: 'branch/from palaces of stone' and the poet creates an antithesis between 'melody' as the final reality of war is played out against the trivial background. The final ellipsis implies an endless continuation of this macabre 'dance'.

The third stanza contrasts 'hot laughter' with 'tears of ice' – the two emotions of human experience. The writer then moves into a more religious mood, as many people felt in the face of world conflict; the desertion of God. 'War' expresses the identification of war with God, because 'He has torn / the sky'. This is a sentiment expressed by several writers – that if God created people, he would not massacre them in such a futile way. The final contradiction 'joy is agony / and agony is joy' shows the joy and agony of sacrifice on the part of the combatants, with the ellipsis showing the nature of the slaughter.

The final stanza again depicts nature as 'Night falls with its olden touch' and 'sleep comes / like a bloody man' as the civilians dream of the fate of the world and even nature itself is seen as affected by the scale of the war as 'stars / for ever' with the final ellipsis implying the universal and eternal nature of the conflict.



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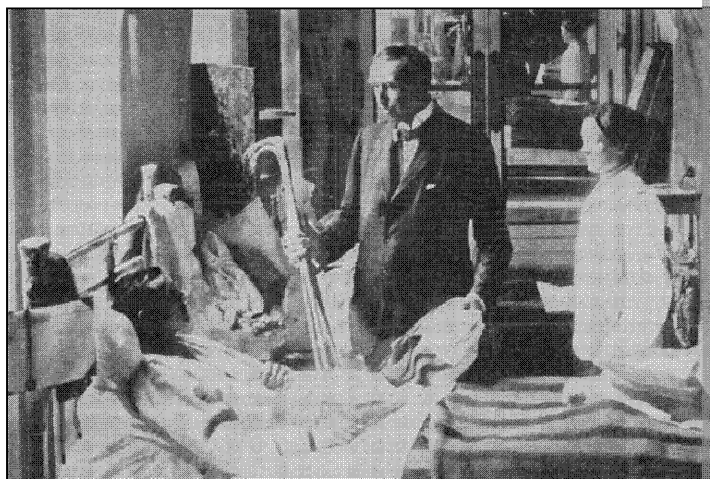


The poet has used her experience as a nurse to tell the reader the tragic story. The poem consists of four stanzas of five lines each with a rhyme scheme a-b-a-b-c. The metre is iambic pentameter which is often used for ballads and is thus appropriate for telling a story.

In the first stanza we are told that the boy was only seventeen, although he was at the start of the war. It was a scandal that boys of ages as young as fourteen enlisted, having lied about their age, and may have been one of the reasons for the author's comments that 'with both legs smashed it might have been / rather than drag maimed years out helplessly'. At such a young age he would have had a (probably dependent) life ahead of him. Wilfred Owen depicts an even worse scenario in 'Disabled' and it was an aspect of war that was ill-provided for by the authorities.

Dobell refers to him as 'A child – so wasted and so white'. He had lied to his friends with men, and fight / while other boys are still at play.' She imagines the boy's life but it is certain that he did not foresee the result of it. He is depicted as someone who thought of enduring more pain as his wounds are dressed makes him his heart-sick fear' as the nurse come closer, although they are sobbing.

Almost more heart-breaking than his fear is the brave front he puts on with his face as all, a soldier yet, / watch his bared wounds with unmoved air' although with his tears, 'and smoke his woodbine cigarette'. It seems strange to him that he was allowed in hospitals but at that time tobacco was considered to be bad for you and so was encouraged. Woodbines were a brand of cheap cigarette popular at the time.



Photograph of presents from Queen Mary being given to a soldier in a hospital.

Retrieved from <http://www.firstworldwar.com>

The Great War: The Standard History of the All Europe Conflict (volume four)
Hammerton (Amalgamated Press, London 1914)

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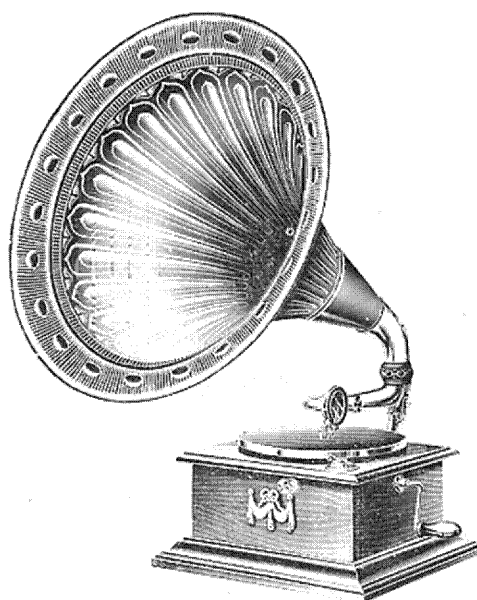
'GRAMOPHONE TUNES' by Eva Dobell

A gramophone was an early form of record player (see picture below). It was a popular form of entertainment in the days before radio or television were invented. In a good way of taking the patients' minds away from their pain and trouble, Dobell presents. The poem consists of four six-line stanzas with the second and fourth lines rhyming together. The metre is iambic tetrameter which has a movement of music being played.

The 'nasal melodies' of the first stanza are a reference to the kind of singing that was popular at the time. You can listen to the song, 'Where Did You Get That Girl' on YouTube.

The 'clouds of strong tobacco smoke' are added to the pleasure of the music for the patients either by their nationality or their injury so 'the Welsh boy has his time winding it up (a necessary feature of early gramophones). He has his while 'his neighbour, with the shattered arm' is able to select the records. The 'crutches beats the time' – the name being used to designate a Scot, while because of shell-shock, 'listens with puzzled, patient smile', trying to join in. Everyone else seems to be singing along to the tune.

In the final stanza, the writer reflects that 'these common tunes' will always be remembered as they represent the triumph of the spirit over adversity. The men who in the past were beating time and singing along were demonstrating their refusal to give up. Dobell puts it, 'Man that is master of his flesh, / and has the laugh of death'.



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'NIGHT DUTY' by Eva Dobell

The poem is an impression of a military hospital ward at night, remembering six five-line stanzas which rhyme a-b-b-a-b and the metre is iambic pentameter. The mood of the piece.

The atmosphere is created in the first stanza with the use of words such as 'secret' which depict the rows of sleeping men locked away in their dream. The church bell which tells the reader it is one o'clock in the morning. The first change from the daytime when 'they bandied talk and jest from bed to bed' to sleep as 'deep withdrawn, remote and strange' as though they have become. The metamorphosis prompts her to imagine what they might be dreaming about and what they make.

One of them is obviously having nightmares as he 'cries sudden on a sob clutch of some incarnate fear', which implies that the fear is real rather than a 'memory of carnage and of death' beyond the comprehension of anyone. The poet uses the sense of hearing in a very effective way to portray the sleeper 'laughs out with an exultant joy' as he imagines himself scoring in his previous life as an athlete. The writer reflects on the 'poor crippled' who 'will never run again.' His only escape is in his dreams.

Another man is dreaming of his wife or girlfriend, while a veteran, who is shown as 'calm and still / as sculptured marble' although the writer shows his brain that 'roams at will / through eastern lands where sunbeams see and town, and wood-wrapped snow-crowned hill'. These images of excitement are intended to show the wide experience of the veteran.

The final stanza shows the star as a watcher over the sleeping men, almost a 'lamp' and looking in 'upon these dreaming forms that lie / so near in bodies bright worlds thick strewn on that vast depth of sky'. The comparison of the stars among the stars is given as an antithesis to their shattered bodies.



Photograph shows wounded soldiers in a hospital at Passchendaele.
Retrieved from <http://www.firstworldwar.com> *The Nations at War* by William

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Group Work for Dircks and De

GROUP A

Look at the poem 'Bourlon Wood'.

Make notes on the poet's use of understatement, slang, and what you learn about life in London at the time and the way that officers on leave spoke about home. Use PowerPoint to present your findings to the rest of the class, including the video clip and the sound file of 'Maple Leaf Rag'.

GROUP B

Look at the poem 'London in War'. Make notes on the writer's use of contrast and what you learn about the poet's attitude to war. Use PowerPoint to present your findings to the rest of the class, including appropriate pictures and music. More information can be found at <http://www.firstworldwar.com>

GROUP C

Look at the poem 'Pluck' by Eva Dobell. Make notes on the way the poet comments on many others, the way in which the patient is presented, the poet's attitude to war. Use PowerPoint to present your findings to the rest of the class, using appropriate text and pictures from <http://www.greatwar.nl/frame>

GROUP D

Look at the poem 'Gramophone Tunes' by Eva Dobell. Make notes on the poet's use of language, the way in which the poet describes the fighting men and how they deal with them, how and why the gramophone is used. Use PowerPoint to present your findings to the rest of the class, using appropriate text and images mentioned and appropriate images.

GROUP E

Look at the poem 'Night Duty' by Eva Dobell. Make notes on the way the poet uses language and images used and the narrator's attitude towards the poem. Use PowerPoint to present your findings to the class, using appropriate pictures and music.

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Written as a sonnet in the unusual form of rhyming couplets which imitate the heroic couplet, the poem has an unusual viewpoint for a contemporary poet. The pentameter which is appropriate to what sounds like a soliloquy, although it is spoken by a single person, which gives it some detachment.

The volunteer is shown in the lines 'His soul, unpledged for his own div / a nation's spoils'. This is a man who wants no personal advantage from / in gaining material advantages or 'spoils' for England, which he is descr / 'her toils of greed'. There is a strong implication here that Britain went t / from the altruistic ones portrayed by government propaganda. It is also / would not waste many tears over the bombing of London, as long as the / Rotherhithe is here used to represent the poor working class area of Lon / the rich. The word 'niche' appears to be used in the sense of 'recess' or p / 'Teuton shells' – bombs from the Zeppelins. The line 'the wretched poor / would seem to have religious connotations, since the poor while having / likely to gain their reward in heaven, while the rich had to remember tha / the difficulty they would experience in gaining heaven. The shelling of / eradicate the differences between rich and poor.

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"The origins of the pierrot lie in the Italian *commedia dell'arte* troupes. An Giratoni, joined the Italian company in Paris in the 1660s and introduced distinctive white costume with a ruff and whitening his face."

<https://www.etsy.com/listing/49749500/pierrot-ooak-fine-art-doll-marionet>

*The noticeable feature of Pierrot's behaviour is his **naïveté**, he is seen as a fool, nonetheless trusting. Pierrot is also portrayed as moonstruck, distant and oblivious.*

<http://en.wikipedia.org/wiki/Pierrot>

'Pierrot shows' (mainly variety shows that took place on seaside piers) went on and entertained audiences all through the First World War, like 'What a Lovely War'. The character has been portrayed in many guises in the first conception but has kept the characteristics quoted above. He is then the recruiting propaganda that leads to the title. Pierrot and Pierrette are stand for all the naïve young men who enlisted and the sweethearts they

The poem is in four quatrains and written in rhyming couplets, which reflect the character. The metre is the rarely used trochaic hexameter, which gives lines (think of the childhood rhyme 'Round and round the garden'). This opportunity of suggesting these connotations while actually writing about death and unfulfilled love.

The first stanza presents the traditional image of Pierrot and Pierrette. The white costumes and make up and 'beneath the moon' rather than sitting. The moon is the sign of lovers as is the month of June with which it is full. The garden is a place associated with original innocence and Paradise (Adam and, in pastoral literature, with civilisation. The phrase 'drenched with' has connotations of a rose garden, traditionally associated with love, especially. The image of the lovers 'among the shadows', which could mean protection, what is actually happening – 'Pierrot, the lover, parts from Pierrette'.

The repetitive bugles of stanza 2 represent the call to join up, as they are an instrument, here 'blaring down the wind' in contrast to the quietness of the 'flaming challenge' they send is also a deceptive one, speaking of a 'gold moon'. The invitation to 'Leave your dreams behind' is ambiguous as is 'among shadows'. Dreams and shadows lack substance but the reality that replaces which there is no protection. To 'turn your back on June' may also be about love, which is what Pierrot has effectively done.

The reality is shown in the third stanza, where the shadows hide, not love. They lie 'in the muddy trenches, black and torn and still' while the attack 'swells the hill'. The implication is that this is Pierrot's destiny too. The bugles in the third but 'whispering' perhaps in remembrance of all those for whom 'dreams behind'. The shadows here are reminders of loved ones 'for love does not die with the question, 'Pierrot goes forward – but what of Pierrette?' This was for those who were left behind while their men went off to fight.

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'EASTER MONDAY' (IN MEMORIAM E.T) by Eleanor Farjeon

<http://en>

The initials stand for Edward Thomas and this poem was written in his

The poem takes the sonnet form, but unusually is divided into two sections. The first section is concerned with the contents of the last letter she received from him before his death, while the second tells of her recollections of that day. The date of Easter Monday in that year and was the date on which Thomas was killed.

There are a number of ironic references – to the 'silver Easter egg' which he never received, as does 'the apple-bud' in the writer's orchard, and the phrases 'I will pray for you on such a lovely morning' – all of which gain different connotations with his death. They are linked together by repetition, her feelings on that Easter Monday echoing the poem's opening: 'This is the eve' / 'that was the eve' where the change of tense is poignant. The poem's ending and events is telling – as the poet goes to meet his death in battle, the war is at its earliest seeds'.

The poet uses caesura to add to the ironic comment, for example in line 7: 'such a lovely morning' a technique repeated in the second stanza. It is also used to create the single word, 'Goodbye' in stanza 1 and 'The apple-bud was ripe' in stanza 2. The saddest linking of the experiences of this day comes with the letters and the poem's ending: 'letter soon', while stanza 2 ends the poem with 'There are three letters that

Min Wild of Exeter University calls the poem *Eleanor Farjeon's lyrical elegy which ends when the poetry suddenly stops, falling away into prosaic, unbearable fact: "The war is at its earliest seeds."*

<http://www.cercles.com/review/r15/motion.htm>



Photograph of Canadian troops at Vimy Ridge, 9th April 1917.
Retrieved from http://www.firstworldwar.com/source/vimy_w

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'PEACE' by Eleanor Farjeon

Written in the form of a double sonnet, this poem has two connected parts, each a four-line stanza, in the Petrarchan form, although the rhyme scheme is that of a sonnet and a rhyming couplet, since it is regular and rhymes alternate lines. The form which is able to carry the abstract and elevated ideas and language of the poem is 'Peace' the writer has an unusual perspective.

The opening line states the thesis, 'I am as awful as my brother War', with the personified Peace (usually depicted as female). The word 'awful' is 'inspiring awe' and the rest of the first sonnet expands this theme. The personified Peace in the first eight lines, Peace is addressing 'men', especially those of the world. The 'I am' at the start of the first three lines makes it a declaration that once peace finally comes, people have time to stop and look at what they have done 'after clamour' and what they see is 'the face that shows the seamy scar / and its glamour'. A scar is a constant reminder of how a wound was gained, a reminder of War.

In the second quatrain Peace indicates the horrible realisation that is brought about 'at last' and it is a cost that is not merely 'to be paid in triumphs or tears' but in the future. It is only when the fighting is over that people can 'begin to judge' and will be seen 'in a hundred years'. Nearly a hundred years after the start of the war, people are still evaluating it and trying to see the objective truth through the propaganda.

The sestet comprises an address to the bellicose nations as a whole 'who / endlessly with the father and the son', warning them to beware of the consequences of their actions, 'by which ye shall behold what ye have done'. The use of the phrasing of this line have a biblical feel almost as though Peace is an avenger 'more like a vulture than a dove', but this image is related not to the act but to the spirit in which it is brought about – by an armistice on which 'Ye shall love'. A prophetic comment, as future events were to show.

In the second sonnet this idea is extended to show that peace is a relative thing, the way in which it is observed. It begins on a warning note, 'Let no man / be deceived by the peace'. The caesura creates an emphasis on the two statements of the first line and the idea. The writer presents peace as a negative condition, 'the end of evil' and 'the negative of ill'. Its only virtue is that positive evil has stopped and the world bends the spirit with despair' and 'makes the nations' soul stand still'. Peace does to people's consciences and while 'ill', or war, is compared to the Gorgon, the active Perseus coming to slay it.

In the final sestet the poet shows peace as 'but a state / wherein the active is longer frozen by the 'Gorgon glare'. She then proposes that 'nations only according to the spirit then they prove'. It is not war but peace that shows the true nature of the world. The poem finishes on a question, 'O which of those whose battle-cry is Hate, / the name of Love?' Love, unlike peace, is a positive virtue, being not just a passive expression of generosity. The connotations are Christian, recalling the words of Jesus: *But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and persecute you*

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'NOW THAT YOU TOO' by Eleanor Farjeon

A sonnet written in the same form as the others by this author in the anthology who is about to depart for the front. The first quatrain reports the narrative of the way / which in these bloodshot years uncounted men / have gone in. Using the adjective 'bloodshot' more usually associated with eyes, links the soldiers to 'armies' who are not seen again. The odds against her lover returning make the moments of our meeting / striving each look, each accent, not to miss'. In the final line she spends it wondering if every word will be 'the last of all', but it is uncertain.

The sestet reflects on mortality and the senses, since they are the portals to the outside world and others, 'eyes, hands, and ears / even serving love, are our most precious what they own in mortal fears' because what we are afraid of is physical death. The poem concludes with the triumph of the heart for, 'end what will, I hold you fast for ever, no first or last'. There can be no final farewells, words or looks for some time, regardless of physical presence or absence.



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Group Work for Eden, Elliot and

GROUP A

Make notes on the poem 'A Volunteer', paying particular attention to the writer's purpose and viewpoint. Give evidence to support your points. Present your findings to the rest of the class, so that they can use your notes.

GROUP B

Make notes on the poem 'Pierrot Goes to War', paying particular attention to the language, contrast and imagery. Give evidence to support your points. Present your findings to the rest of the class, so that they can use your notes.

GROUP C

Make notes on the poem 'Easter Monday', paying particular attention to the language, irony and contrast. Give evidence to support your points. Present your findings to the rest of the class, so that they can use your notes.

GROUP D

Make notes on the poem 'Peace', paying particular attention to the writer's purpose and viewpoint. Give evidence to support your points. Present your findings to the rest of the class, so that they can use your notes.

GROUP E

Make notes on the poem 'Now That You Too', paying particular attention to the language and viewpoint. Give evidence to support your points. Present your findings to the rest of the class, so that they can use your notes.

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S Gertrude Ford, Elizabeth Chandler Forman



'A FIGHT TO A FINISH' by S Gertrude Ford

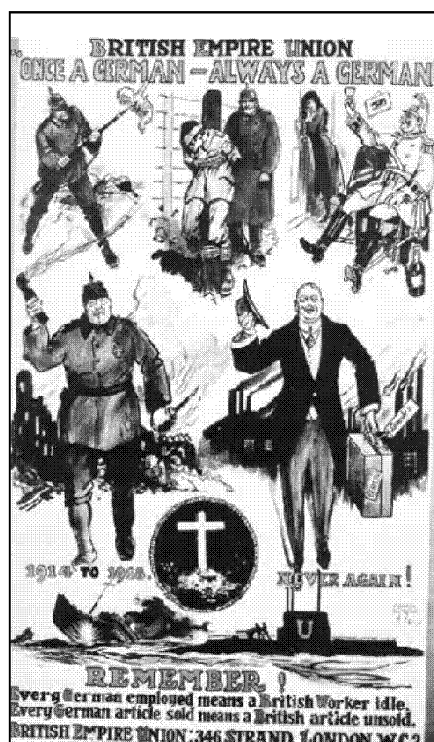
<http://allpoetry.com>

This short poem consists of five couplets, each of them an antithesis. The first while in four out of the five the second line is a question. There are a number of questions each one but a sense of injustice and anger is behind the text as a whole. The poem suggests to bring the war to an end that was felt by many and the poem suggests

The first couplet refers to 'the War Lords' – those responsible for prosecuting the troops – who want victory at all costs, although 'the dying among the troops' is the view of the cost. The second couplet has 'the profiteers' urging the troops to fight so that they can make money out of the war <https://www.youtube.com/watch?v=...>

The third couplet accuses 'the Jingo-kind' of encouraging the view that 'the country' is an extreme form of patriotism that supports the country unquestioningly and 'the wounded, the maimed and the blind would agree' are the target in stanza 4, pictured as wanting the fighting to continue in the war. For an overview of the benefits and losses in the war go to http://encyclopediaonline.net/article/war_profiteers Perhaps the most telling line is in reply to 'the women thought'. It does however suggest that all women thought in the war was seen in this anthology, was far from the truth.

The final couplet adds a religious dimension to the poet's argument, which is supported by 'fiends', is seen urging on the war, helped by the Church and 'the said Christ?' What he said was 'Blessed are the peacemakers, for they shall be called God's children'.



A number of writers, particularly S Gertrude Ford, were established church for supporting the war, which is hypocrisy.

An example of a propaganda poster
Retrieved from <http://www.firstworldwar.com>

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'NATURE IN WAR-TIME' by S Gertrude Ford

The poem consists of three quatrains with alternate rhyming lines. The final line in each stanza is in iambic trimeter, which has the effect of creating a sense of finality. The theme is pastoral, mourning the destruction of nature by man-made war. The use of verbs and is shown grieving over the desolation.

In the first stanza the thrush and the rook stand for all the birds in the war-torn landscape, human refugees as they 'share now the human exile's woe', while the poet asks, 'the pear-tree felled, which took / three hundred years to grow?' The point about destruction and regeneration are slow.

This is also true of the grieving meadows 'scarred and cleft / mined with shells'. The word 'cleft' is the past tense of 'cleave', while 'reft' is short for 'bereft'. Symbols of civilisation in pastoral texts, have 'not a flower left' and the symbols of life, both physical and spiritual, are 'fouled'.

The 'green vale', or valley, said to be the home where 'Spring was found' is now swept by winds (symbolic of change and unrest) as it has become 'gun-swept hills' where opposing armies can mow down each other's troops on the slopes.



A road in France swept by shellfire.

Retrieved from <http://www.firstworldwar.com/>

Liberty's Victorious Conflict: A Photographic History of the World War, (V)

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'THE TENTH ARMISTICE DAY' by S Gertrude Ford

Written in the form of a double Petrarchan sonnet this poem has two parts, each with a sestet. The quatrains in each octet have a rhyme scheme a-b-b-a, while the sestets have a-b-a-b. The metre is iambic pentameter which is appropriate both to the sonnet form and the sentiments and language of the poem. The theme of the poem is remembrance and how we should take ten years after the armistice.

The opening quotation 'Lest we forget' is inscribed on war memorials throughout the world. The writer to recall the way 'England cheered – sang – shouted' at the end of the war for peace 'like a dim star on a fen' implies something slightly obscure rather than obvious. To 'so short the memories of men', the question 'Do we indeed remember?' is asked. President Woodrow Wilson as the man who brought peace 'at one great voice and golden pen'. This refers to the signing of the armistice on November 11, 1918. To find out more about this momentous event please go to <http://www.firstworldwar.com/features/a>

The sestet identifies Wilson's voice with those of the war dead saying 'So we have better wreaths, for we have better flowers to gather'. This has associations with the dead voices suggest 'Flowers for the dead? Bread for the living rather than flowers'. The suggestion, since the 'land fit for heroes' that Lloyd George had promised was not out to be very different in reality. To find out more about the aftermath of the war please go to <https://www.youtube.com/watch?v=Hl5OqQVaD9Y>

In part two of the poem the writer supports the use of flowers to remember the war dead. The reader to 'bring flowers and heap them, all this day, / on the high Cenotaph to commemorate their sacrifice.' The flowers will never be as beautiful as the war dead but they symbolise them. Red roses stand for love, blood and sacrifice, amaranth flowers are poppies became the main symbol of World War 1. To read more about the war dead please go to <http://www.theweek.co.uk/61167/remembrance-day-why-the-poppies>

Laurel was traditionally used to crown victors at the Olympic games and is a symbol of peace and courage.

The final sestet looks at other symbols of peace and remembrance – pyramids, olive branch, while the olive branch and the dove are traditional symbols of peace. The reference to the saying that the First World War was 'the war to end all wars' is a reference to the saying that the First World War was 'the war to end all wars' with hindsight. The poet urges that 'a better monument and fitter' would be the League of Nations'. This was the forerunner of the United Nations and was a forum where the nations of the world could meet. To read more about the League of Nations please go to http://en.wikipedia.org/wiki/League_of_Nations

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'THE THREE LADS' by Elizabeth Chandler Forman

This rather unusual poem is set out in three-ten line stanzas. The rhyme is six lines and four lines, the quatrain acting as a refrain. The metre is basic and interspersed with lines of anapestic dimeter. This creates a galloping rhythm of the horses as the boys travel, with the shorter lines breaking it up. The poem emphasises the similarity of the 'three lads' and to give the feel of the song. The form and language are reminiscent of folk ballads which suggest comfort.

Each stanza begins with the same line, except for the adjective which changes and each of them is riding 'into the distance grey' a phrase that implies that they are going to war. Each of them sings a song that is 'merry', 'blithe' or 'gay' and 'glad' about their total ignorance of what lies ahead of them. The similar nature of the songs which are cheering for 'our righteous king', 'our noble tsar' and 'our good old God in his good old skies', 'liberty that never dies' and 'our country lies', all of which indicate that they have swallowed the propaganda of the war. The third lad also sings about 'love and a pair of blue eyes' which emphasises their youth and innocence.

Their differences are shown only by the geography where the German lad rides 'toward the cold, sad skies', the Russian lad rides 'toward the glare of the steppes' and the English lad rides 'through the murk and fog of the river's breath'. It is in these lines that the differences are shown since the German is shown 'as a bullet flies', the Russian 'hears the wolf howl' and the English 'hears his death'. While each of them believes in the justice of their cause, they are all young men. The poem is both a parody of the battle songs of the past and a sad reflection on the fate of young men, regardless of their nationality.



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'HER "ALLOWANCE"!' by Lillian Gard

The term 'allowance' generally referred to the money that a woman was wages and depended on his income and his generosity. She would be expected to provide for her family from this money and pay any domestic bills.

The poem consists of three quatrains with three rhyming lines and a sestich of which end with a final short line that acts as a refrain. The metre is anapaestic, three or five lines which has the effect of driving the stanza towards the end. The trochaic dimeter which recalls the title. The theme is motherhood in war, the working class mother who has to make a small allowance stretch a long way.

The narrator is writing about a meeting with an acquaintance from the country. She is given some character by the poet writing in dialogue with an acquaintance who shows her acquaintance looking her up and down from her bonnet '(I know you on me shoe!' The woman asks her 'pointed like' what she does with her children over as well. The narrator is doing the best she can for them but they are 'neat' but she knows 'their clothes be as plain as the victuals they eat'. 'Victuals' is an old fashioned word for food and the line tells the reader that the children are healthy although they are kept clean and fed on good plain food.

The acquaintance suggests 'Why not dress 'em up fine for a treat?' but the narrator looks her up and down in return and to note her feathered hat and 'trimmy up' which shows that she is better off. The narrator asks indignantly 'Do 'e think us keeps my 'llowance?' This implies that her acquaintance lived in the country, a higher standard of living. To give some idea of the narrator's income, an ordinary woman was earning 1 shilling (5p) per day out of which he had to provide for himself. For an idea of the conditions in which many people lived, please go to http://www.queensparkbooks.org.uk/images/list/resources/ww1_life_in_blight

The narrator sends the other woman away and then kneels down 'on the ground' to her husband, 'who's out fightin' such brave miles away'. The last three lines have been putting aside a few coins in case her husband might need them – if he returns while fighting.



Photo of women waiting for their husbands to return from the front. Retrieved from http://www.queensparkbooks.org.uk/images/list/resources/ww1_life_in_blight The Great War by Frances P. P. 1915-1918

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Group work for Ford, Forman and...

GROUP A

Make notes about the presentation of nature in 'Nature in War-Time' and 'The Three Lads'. What aspects of nature are stressed in each poem? Give evidence to support your ideas. Present your findings to the rest of the group. Handouts for each person.

GROUP B

Make notes about the viewpoints shown in 'A Fight to a Finish' and 'The Three Lads'. What do these viewpoints contribute to the meaning of the poems? Give evidence to support your ideas. Present your findings to the rest of the group. Handouts for each person.

GROUP C

Make notes about the presentation of the writers' attitudes to war in 'A Fight to a Finish' and 'The Three Lads'. Give evidence to support your ideas. Present your findings to the rest of the group. Handouts for each person.

GROUP D

Make notes about the writers' use of language and techniques in 'A Fight to a Finish' and 'The Three Lads'. Give evidence to support your ideas. Present your findings to the rest of the group. Handouts for each person.

INDIVIDUAL TASK

Which of these poems do you most admire and which do you like least? Give evidence to support your ideas. Present your findings briefly to the rest of the group.

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Muriel Elsie Graham, Nora Griffiths, Diana Hamilton

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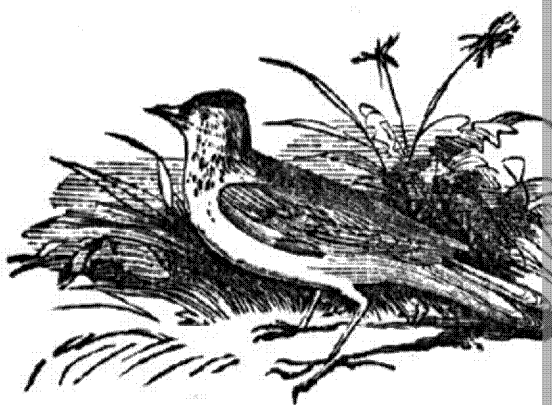
'THE LARK ABOVE THE TRENCHES' by Muriel Elsie Graham

The quotation at the beginning of the poem gives its provenance and the imagination to depict the moment. The poem consists of three stanzas of five lines each. The rhyme scheme is a-b-c-c-a-b. The metre is varied as lines 1,3 and 4 are iambic pentameter, line 2 is iambic dimeter and line 5 is iambic trimeter. This has the effect of throwing the shorter lines, while allowing the longer lines to act as descriptors. The language is simple and direct, but it loses emotive power – and the tone is detached, despite the attempt to create immediacy.

The first stanza sets the scene as the poet imagines it with the nightly bombardment by the personification of the guns which 'had worked their hellish will' and 'gasp'd their lives away'. The problem is that there is no real connection between the men and those that 'shivered on the ice-cold clay' are seen on an equal footing. The surprise of the final line, 'with sudden song' works well.

The writer then uses the second stanza to philosophise about the effects of war. The images of 'sterile furrows', 'bitter seed' and 'no fruitful grain' to suggest the desolation of the battlefields. This creates remoteness from the realities of war that the poet is writing about. The lines where 'A lark poured from the cloud / its throbbing dreams'. The poet Muriel Elsie Graham understands more about larks than battlefields.

The final stanza loads too much on to the song with 'pain and death were full of 'joy and hope' though it may have seemed, could negate the horror of war. 'The wounded hope arose / to greet that song'. The idea that the war-torn world can bring hope in the midst of war is good, though better expressed by Siegfried Sassoon or Wilfred Owen, for whom it was a real experience. To read his poem, 'Return', go to <http://www.cyberpat.com/shirlsite/samples/lark.html>



Thomas Bewick's woodcut of a skylark.

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'THE WYKEHAMIST' by Nora Griffiths

A 'Wykehamist' is a student of Winchester College, the oldest public school in England. For more about it at http://en.wikipedia.org/wiki/Winchester_College

The poem consists of sixteen lines on a varied metre of iambic pentameter with some flexibility to the uneven lines. The rhyme scheme also varies, dividing the lines into groups of (a-b-b-a-a, followed by five couplets, interrupted by a single line)

The poem opens with a series of sense impressions as the writer tells us. It begins with colour: 'yellow sunset', 'pale star', 'darkening city', 'purple land' with dusk, that indeterminate time between day and night when things are sounds of an 'errand-boy' playing 'a penny whistle' and 'the scroop (scrap word) of tortured gear on a battered car'. A white hyacinth on the wind. The symbolism of sunset, a single star and a white flower all suggest death. A place of mystery, a land of dreams' which is St. Catherine's Hill. This is the present to the long dead past. To read more about it, please go to http://en.wikipedia.org/wiki/St._Catherine's_Hill,_Hampshire To see more pictures go to <http://www.megalithic.co.uk/article.php?sid=4736>

From the mystery of the hill the writer brings us back to the sound of marching in the barracks. Winchester has long been associated with the army and had a barracks since the First World War. The continuous 'tramp of soldiers' is shown as 'a thing that goes on time'. This phrase seems to link the marching heard by the poet with the history of St. Catherine's Hill, and a sense that the training of soldiers is unaffected by time.

The poem then moves to the personal as the writer employs the pronoun 'he' which is familiar. The person referred to is the subject of the title. The cathedral 'he' is the cathedrals in England and 'hurried up to books' is a reference to the very old books which were known as 'books' (seventh book was the modern sixth form). 'The Field below' concerns sporting matches which were held between 'House' and 'House' students who lived in the same house. For more information please see <http://www.megalithic.co.uk/article.php?sid=4736>

The youth of the dead soldier is emphasised by the repetition of 'a year ago' and 'death at the Front'. The ellipses represent things left out, which the reader can use their imagination. This understated style is quietly effective, particularly in the final line which seems to hear the feet of the dead man 'pass with the others down the track'.

The use of the present tense gives the poem an immediacy that helps the reader to hear and sounds with the poet and to share some of her thoughts and feelings. It is as if whether the dead man was a son, a husband or a boyfriend.

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'THE FALLEN' by Diana Gurney

This short poem comprises only nine lines of iambic tetrameter which is two rhyming words, 'sleeping' and 'weeping' which together provide the rhyme scheme is a-b-a-c-d-c-d-d-b, which creates a balanced wholeness.

The opening question of the poem seems ambiguous at first glance. The can mean either 'why don't we' or 'let us not'. The impression of uncertainty 'we do not know', although this implies that perhaps the action of laying on the front door, 'at the foot of this high cross' is worthwhile just in case may come / to them...'

The depiction of the dead as 'sleeping', while commonplace, seems always awakening, rather than decay, despite the assertion that 'they are quiet' between the dead who have 'no more of mirth, no more of weeping' and the idea of Christmas for the survivors being a time not of mirth, but of sorrow which should symbolise the joy of Christmas is now associated with the memorials.



Photograph of a WWI memorial in Liverpool. Taken by the a

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'NON-COMBATANT' by Cicely Hamilton

<https://e>

The poem consists of four quatrains, with the second and fourth lines rhyming. The iambic pentameter which is appropriate to a poem that is both personal and historical. Hamilton is trying to reflect the feelings of the non-combatant in a time of war.

The emotions are stated from the outset in stanza 1, which contains phrases like 'my knees', and 'struck at me' using the imagery of the battlefield to represent the non-combatant's position. The term 'War-Lords' shown as the enemy must rely on the armed services who decided who was able to fight at the front and who was not.

The second stanza is bitter about the non-combatant's position which is described as 'more cumbrous than the dead' (the word 'cumbrous' is connected with 'cumbersome' and 'dole'). These images are contrasted with the person's wish to participate in the war 'to give and give'. The third stanza continues this idea with 'the bread of life' and 'of me'.

In stanza 4 the writer turns to the anguish of feeling unwanted in a time of war. It is depicted in violent terms as a 'burning, beating wound' and a 'spear-thrust'. It is degrading to the person who wants so desperately to 'give and give' but is pushed aside.

The final stanza has a change of tone as though the non-combatant has accepted their fate, which is to 'endure it...with stiffened lip' and to sacrifice their pride. The poem creates a resolution to the conflict through the poem – the internal conflict of the non-combatant in the greater conflict raging elsewhere.

The poet uses repetition throughout the poem to emphasise points, such as 'War-Lords', the 'life and heart afire' the person has within them, the idea of 'to give and give' though it seems unearned and the final determination of 'let me endure'.



A rejected recruit.

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Group Work for Graham, Griffiths, Gurney

GROUP A

Examine the poets' views of the men they write about. What opinions do they have of each of them and how are these views presented? Give evidence for your ideas. Present your findings to the rest of the class.

Examine the poets' views of the men they write about. What opinions do they have of each of them and how are these views presented? Give evidence for your ideas. Present your findings to the rest of the class.

GROUP C

Examine the poets' use of form, rhyme scheme and metre in these poems. How do these contribute to the meaning of the poem in each case? Give evidence for your ideas. Present your findings to the rest of the class.

Examine the poets' use of form, rhyme scheme and metre in these poems. How do these contribute to the meaning of the poem in each case? Give evidence for your ideas. Present your findings to the rest of the class.

INDIVIDUAL TASK

Choose one of these poems and write a detailed critical analysis of it, using the information from the group tasks. You should also give your personal response to the poem you have chosen.

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'THE GHOULS' by Helen Hamilton

Written in twenty lines of free verse, this poem about the 'ghouls' who pass their time reading lists of the dead is itself written in the form of a list. It is satirising the 'old men' who spend their time reading lists of the dead. They are directly addressed by the poet as 'you' and are shown to 'gloat with dulled old eyes / over those lists', the choice of 'you' being a direct address. They are apparently looking for any familiar names to add 'to your list of the dead'. Hamilton depicts them as metaphorical ghouls gaining a kind of strength from reading the names of young men dead'. (The word comes from the Arabic 'ghul' meaning an evil spirit who feeds on the bodies of the dead.)

The poet uses repetition to emphasise the distasteful nature of their activity. The 'ghouls' are examples of how she builds up a sense of outrage that the old men are reading lists of the dead, all of whom are far younger than them, and suggest that they are taking life from their young bodies...fresh life'. The irony of this situation is also pointed out.



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'THE JINGO-WOMAN' by Helen Hamilton

This poem, also in free verse form, is directly addressed to female jingo (a patriotic supporter of the war). The poet launches a direct attack in clear ambiguity, 'Jingo-woman / (how I dislike you)'. The subject of her anger is 'white feathers', an allusion to a campaign founded by Admiral Charles D. The Order of the White Feather is not in uniform into joining up – the white feather was a symbol of cowardice. During the war, the armed forces were composed of volunteers and there were recruitment drives almost hysterical in tone, trying to persuade men to enlist.

Hamilton depicts the subject of her poem as a self-righteous 'insulter' of men because she thinks they should be. The only 'test' she applies is 'the judgment of the neck' which 'reveals unerringly / who's good for military service'. The reason the poet is so angry is because 'you make all women seem such duffers'. 'Duffer' was a term used to describe a jingo-woman, through being a fool herself, gives all women a bad name. The subject is clearly unaware of the many reasons why men might not be in uniform: 'exemptions' (men who were doing civilian jobs vital to the war effort without military service). These were 'enforced and held reluctantly' although she is sure the men were not happy to get out of fighting. She also refers to those 'exemptions' although they may appear 'stout and hearty'. While the poet is sure they were rejected several times, she accuses her subject of being 'keen and malicious' for the opportunity of humiliating a young man who offers her his seat on public transport. She marvels that 'these twice-insulted men' can show such 'iron self-control' that the jingo-woman is still alive.

In the final stanza the poet wonders what will happen if 'the day may come as sacrificial as upbraiding'. She speculates ironically that if the country calls for women to volunteer, 'you'll join up first, of course' but meanwhile she tells them to 'hold your tongue' because 'it isn't decent / to flout and goad men into doing /



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'THE ROMANCING POET' by Helen Hamilton

In this poem, the writer addresses those poets who write of war in terms of chivalrous deeds – in other words those who romanticise it. She concedes that she is a better verse than I' but asks them to refrain 'from making glad romance the lack of 'glamour' which is now commonplace to us, when the news mediated into Iraq, Afghanistan and elsewhere, was still not totally recognised even if they had published their accounts of life on the Western Front.

It could be said that Helen Hamilton is slightly guilty of the same fault in that the men are depicted in heroic terms: 'man's courage / his indomitable spirit / his glory' may be true, but she is under the disadvantage of having to tell the reader that the battlefield could show it to their audience. The reader will understand that the 'usual stock-in-trade / of tags and clichés' (a phrase which makes her open to retrospective criticism). Her portrayal of the men in religious images – 'to hymn such men as crucified' is similar to the language used by many other poets, both male and female, as sacrifices to the cause of freedom – or to the ambition of old men, depicted as heroes.

Hamilton's plea to the romantic to 'get the background right / a little right / the filth, the horrors' will find an echo in the reader who may also see 'a picture of the men' who are enduring these things 'for us at home'. Her plea extends to women 'for being of the self-same breed / as these heroic souls' which she implies 'we have the right to take the credit...for their immortal deeds'. The tone on which she ends shows anger, not merely at the idea of the heroism but at the notion that women would want to be praised alongside them, as 'glory-snatchers!'



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Worksheet for Helen Hamilton

Here are some comments on Hamilton's abilities as a poet. You should read them in this collection and say whether or not you agree with them.

Like most of the poems, though, this one goes on for too long, and loses impetus. There is too often a tendency to the formless, repetitive and rambling. Free verse can be too free, and she could have done with a firm editor.

<http://greatwarfiction.wordpress.com/2009/03/11/more-helen-hamilton>

Hamilton's poem is a study in gratitude and an important part of the experience of the war. It is a poem of guilt for the sacrifice, but also guilt mixed with the experience of liberation. However, it is an oblique commentary on the use of language to record either the horrors or the glories of war.

<http://www.gla.ac.uk/99>

An acute diagnostician of hypocrisy... Hamilton satirises and denounces with much cogency... aspects of the war which strike her as execrable.

Nosheen Khan: 'Women's Poetry of the First World War', page 12.

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*Ada Harrison, Mary Henderson, Agnes Groves,
Herschel-Clarke, Teresa Hood*



'NEW YEAR 1916' by Ada M Harrison

This is a short, lyrical poem that has a single introductory line and two quatrains. The metre is iambic pentameter which suits the solemn piece.

The poem opens with a line that sounds almost like an epitaph, 'Those that ellipsis signifying their being forgotten and that there might have been no first quatrain provides an immediate contrast, for they may go 'into silence their going down' since they have been killed in the middle of the unbecoming. Their 'grave-turf is not wet with tears' because for many there was no knowledge of them there was no proper funeral. The personification of 'Grief' and 'Remembrance' and creates an impersonal sense of the mass of men for whom there was no their death and who were little remembered thereafter. The verb 'gathered' means 'stored'.

The images of 'the cloud of war' and 'empires fall' show a sense of historical individual death in battle. Humans are seen as continuing 'our heedless uncaring still' as they ignore the clash of empires making history in Europe 'and yet' the poet turns the idea to end on a note of remembrance for the dead 'clamorous with their praise'. The dead may have left the noise of war to the dust of which they are now a part is pictured as shouting praises for the



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'AN INCIDENT' by Mary H J Henderson

Mary Henderson had a very adventurous time during the war, accompanying a medical unit all across Europe as a nurse, including Russia and Serbia. This poem is about a young Russian soldier, although here he represents all soldiers in the same way. The poem is written in three octets in rhyming couplets and an irregular iambic pentameter to tell the story.

The tone of the poem is both overtly religious and emotional. The young soldier says 'His boy hands, wounded more pitifully / than thine, O Christ, on Calvary'. This emphasises the idea with its connotations of prayer. Professional detachment is contrasted with 'tears blur my sight' and there seems to be almost a personal bond between the soldier and the nurse.

In the second stanza the soldier is compared to 'a child at the breast' as the nurse feeds him while the poet compares the position of mothers and nurses with that of the mother who nursed Jesus as a child and who suffered through his death agonies, 'All have trod'.

In the final stanza, this comparison is taken to its furthest, as the soldiers are compared to Christ on the cross, signifying not only their suffering and death but also their role as victims for the benefit of mankind. 'Each son of man is a son divine' symbolises that all humans are made in the image of God and that he is 'the father'. The soldiers are 'striving to ease his pangs' and they are implicitly associated with the redemptive role of the phrase 'the Mother Land'.

The comparison of the soldiers with Christ is an image that can be found in many religious texts, while Nosheen Khan has this to say about the presentation of nursing in the poem:

The projection of nurses as mothers, an analogy approved by the patriarchy... stems from the narrow confines of the personal relationship roles. Portrayal of the nurse as mother-love allows patriarchy to exploit women-power for its own purposes – the wounded heroes – whilst ensuring that women remain firmly tethered to their traditional roles as nurturers ('Women's Poetry of the First World War', page 117).



Photograph of a Russian military training hospital.

Retrieved from <http://www.firstworldwar.com/photos>

The Great War: The Standard History of the All Europe Conflict (volume four)
A. Hammerton (Amalgamated Press, London)

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'AIRMAN, RFC' by Agnes Grozier Herbertson

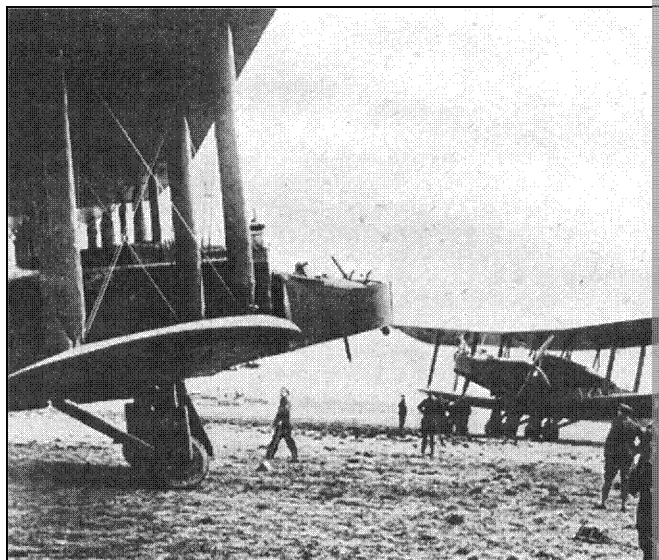
The letters RFC stand for Royal Flying Corps, a branch of the army which became the Royal Air Force in 1918. You can read more about the RFC at http://en.wikipedia.org/wiki/Royal_Flying_Corps

The airman in the poem appears to have retired (or perhaps been invalided out). The planes going out to the battlefields reminds him of his past missions. The poem is a Petrarchan sonnet, in an octet and a sestet, with a regular rhyme scheme and iambic pentameter appropriate to a piece of reflective verse.

In the first four lines of the octet, the airman hears the planes 'in the silent thudding' – the aircraft of the time were obviously quite primitive, although they meant rapid developments. He cannot sleep and 'wondered where their ellipsis at the end of this line leaves the question open. Why were they silent? Why were they doing this at all? Why the war?

In the second quatrain, the sound of the aircraft takes him back to when he flew his bomber over the military targets he was sent to attack. There is a flashback that follows the young pilot through the senses; he saw 'the docks, yards, aerodromes (under the moonlight) as well as 'searchlights sidle by' – the verb implying a funereal movement for their purpose. He 'heard the guns crack' – these would be anti-aircraft guns firing at the debris mounting high'.

The sestet brings the reader back to the present as the airman reflects that 'what he had done', which creates a bond between the older man in his bed and the planes overhead. The idea that 'their lives hung on a thread' is no exaggeration; many were killed – but their reckless disregard is summed up as 'little they cared as long as they were killed' – worries for them and 'he prayed they might come safely through the ether' for the young lives to be spared. The final line makes clear that poet she thought of a better world than he had found' which would be one free from war, present in the poem.



Photograph of British bomber.

Retrieved from <http://www.firstworldwar.com/photos>

Liberty's Victorious Conflict: A Photographic History of the World War, (V

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'THE SEED-MERCHANT'S SON' by Agnes Grozier Herbert

The poem is written in rhyming couplets and divided into three unequal sections. The first section has the seed-merchant as its subject and the final section (which uses a modern expression). The metre is iambic tetrameter, which moves from the father to the son, which is suited to the description of the son than the father. The poet has used this metre because he deals with new life and renewal.

In the first section the poet emphasises the youth of the dead soldier in his child's dreams, 'his bright, bright eyes and his cheeks all red' and the 'war-meadow-bed'. This is reinforced with 'his school books' which 'have seen the light'. All this youth and health and energy have 'died in the war' and the writer describes the death 'with a child's surprise'.

In contrast the second section looks at the age of the seed-merchant who has 'lost his young a son' and the fact that 'the last glint of his youth has gone' means he has no more children. The poet pictures him 'out on his land' and standing so still that the 'grey of his head' is visible. The birds are shown as 'careless and tranquil' in comparison to the lost son.

In the final short section, the seed-merchant is shown staring 'at the earth' and then uttering a short prayer, 'Thank God, thank God'. He has realised that the seeds are his and that from the seeds in the earth new things will grow.



Picture from *Punch* magazine.

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'FOR VALOUR' by May Herschel-Clarke

<http://en.wiki>

The poet adopts the voice of a working class mother in this poem which describes the Victoria Cross (the British Army's highest award for bravery) was no subject of the poem's title refers to the inscription on the medal. The poem is comprised of five quatrains by the rhyme scheme, which is a-b-b-a. The metaphor works well in the context as it creates pace for the narrator, but is then broken to indicate emotion. The narrator appears to be talking to another person, but

The medal appears to be 'jest bronze', but to the speaker it is composed of flesh as white as snow'. Like the medal itself which has 'no gold, nor no silver' was not showy but just 'two 'ands and willing feet, / a sturdy form, a young man' is expressed in the phrase 'jest blood and bones' and the close bond between 'my blood and bones, my 'eart'.

The letter telling her of his death has stressed his bravery, 'it was fine / to be so brave and smiling', but he was killed shortly afterwards by enemy fire. She is proudly as headstrong, 'there never was no 'olding 'im' but she was told 'no'. She is sad 'to think I was so far away'. She shows the photograph of her son 'done her bit'. The final line returns to the medal and says 'Gawd! What a lump of metal, however valuable, is no recompense for losing a son.



Photograph of a Victoria Cross.

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'NOTHING TO REPORT' by May Herschel-Clarke

This short, satirical poem is like an epigram, with three rhymed lines that capture the sudden nature of death in wartime through the voice of a soldier. A soldier is shot right next to him as they share a joke in the trench. The detail of the soldier 'grinnin' – dead' shows that he was still laughing as he fell. The death of a soldier being unworthy of space in the newspapers who merely write, 'nothing to report' placed upon a human life in wartime is made abundantly clear. It has similarities to 'Breakfast' by Wilfred Gibson ('Up the Line to Death', page 84).



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This poem was not published until 1927, although probably written after the propaganda film 'Battle of the Somme', despite the fact that the writer was born in 1894, which was before the Somme. You can see an excerpt from this film at http://www.youtube.com/watch?v=52J5_Es8O60

The 'Old Contemptibles' were the British Expeditionary Force – the professional army that was engaged in the first part of the war before the new volunteers could be taken from an alleged remark made by Kaiser Wilhelm II that they were 'old mercenaries'.

The cinema industry at the time was in its infancy, but it was beginning to grow. The writer's reaction to the film is described initially as 'a catch of the breath' and 'sorrow and pride' as she watches the film, then 'as in a dream' she emerges from the cinema hearing machine-guns rattle and shells scream'. The rest of the poem comes from her perspective as a mother.

As she bathes her 'little son' she is suddenly aware that 'all those men have been killed'. She kisses him desperately, knowing he does not understand 'the sudden terror' and 'thinks of 'the body I had borne / nine months beneath my heart' being torn and mangled as witnessed in the film. She imagines her toddler 'tortured', 'torn' and 'rotted' by 'the rain'. The poet uses the child's innocence as a contrast with his mother's experience. She 'kissed and kissed him, crooning his name' the little boy 'thought that I was playing a game / and laughed and laughed.' There is an echo here of the carefree childhood of the poet going off to fight with the conviction that 'it would all be over by Christmas'. The child comprehends how their mothers must have felt.



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Group Work for Harrison, Henderson, H Clarke and Hooley

GROUP A

These poems are written from different viewpoints. Make notes on the viewpoint of each poem and why you think the writer has chosen it. Give evidence to support your ideas. Present your findings to the rest of the class in any way you wish.

GROUP B

Comment on the use of personification in 'The Soldier' and '1916' and on the use of irony in 'The Soldier'. What contribution do they make to the poems? Give evidence to support your ideas. Present your findings to the rest of the class in any way you wish.

GROUP C

Comment on the use of religious imagery and language in 'An Incident', and on the use of contrast and the senses in 'Airman, RFC'. What contribution do they make to the poems? Give evidence to support your ideas. Present your findings to the rest of the class in any way you wish.

GROUP D

Comment on the way in which motherhood is presented in 'The Mother' and 'War Film'. What similarities and differences do you notice? Give evidence to support your ideas. Present your findings to the rest of the class in any way you wish.

GROUP E

How does the author present images of childhood and fatherhood in 'The Seed-Merchant's Son'? What is the significance of the father's occupation? Give evidence to support your ideas. Present your findings to the rest of the class in any way you wish.

INDIVIDUAL

Choose the poem you like best and annotate the poem to show your understanding. Present your annotations to the rest of the class in any way you wish.

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'DULCE ET DECORUM?' by Elinor Jenkins

The line quoted by Wilfred Owen in his famous poem is here used with this poem. 'Sweet and Fitting?' The poem itself answers the question. It is a sestet, the quatrains having alternate rhyming lines while the sestet rhymes in iambic pentameter which suits the solemn and formal tone of the poem. It is angry. It is narrated from a personal collective viewpoint, 'we'.

The burial of a young soldier, 'the dearest one' takes place in a pastoral setting, 'a tree' which is seen as both guardian and mourner. The soldier is described as 'strong limbs', 'soft cheeks', 'a scholar's brow' and 'valiant eyes', all of which are handsome, learned and brave. The poet uses bathos to show that all this is 'charnel-worms'. A charnel house was where the corpses of the dead were kept for some time.

In the third stanza, Jenkins uses tripling to increase the effect of the burial, 'him' although the reader is not told who they are, 'covered up his face', 'and 'left him lying'. The final line echoes the final line of the previous stanza, 'decay, 'rot and moulder with the mouldering clay'.

The final quatrain returns to the tree, now compared with 'an old crone' and its association with fairies and witchcraft. The hawthorn has many connotations of marriage and fertility through the traditional May ceremonies, but also it is thought to guard against evil and has also been used in many herbal remedies. The tree is seen to mourn for the dead soldier, as it 'wept softly over him' or love again, but is also safe from evil. The image of the falling blossom 'glimmering shroud' is haunting and beautiful.

The tone of the poem changes with the sestet, which is an address to the 'Lord of Hosts', asking not for grace, but 'for our fathers' heathen hearts' again. There is 'no room for those who will not strive or cry / when loving kindness with our dead lies slain.' The only virtues needed at such a time are 'valour to dare and fortitude to die'. This is a mood that implies revenge and as Judith Kazantzis writes in the preface to the anthology, *the personal mood of revenge which acquiesced in the grand 'slogging match' between the Powers of the later war years* (page xix).

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The poem is in the form of a Shakespearean sonnet, with three quatrains and a couplet. The rhyme scheme for the quatrains is a-b-b-a. The metre, appropriately, is iambic pentameter, reflecting the reflective mood of the text. The title of the poem means that although the man is in action, no body has been identified, so the narrator is able to cling to her belief.

The first quatrain states this belief, 'my thought shall never be that you are dead'. The narrator remembered is the man's capacity for laughter and 'the dear and deep-cold comfort for her, 'held something ever living'. The alliterative phrase seems to call to mind a man who saw life's absurdity and who was beloved, while the notion of 'ever living' suggests that death cannot be conquered even by death.

The narrator refuses to listen to other people's condolences, which she dismisses as 'piteous platitudes of pain', that sums up the impossibility of finding comfort in the face of death and mourning. Her reaction is scornful laughter, because she believes in return, 'this heart would never beat if you were dead'. This shows a type of person of those who love that they will somehow know if their loved one dies.

The third quatrain turns from her interior world to the physical world as she looks out at the world and sounds. The phrases that she uses are perhaps more of a guide to her thoughts than words. The use of 'twilight' and 'evening gloom' imply a place between day and night while the 'lilac in your little room' is purple – the colour of mourning and the room also suggests that the man is her son, rather than her husband, as she refers to him as 'small boys... culling (picking) summer watercress'.

The final couplet sums up her belief that she need not associate these things with death, 'I am sure you are not dead'. The reader never knows whether the man is dead or not, but the narrator knows.



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'THE LOST ARMY' by Margery Lawrence

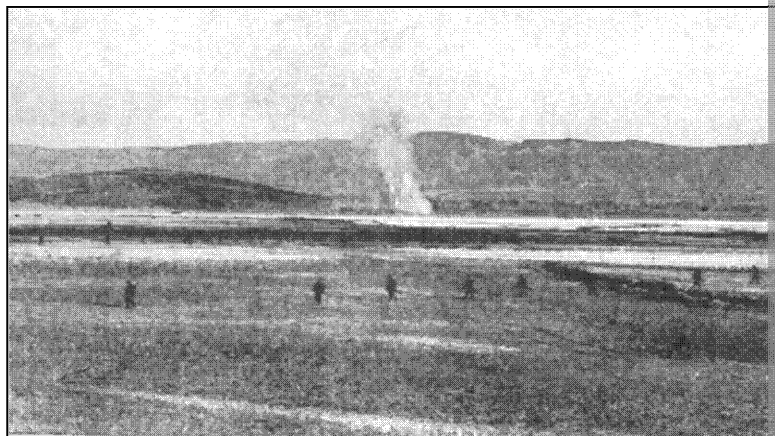
To read the story of the 'lost battalion' that features in this poem please go to <http://drdavidclarke.co.uk/angel-of-mons/vanishing-regiment-legend/> It was a Gallipoli campaign in Turkey that had disastrous results for the British and New Zealand Army Corps) troops that took part in it.

The poem consists of four stanzas, each with three long lines and a short fourth line rhyming together. The metre – dactylic hexameter – is very unusual, it was common in Latin and Greek epic poetry and is therefore well suited to the story of the lost battalion.

The poet imagines the men 'singing and shouting' as they charged for the use of alliteration such as 'silence received them and smothered their pain and silence' which adds to the epic feel of the verse and emphasises the silence and noise of the men going into the forest and what happened to them in the final short line of each stanza.

The sibilants are continued throughout the poem, contributing to the 'silence' with 'darkness' and death. There is also some exaggeration evident as it mentions 'legions that entered' although hyperbole is to be expected in epic poems. The phrase 'shoulder to shoulder' which is a metaphor for mutual support has a particularly personal feel.

The writer finishes by commenting on their anonymity, 'we may not hear their glory' but asserts that the fact that 'they died for their country' is 'a



Photograph of troops advancing from Suvla Bay
Retrieved from <http://www.firstworldwar.com/photo>

The Great World War: A History edited by Frank A. Mumby (Gresham Publishing, 1915-1917)

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Mesopotamia was the area now known as Iraq, which was under Turkish War. The campaign there was considered necessary to safeguard vital oil

The poem mixes longer and shorter lines in four unequal stanzas and the metre, although it uses dactylic feet. The tone and mood are very different from 'The Lost Army'. Here there is real anger and bitterness directed at 'you' very unlikely that the poet would have witnessed the conditions she describes. The poem second-hand has provoked strong feelings.

The people who stayed at home and sent young men to their deaths are men and female, and were accused of lying about the conditions. Rudyard Kipling's a brief couplet from 'Epitaphs of War':

*If any question why we died
Tell them because our fathers lied.*

Kipling also wrote a poem entitled 'Mesopotamia' in which he accused the British of negligence and incompetence. Lawrence uses her imagination to show the soldiers, 'fever and flies and sand / sand and fever and flies' and the endless barges as they made their slow way up the river 'on the waveless tread' seem against them with the 'sun in our hopeless eyes'.

The repetition of 'sand and fever and flies' suggests that these fill their mouths 'till we smiled at our good friend Death'. Their dreams of 'rest and care' on a 'tortured day' they continue in the same torment. The poet uses angry imprecations in the mouths of the wounded men, suggesting that what they have suffered was the fault of the authorities responsible for sending them. Words such as 'hush', 'bury' and 'regret' have connotations of deceit as they know their sufferings will be glossed over and not 'regret' and 'explain'.

The writer gives a final plea to the silent men in the form of a prayer call to those whose 'hands our blood / is yet undry' – the ones 'sat safe at home / and did not go'. For the Mesopotamia campaign go to http://en.wikipedia.org/wiki/Mesopotamian_campaign and for the poem 'Mesopotamia' please see http://www.kiplingsociety.co.uk/poems_mesopotamia.htm

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Worksheet for Jenkins, Keown and

<p>1. Comment on the different attitudes to the loss of soldiers' lives shown in these four poems. Give evidence to support your findings.</p>	
<p>2. What reactions to the death of a loved one are presented in:</p>	<p>a. 'Dulce et Decorum?'</p>
	<p>b. 'Reported Missing'</p>
<p>3. In the two Margery Lawrence poems, how are the soldiers presented in each case?</p>	

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This poem is written in simple language, with a direct address to the reader. Each of five lines, with the rhyme scheme a-b-b-c-a, but the fourth line is 'dead', thus linking all of them by a repeated rhyme. The metre is irregular, creating rhythmic effects.

The poem opens with a statement, 'John Delaney of the Rifles has been shot'. A question – we didn't know this man so has it made any difference to us? The final line slows the pace with its use of participles and commas to emphasise that this human being is no longer 'moving, hearing, heeding'.

In the second stanza, a single statement sentence, the poet points out the place in history: 'his humble name' will never be engraved on 'sculpture' marking his death. The only 'measure of his fame' is that 'he lies among the dead' on the battlefield.

Stanza 3 is a single question sentence asking the reader: 'when our troops march that this single soldier who is 'deaf to all the cheers' and who will never be 'lying...stark and silent, God knows where?' This final phrase is an echo of the graves of unidentified troops, 'Known unto God'.

These three stanzas lead naturally into the final one which has two questions: 'Is he dead?' 'He is a name on a list of many names, 'unknown' (in our thought). The final line answers all the questions because this man 'died' with the implication that this sacrifice entitles him to a place of honour in the memorial.

The writer uses alliteration to aid the movement of the poem in lines like 'his humble name' where the aspirant slows the pace to create solemnity; 'sculpture' has the same effect, whereas 'tribute of our tears' helps the marching rhythm of the troops, which is again slowed right down by 'stark and silent' in the final line.



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'THE DESERTER' by Winifred M Letts

This poem is written in thirty-two continuous lines and rhymes every other line with a double rhyme on each fourth and fifth line. This creates emphasis on certain words such as 'ran away', 'eyes were wild', 'death', 'dawn was grey', 'an Englishman's strife'. The metre is iambic tetrameter – often used in ballads and this adds to the poem. The tone is sympathetic and indignant. To read more about the poem go to http://www.bbc.co.uk/history/british/britain_wwone/shot_at_dawn_01.

The opening line which tells the reader, 'there was a man – don't mind him' is representative of all men in a similar situation. The personification of the night and day' makes fear a stalker that won't leave the man alone. He is shown as being unable 'to face the German guns'. The writer presents him as having simply turned and ran away'. The simplicity of the language reflects the simple question, 'who can judge him, you or I?' is intended to make the reader think of a similar situation, while the simile of 'any frightened child' reminds us of the soldiers in this war.

When the poet compares him with a hare it implies both the fear of a hunted animal 'with eyes as wild, / with throbbing heart and sobbing breath'. The comparison to see / a man in abject fear of death' has sometimes been taken to indicate more likely to be a criticism of those who could ignore such a state and was followed by 'they might not heed his frightened eyes' but he is then blamed as 'they shot him when the dawn was grey'. The executions always took place and twelve men were ordered to be the firing party. As Letts reflects, he was 'an English bullet in his heart'.

The final irony she says is that 'his mother thinks he fought and fell / a hero'. The War Office to tell the families of deserters that they had been killed in action. 'The Hero' has something of the same feeling, although his protagonist is not in action. It was bad enough to learn that your son was dead, without finding out by his own side for 'cowardice in the face of the enemy'. As Letts shows how his mother made a sacrifice in giving her son for the country, so it is indeed to know / he lies in a deserter's grave'.



Photograph of soldiers' graves in Northern France.
Retrieved from <http://www.firstworldwar.com/photos/graphics/>
Collier's Photographic History of the European War (New York: Collier, 1915)

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'SCREENS' (IN A HOSPITAL) by Winifred M Letts

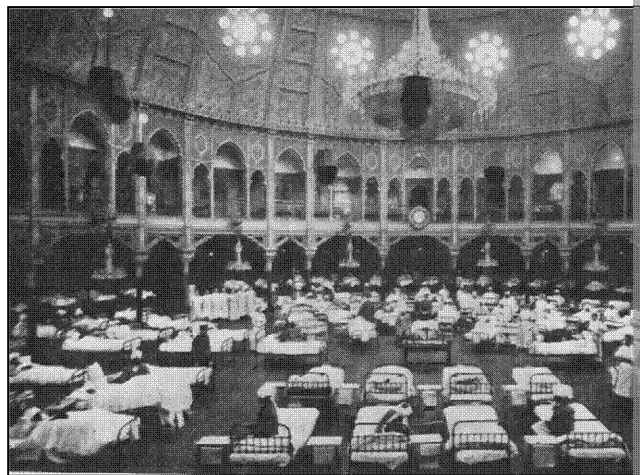
This poem seems to be a more personal experience than the writer's other. It consists of five quatrains with alternate rhyming lines. The metre is iambic pentameter, telling of a death. It shows the attempt to allow some privacy and dignity in a hospital ward full of beds. See the photograph below for an idea of the conditions.

The man is screened off from the rest of the ward which 'showed that he was only as 'a crumpled heap' with his 'rough dark head' contrasting with the white (bedspread). The gramophone that would normally be playing records 'we played at cards instead' and allowed some peace for his 'dying there'. For more about the gramophone see the notes on Eva Dobell's 'Gramophone Tune'.

The third stanza contrasts the red screens with the white counterpanes, and the white skin while the repetition of the whiteness of the bedcovers reflects the youth of the man who is 'done for at nineteen'. The tragedy of his lack of future, 'he might have been a great man' is counterpointed by 'an ounce or more of Turkish lead' since he was killed in the Gallipoli campaign. To read about this campaign please go to http://en.wikipedia.org/wiki/Gallipoli_campaign.

'They've brought the Union Jack to spread / upon him when he goes away' refers to the custom of covering the bodies of troops who die in action with the national flag, a practice which may be observed today over the coffins of the soldiers who are returned from the front.

The final stanza is poignant as it describes how the ward will return to normal, how the cycle of death continues: 'Another man will get his bed / we'll nurse him till he's dead'. The final line is a piece of classic understatement 'But – Jove – I'm sorry that he's dead' – more than it appears. When feelings are beyond words, then the simple understatement is a hyperbole.



Photograph of the Royal Pavilion at Brighton converted into a hospital ward during World War I.

Retrieved from <http://www.firstworldwar.com>

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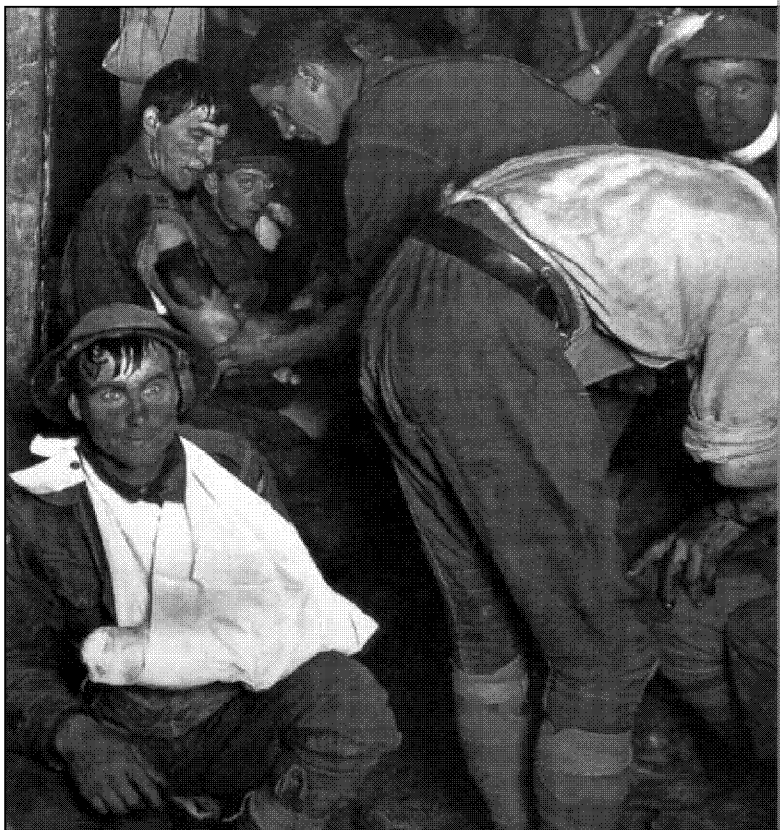


'WHAT REWARD?' by Winifred M Letts

A short poem of three quatrains, rhyming the second and fourth lines, in a sing-song metre which uses stresses to create a rhythm and to vary the pace. Wilfred Owen was to write about later in 'Mental Cases' – the shell-shock with no honour or reward.

Each of the three stanzas ends in a question mark, intended to make the reader think. The first two stanzas contrast the sacrifices made by fighting men, 'you gave a limb' – physical death and wounds are more obvious and gain respect, while the man who gave his precious wits, / say what reward for him?' There was little understanding at the time although the state known as 'shell-shock' was diagnosed later and was responsible for a large number of discharges from the army.

As Letts writes in stanza two, referring to the dead and injured men, 'Or for his rest'. The man condemned to live in a state of neurosis or worse had no rest. Stanza three asks 'O God for such a sacrifice / say what reward for him?' Her poem is in opposition to the popular view that such men were weaklings and cowards. The suffering and treatment of mentally ill troops please go to http://www.bbc.co.uk/history/worldwars/wwone/shellshock_01.shtml



The soldier in the bottom left of this photograph has the classic signs of shell shock.
Retrieved from <http://en.wikipedia.org/wiki/File:Shellshock.jpg>

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Worksheet for Winifred M Letts

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1. In what ways does Winifred Letts present the ordinary men who enlisted in the army in these four poems? Give evidence to support your ideas.

2. Why do you think Letts wrote about four incidents about dead or wounded soldiers? Give evidence to support your ideas.

3. How does the writer use techniques such as sound patterning, rhyme and metre to reinforce the ideas in her poems? Give evidence to support your ideas.

4. What, do you imagine, was Letts' attitude to the war, as shown in these four poems? Give evidence to support your ideas.

5. Write a critical appraisal of one of these poems, using the information you have gathered from the previous tasks. Remember to include your personal response and appropriate quotations.

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'DESPAIR' by Olive E Lindsay

The poem is written in three octets, with the second fourth lines and the together. The metre, unusually, is dactylic trimeter, which has a forward used to describe journeys. The first two stanzas are written in the voice Bapaume on the Somme, while the final stanza is a reply from a differen

The first stanza shows the narrator's conviction that 'half of me died at E log' – he has been badly mutilated and can no longer move himself for h the darkness, sir / and put me out of my pain'. He believes that he has s soul was in the other half' and wants only to die.

The second stanza repeats the first line with a slight variation, 'the best c repeats his conviction of a spiritual desertion 'and the soul that was min words like 'log', 'clog' and 'thing' show the man's feeling about himself. contrasted with how he used to be, 'the one who would always be doing when my life was whole' drives him to ask his officer to put him out of h soul'.

The other voice – perhaps that of the officer (or of the poet) – tries to give religious terms, trying to reassure the man that his 'soul has laid as a sac from you'. This idea of the soul giving the 'dead half' of the man as a sa Himself has given' in the Christian doctrine of redemption, is followed b return to the other half / and teach it how to live.'

In 'Scars Upon My Heart and Soul', Vicky Simpson of the University of I

The contradictions inherent in the soldier/Christ metaphor are dramatized in L the soldier experiences a split in his sense of self, the spiritual part of him dying reduced to 'a log'. The poem argues that the battlefield is no place for religion, c state of purgatory. The language, especially in stanzas two and three, is particu military sense of 'desertion', it is the soul that commits this act of abandonment and the half that is left is simply 'a thing in the mire' (l.12). Such a condition is crippled soldier asking an unnamed 'sir' to put him out of his pain. Lindsay's s within the religious debate by women writers of the period, but marks her stanc demonstrates how religious language could be manipulated to express a variety all manner of war experience.

http://www.gla.ac.uk/media/media_41199_en.pdf

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'CONVALESCENCE' by Amy Lowell

<https://www.zigzageducation.com/convalescence-by-amy-lowell>

The poem is in the form of a Petrarchan sonnet, the metre being iambic pentameter. The poem accommodates the striking images well. The mood is one of quiet struggle.

The main idea is of a man struggling against the sea and the tangling sea. The title suggests this is an extended metaphor for illness and recovery. Words like 'wound' and 'bound' imply the imprisoning nature of the sea of sickness in which the man is trapped. 'dragging vastness', 'wave-fettered' and 'rounding beach' show a poet with a keen ability to pinpoint an exact image. Lowell's use of alliteration helps the reader to picture the 'sinuous seaweed strands' that the reader can picture twining round his legs.

The verbs show the slow fight back to health, represented as the shore. The man 'lands', 'clutch', 'gains' recording the ups and downs of his progress. He is 'dripping' as an invalid when they first try getting out of bed. He is compared to a statue which suggests a white figure carved out of an intensely blue background (the sea, used for cameo carving). The inevitable fall 'betrayed by shifting shells' is a reminder of the plain 'sand' and his clutching 'where no support can be' is appropriate to the struggle through heavy surf and to a sick person trying their first steps. The personification of the sea intensifies the odds against him.

Gradually the swimmer edges, 'inch by inch', towards the shore 'where the waves dance their little lives away' – both reminders of his possible fate. The sea is described as 'the sucking waves retard, and tighter clinch, / the weeds about him' but he will not be sucked out again because 'the land-winds blow / and in the month of May'. The sun symbolises the warmth and light of recovery and May is a month of growth and fertility, echoed in the verb 'blooms'.



Picture from *Punch* magazine.

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The poem is in three parts, each reflecting a different aspect of the women's experience. Each part consists of five quatrains, while the third part has only three quatrains. The first three lines in each quatrain being iambic tetrameter and the fourth line being a short line, creating a mood of uncertainty.

The poem opens in the Surrey woodland where the women are lying 'in the shade' eating 'sweet hurt-berries' which are wild whortleberries. The place is so quiet you can see the countryside if you go to <http://www.hurtwoodcontrol.co.uk/>

This opening uses ambiguity to create tension between the idyllic picnic and the reality of war. The women may appear carefree but there is a consciousness of pain. The poem is described in terms of 'a quire of singers' (the wind in the pines), 'wild, wailing winds' (the hills) and 'broke to an unseen sea' (the Sussex downs) where forest, hills and sea meet. The place has an air of tranquillity, 'drowsy and quiet and sweet' but on the wind they can hear 'the great guns beat'. Those who lived near the front were reminders of the war going on just across the channel and, as in any situation where you are not weeping, / we did not curse or pray' the only comments are that the guns are 'there'll be rain tonight'. This apparent lack of reaction was satirised by some as insensitive and uncaring, but Macaulay has a different slant.

The second part of her poem looks at their feelings in the early days of the war. At this time when 'we stared and peered dizzily / through the gates of hell'. Not at this level of tension, however, and they have distanced themselves emotionally though it is a nightmare. 'The guns are muffled and far away / dreams were about Flanders mud / and the pain of Picardy' but they are 'far and far' from the wide waste sea'. As Macaulay points out they have built 'guarding walls' so that the 'guns that shatter the world' cannot quite break through.

Despite all this, and all their efforts at self-preservation, the final part of the poem is not succeeding. The ellipses tell a story of doubt and uncertainty as 'head in the dull dreams of pain'. The attempt to tell the south wind to stop blowing and bring the rain' fools nobody and the desire to 'lie very quiet on Hurt Hill' is less the dead of Flanders than an ability to ignore the guns. The final stanza really are as 'the earth's bounds reel and shake' and the broken repetition of the women's inner fears.

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Jan Montefiore applies a feminist reading of the sub-text of the poem, which is *...empowered by the absence of their male oppressors in the mud and violence of internal 'guarding walls' of denial against her guilty collusion with the angry enemy* ('Arguments of Heart and Mind', page 57).

Nosheen Khan writes:

Macaulay's poem shows that war was an ever-present reality which had to be sustained by a certain indifference – if people at home were to retain their hold on sanity ('Women's Work', page 95).



Photograph of troops passing through London on the way to the front.
Retrieved from <http://www.firstworldwar.com/photos/graphics/newspictures/1914/1914080101.jpg>
The Nations at War by Willis John Abbot (New York: The Century Company, 1914)

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'THE SHADOW' by Rose Macauley

This poem has a rather unusual form, in which three stanzas of unrhymed verse are interspersed with three shorter stanzas. This is because the poet is describing the experience of civilians and comparing it with the experiences of the young men at the front. The use of internal rhyme and assonantal rhyme which helps to create a rhythmic feel to the verse.

The title has two different meanings within the poem. It refers to the shadow of the moon and to the fear, pain and death caused to the civilian population at home and death caused to the young men at the front. The poem opens with a description of a woman's silhouette in the sky, almost beautiful as she watches it 'poise and tilt, and beauty is belied by her knowledge of its purpose which is to drop bombs right into the town' and wrecking streets and houses. The image of 'smash' has connotations of fragility and of blood – the poet's friend, Rupert Brooke's 'wine of youth' in his poem 'The Dead'. The internal rhyme links sight and 'moon/soon' (moonlit nights were chosen for bombing raids) and alliteration with 'crashing/smashing'.

This is followed by the short stanza printed in italics, perhaps to reflect on the experience of portraying a 'strayed shadow of the Fear that breaks / the world's young men' which is repeated in each of the short stanzas, is probably the equivalent of the experience. However afraid the civilians may feel it is hardly comparable to that felt by the young men.

The second stanza begins with the anti-aircraft flashlights 'like bright fire' and 'they point and grope and cannot find'. The writer compares them with 'the blind' which suggests not only the failure to pinpoint the zeppelin but to see the suffering caused by the war – a common theme in the poem. 'The white faces' are those of the people caught up in the raid which look pale under the flashlights. The poet remembers 'last time they came they messed our sleep' and the striking image of those buried by the rubble 'so deep you could not ever see them'.

The 'shadow stanza' this time continues the motif of blindness with 'Fire is still a 'pale shadow of the pain that grinds / the world's young men'.

The final stanza makes the comparison still more explicit. It opens with 'the blood' of those at home runs 'like fire, like wine' echoing the previous stanza. 'The brains' are so keen and the 'crushed limbs so swift' and the 'dead dream' of fighting for them. The 'Plain' of Flanders holds 'limbs and dreams and blood' and these are now 'tossed in sodden heaps of mire...' As the first bomb drops 'tonight's show begins', the reflection is about death which is only the 'end' of the world's young men'. The civilians suffer, individually and in groups, but their suffering is dwarfed by the enormity of places like the Somme.

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Group Work for Lindsay, Lowell and

GROUP A

Make notes on the way in which wounded men are presented in 'Despair' and 'Convalescence'. What similarities and differences can you find in the treatment of this subject? Give evidence to support your ideas. Present your findings to the rest of the class in any way you choose.

Make notes on the way in which civilians are presented in 'The Shadow' and 'Picnic'. What difference can you find in the treatment of these two subjects? Give evidence to support your ideas. Present your findings to the rest of the class in any way you choose.

GROUP C

Make notes on the use of language and sound patterning in 'Despair' and 'Convalescence'. Give evidence to support your ideas. Present your findings to the rest of the class in any way you choose.

Make notes on the use of language and sound patterning in 'Picnic' and 'Convalescence'. Give evidence to support your ideas. Present your findings to the rest of the class in any way you choose.

INDIVIDUAL TASK

Choose one of these four poems and write a critical appreciation of it, using the notes from the previous tasks. You should give your personal response to the chosen poem and support your views with appropriate quotations.

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'SING A SONG OF WAR-TIME' by Nina Macdonald

The poem consists of three octets with the second and fourth lines and the last line rhyming and can be sung to the tune of 'Sing a Song of Sixpence' – thus reminding those at home by the war. The rather light-hearted tone makes this poem one of most of the writers in the book.

The narrator is a little boy who apparently doesn't understand the significance of things, as children do, from a narrow perspective. For him the 'soldiers' who are enjoyed, while tea that follows of 'bread and margarine' he is told is due to hardships consist of not having cake or jam and not being able to buy toys that are funny / now, for little boys'.

His home life is probably similar to many others in war-time, where 'Mums' are busy because all the maids have 'gone to make munitions / cause they're better off' by Madeline Ida Bedford's 'Munition Wages'. This may seem strange to modern households who could afford to employ at least one maid. It must be remembered that none of the labour saving devices found in a modern home and everything had to be done by hand. Find out more about the position of women and servants before WWI please see <http://www.victorianweb.org/gender/femeconov.html>

The nurse (nanny) in a household not only brought up the children and did the housework with the sewing and lighter domestic chores. Here she is 'sewing shirts' for the men at the front with effort. Knitting and sewing for men at the front was a constant female occupation. Not all women contented themselves with domestic chores, of course – some were dispatch riders, ambulance drivers, etc. and went overseas. Others stayed in the job market at home vacated by the men who had signed up. As the narrator says 'they've never done before'. They became 'bus conductors' and drivers. This is more about this in Jessie Pope's poem, 'War Girls'. For the little boy it is a 'turvy / since the war began'.

This *Punch* cartoon shows an elderly gentleman being helped aboard a bus by a female bus conductor.

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'AT THE MOVIES' by Florence Ripley Mastin

Florence Mastin was an American teacher of English born in 1896. The poem consists of two quatrains with alternate rhyming lines. Like Teresa Hooley's 'War', it captures the impression made on her of the first films of the war.

In stanza one she depicts the 'long British columns grinding the dark ground (and white films) and marvelling that it was 'twelve months ago they marched here yet here they are on screen doing it over again. In stanza 2 she focuses on a soldier; 'cap; his hair is bright' and he stares at the camera, 'eager and young and handsome' 'picture' which 'quivers into ghostly white' reminds her of what has happened to the men who are shown in the film and 'her heart grows cold'. The boy on screen is now no more substantial than their flickering images.



Photograph of British Marines arriving in Osney Mead, Oxford, 1914.
Retrieved from <http://www.firstworldwar.com/photos>
The Nations at War by Willis John Abbot (New York: 1915)

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The poem consists of twenty five lines of irregular length and with an irregular metre. The flow of the poem can nevertheless be heard if it is read aloud aside and a single caesura to create particular emphasis on the monument of the cenotaph as a military celebration, but rather as a memorial to start families of the dead. The original monument was made of wood and placed as a temporary erection for the victory celebrations. It became a centre of grief and the permanent memorial, designed by Lutyens, was placed in Whitehall about it please go to <http://en.wikipedia.org/wiki/Cenotaph>

The poem opens with a negative 'not yet' referring to the battlefields of France which are covered with the marks of destruction and filled with the bodies of the dead for them to 'be green again' as 'only yesterday' or so it seems, they were 'wonderful youth', an alliterative phrase that conveys the terrible loss of life before them. This is 'a grave whose earth must hold too long, too deep a slaughter and appalling conditions of the trenches can never be forgotten'. Mew seems almost to have foreseen the future battlefield tours that would be made as we may speak as proudly as we may tread'.

She then returns to Britain and 'the watchers by lonely hearths' who suffer the grief of losing loved ones, which she describes as 'the thrust of an invisible hand to build the Cenotaph': at the head of the monument will be 'Victory, winged and alive, although the plans must have changed, since neither of these figures appears'. The word cenotaph comes from Greek and means 'empty tomb' which Mew uses for, in lieu of any graves to visit; the stairs at the foot of the memorial are to be covered with 'violets, roses and laurel'. Violets stand for faithfulness and laurel is a symbol of victory. These flowers also represent 'the small sweet, true things that come from 'the little gardens of little places' where the dead boys were buried'. The memorial became mysteriously covered in wreaths and sprays of flowers 'from the Springs' before the war. Spring is traditionally the season of new life and the covering symbolic graves of those who lie 'with a thousand brothers', for the poet meaning the one who is important to whoever lays 'the purple, the green, the red' is heartbreaking 'to see / such a brave gay coverlet to such a bed!' The lowly earth associated with the earth where the dead men lie, just as the top is symbolic of Nike, and the figure of peace.

The poem then imagines a future when the war will be gradually forgotten and the Cenotaph goes on around the Cenotaph will become distanced from the spiritual lives of the living, 'God is not mocked and neither are the dead' in a future 'marketplace' for sale. The question of 'who'll sell, who'll buy' and who will lie 'with a thousand brothers' meaning in grace, which can mean 'holy' or 'artfully'. The terms 'whore' and 'salesman' suggest the lowest kind of commerce and the poem finishes with these transactions around the memorial 'is the Face / of God: and some y

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'MAY 1915' by Charlotte Mew

The poem has nine lines of irregular length and a rhyme scheme of a-b-a poem unity. The theme is that even war cannot last forever and eventually new life and hope.

The poem opens with this idea, 'let us remember Spring will come again blackened woods' of the battlefields. The trees are shown as 'wounded' wisdom of nature as they wait 'for the heavenly rain'. The image of the baptismal force which is a certain thing, like 'the sky', the 'healing breeze' continuity of nature for which war is only an interruption.

The poet shows spring coming 'when God shall please' as being 'a divine remember their dead. Spring is thus associated with the end of war and those who sit 'hands in their hands, eyes in their eyes' which is a startling identification with the dead. They are seen as 'at one with Love, at one with' 'blind to the scattered things and changing skies' that promise a different



Photograph of the Road to Cumieres.

Retrieved from <http://www.firstworldwar.com/photos/graphics/cumieres.jpg>
Collier's New Photographic History of the World's War (New York: Collier, 1915)

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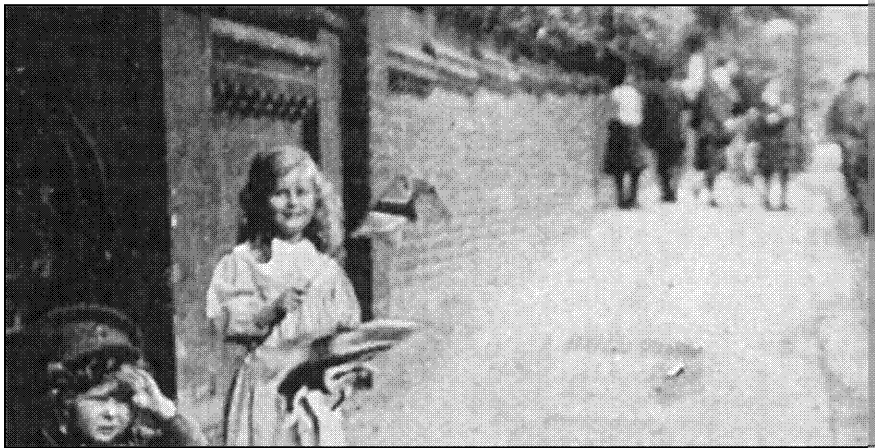


'JUNE 1915' by Charlotte Mew

This poem is a single octet with irregular but alternately rhyming lines. It is set in a world where small things may once again seem important, as they do to the child.

The writer juxtaposes two points of view – the world at war with the child's world around him. It begins with a question, 'Who thinks of June's first rose to the ground?' with the idea of 'some child...with shining eyes and rough bright hair' receding into the distance. This is an image of pre-war innocence and it is 'to us almost as far away as the lane'. The writer's second question is, 'What's little June to a great broken world?' The world of war can see only sadness and horror.

However, the writer then turns the question around, so that it reflects the child's world to the broken world. 'Who thinks of June's first rose to the ground?' of the small eager hand, the shining eyes, the child is part of nature and for neither of them is the world outside as important as the moment. They are the future when the war is past and being forgotten.



Photograph of children saluting passing British soldiers.
Retrieved from <http://www.firstworldwar.com/photos/graphics/military-children-1914-1918>
The Nations at War by Willis John Abbot (New York: 1915)

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Group Work for Macdonald, Mastin

GROUP A

Consider the poem 'Sing a Song of War-Time'. Make notes on the themes, ideas, techniques, language and form. Then use your notes to create a PowerPoint presentation on the poem for the rest of the class. Find appropriate pictures from Project Gutenberg's copies of *Punch* magazine for 1914-1918 and music from <http://www.firstworldwar.com/audio/index.htm>

GROUP C

Consider the poem 'The Cenotaph'. Make notes on the themes, ideas, techniques, language and form. Then use your notes to create a PowerPoint presentation on the poem for the rest of the class. Find appropriate pictures from Google images and photographs and music from <http://www.firstworldwar.com/audio/index.htm>

GROUP E

Consider the poem 'June 1915'. Make notes on the themes, ideas, techniques, language and form. Then use your notes to create a PowerPoint presentation on the poem for the rest of the class. Find appropriate pictures from Google images and photographs and music from <http://www.firstworldwar.com/audio/index.htm>

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Alice Meynell, Ruth Comfort Mitchell and

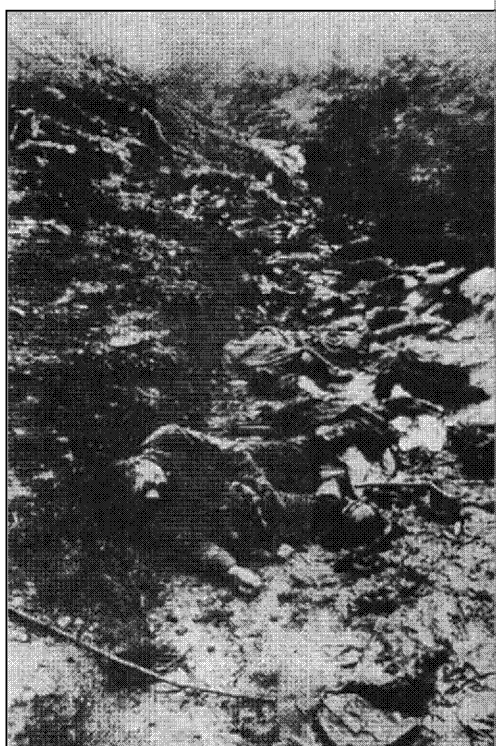


'LORD, I OWE THEE A DEATH' (RICHARD HOOKER) by Alice Meynell

<http://e>

The title is taken from a prayer by Richard Hooker when he was near death, his belief that Christ died on the cross to save mankind. To read more about why Alice Meynell, herself a devout Catholic, is quoting him, please go to http://en.wikipedia.org/wiki/Richard_Hooker

This very short poem is a quatrain with alternate rhyming lines. It is well appropriate to its solemn and philosophical content. The 'debt' to which all beings owe to Christ the Redeemer, a debt 'man pays...with new munificence'. The word 'munificence' comes from French meaning 'generous' and the poet refers to the soldiers who died on the battlefields. The war is contrasted with 'not piecemeal' as the usual people expected to die off gradually. The poet uses the symbol of money, where the old are compared to 'effaced thin pence' and the young men dying in thousands pay 'greatly and in gold.' The depiction of death 'grudgingly' while golden youth is generous has found an echo in other poets of the same period.



Photograph of soldiers killed at Caporetto

Retrieved from <http://www.firstworldwar.com/photos/graphics/gv>

The Great World War: A History edited by Frank A. Mumby (Gresham Press, 1915-1917)

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'SUMMER IN ENGLAND 1914' by Alice Meynell

The poem consists of five stanzas with a break after the fourth. Each stanza has alternate rhyming lines and a couplet. The metre is iambic tetrameter. The poem moves forward towards the doubts of the fourth stanza and then the resolution of the pastoral tradition in English poetry to create a vision of England in the face of what is happening on the front line, although at this stage in the war even the end is 'over by Christmas'.

The poet makes use of personification when referring to natural objects and their actions, 'caressing pencils', 'sky has walked', 'stroking the bread', 'rose made rose' are all examples of this technique.

In the first stanza London is seen as 'transfigured' by the sunlight, whose rays make the darker and more unattractive streets seem 'impearled' – an unusual verb which makes the city lighter and richer. The stanza ends on the line, 'O what a sky has walked'. The transformation continues into the countryside in stanza 2, where the fields are 'ripe' and 'the silken harvest climbed the down' creating an impression of ripe crops. The 'moons follow', 'heavenly-sweet' and the image of 'the bread within the seed' will become later. The stanza ends on the picture of the moon 'looking' at the earth which is another sign of the rich harvest.

There is a change of tone in the third stanza as the poet begins to contrast the harvest of death on the battlefields. While in England, 'this rose made rose' and 'convulsed' shows nature creating fragile beauty while countries destroy it. The 'chaste young silver sun' (the symbol of the god Apollo) with 'a thousand bodies become 'one wet corruption' which 'heaped the plain'. The 'league' refers to their painful advance – a league is a vague distance of about three miles – used poetically in England.

The fourth stanza again juxtaposes the fruitfulness of nature, 'flower follen', 'birds, berries and 'flocks and herds' with 'men shot through the eyes' in the knowledge that they will never see this English autumn. The final lines of this stanza, 'Love hide thy face / from me', are a single command to a personified love. However, despite this apparent reasoning, the final stanza uses the words of Jesus. He said, 'Greater love hath no man than this; that he lay down his life for his friends' (<http://kingjibible.com/john/15.htm>). This has been used many times to justify the war seen by Meynell as showing 'so these have loved us all unto the end' and the soldiers with Jesus, 'The soldier dying dies upon a kiss / the very kiss of life'.

Nosheen Khan says *the poem implies that the war which has disrupted the beauty of England is necessary for the preservation of this very beauty*. She also quotes Alice Meynell saying, *to my parents, accepting the propaganda phrase of the time, it was 'the Poetry of the First World War'*, page 50).

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'HE WENT FOR A SOLDIER' by Ruth Comfort Mitchell

<http://en.wikipedia.org/>

The poem is an early anti-war protest, written in 1916, before Sassoon and others wrote their famous exposés from the front lines. It consists of six stanzas with a number of 'there/there', 'it/it', 'all/all' and 'long/long'. The metre has the swing and bounce of a march which works as the men are cheered on their way in the first two stanzas and then in the remaining four. The refrain stresses how ordinary the boy is – we know him as 'Soldier Boy!'. Nosheen Khan comments that *the refrain also helps establish the boy's inexperience and how he is inveigled into war* ('Women's Poetry of the First World War' page 15).

The metre is emphasised by the poet's use of alliteration in the first stanza: 'The fine, new flags that swung a-flying there' which are symbolic of the optimistic 'first volunteers' set off to war. The fact that he is 'blushing under the cheer' with flowers shows his youth and naïveté. He is shown as being 'not very brave' but is carried along by the music, which 'drowned his doubt'. It is a 'gay, bold tune' on the drums, while the 'boasting fifes' (a kind of pipe) lead the young soldiers along with it.

In the third stanza the mood changes as Billy realises what had been in store for him. The shift from the past to the present tense to create the atmosphere for the reader is effective. As the flags and waving flags, he is 'one with the blinding smoke' while the martial music and bone' and 'pain-crazed animals shrieking' and the perfumed flower and blood stench that is a-reeking'. Billy the blushing, clean young recruit has become 'like a rat in a corner.'

In the next two stanzas the poet describes 'the Thing that was Billy' – he is no longer an individual – 'like a ghoulish score of him' is a horrible echo of 'the fine, brave sight' from the opening line. 'The fine, brave sight' of stanza two has become 'a twisting and a-crying' on 'ground... smeared with the gore of him'. Even the sun is grimacing by his fate: 'even the leaves are red' and 'a sickening sun grins down on him'. The poem is poignant, 'still not quite clear in the poor, wrung heart of him / what the world is doing to him' dying for something he doesn't even understand. The poet's depiction of war is terrible; she is trying to destroy any illusions about 'the knightly joke of war' part of him' while around him are the worms and 'loathsome things he has seen' with carrion crows 'eager for the foul feast spread for them'.

The final stanza is addressed directly to the reader and to those poets who glorify in war, knightly and honourable, those who 'story it and glory it'. The reference to 'Grindstone' means those who aid the evil of war by sharpening the weapons that help to prolong the war. As Nosheen Khan writes: *The declamatory poet's distaste for the rhetoric and gestures of heroism, and the need for change, which enable poets to dissemble strike her as 'braggart attitudes' wrapped and*

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'ON THE PORCH' by Harriet Monroe

<http://en>

Set against a backdrop of what could have been England on a Sunday afternoon with bronze bells ringing, a city all towers, gardens of lovers and flowers." The darkness. Broken images follow; "surges of thunder" interrupting one's peaceful "armoured train" carrying troops to their final destination. "The glorious dead description of war's toll on man.

<http://ezinearticles.com/?The-Effects-of-War---Poems-in-Contrast&id=2004550>

The poem is in the imagist tradition, which Harriet Monroe encouraged. It has conventional elements like the refrain and the rhyme. It depends on contrast for its effects and it tells of the experience of women who are sheltered from war, but affected by it.

The first image is of the female narrator who is 'roofed in, screened in' from war. The sounds are 'summer rain' and 'birds complain' which are linked to 'dry' – depicting someone in a safe haven. The gentle picture of summer 'on billow' and 'roar on roar' as the metaphorical 'seas of war' wash over into a nightmare world where vision is restricted to the violence of battle 'blind eye' which 'lunges and plunges' like a ship tossed in a storm, alone 'swooping out of the sky, / the aeroplane'. These images cover land, sea and air, a sweep of the conflict.

Further down is the picture of the young men 'proudly swinging / under the front, a picture which is undercut by the bathos of 'the glorious dead' rhyme links the flags with the rags of the dead men. The depiction of a 'medieval walled cities of Europe, where 'gardens of lovers and flowers' 'the light of the sun' creates warmth and dryness as opposed to the 'seas of war' vision of peace, the poet shows it 'all broken, undone / all down – under' drowned by the conflict which is repeated like the advances and retreats.

The final stanza repeats the initial one as another refrain, but the reader will take a very different view of it, realising that what appears to be a safe haven is a fragile structure and no defence against the knowledge of what is happening at the front.



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Group Work for Meynell, Mitchell and

GROUP A

Make notes on the attitudes to war shown in these four poems. What similarities and differences do you find? Give evidence to support your ideas. Present your findings to the class in any way you wish.

Make notes on the attitudes to war shown in these four poems. What similarities and differences do you find? Give evidence to support your ideas. Present your findings to the class in any way you wish.

GROUP C

Make notes on the use of ideas about religion and nature shown in these four poems. What similarities and differences do you find? Give evidence to support your ideas. Present your findings to the class in any way you wish.

Make notes on the use of ideas about religion and nature shown in these four poems. What similarities and differences do you find? Give evidence to support your ideas. Present your findings to the class in any way you wish.

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'THE FIELDS OF FLANDERS' by Edith Nesbit

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The poem consists of five quatrains in rhyming couplets. The metre is b with added feet in many lines to give a feminine effect. The title refers to the ability of nature to regenerate after the worst upheaval, unlike the po

The first stanza describes the fields 'last year' before the war, covered in adjectives like 'silver', 'gold' and 'stars' to show how precious these seem. The contrast of the second stanza shows the change brought about by co 'glad and gay' but 'trampled and brown' and the hedges that sheltered t beaten down'. The passive verbs emphasise the violence being done to t the flowers 'are little black crosses set in a row'.

The idea of flowers comes in a metaphor in the third stanza, as 'the flow dreams', together with all the other 'noble, fruitful, beautiful schemes' o itself, 'are trampled down in the mud and blood' – the rhyme reminding earth itself. The tree of life can stand for the tree of immortality in the G concept of God in the Hebrew religion; or for Darwin's view of the inter. All these things are destroyed by this war.

The fourth stanza shows the renewal of nature through the spring, whic to restore damaged and dead things to new life, in a resurrection of 'our course to the dead men of the battlefields, 'though the spring be so green the children's author apparent in this line), 'the crosses will still be black

The final stanza seems a little at odds with the rest of the poem as it call may refer to Mars or perhaps the God of the Old Testament who 'shall ju Central Powers, 'who trampled our country (Belgium) and laid her low' God to 'hold our hands on the reckoning day' – to prevent unchristian r we should repay'. The reckoning day could refer to the day of victory in judgment.



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'SPRING IN WAR-TIME' by Edith Nesbit

A short poem with only four quatrains and alternate rhyming lines, the poem is set in the spring when she and her loved one were together. The metre is iambic pentameter that cuts off the line, perhaps a reminder of the shortened life of the man who died. The simplicity used by the poet gives it a simplicity that makes the emotions more direct.

The first stanza creates an image of 'sprinkled blackthorn snow' – the white blossoms of the May tree, which symbolise fertility and weddings. It 'lies along the love path' where they were together but 'where we shall not go again'. In the second stanza, 'the violets peer' – a poignant reference to the way in which lovers have been as 'ours'. Violets are a symbol of faithfulness and modesty and the poem is except 'they have no scent this year', almost as though the writer's sense of loss is so deep that love is no longer relevant.

The third stanza uses the age-old metaphor of nest-building of which 'even the birds, last year / we had heart to sing last spring, / but we never built a nest' died before they could think about their home together. The red roses of love and passion, but they are 'blown' meaning past their best although 'the ellipsis indicates a feeling too deep for words. The final stanza refers to fidelity and innocence, and have not yet 'grown / on your clay' which refers to his body. It may be irreverent here to think of the modern term 'push the envelope' as relevant!



Photograph of cemetery in Belgium.

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'LAST LEAVE' by Eileen Newton

The poem consists of two-ten line stanzas divided by the rhyme scheme. The rhyme scheme of the octet is interesting in that it is reversed, reading a-b-a-b-a-b-a-b, iambic pentameter, appropriate to the reflective and philosophical tone. The poem can only be known in hindsight as a memory, but the writer tries to recall the

The poem begins with an exclamation, 'Let us forget tomorrow!' This is a common feeling in wartime, when the future was uncertain. The poet is of the time they have together 'with curtains drawn and driftwood piled watching the firelight and feeling 'peace, and content, and soul-security' the idea of being at one with yourself. The weather outside reflects the storm 'the waste is wild' has connotations of countries and towns laid waste, and 'ceaseless beating' of the clouds and rain recall the civilian refugees and battlefields.

The second stanza is gentler as the twilight grows towards night, 'the flames are low' and 'we do not heed the shadows, you and I' although the 'gloom' can be a metaphor for the shadow of war that looms over them and a 'last gleam' before the war closes in again. The fire is explicitly compared to 'our earthly fires must die' but the poet seems to derive consolation from 'love's flame shall leap and glow'. She seems to be saying that, even if he is gone at night, with all it means to me' will kept as a wonderful memory.



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'REVISION' (FOR NOVEMBER 11TH) by Eileen Newton

As the title suggests, this poem was written for Armistice Day and consists of 11 lines in reverse a-b-c-d-d-c-b-a. The metre is iambic pentameter, which suits the philosophical tone of the text. The theme, naturally, is remembrance.

The poem opens with a reference to the two minutes' silence that was observed on 11 November 1918. 'let the surging tide of memory fill / the mind's deep caverns with its might' is an effective image of the way in which emotional memory works. Although the poem is symbolic 'poppies dipped and dyed in human blood' and 'the rude cross' which 'determined not to 'think again' of 'all the strife that which scarred that land' rather go back, in imagination, to 'the little, leafy wood where you and I' were married. The memory of her beloved alive in the setting of an April evening is still 'in the ramparts' which recall an older kind of warfare and 'bars of gold between' which imply imprisonment, where the light is only seen through trees and 'scarred forests of Europe'. 'Hesperus' is the evening star – the personification of the goddess of love.

The final stanza shows the poet with her 'heart, at length set free / from the passion shed' so that she may remember 'the low caressing call' of her beloved 'sad years ago'. Her memories of him will not be infused with hatred of him to be killed; instead 'I shall know / that pain and parting matter not' 'risen from the dead / is crowned by love's immortal constancy'. However, the second stanza suggests that she is not remembering that April evening but the future and conditional verbs, 'may', 'shall' imply that this acceptance



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'IN A RESTAURANT' 1917 by Eleanour Norton

The poem consists of three quatrains which rhyme a-b-b-a and the metre moves the narrative onwards towards the final line of each stanza. The narrator is sophisticated to wistful as the narrator remembers a friend who was killed in the war.

The poem begins amid the social life of wartime London, as the title suggests 'a room of light'. At that time there would often be orchestras playing in the dining rooms of restaurants to entertain the guests, who here include 'the battle-jaded khaki soldiers' who have just returned from the front. They are 'sleek and civilised once more' – although one wonders what they have learned in the trenches and finding themselves in these surroundings.

The second stanza goes from the general to the personal with 'one there and the tears / of London ebb – of London flow'. The poet uses the metaphor of the tides to describe the movements around the 'in places' of the capital and the emotions of the people. The man seems an age '(three centuries or is it years?)' since the man was there – 'one whose very presence gave / the common air an air of age'.

He is described as 'one whose very presence gave / the common air an air of age', indeed, who has now left 'an empty place' in 'our hearts' – perhaps his friend died early in the fighting and now lies 'far in France' in 'an unmarked grave'. The contrast between the London social scene and the unknown grave marks a change, making the reader stop and think.



Picture from *Punch* magazine.

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Worksheet for Nesbit, Newton and

<p>1. How is nature presented in the poems of Nesbit and Newton? Give evidence to support your ideas.</p>	
<p>2. How is love and the idea of loss presented in these poems? Give evidence to support your ideas.</p>	
<p>3. What similarities and differences can you find in the way that imagery and symbolism are used in these poems? Give evidence to support your ideas.</p>	
<p>4. What is the attitude to war of each of these writers? Give evidence to support your ideas.</p>	

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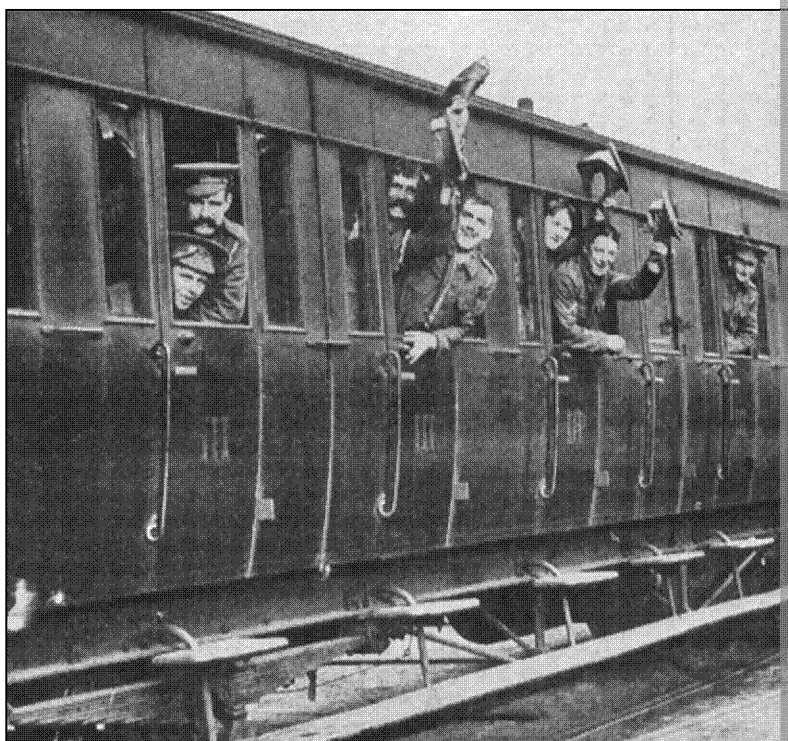
'AMBULANCE TRAIN 30' by Carola Oman

<http://oldpoet>

This poem, about an ambulance train that is being put to new use after the war, consists of three stanzas each beginning with the same line. The rest of the lines are rhymed, though the rhyme is irregular but the poem has a rhythm of its own through the use of sound.

The first line has the internal rhyme of 'AT/30' and the assonance of 'lies' followed by images that compare the train first with 'cold grey clouds' then with 'a great battleship that never saw defeat', a rather more successful use of alliteration and assonance once again to create a rhythmic flow. The train is described as 'complete / and unimpassioned as the long grey sea'. The overall greyness of the train blending with the clouds, the 'pale day' and the sea, like a camouflaged ship.

In the second stanza the reader is told 'gone are her red crosses – the sick things that made this train stand out, from its background and from the world around it. The next four lines are repeated, like a refrain and it is only in the third stanza that the reader learns that 'the Occupying Army boards her for Cologne'.



Photograph of British troops on train.
Retrieved from <http://www.firstworldwar.com/photos>
The Nations at War by Willis John Abbot (New York: 1914)

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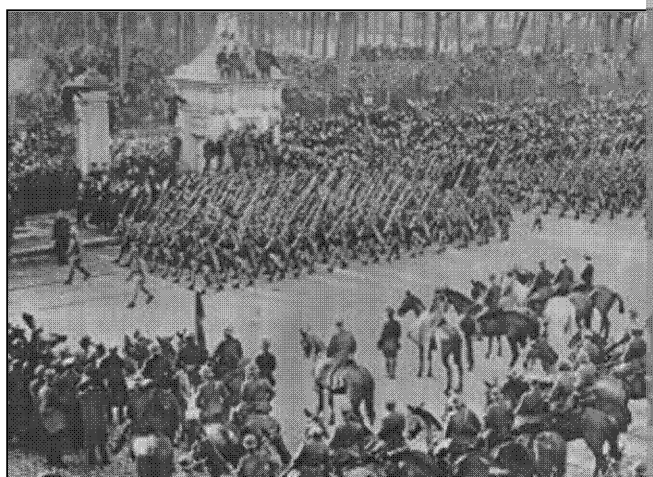
'BRUSSELS 1919' by Carola Oman

The poem consists of four-seven line stanzas. The first two stanzas have where the final line of each rhyme together. The last two stanzas have a This is in order to link different ideas as in 'homecoming/welcoming', 's indication of the extent of the slaughter and 'moon/dragoon/waterloo' w of the ghostly soldiers. The metre is iambic tetrameter which pushes the final lines. The mood is one of rejoicing, but also of remembrance.

The poem opens with a portrait of the city of Brussels, one of the first to return of its troops. The image of the city with its wide streets, 'driven c 'the lilac trees shoot silver green' while 'the boulevards sing with traffic' itself was rejoicing. The reference to 'the arches triumph' is taken from c arches were built to celebrate an Emperor's victories. The use of the wor length of time the troops have been away at the front, unable to return to

The picture of rejoicing continues in the second stanza with 'the shops a tramcars ring and jangle by', echoing the clean colours and musical sou celebrate the fact that 'every day / brings home to her more exiled sons' now silent. Even the forests outside the city are 'warm with welcoming' more closely have 'pale leaves' that 'fall silver red' and are a reminder of underfoot, red overhead' the autumn leaves become a metaphor for the forests, plains and hills in Europe.

The final stanza is mysterious, linking the past to the present on the road moon' and where just before dawn you may meet 'the strange dragoon' as smoke' on 'the road to Waterloo'. The battle of Waterloo in 1815 was and with very heavy casualties. It is left to the reader to decide whether historical battle or 'ghosts' of Belgian soldiers returning from the front. Waterloo go to http://en.wikipedia.org/wiki/Battle_of_Waterloo



Photograph of troops returning to Brussels

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'THE MINORITY' by May O'Rourke

This poem seems to have been included as a representative of a type of woman who judge others as less caring than themselves.

The poem consists of six quatrains, the last two run together into an octave. The third line is split, making the final phrase stand apart from the rest, featuring a direct address. In the first instance this is to the troops; in the second to herself. The metre is a basic iambic pentameter which can accommodate a direct address, but the fourth line in each stanza is iambic trimeter, which creates a rhythmic contrast.

The woman is portrayed as a vain, shallow creature, only interested in her appearance. 'She curls her darkened lashes; manicures / her scented hands; rubs cream on her face / lines will gather' has a strong ring of disapproval which sounds odd to modern ears as women are encouraged to enhance their appearance. At the time, however, a woman who was still considered 'fast' especially by older people. The sentence 'She is not much better than a prostitute. The writer wishes that those 'who we see in the eyes from dreadful scenes' could see her 'as she preens / bright thro' the crowd'.

Some people might think this was precisely her appeal but the poet is really saying 'tinkling her silly mirth' while the men's families are shown as living in poverty. 'dear feet / that will not come again.' The woman is addressed as 'fool' who 'on the street / but ground made consecrate by their spilt lives'. The men who have now died, or blind or imprisoned or have lost a right hand or have gone home. 'you are hued / gay as a painted flower' and you can almost hear the venal woman is merely 'filling our days with foolishness and noise / and wooing the arts'. She is finally accused of 'forgetting quite the thousand, thousand / pierced hearts'. In this final phrase the poet is comparing the men with spears pierced hearts. Some could argue that maybe the boys died happily but our poet would not.

Nosheen Khan says of the poem that it *does not rise above the level of jingoism*. See why ('Women's Poetry of the First World War', page 143).



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'A RECRUIT FROM THE SLUMS' by Emily Orr

The poem consists of three six-line stanzas and one of five lines with a refrain which rhymes the second and sixth/fifth lines and the third, fourth and fifth. The meter varies between iambic tetrameter and iambic trimeter, giving a rhythmic feel towards the shorter lines or final lines. The form of the poem is question and answer stanzas posing questions about why the poorest people should bother to answer them.

The first two lines seem to echo each other, asking what the country has done and 'can ask of you' together with a form of address that makes their social status clear: 'slum', 'poor relation and friend' and 'dregs of the British race'. The poet asks the country that has treated these men like rubbish has no claim on their loyalty, being asked 'to man the gap and keep the wall / and hold the field though they get 'some pitiful silver coins per week / and the thought of the 'house' at the end would earn about 1s a day (5p but worth a lot more). In four years a man could buy a terraced house for under £200 – that is if he survived, of course.

The reply from the recruit agrees that 'she gave us little, she taught us less' but all the same the poet uses the quotation from Jesus: 'greater love hath no man than this / that a man should die for his friend' to stress their common humanity, so despite feeling they had had a raw deal, 'our bones were made from the English mould / and when all is said, she's our mother old / and we creep to her breast in the end'. This idea, that all men are equal in their ability to fight for England and in their feelings for the 'mother-country' gives dignity to the man's reply. Often the resilience and humour of such men carried their upper class officers through the horrors of the front and inspired a strong love in many of them.



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Group Work for Oman, O'Rourke

GROUP A

Make notes on the poem 'Ambulance Train 30'. You should look at how the writer uses ideas, images and symbols, sound patterning, personification and rhyme. Give evidence to support your comments. Present your findings to the rest of the class in any way you wish.

GROUP B

Make notes on the poem 'The Minority: 1917'. You should look at how the writer uses ideas, images and comparisons, sound patterning, personification and rhyme. Give evidence to support your comments. Present your findings to the rest of the class in any way you wish.

GROUP C

Make notes on the poem 'The Minority: 1917'. You should look at how the writer uses ideas, images and comparisons, sound patterning, metre and rhyme. Give evidence to support your comments. Present your findings to the rest of the class in any way you wish.

GROUP D

Make notes on the poem 'The Minority: 1917'. You should look at how the writer uses ideas, images and comparisons, sound patterning, personification and rhyme. Give evidence to support your comments. Present your findings to the rest of the class in any way you wish.

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'THE CALL' by Jessie Pope

<http://www.firstworldwar.com/bio/french.htm>

This poem is often cited as an example of jingoism among women poets, but it is no different from many poems written by men. Nobody could have predicted the outcome of the war and it is easy to judge with the benefit of hindsight. However it was designed to stir up young men to enlist. It is written in three octets with a set of questions to 'my laddie' to make him think about what he should do. The rhyme scheme is b-a-b-c-c-b and the metre is irregular with stresses on the pronouns and verbs, rather like Anne Robinson berating the unfortunate contestants on 'The Weakest Link'.

'Who's fretting to begin / Who's going out to win / And who wants to see / Two 'right' ways to think and one 'wrong' way in each stanza. The direct questions alternate 'are you', 'will you', 'do you' and 'would you' as the questions to the 'laddie' will 'follow French', a reference to Field Marshal Sir John French and the British Expeditionary Force which was deployed to France in 1914. To find out more go to <http://www.firstworldwar.com/bio/french.htm>

The second stanza emphasises the opportunity to 'charge and shoot' and the third stanza shows who means to show his grit / and who'd rather wait a bit' with the implication that the laddie is keen to demonstrate their courage and fitness. The final stanza projects that those who fought would 'earn the Empire's thanks' and depicts the 'laddie' on a march, 'when that procession comes / banners and rolling drums' or better still to 'stand and bite his thumbs' while the victors enjoy their triumph.

This poem and 'Who's For the Game?' which is similar in tone and style to the other poems in this collection show another side to the poet. For more on Jessie Pope, please see <http://greatwarfiction.wordpress.com/2009/07/07/poor-old->



Propaganda poster retrieved from <http://www.firstworldwar.com>

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'THE NUT'S BIRTHDAY' by Jessie Pope

This poem shows the contrast between pre-war life and life during the war with alternate rhyming lines. The metre moves between iambic tetrameter and iambic pentameter. The ballad form is appropriate to a narrative of a young man who has everything and the results of his enlistment. The third stanza shows 'he nestled at his ease / upon the lap of Plenty' which makes the question 'what do you buy the man who has everything?' He doesn't want 'stockings' presumably the brushes, scarves, socks and razors that are the predictable gifts for a rather spoilt young man for twenty-two.

He is depicted as not only wealthy and spoilt, but 'refined and dilettante' in music and art'. In the end they decide on 'some ormolu, grotesquely chased' and 'chasing' is ornate decoration – it was very popular on items such as vases from the eighteenth century onwards. The 'little bronze Baccante' was a figure of one of the daughters of Bacchus, usually depicted wearing vine leaves and very little else. To see an example go to http://www.metmuseum.org/works_of_art/collection_database/american_paintings/objectview.aspx?collID=2&OID=2009.10.1. The 'flagon of the Stuarts' reign' would have been a type of jug from which you drank. To see an example go to http://www.pewterbank.com/ENGLISH_LIDDED_TANKARDS_AND_FLAGONS..Art. Corot was a French painter much sought after in the late nineteenth century. The inverted commas may indicate that the picture in question is one of the many of his work. To find out more about him go to http://en.wikipedia.org/wiki/Jules_Pierre_Corot. One thing that all these gifts have in common was their very high price.

In the third stanza, the erstwhile dilettante is celebrating his twenty-third birthday in Flanders and his gifts are rather more humble and certainly inexpensive. It is a welcome change from those of his previous birthday and he regards them as 'unlike the gifts of men of his class he was probably a junior officer facing hardships he had'. This shows how possessions are relative to circumstances.



Picture from *Punch* magazine.

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'SOCKS' by Jessie Pope

The poem concerns the everlasting job of knitting done by many women: a steady stream of socks, vests, mittens, balaclavas and other comforts, though more miserable than they were, since the army issue was often poor quality; they were hard on the feet. It has been said that the support network from home gave the British an advantage over the other combatant troops.

Here, Jessie Pope imagines a mother knitting away and trying to block out a boy that remind her of the casualty lists. The poem consists of five quatrains, with the first line from the knitting pattern being followed. The rhythm of the poem follows a simple pattern. The first stanza sets the scene with the woman by the fireside using the phrase 'check the thoughts that cluster thick' – wondering about her son and his friends on the front line. Except that, of course, it doesn't. The pattern is used as a refrain.

In the second and third stanzas, the reader is told something about the soldier. We are told 'he was brave... / keen and merry but his lip / quivered when' which indicates that she is trying to control her feelings as she remembers their son (and many others) he was 'never used to living rough / lots of things he'd got to / wonder if he's warm enough'.

In stanza four the paper boys are shouting the latest headlines and the mother is 'be suppressed' because it 'keeps one always on the strain' listening out for news that the loved one could have been involved. It is a line that brings home the reality of what the soldiers must have lived. She tries to imagine where her son is and wonders how to console herself that 'he'll come out on top somehow' – a sentiment that must have clung to. If you are interested in learning about the different types of stitches, please go to <http://www.learn2knit.co.uk/knitting/basic-stitches.php>



The kind of conditions where knitted comforts might be welcome! P

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'WAR GIRLS' by Jessie Pope

It is hard for readers today to imagine the sheer boredom of the lives led in war. They had little independence or financial freedom and especially in the country they had servants to do all the household chores. No wonder they seized the opportunity to go from the men and show what they could achieve. Some volunteered as nurses behind the front lines, many went into munitions factories but there was also a lot of girls in the country and in various different ways in the towns. Women became motorcycle dispatch riders as well as manning canteens for the troops. Some of the jobs that women filled in the absence of the men, although not even the newspapers were full of condemnations of women 'apeing men', particularly in their other unfeminine garments.

The poem consists of two-ten line stanzas and has a jolly swinging rhythm that reflects the new freedom that the 'war girls' must have felt. It is mainly about the jobs women took over, together with a celebration of women's independence. Lift operators (in those days lifts were always operated by a trained attendant), delivery vans, bus conductors and commissionaires are all 'strong, sensible, and with their grit / and tackle jobs with energy and knack'.

The line 'no longer caged and penned up' suggests their previous situation. The poet is careful to avoid the criticism that the girls have lost their femininity by saying 'she beats a heart that's soft and warm' and referring to 'mother-wit'. The final line is as a reminder that this is only a temporary state of affairs, 'till the khaki comes back'.



Two *Punch* cartoons that reflect the change in women's status. One shows a woman known, helping a man onto a bus; the other shows a girl with head uncovered, a chauffeur and a crowd of men stand watching.

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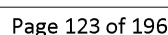
as an example of early war poetry.
Present your findings to the rest of
the class as a PowerPoint, using
propaganda posters and appropriate
music from
<http://www.firstworldwar.com>

<http://www.poetryfoundation.org/poem/248536> as two different views of women's roles. Present your findings to the class as a PowerPoint using suitable photographs and music from <http://www.firstworldwar.com>

Make notes on the 'Birthday' and compare it to the poem 'Suicide in the Streets' found at <http://www.bartleby.com/105/118.html> as an example of 'suicide' experiences. Prepare a presentation to the rest of the class using PowerPoint, using appropriate images and appropriate music. <http://www.firstmonarch.org.uk/>

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*Inez Quilter, Dorothy Una Ratcliffe, Ursula
Margaret Sackville*



'SALL' (IN AID OF THE WOUNDED HORSES) by Inez Quilter

Then, as now, children had a soft spot for wounded animals and this little poem had a good effect. Although motor cars were becoming more common, they still worked alongside horse-drawn transport, especially in the front lines, where there was mud. Inevitably many of them were killed or wounded. This little poem is written with the second and fourth lines rhyming. The metre recalls a galloping horse. The horse is the narrator.

It is written in an accent intended to show the horse's lack of pretension. A shire horse, aristocratic horse intended to be ridden by upper class people in Hyde Park. It is a famous stretch of bridle path. At this time it was the place to be seen riding a suitably thoroughbred horse. Sall, however is a shire horse, 'a fellow of the country'.

She tells us not to expect any airs and graces as she is a plain working horse 'from the Row'. She is no show horse but plain 'Sall and Sall goes 'ard!' She is a shire horse. The implication is that she is of far more use than the racehorses or thoroughbreds.



The British Army still used cavalry in WWI.

Retrieved from <http://www.firstworldwar.com/photos/graphics/>

Contributed by Malcolm Fairman in conjunction with *Clive Baker Postcard*
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'REMEMBRANCE DAY IN THE DALES' by Dorothy Una R

<http://>

The poem is narrated from the viewpoint of a mother whose two sons have been buried in 'The Abbey' – there are several famous abbeys in the Yorkshire Dales. The poem consists of two seven-line stanzas – an unrhymed first line and three rhyming couplets. This structure creates a rolling rhythm that moves the poem forward. The shortened first line is used rather than stopping it. The repeated line 'God knows best!' is linked not to the Abbey but to the natural places the woman feels her boys should be.

The opening phrase 'It's a fine kind thought!' shows a Yorkshire cadence. The first stanza describes a burial in the most important church in the area. It is followed by 'and yet because 'I know the Abbey's not where our Jack should lie'. The use of 'Jack' helps the sense of place. The young man had a 'sturdy love of a rollicking child' he wanted to be on the coast for 'he loved a sea that was grand and free' for open scenery and big skies which is where he 'should rest'.

The second stanza is about 'Willie our youngest born' who 'might be lost in the deep-voiced prayers' which the poet then compares with 'the hymns of the angels' pleasing to God. The narrator feels that the youngest son 'should sleep' where the birds sing. The final line shows 'the years are long since the lads were young' that they have been dead for a while.



Two British Officers at their billet in Italy

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'THE CENOTAPH' by Ursula Roberts

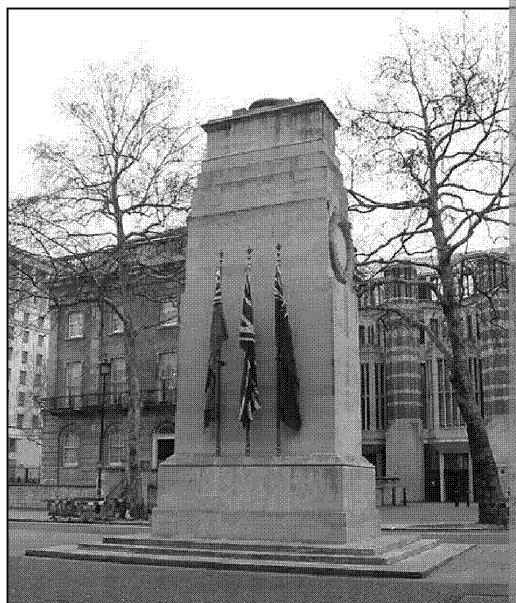
<http://oldpoetry>

This poem was written in 1922, after the permanent memorial had been structure built for the first remembrance service. It is written in a free verse words and the line arrangements create a flow of their own.

The poem shows the distance that exists between the event for which the passengers on the bus. Their reluctance to show emotion is depicted as 'furtively shifted it' – rather than removing it as a sign of respect, while 'I pushed his fists deeper into his pockets' presumably to avoid his urge to passengers are watching 'through the spattered windows of the omnibus and partial.

What they are watching is a procession of 'the relatives of dead heroes / remembrance has become several layers removed from the dead of the event 'marshalled by careful policemen'. Even only four years after the spectacle stared at from the buses in Whitehall. 'Within the omnibus the although whether this indicates grief or disapproval is left to the reader.

The words of the plump woman make their mark on the narrator, 'I would my feelings harrowed'. The word means to be distressed and the woman and distress associated with the mourning relatives was probably fairly lived through so much. However her parting injunction is towards tolerance but then again / there's some you see / as can'. Public mourning is not for those who wish to do so to be free of others' scorn brings the narrator's tolerance / of human idiosyncrasy'. The narrator hopes that when she feels irritation' or her 'breath... break out in abuse' or when she wants to scorn remember you'. It will become her mantra that she can utter at such times virulence'.



Photograph of The Cenotaph.

Retrieved from <http://commons.wikimedia.org/wiki/File:Cenotaph>

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'A MEMORY' by Margaret Sackville

[http://en.wikipedia](http://en.wikipedia.org)

Noted for her pacifist stance and her anti-war poetry, Margaret Sackville and Siegfried Sassoon, whom she visited at Craiglockhart hospital. In her poetry, she often wrote of the complicity of women in the slaughter of the war because of their fear of things and their fear of being laughed at or scorned if they speak out.

This short and powerful poem consists of three quatrains with the second metre is irregular but strong, helped by the repetition and use of imagery, a motif to Sackville's poetry which reflects her Roman Catholicism.

The subject of the poem is the destruction of a village on the front line for the civilians caught up in the war. The first stanza uses sounds to create 'the low sobbing of women' and 'the creaking of a door' – details which participles, 'crying', 'sobbing', 'creaking' has a rhythmic effect while the helps give vivid life to the scene. The repeated negatives, 'no' and 'nothing' attack.

The repetition of similar phrases at the beginning of each stanza, 'no cry', 'no silence', 'no pride of conquest', echo the lack of any kind of gain, while the eerie after the noise of the shelling, as 'Horrible, soft like blood, down at the level of shock felt by the people. The sights in the second stanza are 'lie unburied' and 'a bayoneted woman stares in the market-place'. The 'market-place' show how the violence has come to ordinary folk, who were shopping in their market.

In the final stanza she refers to them as 'Humble and ruined folk' for the 'no pride of conquest' as the soldiers might have, but want only to be left the phrase from the Lord's prayer, 'give us our daily bread'. The poem will be remembered is not 'the battle fires' or 'the shrapnel' but 'the men



The photograph shows Belgian refugees returning to the

Retrieved from <http://www.firstworldwar.com/photos/graphics>

Liberty's Victorious Conflict: A Photographic History of the World War, (W

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'SACRAMENT' by Margaret Sackville

The poem consists of five quatrains with alternate rhyming lines. The mood is suited to the big themes and the large philosophical mood. The first stanza while the remaining three are a reflection on the tragedy and waste of the war.

A sacrament is a consecration – in this case the mysterious centre of the Eucharist. The Last Supper in its blessing of the bread and wine which symbolises the body and blood of Christ. The connotations of sacrificial death – originally the death of Christ on the cross and the young men killed in the war. 'The Altar of the world in flower' signifies the time of new life and thus associated with the resurrection. The tradition of the prayer used, 'We do beseech Thee' and 'Grant us, O Lord, thy wine' but this is not the phrase, 'But not this wine' – the blood of the world's youth.

The second stanza also uses the archaic form of address associated with the creation of God including 'shimmering seas' and 'fields, whence (from) linking the fields that produce the grain with the bread made from it. The clinging about Thy knees' is a reminder both of God as the father and of children. The plea, 'Grant us, Lord, Thy bread!' is another reminder of God from the Lord's prayer, which begins, 'Our Father', but again this is not the phrase, 'But not this bread.' – the bodies of the world's youth.

The third stanza explicitly links the bread and wine to 'human lives' and 'the Lord!' This is taken from the Book of Revelations 14:19-20, where it symbolises the human race:

And the angel thrust in his sickle into the earth and gathered the vine of the earth into the winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred and twenty metres).

The war has become an expression of God's anger against those who despoil the 'stricken lands' of the battlefields in 'the green time of the year' are 'washed' seen 'everywhere, everywhere' the emphasis of the repetition leading to 'them from that blood'. The final stanza continues the imagery of catastrophe 'all too narrow for our dead' and the final lines return to the symbols of the wine poured out in an image of gratuitous waste.

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Worksheet for Quilter, Ratcliffe, Roberts

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<p>1. These poems all have a theme of remembrance. How is this presented in each poem? Give evidence to support your ideas.</p>	
<p>2. How do the poems 'Remembrance Day in the Dales', 'A Memory' and 'Sacrament' use religious ideas and language? Give evidence to support your ideas.</p>	
<p>3. How do 'Sall' and 'The Cenotaph' express the views of ordinary working people in their ideas and language? Give evidence to support your ideas.</p>	
<p>4. Which of these poems did you prefer and why? Give evidence to support your ideas.</p>	

*Aimee Byng Scott, May Sinclair, Edith Sitwell
Marie Carmichael Stopes and Muriel*



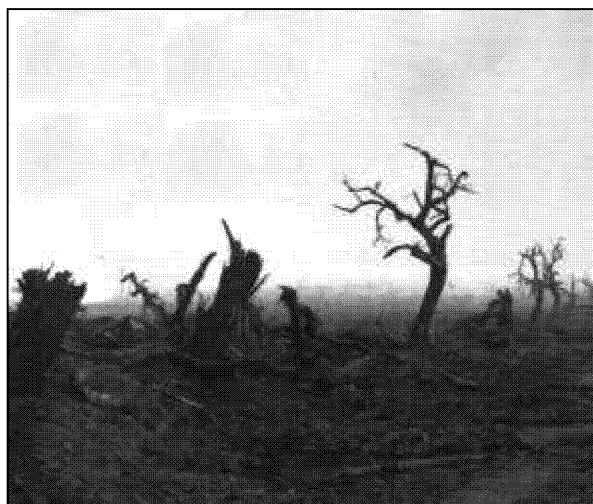
'JULY 1ST 1916' by Aimee Byng Scott

<http://allpoetry.com>

This short poem attempts to capture the horror of the first day of the Somme. It consists of six-line stanzas with a rhyme scheme of a-b-c-a-b-c and lines one, four and five are shortened, almost like a footnote to the previous line. The metre alternates between iambic pentameter to capture the images of sight and sound. The first stanza is followed by the second after it to create a contrast.

In the first stanza the 'soft grey mist' is a background for the 'poppies flaring like corn' and the 'green grass dew kist' – images of nature in her prime. Overlaid on these are 'pure notes' – a bird often used as a symbol of freedom and joy. Here it is a reference to the dawn attack that is about to begin.

In the second stanza, the morning has given way to 'a shuddering night' as nature itself recoiling from the slaughter; the 'flames, not of poppies' but of the blood which they symbolise, 'cleave the quivering air'. Nature is seen as being destroyed by words such as 'shuddering', 'quivering', 'razed', 'dead', 'prostrate' and 'War is active' – 'War in his might / has passed'. The idea of war trampling nature is a common theme in poetry of the time, but here it has a strangely distancing effect. As N. Scott (in *The image of the storm allows Scott summarily to convey the havoc and destruction of the war; the euphemistic style fails to relate to the torture and agonies endured by the troops in World War',* page 23).



The results of bombardment on the Somme
Photograph retrieved from <http://www.worldwar1.com/>

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The 'Via Dolorosa' is a street in Jerusalem that runs along the route taken where he was crucified. It is commemorated in churches by the Stations. The most important street in Rome, running from the Capitol, through the Forum, was the road used for religious festivals and Roman triumphs after Empire. In the poem it refers to the road from Ghent to Ostend, where the Munro ambulance belonged at the time, joined the retreat before the German army. The signs show both the tragedy of armies in retreat and the victory of armies that advance. The poem consists of three parts, showing the road's uses in different times, relying on a series of images for its flow.

Part I describes the laying of the road which is 'a straight flagged road' and 'from beautiful city to city.' The countryside through which it runs is shown with 'delicate trees', 'flat green land' and 'black canals / thick with heat.' In Part II the road are depicted, 'the feet of the oxen and of the great Flemish horses' and 'piled with corn from the harvest'. The change is smoothly related with Part III by 'the long road loud with the passing of the guns, the rush of armoured troops on the march forward to battle'. Perhaps the most telling detail is that in Part III a 'dripping / ambulance carries home / its red and white harvest from the front'.

Part III shows the armies moving, not 'forward to battle' but 'driven back'. The road is approximately 5.5 kilometres and is a useful poetic measure. The poet shows the army at trail, and standards wrapped in black funeral cloths,' to show their grief. The writer describes the way they smile at the Red Cross ambulance, '(you know the desolation who have not seen / the smile of an army in retreat)'. Sinclair was allowed to go out to the battle front with the ambulances, a feeling which was 'beckoning danger' and 'our joy in the harvests that we gathered in at night'. The war is gone leaving only 'an unloved hand laid on a beating heart' as 'our safety'. The danger and excitement had its own appeal, as much to some women as to men. In her description of 'safety hard and strange; stranger and yet more hard' she moves away from the battle zone with 'intolerable speed'.



Picture of female ambulance driver

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'THE DANCERS' (DURING A GREAT BATTLE 1916) by Edith Sitwell

<http://www.zigzageducation.co.uk>

This poem, surreal in its content, has a traditional form with three five-line stanzas and a metre of iambic tetrameter that pushes the narrative towards the final line almost a refrain. The mood is rather manic, the tone bitter as Sitwell depicts the horrors shown by many on the home front to the sufferings of the troops.

The opening line has an image of 'floors...slippery with blood' recalling the carnage of battlefields, while 'the world gyrates' – a phrase which suggests the tumbling motion of the earth itself and its upheaval through war. The caesura created by the comma resumes with the ironic 'God is good'. The metaphor of the 'candles in the street' being snuffed out of 'those who hourly die for us' is juxtaposed with the final line 'still can dance, each night'.

The music is depicted as 'numb with death' – perhaps showing what has become so commonplace. The dancers become monstrous, shown as willing to 'suck the name of the sweetheart or mother that was their last word in or out of their lungs / loud / that we may dance.' With the over-familiarity with death comes a numbness; perhaps the loudness of the music may drown the last whispers of the dead.

By the third stanza the dancers are seen as 'the dull blind carrion fly / that buzzes round the bodies of the slaughtered is a deliberately horrific one. The flies grow and feed off the sacrifice of its young men. Once again the caesura created by the comma this time there is no irony. The death of God, 'mad from the horror of the war' is one of the dancers – the light symbolising knowledge and understanding as 'The light is mad too, flecked with blood' shows that perhaps the madness of the war has consumed the light of God, as well as those who ignore it and carry on, 'We dance, we dance, we dance'.

The dance has an element of 'the dance of death' about it as well as an attempt to not allow the distant battlefields to encroach on 'normal life'.



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'THE CONVALESCENT' by Cicely Fox Smith

<http://>

Among women poets Smith's work most persistently embodies the Imperialist spirit (Nosheen Khan, 'Women's Poetry of the First World War', page 17)

This is one of the poet's dramatic monologues, written as a wounded man who only wants to go back home. It consists of seven quatrains in rhyming couplets, each acting as a refrain. With the first three lines in iambic heptameter and the fourth in pentameter, the rhythm has a rather jolly marching feel to it until it is spoiled by the narrator's 'home in Henry Street'. The poem is written in the man's words.

The first stanza tells the reader about the amenities the men enjoy – 'billiards, teas and motor-rides' and 'concerts nearly every night' as well as 'eaps of all this we are told 'my 'eart's at 'ome in 'Enry Street'. It continues with the narrator when he can leave and in stanza three, the reader is told about 'my little dog' who remembers fondly. He lists some of his possessions: 'The sheffoneer we have on the wall, / the pictures an' the almanac, the china dogs an' all', give a picture of a 'sheffoneer' would have been a chiffonier, similar to a sideboard. You can find more information at <http://en.wikipedia.org/wiki/Chiffonier>

The fourth stanza tells the reader how thinking about his home "helped me keep my pecker up in victory and defeat" – the phrase 'keep my pecker up' is a slang expression for keeping up your spirits and contributes to the portrait of the cheerful and optimistic scout smiling and whistling under difficulties. His yearning for 'chipped tea' is presumably intended to reflect working class tastes.

The final two stanzas show the narrator imagining the welcome he will receive at home: his neighbours popping their heads out to greet him and the family hanging about the 'parlour' (a small drawing room kept for visitors and special occasions) 'about, the same as Christmas Day' – probably what we know as crêpe pie. The family, including 'one I've never seen' are described in fairly standard terms – the child is climbing on his knee, etc. The new child is something that would be far from the front for whatever reason, as they were away for long stretches of time.

Picture from *Punch* magazine.



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The poem is divided into three sections, showing three different moods, which helps the narrative flow of the images and the changes in pace and tone.

The language seems consciously poetic in its appeal to the senses. In the nature on a Northumberland beach, with descriptions of an owl, the moon, the softness of the words echoes the silence of the shore in 'A dusky owl feathers spread on non-resistant air / wheels on silent wings, brushing my lines are the senses of sight, hearing and touch, all quietly and delicately onomatopoeic 'chuckling' to describe the sound of the seagulls is followed by 'wide white wings', while the poem, which starts with the small detail of 'sweep down to settle on the bare-ribbed sand' and then returns to the owl, the soft air' and then 'perches beside me'. The reference to Minerva, Roman goddess because her symbol was the owl.

The narrator is camping on the shore in 'my lowly tent', and she creates a scene where all the senses are heightened and 'the waves of cloud / which slowly break a reflection of the 'little weary waves which slid away' from the beach. The 'ethereal curve' and 'fairy mountains' suggest the transient nature of the 'silvering', 'hard black shadows', 'green-haired rocks' and 'red anemones'. The final line in this part implies that she has been there for a month, 'and the place has left a deep impression on her.

The second part of the poem in contrast depicts a scene of noise and busyness as moonbeams break on bayonets / sharpened and gleaming in hot eager hands shattered 'by martial voices backed by gleaming steel'. The use of verbs 'drills', 'burning' and 'rends' show the violence of 'men who wait on waves of 'War' which 'insensate, drills its brutal way / through quivering hearts lacking in senses – and sense – it is able to make 'men's pulses mad' so that young men 'strong and fair / if only they were born on other shores'. The tranquillity of the shore in normal times and the loud disruption caused by war reflects the larger difference between peace and war.

The third part of the poem begins 'and yet...' a conditional phrase which contrasts the aggression of part two as the poet sees the 'young men from the town' searching for 'the arches of the stars'. They are as much 'within God's presence' as 'the cry of the stars'. So the writer attempts a reconciliation between the peace of nature and the depiction of the soldiers under the stars.

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'FORGOTTEN DEAD, I SALUTE YOU' by Muriel Stuart

<http://>

The poem consists of four unequal stanzas with an irregular rhyme scheme. The pentameter appropriate to the descriptive narrative and philosophical meditation is elegiac as the subject is the unknown soldiers of the war, here crystallised.

The setting of the poem is England in a spring dawn where it has 'flashed though taking them unawares'. The tricks of the light played by the dawn 'beneath the hill' and 'makes and unmakes... the magic that we call the rain' – that is 'the previous evening's rainfall' has been 'unfolded, traced tips of frost' which has frozen the raindrops into ice. The activities of nature – the birds building nests in the hawthorn trees and the hare lining its form – are a metaphor showing the wind as a knight jousting. 'The moon has waxed to the phases of the moon over a month, growing as it becomes full and the unknown dead 'knew the beauty of all those / last year', but the stanza concludes 'remembers him?' The soldier's memories of home have gone with him and home lies in doubt.

The second stanza begins with the personification of 'Love sometimes w...' with the implication is that it is undaunted by the war; and also of 'Laughter thro...' even in the grim times of war people can find room for these. 'Utterly b...' is a clumsy construction, meaning that beauty has not totally gone and 'won...' that people can still find time to wonder at and admire beauty and nature. The idea of blood as wine (dealt with in 'Sacrament') is alluded to here as overflowing from the world's 'beakers', including the unknown soldier's 'these' – and the stanza finishes on the same question as before, 'who rem...

The third stanza answers the question directly and bleakly, 'None remem...' that 'he lies / in earth of some strange-sounding place / nameless beneath' associated with the skies than the earth in which he is buried. Instead of 'only chant, the rain / the only tears upon his face' – only nature mourns. 'forgotten utterly / by living man' implies his complete extinction from the world out that other people are able to continue their lives because he lost his 'eyes / because his heart beats not again'. His early death has helped to comfort other men'.

The final stanza compares the unknown dead with Christ as 'the great saviour and strangers'. He is seen as nobly venturing 'into the night alone', 'his body divinely shed', now 'in the earth lie lost and dim'. The poet calls upon them in their meals, similar to the Last Supper, 'Eat, drink and often as you do remember him'. The theme of the forgotten and the need for remembrance is associated with the universe which the dead man used to share with the living.

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Group Work for Scott, Sinclair, Sitwell and Stuart Class Display Work

GROUP A

Look at the poem 'July 1st 1916'. Enlarge a copy of the poem and cut out words and phrases that you think represent it well. Find pictures that you think express the images and ideas presented in the poem and make a collage of words and images on a piece of sugar paper.

GROUP B

Look at the poem 'Field Ambulance in Retreat'. Enlarge a copy of the poem and cut out words and phrases that you think represent it well. Find pictures that you think express the images and ideas presented in the poem and make a collage of words and images on a piece of sugar paper.

GROUP C

Look at the poem 'The Dancers'. Enlarge a copy of the poem and cut out words and phrases that you think represent it well. Find pictures that you think express the images and ideas presented in the poem and make a collage of words and images on a piece of sugar paper.

GROUP D

Look at the poem 'The Convalescent'. Enlarge a copy of the poem and cut out words and phrases that you think represent it well. Find pictures that you think express the images and ideas presented in the poem and make a collage of words and images on a piece of sugar paper.

GROUP E

Look at the poem 'Night on the Shore'. Enlarge a copy of the poem and cut out words and phrases that you think represent it well. Find pictures that you think express the images and ideas presented in the poem and make a collage of words and images on a piece of sugar paper.

GROUP F

Look at the poem 'Forgotten Dead, I Salute You'. Enlarge a copy of the poem and cut out words and phrases that you think represent it well. Find pictures that you think express the images and ideas presented in the poem and make a collage of words and images on a piece of sugar paper.

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Millicent Sutherland, C.A.L.T., Sarah Teasdale



'ONE NIGHT' by Millicent Sutherland

http://en.wikipedia.org/wiki/Millicent_Sutherland-Leve

Written while she was running her 'Sutherland Ambulance' hospital on the front, the poem consists of eighteen rhyming couplets, giving a fanciful conversation between the moon and the sea. The metre is iambic pentameter suitable for a descriptive narrative.

The first three couplets tell of the writer walking into the moonlight on the beach between 'a moon of gold' and 'grey sands' and the sea is described as 'crystal' with reference both to the moon's reflection in it and to its influence on the tide. In the battle zones she crossed 'she had seen good, or only poor things' both on land and sea. Couplets four to eight tell of the moon's observations over the sea, where 'dead men' who have left 'struggling horror' behind, 'sinking ships... and floating wreckage' and 'men calling out and choking'. She then speaks of how 'the dead die bravely' and 'that were important in the mortal world' 'to find the Fount / where angels drink' 'not for broken hearts, but thirsty souls'. This refers to the elixir of life, in the poem.

The writer then asks 'And what on shore... where rivers run, and trenches are deep' and the moon describes the snow and frost on the ground and 'red pools of gore' and 'deep dug corners' so, unable to bear the sight, she 'let misty cloudlets sweep her face from earth'. This conceit of the moon veiling her face against the terrible sight of the war is by the 'eager breath / of great Adventurers, released from death / and shrouded in their and hair'. The description of the dead soldiers seems to owe something to the Norse mythology heading for Valhalla with the moon having 'lighted these actors' 'to reach the garden of Life's aftermath', although the garden is a reminder of the 'hordes of souls' 'in troops' and 'dark hordes' implies their numbers as the 'more snow fell and shrouded all the land' – as though the entire country was covered in snow. The symbol of the moon here is of guide as well as observer. The final couplet is a thought returning 'to our House of Pain'.



Photograph of soldiers helping an ambulance through a trench.

Retrieved from http://www.firstworldwar.com/photos/graphics/millicent_sutherland.jpg

Contributed by Malcolm Fairman in conjunction with *Clive Baker Postcard Project*

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'YMCA' by C.A.L.T.

The Young Men's Christian Association ran canteens for the troops and the poem is written by one such volunteer. It consists of six stanzas with all lines written in rhyming couplets. The metre is iambic tetrameter, which the poet uses to create a jaunty rhythm that bounces along, reflecting the poet's excitement at her

Her enjoyment is evident from the start in 'Oh Monday night's the night' revealing the name of the camp where she is going 'For Zepps our whistles and bombs come dropping in the urn'. Her excitement is both naïve and endearing 'we stand and wait behind the bar: / You've no idea how smart we are' and how they understand the jokes about 'coffin nails' for cigarettes. 'We're as popular as they were cheap.

She takes a motherly attitude towards the troops, 'Some call me 'Mother' and she looks at them 'I see them through a mist of years: / I see them in a thousand mothers' little lambs...' – the ellipsis implies the unspoken connotations. She briskly returns to her sales of chocolate, scones and teas for fivepence. Fivepence would be just under 5p today, although the value of the purchases would be much less. Apparently the system was to purchase a ticket at the cash desk and use it to buy goods, presumably so that the volunteers would not have to handle the money.

The writer wonders if the 'Tommies' – a term for a soldier that comes from William Tomkins who became representative of the British soldier – realise how much they are being cared for and shake their hands for what they do. She says 'thank you' when they go, but there is much more meaning behind it. Each Monday night before she goes to the British Tommies.



Picture of a canteen from *Punch* magazine

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'SPRING IN WAR-TIME' by Sarah Teasdale

<http://e>

The poem is set during the winter although it looks forward to the advent of spring. It consists of four five-line stanzas with a rhyme scheme of a-b-c-b-b. The first three lines of each stanza describe what will happen in nature are written in iambic tetrameter, while the two lines about the lives of the fighting men. The mood is sorrowful and the tone questioning.

The use of the first person addressing the reader directly creates an intimate atmosphere. The questions being asked. The use of alliteration in 'feel... far off, far off... far off' emphasizes the distance from the spring. The question 'how can Spring can take heart to come / to a world in mourning' is a personification that attributes feelings to the season. Because spring is associated with fertility it is ironic that it should want to come to a world in mourning for the dead. The poem both echoes and reinforces the feeling of grief.

In the second stanza it is the later sunset that is being questioned – sunset has connotations of age and death. The question is asked 'How can the daylight still fight?' The personification of daylight depicts it as enabling the fighting despite the resulting loss of life. The final line, with its use of 'still fight' reflects the fact that so long the war has continued.

In the third stanza the grass is shown as active and personified. Verbs such as 'blow' and 'sway' are all future actions that poet imagines will come with the spring. The question the grass is 'How can it have the heart to sway / over the graves?' The final line of the previous one but adds the qualifier 'new' to show the increasing number of graves.

The last stanza uses the image of 'the boughs where lovers walked', a personification of spring blossom that recalls weddings and fertility ceremonies, made all the more poignant by the question is 'what of all the lovers now / parted by death?' The use of the word 'perfume' to describe the perfume of the blossoms can also refer to the dead lovers and their memory. The final line is in contrast with the delicate colour of the 'apple-blossoms'.



Photograph of French troops fighting among the trees during the First World War, War of the Nations, New York Times Co., New York

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'THERE WILL COME SOFT RAINS' by Sarah Teasdale

The poem consists of six rhyming couplets with an irregular metre. Each couplet is within the overall theme of the poem. Like her previous poem, 'Spring', it celebrates the future arrival of spring, but the mood here celebrates nature and its indifference to humans.

The 'soft rains' of the spring are those which stir the earth to new life and are representatives of summer. The unusual use of 'shimmering' to describe rain is effective, as it also brings to mind the sight of their colours as they dart through the air. 'Singing' probably refers to their mating calls which are a sign of the fertility of the season while the 'wild-plum trees in tremulous white' show the beauty of the spring. The word 'fall' at any moment, but also has connotations of weddings.

'Robins' are birds associated with winter in the UK but with spring in the US. The poem describes both their red breasts and the warmth of their feathers, as well as their passion and of blood. The alliteration of 'whistling their whims' is onomatopoeic, suggesting that the bird is free to do what it wishes.

The final three couplets show how indifferent they are to the war: 'not one of us / will care at last when it is done'. The use of enjambment emphasises this. The word 'repeated' again at the start of the fifth couplet. Nature would continue to exist even if we 'perished utterly', which is extending the common image of nature re-taking over. The phrase 'woke at dawn' in the penultimate line reflects the idea of the first day of the most attacks took place in the war. The final stanza shows the personification of nature with the natural world in the reflection that she 'would scarcely know the implication is that human beings with their destructive ways would certainly annihilated the race.



Photograph of British troops in a ruined village during the War of the Nations, New York Times Co., New York

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'IN TIME OF WAR' by Lesbia Thanet

This short poem is about the dreams of childhood becoming the hard reality of war. It consists of six-line stanzas rhyming as a quatrain and a couplet. The metre is iambic pentameter. The first couplet to create enjambment as line 5 is a trimeter and line 6 a pentameter. The mood is anxious and the tone both loving and fearful.

In the first stanza the verb 'dreamed' is qualified by the parentheses '(Go forth: do gloriously for your romances, however, the hero always returns victorious)'. The poet remembers her childhood love past all romance' in a manner that is quite unrealistic and how she was encouraged by her heroes – perhaps in adventure stories – who encouraged their beloved 'Go forth: do gloriously for your romances, however, the hero always returns victorious' (the drums of military service) by telling them 'Go forth: do gloriously for your romances, however, the hero always returns victorious'.

Now she is an adult and in love with a real person, she thinks very differently. 'render' to mean picture and the man she sees is 'no lover made of dream'. The man is stressed by the capital letter, despite the description of him as 'so common'. 'knit with all I am or do' a metaphor that shows him enmeshed in her life. 'brings, not elevated and noble words, 'braver thought I lack', but a sincere



Picture from *Punch* magazine.

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GROUP A

Re-read the poem 'One Night'. Select three essential images from the poem. Find pictures that show these images and put the words and pictures together to create a PowerPoint presentation. You should include appropriate music if possible.

Re-read the poem 'One Night'. Select three essential images from the poem. Find pictures that show these images and put the words and pictures together to create a PowerPoint presentation. You should include appropriate music if possible.

GROUP C

Re-read the poem 'Spring in War-Time'. Select three essential images from the poem. Find pictures that show these images and put the words and pictures together to create a PowerPoint presentation. You should include appropriate music if possible.

Re-read the poem 'Spring in War-Time'. Select three essential images from the poem. Find pictures that show these images and put the words and pictures together to create a PowerPoint presentation. You should include appropriate music if possible.

GROUP E

Re-read the poem 'In Time of War'. Create a five-minute drama script with two scenes – one reflecting the child in stanza 1 and one reflecting the woman in stanza 2. Add characters and dialogue as you wish.

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Aelfrida Tillyard, *Iris Tree and Alys*



'INVITATION AU FESTIN' (INVITATION TO THE FEAST)

<http://en.>

Tillyard's poems have an attractive humour to them and this one, which contains propaganda messages about saving food in wartime, is a parody of Christ's pastoral, *The Passionate Shepherd to His Love* which you can read at <http://www.rjgeib.com/thoughts/shepherd/shepherd.html> The third line of each stanza is a rhyme which adds to the facetious tone. Stanza 2 details the soup, stanza 3 the main course and stanza 6 the dessert.

The comment in stanza 1 'who eats the least at this our feast / shall make the most of it' turns wartime food shortages into a competition to see who can starve the fastest. The personification of England and you can read more about him at <http://en.>

The meals presented are designed to make fun of wartime recipes – cabbage and carrot minnows and sticklebacks (both tiny and inedible), sparrow pie and sliced bread rather than serious suggestions for eking out the rations. To read more about food rationing go to http://www.historylearningsite.co.uk/rationing_and_world_war_one.htm

The only meaning I could find for 'a slice of jack' was either an American or a jack for nothing, so you may take your pick! Sugar, bread and meat were all rationed. Gather from stanza 4. When dessert is offered it is 'glucose stewed with sago' which was used as a sugar-substitute, while sloes are wild berries that taste very sour. The poet's farewell to her guest includes the hope 'your dream will come true' (perhaps they will – who knows?). They are likely to include all the food



Propaganda poster retrieved from <http://www.firstworldwar.com>

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'A LETTER FROM EALING BROADWAY STATION' by Ael

The station was originally built in 1838. To see a photograph of it in 1911
<http://www.ltmcollection.org/images/webmax/68/9889168.jpg>

The poem is written in irregular stanzas in rhyming couplets – perhaps a poem. The metre is iambic tetrameter which, like the train lines, moves in a mock-heroic as the writer imitates the idea of sentries in the trenches, keeping conversations about home.

The opening creates atmosphere: 'Night. Fog. Tall through the murky gl... signals loom'. This setting is dark and rather mysterious, with the signal poet is walking up the line as she describes the 'long recumbent lines of... boot'. It is hardly a glamorous occupation being damp and cold and having to take care to challenge and be answered because it 'would be a foolish... German spy' – apparently something that might happen in wartime parlance. In front, she finds the hardest part of the job is just keeping awake, but the poem is illustrated, 'Stand back! With loud metallic crash / and lighted windows past me booms'.

Also like the men at the front she tries to keep awake by thinking about Newnham College, Cambridge (an all female college) – 'Who has got my colleagues and the conversations they had while enjoying a cigarette together'. The talk is typical of academics and is emphasised with capitals, 'Friendship' as well as the more prosaic subjects of food, (not good) and walking holidays next vac.' She also remembers the students she taught, 'I'll spare them' in a way she passes most of the night until 'An hour to dawn!'

The final part of the poem shows the writer thinking about the photograph of Antwerp all ablaze' and feels some kinship with the terrified women 'or... The final thought of the poem is 'I'd like to feel that I was helping / to see and if she can help Belgium by 'guarding Ealing Broadway station / I'll go'. There is a slight tone of facetiousness about this as the possibility of a train arriving there is unlikely. The final line shows the traditional sentry's goodnight; the dawn is here.'



Picture from *Punch* magazine, showing a woman talking to a man by female volunteers.

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'OF ALL WHO DIED IN SILENCE FAR AWAY' by Iris Tree

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You can see a photograph of Iris Tree at

<http://www.npg.org.uk/collections/search/person.php?LinkID=mp64121>

This is a poem about love and loss and consists of seven quatrains with a metre is iambic pentameter which is able to support the weight of metaphor.

The first stanza speaks 'of all who died in silence far away' and uses irony as they died 'sympathy was busy with other things'. The personification of death is concerned with 'inventing how to slay' and worrying about 'rights and wrongs' kings' shows politics being more important than the killing of young men.

The second stanza opens with the contrast of 'little dead who knew so little' the metaphor of them as shepherds of their lives, 'a shepherding / of horrid flocks' – this last word continuing the metaphor – 'over the hills of time'. The image of hills and graves recalls the photographs of doomed attacks while the notion of 'time' allied to 'burying' shows the shortness of their lives.

The third stanza refers to the dead men's mothers and 'the tenderness that the milky way streaming from their mother's breast' – an image of babyhood. This is a common image in this anthology. The analogy of the men as 'stars ...to her night' is followed by another metaphor of the mother as a 'stem / from which the leaves have left unblessed'. This picture of the mother bereft of her sons and of her life is a common image from the time. The fourth stanza speaks of the love given and again to show the 'sparkling kisses' of life becoming a 'kiss of loneliness' as they used to embrace are now in 'death's embracing bands', their 'secret darkness of a grave'.

Stanzas five and six are concerned with the women left behind to mourn 'that folds our hearts in secrecy of pain'. Presumably this was to help them to return to the front. Instead they 'must don purple and bright standards / a bloody train'. The choice of purple and vermillion (a bright red) is symbolic of the women trying to keep an appearance of cheerfulness for the sake of the men, echoed by 'dare not weep' in stanza 6 and the reference to those 'who may be true for both genders'. The rhythmic tripling of 'another death – another death' reflects the slow progress of the battle front while this line and the one that follows 'cheering and the ghost drums rattle...' are enclosed in speech marks as if they are what other people say. It is undercut by the alliterative line 'the dead are not to understand...' the ellipses indicating that things are left unsaid.

The final stanza asserts the triumph of love, capitalised to show the importance of it. The man who is shown 'his arms held crosswise' is an allusion to the love of Christ. 'his brow' symbolic both of love and the blood of sacrifice.

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'AND AFTERWARDS, WHEN HONOUR HAS MADE GOOD'

This is written in the form of a Petrarchan sonnet, with the octet rhyming, the sestet rhyming alternate lines. The metre is iambic pentameter which is appropriate to the metaphorical content. The mood is sombre and the tone questioning.

The sestet asks what will happen 'afterwards, when honour has made good'. The notion is what the war is about, an idea reinforced by the phrase 'all you get'. It suggests that the reality may well be different since it will bring 'a late reaping'. The figures of the bulldog and the eagle are symbols of Britain and Germany respectively, shown as in victory its 'teeth relax and snap for food'; the latter in defeat 'within the ravaged nest'. The poet writes ironically that this will only have 'spread a blush across the haggard face / of anxious Pride'. The personification of the deadly sins) reveals the writer's opinion of those who made the war – it is the abstract notions which are 'flushed with blood'.

The sestet consists of two interrogative sentences. The first personifies 'the language of battle: 'conquered', 'stuck... with a bayonet', 'battered down', 'defeated by the war. The 'hideous prison gate' refers to the idea of freedom supposedly fought. The question has only one logical answer and the reality has done none of these things. The final sentence presents the alternative: 'be gloried yet / glutted with gold and dust and empty state / the incense of the gods'. The metaphor of the worship of the gods of war is presented in terms like 'incense' while the terrible sacrifices they demand is implicit in the phrase 'kill the fatted calf' (an animal reared for slaughter) and 'glutted with gold' overload.



Photograph of dead British stretcher bearer, World War I, New York Times Co., New York

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'THE HOSPITAL VISITOR' by Alys Fane Trotter

<http://allpoetry.com>

The poem is narrated by the Hospital Visitor of the title and is about the woman who lived with pain and mutilation as a result of the war. Trotter's son, Alys Trotter of the Battalion of the Royal Scots, was killed early in the war in 1914. The hospital visitor who visited may well have reminded her of him. The poem consists of two parts, each a sonnet. The first sonnet rhymes a-b-b-a-a-b-a-b, while the sestet has alternate rhyming lines. The second sonnet rhymes a-b-b-a-a-b-a-b, while the sestet has alternate rhyming lines. The poem works well for a narrative. The mood is sympathetic and the tone is gentle.

The first sonnet stanza is a single sentence. It begins with a general view of the hospital and the writer refers to as 'my friends' and tells the reader how she would like to see them. The DSO is the Distinguished Service Order, a medal awarded to senior officers for gallantry under fire. She takes with her things she knows will be welcomed and ends'. These are an acceptable way to show that she cares because 'I know / that nothing I can do may make amends'. The necessity for keeping secrets is mentioned in other poems – is shown here by 'I must not grieve or tell the truth'.

In the sestet the poet focuses on one particular boy, 'a pale-faced Inniskilling boy two years'. The Royal Inniskilling Fusiliers lost a number of men on the Somme and this reference shows the scandal of underage recruiting. The poem recounts the detail of a gift he showed her, 'where the leg had been / a little time ago'.

The second sonnet stanza tells of the men's bravery. They have 'learned to lie' and 'lips have quivered when they spoke / they've said brave words, or tried to lie'. They have compared their sufferings in hospital with those in the trenches, with the result that they are on top of the tension as they 'wait for 'Fritz's master stroke'. 'Fritz' was the name given to the Germans who could make unexpected moves. The sestet shows the patience of these wounded men who hardly mention 'their bad luck' and retain their courage (as noted by male poets in the trenches). Their 'fighting pluck' and 'grit' are what they need for the blows for England struck'. They 'only yearn to get about a bit' and the rest is up to them.



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Group Work for Tillyard, Tree and

GROUP A

Look at the poem 'Au Festin', then draw a concept map to show the ideas, attitudes, language and techniques used by the writer. You should include appropriate quotations in each part. Ideally it should be clear enough to photocopy for the whole class – or be done on a computer and printed out.

Look at the poem 'Broadway Station', then draw a concept map to show the ideas, attitudes, language and techniques used by the writer. You should include appropriate quotations in each part. Ideally it should be clear enough to photocopy for the whole class – or be done on a computer and printed out.

GROUP C

Look at the poem 'Of all who died in silence far away', then draw a concept map to show the ideas, attitudes, language and techniques used by the writer. You should include appropriate quotations in each part. Ideally it should be clear enough to photocopy for the whole class – or be done on a computer and printed out.

Look at the poem 'The Hospital Visitor', then draw a concept map to show the ideas, attitudes, language and techniques used by the writer. You should include appropriate quotations in each part. Ideally it should be clear enough to photocopy for the whole class – or be done on a computer and printed out.

GROUP E

Look at the poem 'The Hospital Visitor', then draw a concept map to show the ideas, attitudes, language and techniques used by the writer. You should include appropriate quotations in each part. Ideally it should be clear enough to photocopy for the whole class – or be done on a computer and printed out.

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Katharine Tynan and Viviane



'THE BROKEN SOLDIER' by Katharine Tynan

<http://en>

Nosheen Khan says of this poet, *The war verse of the Irish writer Katharine Tynan is conventional and the sentimental... Her poetry and sentimental verses met the needs of the time, chiefly consolatory, but what strikes the reader is her capacity for advocating the role of women in the later years of the war* ('Women's Poetry of the First World War', page 100).

The poem consists of four quatrains with alternate rhyming lines. The poet creates a long flowing line echoing the music that the soldier of the title is joyful for such a subject and the tone is optimistic.

The poem opens with the sound of his voice as he 'sings and whistles' as evidence of an inner being that is not, like the physical shell, 'maimed and further explained in stanza 2 as 'one hand is but a stump and his face a p... 'the incarnate Joy that will not be confined' is taken from Lord Byron – *Childe Harold's Pilgrimage* but the soldier is seen as the incarnate joy in stanza 3 describes how he has been given 'a light task' by the 'Lady at the one of her tenants towards whom she felt a responsibility.

The contrast between the man's broken body and his soul is made in terms of a 'lark', 'singing like a bird set free', 'singing like a linnet on wings', 'singing like a Robin on the grass' and these comparisons culminate in the metaphor of 'the bird caught in the cage' which still 'whistles its joy'. In the third stanza of the other men, 'whole men and comely', stopping work to be a reminder of an inner beauty which the poet makes explicit in stanza 4 'is beautiful and brave'.



Photograph of stretcher bearers bringing in the wounded.
Retrieved from <http://www.firstworldwar.com/photos/graphics/h>
History of the World War by Francis A. March (Philadelphia, 1914)

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'A GIRL'S SONG' by Katharine Tynan

The poem consists of six quatrains with alternate rhyming lines. The mood flows to the rhythm of the two rivers. Both of them formed part of major elegiac and the tone mournful. The motif of the rivers forms a refrain to providing continuity as background to the passing slaughter.

The first stanza shows the 'little waves' rippling along the two rivers where they lean'. Poplar trees are a familiar sight along the roads and rivers of resurrection and endurance. The poet depicts them as protective, forecasting the future: 'forget the graves / that give the grass its living green'. The grass is new men and is thus associated with the poplars in the idea of re-birth.

This idea is continued in the second stanza with the 'brown French girl' flourishes over 'his' grave. Her hair is described as 'russet', a reddish brown rose has connotations of blood and of passion. In this way the girl of the poem is in nature: 'his blood is in the rose's veins / his hair is in the yellow corn'. The fallacy is widely, especially to show the narrator saying 'My grief is in the keening wind forlorn'. The word 'keening' comes from the Irish verb for to lament for a lost love.

In the fourth stanza the narrator is shown commanding the different parts around her love's grave. The rivers should 'flow softly', the sheep 'tread tenderly' so that the natural world can participate in her mourning. She grounds: 'The earth is on his sealed eyes / the beauty marred that was my love could join him, 'sleeping sweetly by his side', a conventional romantic conceit. The girl as 'I heap the stones to make a cairn'. A cairn (a Gaelic word) is marking a burial place, as here. The spring, the season of new life, refers to the poem but it finishes on the reminder 'where many sleep as sound as he'.



Photograph of French cavalry crossing the Marne on a bridge during the War of the Nations, New York Times Co., New York

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'JOINING THE COLOURS' (WEST KENTS, DUBLIN, AUGUST 1914)

The poem was written at the start of the war, when patriotic fervour gripped Ireland too, although to a lesser extent. The poem shows the excitement to war and the women who wave them goodbye. It consists of four quatrains. The metre of the first three lines is iambic pentameter, while the fourth line has the effect of emphasising the short end line of each stanza.

The poem opens with the colloquial phrase 'There they go' giving the view of the watching crowd. The men are seen as happy, 'marching in step so gay!' in contrast between the 'smooth-cheeked and golden' boys and what they are doing 'with guns'. The simile of 'a wedding day' shows them leaving their homes at a happy manner and mood as if they were being married, but the poet has reminded us that their mothers will be grieving for a different kind of loss.

The personification of 'the drab street stares' shows the seductive nature provided by the military procession as they sit 'on the high tram-tops, smiling'. She describes them as 'too careless-gay for courage' which suggests that they are not thinking about fighting and death, only the glory and excitement of the moment. The line 'they go / into the dark' shows not only their lack of knowledge of what lies ahead but also what await most of them at the front.

The sounds they make are on simple, inexpensive instruments, 'tin whistles' which they can find that will make a noise to attract attention. The line 'they go to their grave' is based on a quotation from Gray's 'Elegy in a Country Churchyard' where he says 'the grave' is the end of the road. Gray's meaning was that however much eminence you achieve, you will find only graves. She refers to them as 'foolish and young, the gay and brave'. The images of the beautiful young men who will not give in to the enemy are carried into the final stanza where 'the poor girls they kissed / run with their hands to their cheeks / shall kiss no more, alas!' The final image is that of the youths coming out of a brief parade of heroism before 'into the mist / singing they pass'.



British Highland Regiments marching through Edinburgh during the War of the Nations, New York Times Co., New York

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'KENSINGTON GARDENS' (1915) by Viviane Verne

Kensington Gardens is a London Park, near the Albert Hall. It is famous for its many statues and fountains. To read about the gardens and take a virtual tour, go to <https://www.royalparks.org.uk/things-to-see-and-do>. The poem consists of nine quatrains with alternating iambic pentameter and iambic tetrameter. The poem is to create a scene of carefree enjoyment of beauty in the first six stanzas, and then the power of men to destroy similar scenes with war.

The writer uses a number of participles to create a flowing and descriptive scene of Kensington Gardens, 'dappling', 'laughing', 'playing', 'gilding', 'grappling', 'talking', 'smiling'. All these are verbs that suggest the various activities of nature, people, animals and children. The gardens are populated by a wide variety of creatures, 'lovers', 'sparrows', 'children', 'ducks', 'dogs', 'lonely ladies', 'nannies', 'patrols' of Park Keepers, while even the trees are seen as active (the grass means green) and the clouds are 'smiling down with tender mien'.

The first hint of the war is introduced in the final line of the fourth stanza 'soldier lovers' feats'. The 'medall'd patrols' also hint at the military although the place 'over radiant rose and ever-greens / gold-flecked finery and velvet garden of dead queens' – a reminder that this is a royal garden. As the poem ends 'simple, honest, true, / in this simple open scene'.

The last three stanzas are a reflection on how the same sky that looks so benign as described as a 'vault benign / God's last area free from vice' could also be a place of aerial mine / with babes below as sacrifice'. This is presumably a reference to the bombing of London during the war. The poet makes the allusion more explicit with 'Who could dream that sky was to spray.' The final stanza ponders how 'Nature's lurement' – i.e. the beauty of the garden – for our retrieval'. While people ignore the simple pleasures of nature, the poem ends with 'endurement / deeming this life's great achievement'. While the wording suggests something to be desired, the sentiment, that people should be appreciative of what is given instead of trying to destroy it, is unarguable.



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Group Work for Tynan and V

GROUP A

Consider the poem 'The Broken Soldier'. Find three quotations from the man himself. Then find two quotations that show others' attitudes to him. Find a picture of the man. Stick it in the middle of a sheet of sugar paper. Surround it with your chosen quotations, your own comments and other appropriate images if you wish.

GROUP B

Consider the poem 'A Girl's Song'. Find three quotations from the poem where the narrator associates her dead lover with nature. Then find two or three quotations that show the narrator's reactions to his death. Draw or find a picture of the girl. Stick it in the middle of a sheet of sugar paper and surround it with your chosen quotations, your own comments and other appropriate images if you wish.

GROUP C

Consider the poem 'Joining the Colours'. Find three quotations from the poem that show how young men look and behave. Then find two or three quotations that show their reactions to their enlistment. Draw or find a picture of the boys. Stick it in the middle of a sheet of sugar paper and surround it with your chosen quotations, your own comments and other appropriate images if you wish.

GROUP D

Consider the poem 'Kensington Gardens'. Find three quotations from the poem where the poet describes nature. Then find two or three quotations that show the poet's reactions to the war. Find one quotation that contrasts the scene with the war. Draw or find a picture of the scene. Stick it in the middle of a sheet of sugar paper and surround it with your chosen quotations, your own comments and other appropriate images if you wish.

INDIVIDUAL TASK

Choose one of these poems and write a critical appreciation of it, using your findings from the previous tasks. Remember to include your own response to the poem and your own evidence to support your ideas.

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'IN A VAD PANTRY' by Alberta Vickridge

<http://www.brad.ac.uk/admin/>

This unusual poem takes the perspective of the pantry used by the VAD Detachment. To read about the formation of the VAD, please go to <http://www.spartacus.schoolnet.co.uk/FWWnurses.htm>

The poem consists of three octets written in two quatrains with different alternate rhyming lines, the second is written in rhyming couplets. The tetrameter but with a shortened masculine ending to the line, which has final syllable. In fact it has the same rhythm as William Blake's famous poem 'Tiger' to reflect on the nature of creation. Here the writer uses the crockery to reflect upon the suffering of the young men injured in the war. The first stanza is about the dishes, the second describes the making and selling of the crockery and the use to which the dishes are being put.

The 'pots in piles of blue and white' suggest that it could be Cornish ware. Those days considered serviceable and cheaply priced. It is 'cracked and chipped' and the poet depicts the VAD girls washing up 'with trivial-lipped / mirth and chatter' and who don't spare the very ordinary dishes a second glance. The writer uses 'pots in piles,' 'cracked and chipped' and onomatopoeia, 'giggling chatter' to create both rhythm and atmosphere.

The second stanza refers to the potter and the clay, sometimes used as a metaphor for the human condition. Here the potter shaped the 'sodden mass to his desire' and then 'washed it and clarified by fire'. The word 'viscid' means sticky and the connotations of the word are a metaphor of the potter and the clay. The human potter 'sold your sort in common pots' so the crockery is sold cheaply in sets, because it is everyday. The poet wonders whether the potter 'did not at times foresee / sorrow in your destiny?' The poet wonders if his crockery would be associated with death and suffering is a metaphor of God knowing that man would suffer.

In the final stanza, the poet remembers the 'lips of fever, parched for drink' and these 'pots'. So many men that, for the narrator, they are now symbolic. The poet is common to many of these writers, 'Many a sad Last Supper's grief / haunts the crockery as the 'Grail' around which 'a nimbus strange and pale' has been seen, 'in man's quarrel crucified'. The Grail was the legendary cup used by King Arthur's knights and the subject of a famous quest by King Arthur's knights.

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Her Shropshire roots are embedded in Mary Webb's writing, which has of its sentiment. Stella Gibbons mocked it in 'Cold Comfort Farm' by gr with asterisks. In the Preface to this book it is referred to as a 'bejewelled to the lushness of the writing. The poem itself is irregular in form conta stanzas which are of different lengths. Stanza 1 has six lines in rhyming with alternate rhyming lines; stanza 3 another quatrain rhyming a-b-b-a couplet and the final stanza is six lines with the rhyme scheme a-b-b-c-c- impression of excess which is continued with a metre, which while base in extra syllables most of the time. The mood is dark and the tone mour

The poem opens with the words of a tree – 'the scarlet-jewelled ashtree' mysterious, 'He cometh / for whom no wine is poured and no bee humn verbs add to the mystery and solemnity of the words and it is only wher that we realise they are referring to the men who have joined up. The fir the countryside where the bean sheaves are described as 'huddled...und seeking protection – and compared with 'black tents'. The days become are gone from the clover'. The shortening of the line that refers to time, ending of summer as 'days are dark, and as cold as sorrow.' This unusu stanza which tells of 'her man, so good with his hands / in the harvest fie farming matters which mean living close to nature and the land. Instea 'now he marches among the dead.' The phrase 'straight ran his share' to ploughshare – the blade that ploughs up the land.' The writer makes us beyond any benefit the army may have had from his presence.

The second refrain sees the 'ash let fall her gems' with the coming of aut as sharing her sorrow, 'and moaned'. The woman is shown as a mother 'come in from your soldier-play'. The war-games played by the childrer ironically show their lack of understanding about the war that has killed presented as a time of horror where the owl's cry is 'shuddering' and the The little boy is given a couplet of his own showing him as already 'a gh next big war' – a rather prophetic comment.

The final stanza is a plea to the world (of men, presumably) to 'come in cold' – the word 'leasowe' is from the Anglo Saxon for meadow or pastu countryside of the battle fronts, 'where swaths of men are lying / and ho crying!' The shortened line that says simply 'Come home' is an effective that they should listen 'To the wisdom of those who till the loam (earth) working-day'. The writer pleads with those who are destroying the eart the earth to produce food. The final refrain shows 'the white-blossomed wedding colour singing for now 'He cometh / for whom the loving-cup hummeth'. Finally the men are coming home to make the world produc barren desert of bodies.

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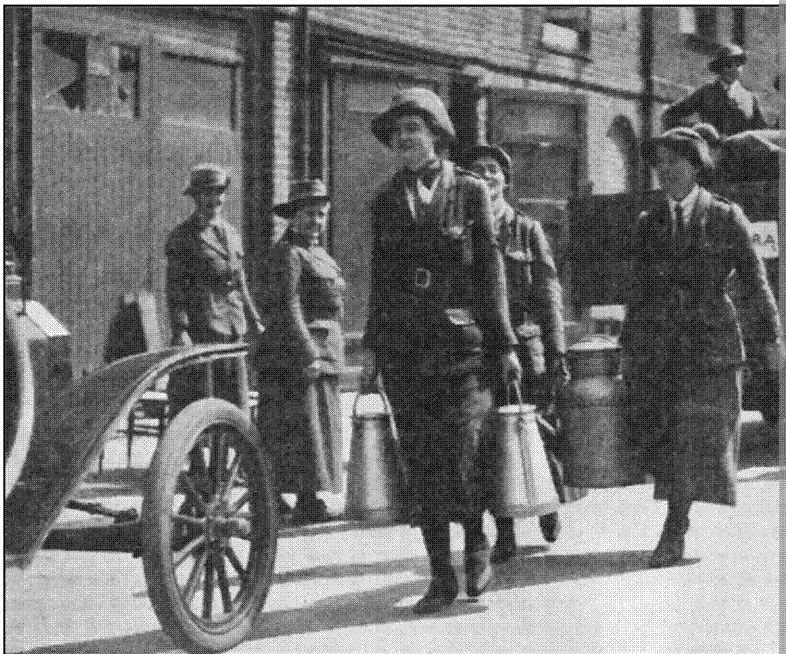




'THE VAD SCULLERY-MAID'S SONG' by M Winifred W

All that is generally known about this author is that she worked as a hos Voluntary Aid Detachment – something that is fairly obvious from her t washing up – a 'scullery' was a small room where the chores took place. unpleasant job without the benefit of modern washing up liquid. The di with steel wool and detergent, then rinsed clean and dried before being hands very sore and rough and it was hard physical work when you cal nurses and doctors being catered for.

The poem consists of five quatrains in a rather jolly, singing rhythm with rhyming. The mood seems cheerful and the tone remarkably happy. It performed by the narrator, who accepts her role in the war is 'washing u everybody hates' and 'scouring out the buckets / cleaning down the stov duration (i.e. for the duration of the war & the military hospital) / That's us she has 'no head-piece' / for the cooking too', meaning that she isn't i to be a cook. She seems to accept that 'others are much smarter / more c that she finds the job tough is the comment 'Guess I'm going to stick it / Nevertheless, 'Still I go on charing / singing cheerfully' – a charlady was person who did the basic household tasks, which is what the writer is do her morale. While hardly on a par with facing the enemy in the trenches perseverance.



One of the VAD's more pleasant chores – bringing in the
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History of the World War by Francis A. March (Philad

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This, the second of Wedgwood's poems in the collection, also consists of and fourth lines rhyming. The irregular metre bounces along with optimism which tells of the cancellation of Christmas holidays for the VAD workers in the kitchens. The mood is determinedly cheerful and while there is a list of tasks the narrator points to their cause as her reason to be happy.

The first two lines give a hint about her feelings, 'There's no Xmas leave for us (as workers) / we've got to keep on with the grind', but because they are 'comforted' it tells us 'we don't really mind.' Her tasks include peeling 'scores and scores of potatoes' and preparing 'cabbages...and onions and turnips and what not' to make a pudding traditionally made from lamb with potatoes, onions and any other vegetables. She is kept busy, 'baking and frying and boiling / from morning until night' and this comes in sight'.

Other tasks involve 'cutting the thin bread and butter / for the men who are here because 'they've fought old Kaiser Bill'. It is fairly common for people to refer to the Kaiser, rather than the German people, as he was blamed for starting the war. The narrator is seen as engaged in a common cause in the final stanza, holding on 'Till the Hun kneels' – Hun was a slang term for Germans, taken from the supposed belief that Kaiser Wilhelm would kneel to his followers which the Kaiser ordered his men to follow in order to make the day of victory arrives, the narrator will say 'Good-bye to the kitchen and the cheese' – and she doesn't sound too sad about the idea, although when the war is over later on, she might have appreciated these things more.



Food was precious and this is a propaganda poster urging people to preserve food.

Poster retrieved from <http://www.firstworldwar.com/p>

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Group Work for Vickridge, Webb and

GROUP A

Make notes on the poem 'In a VAD Pantry'. You should look at how the writer uses ideas, images and symbols, sound patterning, personification and rhyme. Give evidence to support your comments. Present your findings to the rest of the class in any way you wish.

GR

Make notes on
1914'. You shou
writer uses ideas,
sound patterning
rhyme. Give evid
comments. Presen
rest of the class in

GROUP C

Make notes on the poem 'The VAD. Scullery-Maid's Song'. You should look at how the writer uses ideas, images and symbols, sound patterning, personification and rhyme. Give evidence to support your comments. Present your findings to the rest of the class in any way you wish.

GR

Make notes on t
1916'. You shou
writer uses ideas,
sound patterning
rhyme. Give evid
comments. Presen
rest of the class in

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*Catherine Durning Whetham, Lucy Whitmel
Wilson and Marjorie Wilson*



'THE POET AND THE BUTCHER' by Catherine Durning

This poem is a parody of Wordsworth's sonnet, 'Milton, thou shouldst be a great poet, in that thou comest from a famous land'. It can read at <http://www.readbookonline.net/read/3394/13208/> John Milton was a poet whose most famous work is his epic 'Paradise Lost'. This is a sonnet with bathos for effect. Whereas Wordsworth was invoking Milton's presence to add to his own greatness again, Whetham is merely requesting that he should use his gift of reasoning.

The first two lines are the same except that 'fen' becomes 'den' and from the original, describing England as 'a den of sugar cards and meat and their wonted pageantry'. Sugar was imported from the West Indies and commodities to need ration cards. Ideas such as 'meatless days' were put in order to make supplies go further and people were certainly not encouraged to take national holidays. The writer uses the word 'yclept' to mean 'stripped of' or 'Saxon verb meaning 'to be called'.

Whetham jokes that Milton, 'the organ voice of England' would be able to ration 'coupons vile' (they would not stretch to such luxuries, allowing a person) and 'fright the butcher from penurious ways' – although the writer says butchers were not responsible for rationing as she comments 'provoked a crew'. Lord Rhondda was Food Controller following the introduction of rationing and proposes the idea that the 'good cateress' Nature 'means her provisions are therefore the small pieces of meat 'reposing doleful on our platter blue' is bad, and 'quite unworthy, Milton, John, of you'. She uses this excuse to make a plea to Milton 'to let the matter drop'. At least the war had not deprived her of humour.

DEFENCE OF THE RE MINISTRY OF FOOD.		
BREACHES OF THE RATIONING		
The undermentioned convictions have been received		
Court	Date	Nature of Offence
HENDON - -	29th Aug., 1918	Unlawfully obtaining and using ration books
WEST HAM -	29th Aug., 1918	Being a retailer & failing to detach proper number of coupons
SMETHWICK -	22nd July, 1918	Obtaining meat in excess quantities
OLD STREET -	4th Sept., 1918	Being a retailer selling to unregistered customers
OLD STREET -	4th Sept., 1918	Not detaching sufficient coupons for meat
CHESTER-LE-STREET	4th Sept., 1918	Being a retailer returning number of registered coupons in excess of counterfoils deposited
HIGH WYCOMBE	7th Sept., 1918	Making false statement on application for and using ration books unlawfully

Some details of convictions related to rationing

Photograph retrieved from

http://en.wikipedia.org/wiki/File:%27Breaches_of_the_Rationing

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'CHRIST IN FLANDERS' by Lucy Whitmell

The attributing to war of the power of spiritual ennoblement also manifests Christ by man; it is an expression of a conviction, widespread at the time, had been near-forgotten in the safe days of peace, was being discovered again in the days of war (Nosheen Khan: 'Women's Poetry of the First World War')

The poem consists of seven six-line stanzas with an unusual rhyme scheme. Lines four and five are double rhyme couplets and lines three and six rhyme. This creates a rhythmic, almost hypnotic effect that is very like a prayer. The metre is iambic pentameter with an extra syllable in the repeated lines, contributing to the feeling of a prayer.

The poem is addressed to 'You', the capital denoting Christ by 'we', the soldiers at the front. The first three stanzas are concerned with the soldiers' and people's attitudes to religion in peacetime, when 'we had forgotten You'. The fourth stanza is a course we thought about You now and then; / especially in any time of trouble. The fifth stanza is about even people without faith when faced by the unexpected or terrible will. The sixth stanza is a common expression that in modern communications it has become abbreviated to 'I'm praying for help'. The 'very ordinary' soldiers try to justify their neglect with excuses in stanza 2. 'And there's much to think of... work, his home, his pleasure and his wife' (notice who comes first). The observance was still very strong at this time, although even then there is a hint of neglect perhaps, not even on a Sunday – / because there's always lots to fill one's mind.

In the third stanza the writer uses the image of Christ walking unseen along a lane, in city street or byway' waiting to be recognised. His feet are shown as pierced them on the cross but the question 'How did we miss your footprints?' is designed to make the reader think – maybe about their own blindness.

The final four stanzas are concerned with the narrators' change in attitude towards the trenches of Flanders. 'Now we remember; over here in Flanders... this has become clear'. This links with the idea from the first stanza perhaps, 'We thought of you in time of trouble' although the scale is clearly different. The soldiers are sure that God is on their side; 'We have no doubts, Christ is seen as one of the men who 'helped us pass the jest along the trench' / 'our weakness / somehow it seems to help us not to whine'. The poet imagines Christ in Gethsemane. The night before his death Christ took his apostles to pray and laid upon himself all the sins of the world for which he was going to atone by his death. The burden caused his agony. 'We know you prayed for us upon the cross'. The words spoken by Jesus about those who mocked him which are taken to mean 'forgive them, for they know not what they do' (Luke 23 verse 34). The narrator concludes that 'You willed to bear it / Pain – death – the uttermost of human loss'.

The final stanza is overtly a prayer: 'You will not forget us' maintains the idea of the soldiers where the war is referred to as 'this dream' – it was sometimes a dream from which the world would awaken renewed and purified. The narrators' prayer is for peace and pardon – / especially, I think, we ask for pardon' – this is the only plural pronoun used and it seems to suggest this is one narrator speaking for all. The poem is addressed to Christ to 'stand beside us at the last'. That this poem actually did give comfort to the soldiers in the trenches is attested by its amazing popularity. Not only did the Bishop of

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sermons, but Nosheen Khan writes that a soldier was moved to write as a Writer of 'Christ in Flanders', which begins 'On the battlefields of Flanders their pain: / For you told us Who was with us and your words were not'. Whitmell, who was the wife of a clergyman, would have been greatly pleased. This view of the poem comes from Vicky Simpson:

The juxtapositions of 'then' and 'now', and 'we' and 'you' in this poem play up the rediscovery of God, in the wake of the war. Whitmell's poem argues that the way of life for granted until such ideals needed to be defended; like God, she calls the war, and the English values that it represents. There can be no uncertainty. Whitmell's poem he appears in Flanders, in the trenches with the men, telling them sympathetically to the men's complaints. The end of Whitmell's poem asks for 'pardon' – / Especially, I think, we ask for pardon' (ed. Reilly, 1982, p.128, ll.40–41), not the existence of God but also for unmentioned sins committed in the name of war.

Scars Upon My Heart and Soul: Religious Belief in Women's Poetry of World War I
Vicky Simpson (University of New Brunswick)
http://www.gla.ac.uk/media/media_41199_en.pdf



British troops resting in a support trench during the War of the Nations, New York Times Co., New York

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'GERVAIS' (KILLED AT THE DARDANELLES) by Margaret

This short poem has only two quatrains with alternate rhyming lines. The iambic hexameter perhaps to give a feel of the Greek epic style to match comparing the stories from Homer's Iliad that the boy of the title was still of battle.

The first line sets the scene of a public school where the boy, Gervais, is Outside 'bees hummed and the rooks called coarsely' – the alliterative d cries. He is in a classroom having a Greek lesson, but is 'fretting the whi studying Homer, the author of the Iliad – the famous account of the Troj hero of the wars, killed in battle, and a close friend of Achilles, another f reference to the 'flower of youth a-dying by far-off windy Troy' had great especially for the troops who went to the Dardanelles in Turkey (close to city of Troy go to <https://en.wikipedia.org/wiki/Troy>

The poet wonders if the stories from the Iliad 'come back to haunt him n older than a schoolboy when he enlisted, 'putting boyhood by' to join 'E bitter because the Dardanelles campaign ended in defeat for the allies. C 'Greek beauty on the brow / that frowns with dying wonder up to Hissa with Patroclus and his last sight is that of the sky over Troy – Hissarlik v



British troops landing in the Dardanelles

Retrieved from <http://www.firstworldwar.com/photos/graphics/>

The Nations at War by Willis John Abbot (New York)

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'TO TONY (AGED 3)' (IN MEMORY TPCW) by Marjorie

The writer is the aunt of the child in the title, whose father, T P Cameron initials. The poem consists of six quatrains, divided into four which tell which enjoin remembrance of him on the little boy. This must have been and aunts during and after the war. The second and fourth lines are rhyme pentameter, which carries the narrative tone and the elegiac mood equal

The first two lines depict the child in a 'great green world' which is 'green way a small child might see it. The second two lines introduce 'a little so is telling him at bedtime, 'whisper to your dreams'. The following three seems almost too good to be true. He is shown as someone who loved n wrongs done to others, kept a childlike wonder, was 'a dreamer and a p of the old' and a 'friend / to every little laughing child like you'. This ma child to remember his father in this way, as 'great / with greatness all too 'brave / to face and hold what he alone found true' – and thus had mora

The final two stanzas tell the boy that at twilight, when 'the light is grow for the father's life fading – when he remembers all those who have died remember him'. The child, 'you who bear his name' should know that it gave' and it was in order to leave the children of the land 'that heritage c up 'his love of quiet fields, his youth , his life'.



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Worksheet for Whetham, Whitmell a

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1. Comment on the humour shown in the presentation of rationing in 'The Poet and the Butcher'. Give evidence to support your ideas.	
2. Comment on the way in which religion is presented in 'Christ in Flanders'. Give evidence to support your ideas.	
3. Comment on the way in which classical education is used in the presentation of the young man in 'Gervais'. Give evidence to support your ideas.	
4. Comment on the way in which his father is presented to the child in 'To Tony (Aged 3)'. Give evidence to support your ideas.	

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Grouping the Poems

Imperialism and Nationalism

This deals with the types of imperialism and nationalism that were still present in the early 20th century. There was a strong train of thought that British values and endeavour were superior to those of other nations. However, these values were shown to be very much hollow. 'Leave in 1917' is about patriotism and the relationship between England collectively, and the England that is home; nationalism and the home. 'Lamplight' provides an interesting sense of the expectant imperialism before the war. 'Anniversary' employs nationalism at its finest, making a point of the sacrifices that were fallen.

- 'Leave in 1917' by Lilian M Anderson
- 'Lamplight' by May Wedderburn Cannan
- 'Anniversary of the Great Retreat' by Isabel C Clarke
- 'The Three Lads' by Elizabeth Chandler Forman
- 'For Valour' by May Herschel-Clarke
- 'The Lost Army' by Margery Lawrence

Recruitment and Propaganda

This grouping features poetry that either echoes the rhetoric of recruitment or addresses the processes in some way, positively or negatively.

- 'Drafts' by Nora Bomford
- 'Love 1916' by May Wedderburn Cannan
- 'Pierrot Goes to War' by Gabrielle Elliot
- 'A War Film' by Teresa Hooley
- 'At the Movies' by Florence Ripley Mastin
- 'A Recruit from the Slums' by Emily Orr
- 'The Call' by Jessie Pope
- 'The Nut's Birthday' by Jessie Pope
- 'Joining the Colours' (West Kents, Dublin, August 1914) by Katharine Tynan

Life on the Front Line

This grouping details the descriptions and imaginings of poets that war life on the front line was like for the men at war. The poets aimed to describe the experience at the front.

- 'From a Trench' by Maud Anna Bell
- 'Over the Top' by Sybil Bristowe
- 'The Lark above the Trenches' by Muriel Elsie Graham
- 'The Battle of the Swamps' by Muriel Elsie Graham
- 'July 1st 1916' by Aimee Byng Scott
- 'Field Ambulance in Retreat' (Via Dolorosa, Via Sacra) by May Sinclair

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Responses on the Home Front

This includes poems that show any way that the war reached Britain, and to it. Many are to do with a sense of loss and/or duty.

- 'Munition Wages' by Madeline Ida Bedford
- 'Zeppelins' by Nancy Cunard
- 'Now That You Too' by Eleanor Farjeon
- 'The Ghouls' by Helen Hamilton
- 'Reported Missing' by Anna Gordon Keown
- 'Picnic' July 1917 by Rose Macaulay
- 'The Shadow' by Rose Macaulay
- 'Sing a Song of War-Time' by Nina Macdonald
- 'On the Porch' by Harriet Monroe
- 'Summer in England 1914' by Alice Meynell
- 'Socks' by Jessie Pope
- 'The Dancers' (During a Great Battle 1916) by Edith Sitwell
- 'YMCA' by C.A.L.T.

Pacifism

These poems present an outlook that is clearly against war, and the poet the effects that it wreaks on both nature and humans.

- 'Education' by Pauline Barrington
- 'Afterwards' by Margaret Postgate Cole
- 'The Veteran' by Margaret Postgate Cole
- 'A Fight to a Finish' by S Gertrude Ford
- 'The Jingo-Woman' by Helen Hamilton
- 'May 1915' by Charlotte Mew
- 'He Went For a Soldier' by Ruth Comfort Mitchell
- 'A Memory' by Margaret Sackville
- 'Sacrament' by Margaret Sackville
- 'Kensington Gardens' (1915) by Viviane Verne

Slaughter and Heroism

These poems represent the slaughter and heroism of war, which can be Heroism is shown in the forms of selfless soldiers, brave and grand sacrifice home of those that remained positive, no matter what.

- 'The Raiders' by Marian Allen
- 'To My Brother' (In memory of July 1st 1916) by Vera Brittain
- 'For A Survivor of the Mesopotamian Campaign' by Elizabeth Dary
- 'Unknown Warrior' by Elizabeth Daryush
- 'New Year 1916' by Ada M Harrison
- 'The Lost Army' by Margery Lawrence
- 'The Shadow' by Rose Macaulay
- 'Lord, I owe Thee a Death' (Richard Hooker) by Alice Meynell
- 'Last Leave' by Eileen Newton
- 'Ambulance Train 30' by Carola Oman
- 'Sall' (In aid of the Wounded Horses) by Inez Quilter (aged 11 years)
- 'One Night' by Millicent Sutherland

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Generals, Soldiers, and Recovery from the War

The poems in this section reflect the experiences of those that took an active part in the war. The poems include themes of death, injury, recovery, and the attitudes of the soldiers in their uniforms.

- 'To My Brother' (In memory of July 1st 1916) by Vera Brittain
- 'After Bournon Wood' by Helen Dircks
- 'Pluck' by Eva Dobell
- 'Gramophone Tunes' by Eva Dobell
- 'Night Duty' by Eva Dobell
- 'Convalescence' by Amy Lowell
- 'Remembrance Day in the Dales' by Dorothy Una Ratcliffe
- 'The Convalescent' by Cicely Fox Smith
- 'Night on the Shore' (Northumberland, August 6th 1914) by Marie Perle
- 'The Hospital Visitor' by Alys Fane Trotter
- 'The Broken Soldier' by Katharine Tynan
- 'Christ in Flanders' by Lucy Whitmell
- 'Gervais' (Killed at the Dardanelles) by Margaret Adelaide Wilson

Peace and Memorials

These poems are dedicated specifically to the loss of life, either of loved ones or of soldiers. They extend to the sense of loss after the war.

- 'The Wind on the Downs' by Marian Allen
- 'Perhaps' (To RAL Died of Wounds in France, December 23rd, 1915) by Vera Brittain
- 'Lamplight' by May Wedderburn Cannan
- 'The Falling Leaves' by Margaret Postgate Cole
- 'Flanders Fields' by Elizabeth Daryush
- 'Easter Monday' (In Memoriam E.T.) by Eleanor Farjeon
- 'The Tenth Armistice Day' by S Gertrude Ford
- 'The Wykehamist' by Nora Griffiths
- 'The Fallen' by Diana Gurney
- 'For Valour' by May Herschel-Clarke
- 'The Lost Army' by Margery Lawrence
- 'Casualty' by Winifred M Letts
- 'Revision' (For November 11th) by Eileen Newton
- 'Remembrance Day in the Dales' by Dorothy Una Ratcliffe
- 'Of All Who Died in Silence Far Away' by Iris Tree
- 'A Girl's Song' by Katharine Tynan
- 'To Tony (Aged 3)' (In memory TPCW) by Marjorie Wilson

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Writers in Action and Writers Looking Back

This section contains poems that involve poets looking back, as well as taking part in action in some way, or using a narrative that is focalised by a person in action.

- 'Rouen' by May Wedderburn Cannan
- 'Fallen' by Alice Corbin
- 'Airman, RFC' by Agnes Grozier Herbertson
- 'Screens' (In a Hospital) by Winifred M Letts
- 'Despair' by Olive E Lindsay
- 'Revision' (For November 11th) by Eileen Newton
- 'Brussels 1919' by Carola Oman
- 'Forgotten Dead, I Salute You' by Muriel Stuart
- 'A Letter from Ealing Broadway Station' by Aelfrida Tillyard
- 'And Afterwards, When Honour Has Made Good' by Iris Tree

The Political and Social Aftermath

This selection of poems deals with the consequences of war in terms of political and social changes, particularly in the poet's perception of those in power, changes in the role of religion, and the effects of the war from a religious point of view.

- 'The Parson's Job' by Madeline Ida Bedford
- 'Peace' by Eleanor Farjeon
- 'Nothing to Report' by May Herschel-Clarke
- 'What Reward?' by Winifred M Letts
- 'Spring in War-Time' by Edith Nesbit
- 'In a Restaurant' 1917 by Eleanour Norton

Different and Changing Attitudes to the Conflict

This grouping includes poems that have an uncommon view of the conflict, or where the nature of combat was not what was first popularly thought.

- 'The Lament of the Demobilised' by Vera Brittain
- 'A Volunteer' by Helen Parry Eden
- 'The Romancing Poet' by Helen Hamilton
- 'Nothing to Report' by May Herschel-Clarke
- 'Women at Munition Making' by Mary Gabrielle Collins
- 'Dulce et Decorum?' by Elinor Jenkins
- 'The Minority' by May O'Rourke
- 'The Cenotaph' by Ursula Roberts
- 'There Will Come Soft Rains' by Sarah Teasdale
- 'In Time of War' by Lesbia Thanet
- 'Joining the Colours' (West Kents, Dublin, August 1914) by Katharine Tynan
- 'In a VAD Pantry' by Alberta Vickridge

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Impact on Combatants, Non-combatants and Subsequent Generations

This selection of poems reveals the various impacts the war had on those the children that grew up and lived beyond it.

- 'Since They Have Died' by May Wedderburn Cannan
- 'The Minority' by May O'Rourke
- 'Praematuri' by Margaret Postgate Cole
- 'Subalterns' by Elizabeth Daryush
- 'London in War' by Helen Dircks
- 'Her "Allowance"!' by Lillian Gard
- 'Non-Combatant' by Cicely Hamilton
- 'The Shadow' by Rose Macauley
- 'Sing a Song of War-Time' by Nina Macdonald
- 'June 1915' by Charlotte Mew
- 'Invitation Au Festin' (Invitation to the Feast) by Aelfrida Tillyard
- 'The Broken Soldier' by Katharine Tynan
- 'Autumn 1914' by Mary Webb¹²⁴
- 'The Poet and the Butcher' by Catherine Durning Whetham

Social, Political, Personal and Literary Legacies

This section reflects the permanent changes the war made, such as the re-perception of those in power, the religious legacies, and the conversion of replenishing and bountiful to something that is vulnerable to the machine.

- 'Drafts' by Nora Bomford (in relation to the feminist sentiments expressed)
- 'Women at Munition Making' by Mary Gabrielle Collins
- 'Nature in War-Time' by S Gertrude Ford
- 'An Incident' by Mary H J Henderson
- 'The Seed-Merchant's Son' by Agnes Grozier Herbertson
- 'Transport of Wounded in Mesopotamia 1917' By Margery Lawrence
- 'The Cenotaph' by Charlotte Mew (could also be considered under 1)
- 'The Fields of Flanders' by Edith Nesbit
- 'War Girls' by Jessie Pope
- 'Spring in War-Time' by Sarah Teasdale
- 'The VAD Scullery-Maid's Song' by M Winifred Wedgwood
- 'Christmas 1916' Thoughts in a VAD Hospital Kitchen by M Winifred

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GROUP A

Go through the poems in the collection and group them under the heading of 'Subject Matter'. You should include such things as 'Time', 'Religion', 'Motherhood', 'Uniformed Services', 'Imaginary Battlefields', 'Domestic Upset' and any others that occur to you. Give evidence to support your grouping. Present your findings to the rest of the class in any suitable way.

GROUP B

Go through the collection and group them under the heading of 'Attitudes'. You should include such things as 'Bereavement', 'Fear for Soldiers', 'Encouragement to Remember' and any others that occur to you. Give evidence to support your grouping. Present your findings to the rest of the class in any suitable way.

GROUP C

Go through the poems in the collection and group them under the heading of 'Style'. You should include such things as 'Elegy', 'Lyric Poems', 'Romantic and Sentimental', 'Sonnets', 'Dramatic Monologues', 'Free verse' and any others that occur to you. Give evidence to support your grouping. Present your findings to the rest of the class in any suitable way.

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The Historicist Perspective

It is important to bear in mind that these texts were an integral part of the culture of the time, their seeds are rooted in the contemporary socio-political culture.

Argha Banerjee: Women's Poetry and the First World War pub. Atlantic

The experiences of the women whose poetry is represented in this collection are diverse and reflect a range of personalities. While it would be wrong to judge these poems purely as historical documents, it is necessary to look at them in context. Those writers who engaged in active service on the home front will have a different perspective from those who stayed at home. Some were widows who tried to make ends meet after being widowed. Some view things from a perspective of those who others from an anti-war stance. As with the men's poetry the viewpoint varies, but all are shaped by the war in its aftermath.

Britain in 1914 was a profoundly Christian country and the Anglican Church was central to the war. God was associated with patriotism and many priests joined the army to provide comfort to the men on active service.

For the women left behind while the men went to fight in Europe and elsewhere, the war was a time of great grief and their courage should be so little recognised and that the experience of war was ignored for so long. No wonder they turned to poetry to express their feelings that they tried to imagine themselves in the male world of the trenches.



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The Religious Dimension: Group Discussion Work

Most of the poems in this collection have some reference to God or religion, but only a few make more overt religious associations. Work in pairs or small groups to discuss the following:

1. Find ways of grouping them; for example:

- those that use religion as a comforter;
- those that compare the soldiers to Christ;
- those that imagine God mourning at mankind's behaviour;
- those that question the sacrifice made in the name of religion;
- any other grouping you think is appropriate.

Madeline Ida Bedford	'The Parson's Job'
Sybil Bristowe	'Over the Top'
Mary Gabrielle Collins	'Women at Munition Making'
Mary H. J. Henderson	'An Incident'
Elinor Jenkins	'Dulce et Decorum?'
Olive E. Lindsay	'Despair'
Alice Meynell	'Summer in England, 1914'
Edith Nesbit	'The Fields of Flanders'
Emily Orr	'A Recruit from the Slums'
Dorothy Una Ratcliffe	'Remembrance Day in the Dales'
Margaret Sackville	'Sacrament'
Muriel Stuart	'Forgotten Dead, I Salute You'
Lucy Whitmell	'Christ in Flanders'

2. Read the article <http://www.bl.uk/world-war-one/articles/faith-belief-and-remembrance> and discuss the following:

Choose one of these poems where religion is implied and compare it with a poem in the collection that makes overt religious references. What differences do you notice? Which poem do you think works better and why?

Use your findings to prepare a presentation for other students on how religion is used in poems from this anthology.

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Female Occupations: Group Discussion Work

The following writers were involved in working with the men as nurses

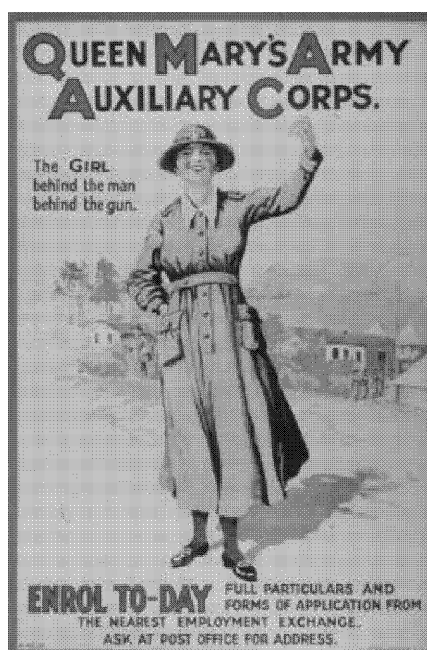
Vera Brittain
May Wedderburn Cannan
Eva Dobell
Cicely Hamilton
Winifred M. Letts
May Sinclair
Millicent Sutherland
Katharine Tynan
Alberta Vickridge
M. Winifred Wedgwood
Marjorie Wilson

Work in pairs or small groups to do the following:

Discuss any differences in tone and content you notice between the poet's first-hand experience and others without it. Support your ideas with references.

Write the script for part of a radio programme aimed at the general listener during the First World War, and your extract, which should be between 5 and 10 minutes, should reflect the experience as shown through poetry of the time.

You may use a single narrator or dramatized readings with a commentator. You could include appropriate music to introduce your part of the programme.



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War Experience: Group Discussion Work

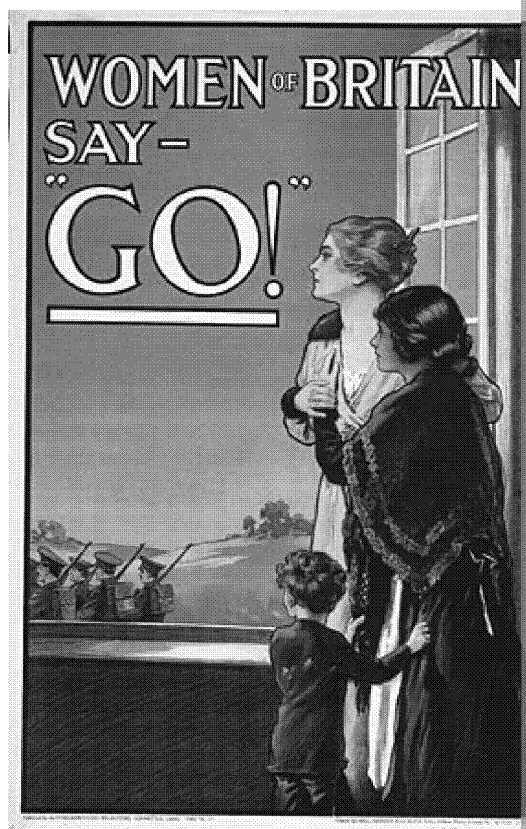
The Following writers all wrote poems imagining themselves in the situation of a soldier:

Maud Anna Bell	From A Trench
Sybil Bristowe	Over the Top
Alice Corbin	Fallen
Muriel Elsie Graham	The Lark Above The Trenches / Battle of the Somme
May Herschel Clarke	Nothing to Report
Olive E. Lindsay	Despair
Ruth Comfort Mitchell	He Went For A Soldier
Lucy Whitmell	Christ in Flanders

Work in pairs or small groups to do the following:

1. Discuss how convincing you find these attempts to write from the soldier's perspective. How justified are these female poets to try and articulate a situation they cannot experience directly?
2. How far would you agree with Judith Kazantzis in her preface to the book 'The Poets of the First World War', where she describes the impulse as 'half romantic, half altruistic' and accuses them of 'sentimentality'? Which of these poems work, in your view, to convey the experience of war?

Choose one of these poems to present as a short film for YouTube. Decide whether you will have printed words, narration, or both. Choose suitable music to accompany your film. Make sure you include your own commentary as well as the poem.



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Changing Views: Group Discussion Work

Look at the following poems in pairs or small groups:

'A Letter From Ealing Broadway Station'	Aelfrida Tillyard
'Rouen'	May Wedderburn
'Anniversary of The Great Retreat'	Isabel C Clarke
'Her "Allowance"'	Lillian Gard
'The Lark Above the Trenches'	Muriel Elsie Graha
'The Wykehamist'	Nora Griffiths
'The Call'	Jessie Pope
'One Night'	Millicent Sutherland

Discuss and make notes on the attitudes to war and to soldiers you find

Consider whether there is any bitterness, blame or anti-war feeling shown

Then read the following poems from the collection:

'The Lament of the Demobilised'	Vera Brittain
'The Veteran'	Margaret Postgate
'The Deserter'	Winifred M. Letts
'He Went For A Soldier'	Ruth Comfort Mit
'A Memory'	Margaret Sackville
'Poem Untitled'	Iris Tree
'Education'	Pauline Barrington
'The Ghouls'	Helen Hamilton

Discuss and make notes on the attitudes to war and soldiers you find in

Consider whether there is any bitterness, blame or anti-war feeling shown

The first set of poems was written in 1914–1915 and the second set from

It is noticeable that anti-war sentiment in the poems is muted in those written in 1914–1915 – and reaches its peak between 1916 and 1917.

Discuss the possible reasons for this trend, bearing in mind the growth of new methods of communicating the figures for those dead or missing in action.

Write an article for a student magazine showing what you consider to be the most powerful women poets as the Great War continued. Remember to support your argument with quotations.

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Bibliography and Further Reading

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Cover Photograph

Photograph retrieved from <http://www.firstworldwar.com>

The Nations at War by Willis John Abbot (New York, 1917)

Unattributed Pictures

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Printed Materials

Women's Poetry of the First World War

by Nosheen Khan

Published by University Press of Kentucky, 1988

ISBN 0813116775, 9780813116778

Testament of Youth: An Autobiographical Study of the Years 1900–1925

by Vera Brittain

Published by Penguin Classics, 1994

ISBN 0140188444, 9780140188448

On Her Their Lives Depend: Munitions Workers in the Great War

by Angela Woollacott

Published by University of California Press, 1994

ISBN 0520085027, 9780520085022

The Oxford Handbook of British and Irish War Poetry

by Tim Kendall

Contributor Tim Kendall

Published by Oxford University Press, 2007

ISBN 0199282668, 9780199282661

Women and Work Culture: Britain C.1850–1950

by Krista Cowman, Louise Ainsley Jackson

Contributor Krista Cowman

Published by Ashgate Publishing, Ltd., 2005

ISBN 0754650502, 9780754650508

Arguments of Heart and Mind: Selected Essays 1977–2000

by Jan Montefiore

Published by Manchester University Press, 2002

ISBN 0719053471, 9780719053474

Women's Poetry and the First World War

by Argha Banerjee

Published by Atlantic, New Delhi, 2014

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Web Sites

<http://www.dreamhawk.com/warpoets.htm>

An overview of women's writing

http://www.wlajournal.com/19_1-2/moffett.pdf

The importance of the cenotaph

http://www.gla.ac.uk/media/media_41199_en.pdf

An article on religious poetry mainly by women

<http://www.firstworldwar.com/>

Essential site for articles, photographs and music relating to WWI

http://www.greatwardifferent.com/Great_War/index.htm

Good collection of contemporary documents – magazines, photos, articles

<http://www.warandgender.com/wgwomwwi.htm>

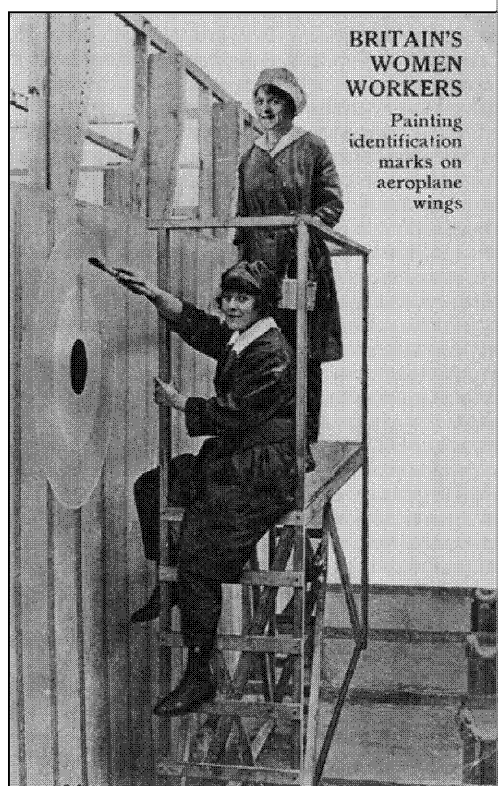
About women's roles in WWI

http://www.bbc.co.uk/history/british/britain_wwone/women_employment_01

BBC history site on women in WWI

http://www.gutenberg.org/wiki/Main_Page

You can download *Mr Punch's History of the Great War* from here



Women doing work hitherto reserved for men

Retrieved from <http://www.firstworldwar.com/photos/graphics/mf>

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Answers

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Allen, Anderson and Barrington

1.
 - Anderson focuses more on something missing for the airmen – Cupid’s damaged wings, and secondly the value of home, which is thirstily absorbed in all its forms.
 - Allen on the other hand constructs a more glamorous, heroic soldier who will leave, but will do so bravely in spite of danger, and drawn on by love.
2.
 - Both writers use nature in relation to love. Allen in the idyllic scene with her fiancé, while ‘The Wind on the Downs’ can be read as a spin-off from a marriage, before the poem is set.
 - Anderson speaks of flowers, ferns and lambs, evoking memories of a marriage, before the poem is set.
 - They differ, however, in how love might be affected by war. Allen is aware of the fragility of love, and how quickly it could be forever lost, while Anderson is rather more stoic in refusing to forget, nor grieve for the loss of a loved one.
3.
 - Barrington’s poem focuses on a mother overlooking the realities of war, and represent women who are very much aware of the war itself.
 - However, while Barrington desires an end to conflict, Allen glamorises images of adventure and heroism that she conjures.
 - Although Allen addresses the war and the loss of her lover, it could be seen as representing the type of onlooker that Barrington criticises – for she lives in a state of reverie where her lover still lives in her imagination.
 - Anderson, however, is wholly aware of the implications, living with the possibility of her husband’s death, and his long periods of absence.
4.
 - Allen is aware of its dangers, and suffers for the loss of a fiancé, but she looks positively, addressing it in terms of bravery and adventure.
 - Anderson is largely anxious of the conflict, and speaks more realistically of the risk is to lose.
 - Barrington is very clearly anti-war, and seeks to prevent any possibility of being nurtured in the future.
5.
 - ‘Education’ is critical of the lack of awareness shown by many women at war.
 - ‘Leave in 1917’ evokes a sense of worry for the well-being of loved ones who existed for women for the men they knew at war.
 - ‘The Raiders’ details the admiration that women felt for the heroism of men at war.
 - ‘The Wind on the Downs’ combines the difficulty for women of maintaining a sense of connection with the sense that due to the sacrifice made by so many men, something is lost.
6.
 - In ‘The Raiders’, ‘battle-bound’ and ‘war-stained’ both draw attention to the connection between war and that which you see, and the poem furnishes the conflict with a sense of valour and heroism.
 - ‘Leave in 1917’ makes use of ‘milk-white’ which uses a hyphenated connection, but here between the innocence (through connotation) of the communities, through their relative isolation from the realities of war.

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7.
 - 'Education' includes the repetition of rhyming verbs 'slipping', which eventually turns to 'blood'.
 - The implication is that the clues are always there to prevent the produce soldiers, but by too many they are overlooked.
 - In 'Leave in 1917' repetitions of 'beyond' to 'beyond' to 'behind' movements of planes.
 - As the words progress it gives a sense of waiting and watching
8.
 - Allen uses time as something excitedly yet to come in 'The Raid breath'.
 - 'The Wind on the Downs' struggles somewhat with time as the yet continues as the speaker says to the man that 'you are round
9.
 - Barrington sees it as something avoidable, and pleads against it not pay attention to who is being chosen by fate to die, as the sp The Gods sift'. Barrington sees this as pivotal to the problem of does not correctly educate future generations.
 - Allen contrasts the life and vigour with which they leave ('tall', with the cold matter-of-fact nature of the news of death ('Because are dead').

Bedford, Bell, Bomford and Bristowe

1.
 - Bedford and Bomford converge somewhat in their approach to perform during war.
 - In 'Munition Wages', Bedford's speaker talks of the work she do in terms of support for the front, but in support for her own life
 - However, she considers herself a part of the war effort, admitting the risk involved in her 'good life'.
 - In 'Drafts', Bomford's speaker underlines the unfairness of gen while women stay and enjoy the sun.
 - Bomford shows a woman in danger, and thus part of the war, w why this is generally not the case.
 - The poems differ, however, in regards to those in service. Bedf concerning themselves about their own existences – while Bom what the men must face alone.
2.
 - Both Bell and Bristowe make use of the Shakespearean phrase to the inconsequential treatment of those in the trenches, where charge into certain death.
 - 'Over the Top' is driven by the trench environment, and concer of the impending doom of the narrator.
 - 'From a Trench', though it is itself concerned with the 'hell' of th interlaced as it is with contrasts born from the speaker's longing
3.
 - Bedford's narrator initially feels wrath at the unfairness of war, offered by a parson. Her attitude implicitly criticises a God that although come the end of the poem, her faith is reaffirmed.
 - Bristowe's poem does not use the same dynamic. The presence throughout, as men read bibles and say prayers in the face of th anxiety could be read from the silence into which the men ultim

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4.
 - Both raise valid points. Bell uses nostalgic images of home to cope with the reality that the soldier can't be. Her narrator has no desire to be a soldier, and these realities cause the speaker to despair at the thoughts of those who are forced to imagine themselves as part of it.
 - This could be applied to Bomford's speaker who criticises the government for not allowing women from directly joining the combat.
 - However, Bomford's narrator does not herself explicitly wish to join the war, and she resents the ideology that means that only men should die on the battlefield, a position that is hard to argue with.
5.
 - 'The Parson's Job' makes use of an uncultured working-class speaker, and the pedagogical function of reconciling a widow to religion following the death of her husband is reflected in the statement 'Teach me – how – to pray'.
 - Bristowe uses colloquial language to endow her speaker with a sense of relatability and sympathy from their need to reveal why they aren't ashamed of their situation, but futile thoughts of how the stars they look upon also saw 'Bliss'.
6.
 - Bell uses 'fields' to reflect how war changes man: at home, they see fields and support life, while at war, they see battles, and host mass slaughter.
 - Nature is used by Bomford to reflect that something is amiss – the 'sea' and music which imply positivity and patriotism, while the 'sea' and the 'sea' sound, the harshness of their 'cries' an opposition to the sounds of nature.
7.
 - Bristowe uses repetitions of numbers counting down, building up to the final moment where the reader knows that death will await.
 - The sounds of marching and drumming are repeated to show the passage of time over time. At the end of the poem, the sound dies away, and the reader is left with the silence.
8.
 - 'Over the Top' uses trochaic tetrameter to give the narrative an ominous, impending doom.
 - 'From a Trench' uses iambic feet in tetrameter and trimeter for the first stanza, to place stress on the shorter lines to produce a stronger contrast between the 'crocuses' of home and the 'crocuses' of home.
 - 'Drafts' uses alternative rhyming lines to underpin its conversational tone.
 - 'Munitions Wages' uses anapaestic dimeter to raise its pace and reflect the speaker's own life, which has risen significantly since war began and she has started work.
 - 'The Parson's Job' begins in free verse, and the metre varies to reflect the speaker, a working-class woman. By the end the rhyming begins to alternate, which allows the speaker to understand each other, allowing the parson to reaffirm the woman's faith.
 - 'Leave in 1917' is written in iambic pentameter, which enables the speaker to maintain a conversational tone, and make use of figurative language.

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1.
 - The poem draws attention to the insurmountable division that exists between those who saw the worst of the war, and those who did not.
 - It explores the underwhelming aftermath, where returning fighting men find a sense of normality. Ideas such as heroism and patriotism melted away, and were replaced for them once their service had been extracted.
 - The changing attitudes to the conflict are reflected as the men begin to feel they have been fooled, while injustice overarches in the form of those that remain, and the absence of the war's recruits.
2.
 - Both poems address a loved one of Brittain's, in her brother and in her country, and both is the impact of the passage of time.
 - Her brother was injured on duty, and received the military cross for his service to Brittain. Yet, after a year of sick leave, his recovery only enabled him to return, carrying the war scars which Brittain wears 'upon [her] heart'. It is not enough to fully heal such wounds.
 - This idea is echoed as Brittain herself relies on the passage of 'time' to ease the death of her fiancé. Its passage, she states, can 'many joys renew', but the pain it carries can never be fully healed, nor forgotten.
 - The poems differ, however, in that 'Perhaps' functions as an elegy, and uses language that produces a sense of hopelessness.
 - 'To My Brother', on the other hand, is addressed to a man still fighting, and thus bears a more fretful, but admiring and hopeful tone.
3.
 - 'Perhaps' and 'The Lament of the Demobilised' both engage with the aftermath of war. 'Perhaps' dwells mainly on loss, and does not address the war directly, but is aware that the death is the result of the conflict, and clues are left to suggest what has caused.
 - There is no reference to heroism, nor is there any sense that the war was necessary, and the use of 'bereft' bears connotations of something having been lost.
 - 'The Lament' approaches the war as something misrepresented, as a necessary evil, to something that was gilded by propaganda, but as the speaker returns, he has been used, 'no-one talked of heroics' any more.
 - Unlike the other poems, 'To My Brother' makes an effort to bestow honour on the fighters, through Brittain's brother, whose medal 'glow[s]' as a contrast to the 'Lament' represents, British understatement could enable a reticent speaker to say, and 'To My Brother' takes issue with this British tendency, branding it 'tragic'.
4.
 - 'Perhaps' uses depictions of nature to produce emotive contrast between what readily be seen, and a loved one that, because of death, cannot be seen.
 - 'To My Brother' shows love as an empathetic cause of pain. The speaker's love for her brother, and wears those injuries as 'scars [upon] her heart'.
 - Love is both shown to be something that lives (often painfully) and something that is in physical absence.
 - In 'The Lament' the poet builds upon a sense of injustice that is created by the contrast between the lofty rhetoric that draws men to war, and the reality of their return.

5.
 - The speaker says 'no-one talked heroics now, and we / must just more'.
 - It reflects how lofty sentiments surrounded the idea of fighting proclaimed as heroes for doing so, until they came home.
 - The nation lost interest in its heroes when nothing more was at though they had been duped.
6.
 - 'To My Brother' uses repetition of the line 'two years ago'. It po as a significant moment, and one that cannot be undone.
 - For the speaker it marked an irrevocable change in the woundin
 - 'Perhaps' uses the repetition of 'and' to make days merge togeth of her life.
7.
 - 'The Lament' records the contrast that exists between those who and those that did not. 'It must have been / a very fine experien level of misunderstanding that people had about the realities of types of account of the front line that we are accustomed to read
 - 'Perhaps some day the sun will shine again' says the speaker in immediate contrast between what life is actually like, and what not been killed. The contrast serves to heighten the sense of loss
8.
 - Nature is used in 'Perhaps' to contrast to the unnatural deaths t blossoms' with their connotations of weddings, recall the speak seasons come to life, the man to whom she speaks is never there

May Wedderburn Cannan

- A)
 - A tone is produced of grief. The two entities that are the lovers and heavy use of pronouns underpins a sense of personalised e
 - The implied capacity and greatness of their love is carried by th prosperous future that the couple saw together.
 - States of dreaming are also employed to draw attention to the p the two lovers had for each other.
- B)
 - Love is presented as something that is owed as a result of the er the soldiers.
 - The soldiers give their lives, and, therefore, the narrator states t something too – and love is suggested.
- C)
 - The speaker tries to pinpoint the nature of love, and uses religio presenting her thoughts as a trinity.
 - She comes to the conclusion that love 'is christened sacrifice', re the sacrifice of the men fighting at war, both in the love women which they show in their selfless actions.
- D)
 - The speaker presents unusually long lines to produce an impres appearing together.
 - Multiple images are connected by the repeated 'and the' to add

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Margaret Postgate Cole

- A) • 'The Falling Leaves' uses leaf fall as a symbolic vehicle for the fall of soldiers in uniform. In the poem it is presented as unnatural; however, as soldiers, the leaves have no wind to whip them round – unmoving and in a lay'.
- In 'Afterwards' the trees that are cut down to be used as pit props are soldiers cut down in the service of warfare, wherein the props, like the trees, are reborn as they ought in a natural order.
 - In 'The Veteran' the man's blindness can be seen to be symbolic of the war, many, nothing could be seen the same way again.
- B) • Assonance is employed in 'Afterwards' to link images of a picnic and 'eating', 'cream', that cannot be in the future.
- Again a sense of a past divorced from the future exists in the alliteration 'there's a train to town' where time goes by unnoticed, even though the poem is produced by the repeating 't' sounds.
 - In 'The Veteran' the alliteration of 'sitting in the sun' is used to suggest a pleasant activity, only for a contrast to undermine the effect as the man is blind, and the nation has no use for him.
- C) • 'The Falling Leaves' is a single thought, and so is written in one line to rhythm mimic the pattern of falling leaves and snowflakes.
- In 'The Veteran', iambic pentameter is employed to help with the flow of the poem, with only the second and fourth lines rhymed, which reflects the fact that something is being held back.
- D) • 'Afterwards' uses language to mark a movement from what was a peaceful picnic in the first stanza give way to 'slew' and 'dead' to produce a stark contrast in the two time frames.
- 'Praematuri' compares the death of the young to the death of the elderly, who are less affected by it, having 'only a little while to be alone'. Their death is more of a run 'slow'. However, the implication that youthful buoyancy comes with a cost. Though the elderly have 'a little while to be alone', the young have a much shorter time to play on the thought that the young have greater capacity to recover from the disadvantage. The concept of being 'alone' concludes that they will have to suffer.
- E) • 'The Falling Leaves' portrays war as unnatural and wasteful. The poem ensures that the leaves that fall (representing soldiers) should not be forgotten.
- 'The Veteran' starkly reminds the reader of the realities of war, that the blinded 'veteran' is in fact a 19-year-old adolescent. However, the theme of war in terms of propaganda – the man distorts the reality to protect the new soldiers' minds, but in so doing he preserves the truth.

Collins, Corbin and Cunard**A**

1. Death is presented as a darkly inverted product of women's care. The poem is transformed from guardians whose 'fingers guide / the rosy teat' to the hands within weapons factories; their hands, and by synecdoche their person, are at work.

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2.
 - 'Fallen' presents the process of death, as a series of thoughts and the reader a moving sense of confusion.
 - Past and present merge, 'hoarse shouting' gives way to sounds enhances the sense of confusion and disorientation in death.
 - Running water provides a baptismal symbolism, signalling his implies a spiritual salvation in his death.
3.
 - Death is personified as a being that watches over the zeppelin and
 - It seems pleased as the numbers of dead rise, as it has 'proud feelings'
 - Come the end, however, the death of war is shown to be too much for death, who follows 'in bitter pain'.

B

1. Women are portrayed as givers of death, in contrast to an implied ideal. They are shown to be going against their nature – as is evidenced by their thoughts, which the poet suggests 'should fly / like bees among the flowers'. The following words 'Kill, kill'.
2. The spirit of femininity and that of Mother Earth are combined in 'Fallen' 'breast', and the introduction of the female figure, therefore, signifies the dying man.

C

- 'Women at Munition Making' and 'Fallen' both make use of women to represent innocence and comfort, and in 'Munition Making' as a symbol of peace and pure, but with descriptors such as 'bruised' and 'defacing', showing the needs of war.
- 'Zeppelins' describes the terrible presence of the airships through a personified and moving with the zeppelins, 'stamp[ing] his feet on the lives that are lost to the raids.'

Elizabeth Daryush

- Students should make their own judgment on the appropriateness of quoting the criticism, and by using examples from the poems to back up their arguments.

Dircks and Dobell

- A)
 - General's description of the battle at Bourslon Wood as a 'picnic'.
 - Public school slang in the major's first speech, e.g. 'blighters'.
 - First stanza relates to London's social life – 'Mistress Ration' referred to everywhere.
- B)
 - 'Helpless petals on a stream' produces an image of soldiers not fighting.
 - There is an antithesis between the 'tripping melody' of the popular songs and the 'rattles' of war.
 - Theme of unnaturalness of war continued by contrasts between nature, 'green trees branch / from palaces of stone'.
- C)
 - Uses symbolic figure of a boy of 'seventeen' – emphasises sense of innocence getting into in conscripting.
 - 'Pluck' of the boy represents all the soldiers, with 'heart-sick feelings' of the world regardless despite their experiences.

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- D) • Soldiers' injuries vary – represent many types of battle wounds
 • Listen to music, sing – and if they can't hear it, 'smile'. Cope by
 • Gramophone represents source of collective pleasure, and sound
- E) • Men presented differently to 'Gramophone Tunes'. 'Hushed' re
 locked inside their dreams.
 • 'Cries' and 'sobbing' show how these dreams are not pleasurable
 torments from the war.
 • 'The star' watches over, gives a sense of metaphysical care, which
 which move out on the 'depth of sky'. This free movement contr

Eden, Elliot and Farjeon

- A) • The speaker presents war as a profiteering venture, and uses di
 'flagrant ends' to support this.
 • The viewpoint is an antithesis to the propaganda of war – as the
 for war', eyeing it critically instead.
- B) • Language such as 'pale' paints an appearance of weak and unse
 imagery of their white costumes 'beneath the moon' provides a
 innocence of many soldiers going to war.
 • The contrast between the pale moon and the 'golden moon' rec
 encouraged young men to sign up, and anticipates the jarring a
 will encounter.
- C) • References to the 'silver Easter egg' and 'the apple-bud' conjure
 optimistic thoughts.
 • This optimism becomes ironic, however, as the man addressed
 Monday.
 • The poem is made emotive by contrast between stanzas – one o
 optimism is destroyed, and the letters sent will not be received.
- D) • The spirit of peace is presented as a 'vulture', which undermin
 redefines peace as something that can be unsavoury, and unple
 • War and peace are likened in terms of intensity of experience, lo
 more worthy in the last stanza.
 • It is an unusual viewpoint, where instead of something positive
 must be 'paid'.
- E) • Language of the senses is employed – 'sight', 'hearing', touch o
 isn't there in absence.
 • Viewpoint turns to focus on 'eternal love' which cannot be lost,
 optimistic because that is never in danger.

Ford, Forman and Gard

- A) • 'Nature in War Time' shows nature personified through verbs s
 winds 'sweep[ing]'.
 • 'The Tenth Armistice Day' uses 'doves' to symbolise peace, and
 of fallen men.
 • 'The Three Lads' employs nature to foreshadow the fate of thos
 and 'murk and fog' contribute to this.

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- B) • 'A Fight to a Finish' examines different viewpoints of the reason for the war. 'War Lords' who want to win at all costs and happily sacrifice life for the war to financial advantage, and it remarks on 'the Jingo-kind' who want the war to endure.
- 'Her "Allowance!"' remarks on the selflessness of many women who receive a small allowance that her husband sends back in case he was injured.
- C) • 'The Three Lads' shows boys singing in elated tones, with 'blithely' and 'merrily' manners. It contrasts to the coldness of nature, which knows war. 'Wartime' also uses language to combine nature and war – with 'war' while 'The Tenth Armistice Day' uses doves, olive branches, and 'celebrate' to celebrate peace.
- Money is important in 'A Fight to a Finish' where one reason people go to war is profiteering, and the theme recurs in 'Her "Allowance!"' where the injured and not being cared for that the 'Allowance' must be saved.

The individual task should be carried out by the students alone. Evidence to support the students' opinions and ideas.

Graham, Griffiths, Gurney and C Hamilton

- A) • 'The Battle of the Swamps' admires men's courage, who 'each man'.
- 'The Wykehamist' uses impressions through a window to create a sense of feet. By the end, it addresses a boy who has been killed in combat 'down the twilit street', recalling the sound of feet. It unites the ideas regarding the deaths of men.
- 'The Fallen' sees all men as 'sleeping' or 'weeping'; that is, either during the war.
- 'Non-Combatant' deals with the men that didn't fight, expressing sympathy for participation, but also sympathy for those that wanted to but couldn't.
- B) • 'The Lark above the Trenches' describes 'sobbing' men, 'gasping' for shortness of breath reflects not only death, but the ever-heightened experience.
- 'The Battle of the Swamps' echoes this through the 'suffocating'.
- 'The Fallen' chooses to euphemise death through the use of 'sleeping'.
- 'The Wykehamist' through the sound of feet on 'the twilit street'.
- C) • 'Non-Combatant' uses iambic pentameter which works well for enabling their representations.
- 'The Wykehamist' uses the flexibility of iambic pentameter to provide a variety of impressions provided.
- 'The Fallen' uses iambic tetrameter which allows for an extra syllable and 'weeping', the two key ideas of the poem.
- D) • 'The Battle of the Swamps' (swamps that are 'hungry' and swallow) and 'The Trenches' ('sterile furrows', 'bitter seed', describing men but nature to represent death and the life-sapping effects of war.
- 'The Wykehamist' moves from sight ('yellow sunset') to sound ('the car'), and then 'marching feet' transports the senses with movement to pass on to the death of a young man in combat.

The individual task should be carried out by the students alone. Evidence to support the students' opinions and ideas.

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Helen Hamilton

Students should make their own judgment on the appropriateness of the criticism, and by using examples from the poems to back up their opinions.

Harrison, Henderson, Herbertson, Herschel-Clarke and Hooley

- A) • 'New Year 1916' sees war as something enormous and clamorous, the sights of men – though for those and among those that have significant praise.
- 'An Incident' presents a soldier as suffering like Christ, likening his death to a religious sacrifice.
 - 'Airman, RFC' shows a retired airman wondering where planes the pilots, and regretting the war. He hopes it doesn't claim the for them to see it end.
 - 'The Seed-Merchant's Son' provides a parable of new life: he loses that the cycle of life continues.
 - 'For Valour' reflects on the complete lack of recompense a medal of valour is not worth a life in her eyes.
 - 'Nothing to Report' uses satire to draw attention to the suddenness at war.
 - 'A War Film' shows how a propaganda film puts terror in to a war, inspired by her care for her 'little son' before her. It draws consequence of every death at war.
- B) • Personification is attributed to the 'grave turf' which 'is not wet men did not have a known grave, so their bodies could not be g
- 'Empires fall' draws attention to warring throughout history, at remembered for death, but for political loss or gain.
 - 'Nothing to Report' produces irony by presenting the death of a are wholly unfitting – but reflects the indifference with which d
- C) • 'An Incident' compares the soldier to 'Christ stretched on his cr experience of both.
- Senses are shown to represent how war stays with people – in h 'heard the guns crack' and 'felt the bombs fall'.
 - There is a contrast between the old and young, and natural ord whose 'lives hung on a thread', rather than the old.
- D) • 'A War Film' shows a mother who seems physically untouched imagining her son 'torn' like the other soldiers.
- 'For Valour' depicts a mother who has lost her son, and has onl of herself is implied to die with him, as she says it's 'my blood a
- E) • The father and son form a symbolic consolation for all loss of lif as a godlike figure that distributes and enables life, and a son by thus gives value to the son's sacrifice, and so the father utters 'T that he has.

The individual task should be carried out by the students alone. Evidence to support the students' opinions and ideas.

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Jenkins, Gordon, Keown and Lawrence

1.
 - ‘Dulce et Decorum?’ sees the loss of life as something enabling kindness... lies slain’.
 - ‘The Lost Army’ deals with death as something heroic – for to our country is ‘all we need know’.
 - ‘Transport of Wounded in Mesopotamia 1917’ sees death as sorrow and holds wrath for those that ‘sat safe at home’ on whose ‘hands’ the war is won.
 - ‘Reported Missing’ approaches death as something that could be avoided but ultimately should be pushed from the mind while doubt endures. ‘I’d be that you are dead’, the speaker states.
- 2)
 - a)
 - Nature describes different feelings of death – combining the ‘roses’ with a beautiful blossom ‘shroud’.
 - b)
 - A fragile optimism is presented by ‘ever living’, wherein something that should be extinguish.
- 3)
 - ‘Transport’ portrays soldiers as men that are cruelly neglected, and ‘The Lost Army’ deals with soldiers that may have died in vain, but glorifies them regardless.

Winifred M Letts

1.
 - ‘The Deserter’ draws attention to and normalises the natural state of fear for ‘any frightened child’.
 - ‘Screens’ again reflects the youth of so many soldiers, the ‘white’ of a young man’s innocence even on his deathbed.
 - ‘What Reward?’ shows how men are injured at war – mortally, psychologically, without. The poem supports men who give up who did not.
 - ‘Casualty’ uses a name to personalise all men who died without a name. It stresses that all these men, though relatively normal, deserve a name.
2.
 - Writing about individuals personalises the account. ‘When our care?’ the speaker asks. This collective ignores the single soldier who is often avoided.
3.
 - ‘Casualty’ is written simply, with consistent stanza lengths and aims to produce a sense of normality around the man, which adds to the horror of the war.
 - ‘What Reward?’ mixes up its rhythm and pace, which helps to convey the chaos and experience that shell-shock victims suffered from.
4.
 - ‘Casualty’ (lying ‘stark and silent’) ‘screens’ (‘I’m sorry that he’s so sensitive to the tragedy of war, and the price that individuals pay’).
 - ‘What Reward?’ (‘what reward for him?’) and ‘The Deserter’ (‘I’d be that you are dead’) show the poet’s sympathy for those that war forgets, or unfairly mistreats.
- 5)
 - This question should be answered using the students’ own thoughts. The examples that they have gathered are used in the task.

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Lindsay, Lowell and Macaulay

- A) • 'Convalescence' uses the metaphor of trying to reach the seas, tangled in seaweed to describe illness and convalescence.
- 'Despair' portrays how wounding can do more damage than is how the spiritual 'half of' the narrator 'died at Bapaume'.
- B) • 'Picnic' depicts how civilians at first 'peered dizzily / through the resort to building 'garden walls' around their feelings.
- 'The Shadow' presents civilians with a dual awareness, firstly of zeppelins, that bomb towns, and then how that itself is a 'pale shadow of the world's young men'.
- C) • 'Despair' uses dactylic trimeter which produces a sense of journey, such movement in the narrative. The sense of movement, coupled with the echoes a sense of something lacking.
- 'Convalescence' uses its iambic pentameter to aid in the descriptive metaphors.
- D) • The breaking up of rhythm in 'Picnic' caused by the shortened lines, such as 'the great guns beat', where the abrupt metric beat contrasts with the description of the image.
- 'The Shadow' uses iambic octameter, and contrasts it to signify the horror of the war. It implies that the two experiences are markedly different.

The final question should be answered using the students' own thoughts, and the ideas that they have gathered are used in the task.

Macdonald, Mastin and Mew

- A) • 'Sing a song of War-time' reads like a child's rhyme. The mood is one of a child's pair comfortably.
- The child represents a future, and what they see is a future of 'gone' things, 'doing things / they've never done before'. It shows how the future is a 'fun', while a lack of 'toys' is the worst consequence.
 - The short lines omit connectives to imitate the sound of children's rhymes.
 - The naivety shows innocence, but also anticipates how the horror of war is forgotten by future generations.
- B) • 'Long British columns' gives an impression of strength.
- The image then 'quivers into ghostly white', which reminds the reader of the horror before the image.
 - Her 'heart grows cold', mirroring the deaths of many men, as her heart grows cold before the image.
 - The shortness of the poem reinforces the pace with which progress is made, misery, fear, and death.

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- C)
- The caesura after 'cenotaph' puts emphasis on it, marking its importance.
 - Poet shows the cenotaph as a symbol of remembrance, standing out in a landscape lost in action.
 - The death of 'wild sweet blood of wonderful youth' is contrasted with those at home, who watched at 'lonely hearths'.
 - The symbolism of the flowers – 'violets' (faithfulness and loyalty awaited them at home), 'roses' (for love), and the 'laurel' (for victory).
 - The flowers are also reminiscent of the 'twinkling country things' of childhood homes.
 - Flowers lead to imagery of spring, which should represent new life, but is undercut by the fact that for these soldiers there will be no life.
 - The narrator then feels concerned that the war will be forgotten in the unhallowed presence of a 'market-place', subtly hinting perhaps at the nature – during war, or after.
- D)
- Lines of irregular length reflect the difficulty of war, while a steady rhythm supports the sense in the narrative that the war must end.
 - 'Spring' again is used as a trope, here in real hope for a new position.
 - Trees are 'wounded', as the sense of nature's intermingling with war is employed.
 - The common image of God and spring providing consolation to the dead is used.
- E)
- Seasons, optimism, and new life are again important in this poem, but for those that have faced it, but a child sees 'June's first rose'.
 - Inversely, the narrator suggests that 'little June' cannot mean much to those who have died.
 - The two perspectives are counterbalanced – the one acknowledging the loss, the other finding small reasons for optimism.

Meynell, Mitchell and Monroe

- A)
- 'On the Porch' presents a view from home that initially seems to be the end of the poem, violent images of 'huge gun[s]', 'armoured tanks' contrast that view a fragile one, of little practical worth.
 - 'He Went For a Soldier' criticises those who wrote of glory in war, seeing writers as operators of 'the Devil's grindstone'.
 - 'Summer in England 1914' compares images of nature to 'men's lives' that they will never see it. It represents the war as an antithesis of nature, and of bodies are compared.
- B)
- 'On the Porch' contrasts home life to the grand scale of war to emphasise the loss.
 - 'Lord I Owe Thee a Death' uses money to symbolise the scale of death, 'and in gold'.
 - 'He Went for a Soldier' represents the scale of the politics of war, 'it wasn't 'quite clear... / what the fuss was about', meaning that he gave his life for.

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- C) • The title of 'Lord, I Owe Thee a Death' is contrasted to the value of an old man's life, to reason that they are not worth the same, and it does not suffice for the loss.
- 'He Went For a Soldier' employs imagery of nature to reflect the 'crazed animals' and flowers that let off a 'blood stench'.
 - 'On the Porch' remembers the past by combining symbols of peace and war, but compares it to the 'seas of war', where hellish 'black swells' of Nature and religious imagery are combined.
- D) • Nature affected by the fates of men – in 'Summer in 1914', London is garnished with value, as munitions factories made fortunes from war.
- In 'He Went for a Soldier', on the front line 'a sickening sun grin' something associated with happiness – is sickening because of the war it shines – its traditional connotations produce a sickening juxtaposition.
 - 'On the Porch', like other poems, makes reference to 'seas of war' and conflict, for like the war, the sea can be violent, unforgiving, rising and falling deadly to those that fall into its swells.

Nesbit, Newton and Norton

- 'Spring in War-Time' uses a past spring to draw out a contrast between the 'sprinkled blackthorn snow', and its loss through the war 'blown'.
 - 'Last Leave' uses weather to reflect the raging war, through 'the waste of war, and 'furious flight', reminiscent of planes or bullets.
 - 'Revision' shows the difficulty of purging war and loss from the landscape, as it assumes 'flaming ramparts' and 'black stems', which is an image of the destruction of forests of Europe.
- 'Revision' refers to the altering effects of war on the memories of the past, as 'passion shed' the poet does not hold on to hatred, but with 'poisoned blood' they show that they still cannot forget.
 - 'In a Restaurant' uses contrast to emphasise the effect of loss. A 'restaurant' of 'music' and 'light' in the first stanza, while the second shows how the restaurant is now gone, leaving an 'empty place'. Even scenes of loss.
- 'Spring in War Time' uses flowers to symbolise the growth of a relationship and modesty, then 'roses' of love. The symbolism builds so that the loss represents a painful loss.
 - 'Revision' too uses flowers as symbols, but rather than a relationship, it is a bloodshed.
- 'Last Leave' sees the poet state 'let us forget tomorrow!' The appeal for acceptance – it can't be changed, so enjoy the moment, and 'don't forget'.
 - In 'In a Restaurant' the contrast between the busy restaurant and the war draws attention to how those at home can forget the war and its reality, but they should consider that this should not be the case.
 - 'The Fields of Flanders' shows how war destroys much, but uses the metaphor of seeds to show how hopes and dreams are able to grow again.

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Oman, O'Rourke and Orr

- A) • The sound pattern caused by shortening sentences and assonance and alliteration such as 'day dies down' produces a sense of gathering train, or the approaching official end of war.
- The colourless 'grey clouds' and 'pale day' are symbolic of the war, though its colour camouflaged it, the train remains 'beautiful, calm'.
 - The idea is that even with the horror of the war, some good things came out of it.
 - Those things helped in victory, as the train conveys the 'Occupied'.
- B) • The rhyme scheme (a-b-a-c-c-b-d and a-b-a-b-c-c-b) pairs certain lines of the war through 'homecoming' and 'welcoming', and contrasts them with 'spread', 'red', 'red overhead'.
- 'Pale leaves fall silver red' uses an autumnal scene to symbolise the war.
- C) • The lady 'manicures / her scented hands' which shows just how much the war has affected the home front.
- The poet looks to shame such people, and the judgment is aided by the change from pentameter to tetrameter, such as 'Ah fool! You tread / no mere words emphasised'.
 - Her body parts, 'hands', 'eyes', etc. symbolically stand for those who are at home while the 'pierced hearts' of the boys form an ironic contrast between what such ladies think about, and the reality of fighting and dying at the front.
- D) • The metre fluctuates between iambic tetrameter and trimeter, which helps to make the arguments of the poem sound more convincing.
- The repeating rhymes in each stanza ('friend', 'cold', 'mould', 'cold') to produce an effect of all questions being answered as 'cold', 'friend' in the sense of a sound judgment is achieved with 'end' returning to 'friend'.
 - 'Pitiful silver coins' symbolise the limited reward the country provides for the love of the English earth are shown to be more important.

Jessie Pope

- A) • A procession of questions is asked, closed by 'will you, my Lady'.
- The questions build urgency, while appealing to young soldiers and veterans.
 - Verbs such as 'longs' and 'means' create a sense of needing to go to war, appeal to a public schoolboy mindset, while 'who'll stand and bide' that don't go will miss out.
 - The pace and confidence is untarnished by the reality of war.
- B) • 'Untold riches' is used to describe birthday presents that are far more than went to war.
- War is presented as a reforming experience, which is 'hard-work' and that fact.
- C) • Positive language is employed – 'shining pins' sound healthy, and at the front.
- Saddening thoughts such as 'wonder if he's warm enough' are banished through the repetitive act of sewing. The concentration banishes the war.
 - 'He'll come out on top somehow' says the poet in the final stanza, and the overall poem – so long as the hands keep knitting.

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- D) • Inconsistent line length, but rhythmic, often trochaic metre give purpose that reflects the new-found freedom and workload of war.
- Women are shown to be as capable as men – women drive the ‘horses’ ‘like a man’.
 - Suggests women aren’t changing nature with the work, as their

Quilter, Ratcliffe, Roberts and Sackville

- ‘Sall’ remembers the wounded horses, and draws attention to the fact that the horse is ‘none of yer London gentry’ but a ‘farmer’s plough horse’.
 - ‘I’m Sall, plain Sall, and Sall goes ‘ard!’ is the longest line of the poem, showing speed and courage. In this it recalls all animals, and by extension all soldiers.
 - ‘Remembrance Day in the Dales’ uses a sense of regional dialect with ‘our Jack’ to similar effect. The regional aspect helps bring home the reality of the effect.
 - This is built upon by the given names, ‘Willie’ and ‘Jack’, and the fact that they died in the place through in where they’d like to be buried.
 - In ‘A Memory’ the use of past continuous verbs such as ‘crying’ and ‘enduring’ and the painful ‘the memory of these dead’ is.
- ‘Remembrance Day in the Dales’ shows how an abbey is not necessarily a place of peace. ‘Deep-voiced prayers’ are contrasted to the chirping ‘hymns of the birds’.
 - The image is relevant to the speaker’s sons, but also provides a sense of the unknown graves of lost soldiers, for the sounds of nature are heard over the prayers.
 - ‘Sacrament’ uses prayer forms such as ‘we do beseech thee’ in a way that suggests a sense of the divine.
 - ‘Wine’ and ‘bread’ are compared to the blood and bodies of the soldiers, suggesting regrets so great a sacrifice.
 - There is religious wrath in the ‘flood’, and the war is read as a failure of humanity.
- ‘Sall’ valorises the average individual using horses as representation. The poem suggests, which is by comparison marked out to be more favourable than the war, or having ‘graces’.
 - ‘The Cenotaph’ mixes a working-class woman’s speech with a poem that is presented in elevated terms, but the truth of it is undeniable – a sense of peace is a positive thing after the war.
- This question requires a personal response from the students. The teacher can point with examples.

Scott, Sinclair, Sitwell, Smith, Stopes and Stuart

These tasks require personal responses from the students.

- Things students might think about:
- Descriptions of nature
- Personification
- Use of colour and light
- Contrast
- Symbolism
- Imagery and metaphor
- Depiction of religion
- Grief and loss
- Thoughts of home and war

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Sutherland, C.A.L.T., Teasdale and Thanet

These tasks require personal responses from the students.

Tillyard, Tree and Trotter

A) Students might think about:

- Satire
- Expectations of rationing
- The actual importance of the individual
- The choice of foods
- What you would expect to eat those foods
- How double rhyming on third lines doubles up measly portions
- Self-deception of propaganda

B) Students might think about:

- Epic conventions of rhyme scheme vs underwhelming task at hand
- Shock, and paranoia
- Main sources of danger
- Thoughts of past
- Parody of war and being a soldier

C) Students might think about:

- Politics
- Futility of war
- Contrasts
- Emotive language
- Effects at home
- Blood and sacrifice

D) Things students might think about:

- Violent/bleak/scornful language
- Poets' choice of animals
- Religious themes
- Profit in war
- Futility of war

E) Things students might think about:

- Loss
- Inadequacy of words or things
- The young at war
- Symbolism and metaphor of body parts (and fragility of glass)
- Descriptions of bravery
- Selflessness/heroism

Tynan and Verne

- A) • Descriptions of the 'soul' and the 'whistling' like a 'bird set free' himself.
- The descriptions of his 'broken' body are others' attitudes.

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- B)
- 'Meuse' and 'Marne' are rivers under 'poplars' which symbolise connection to death and rebirth.
 - The 'rose' picked is impressively red through blood and passion
 - Death and the writer's reaction to it appear in stanza 3 – 'blood is in the weeping rains'.
 - The 'earth' on 'his sealed eyes' shows how the dead man and nature 'the spring will come' balances the anticipation of new life with order not to forget the man's death.
- C)
- Contrast between the excitement of heading to war, 'golden' and 'to glory', and what it will entail, as the narrator adds, 'and the green'.
 - The narrator describes them as 'too careless-gay for courage', 'for' 'into the dark'.
- D)
- Images of 'summer grass' and 'vernal trees' and 'sparrows laugh' far removed from war, the 'placid lake' reflecting this.
 - 'Children playing', and 'lovers smiling' add to this sense, while war has reached this place.
 - The reality of the war cannot be held at bay, as the 'vault benign' 'initiates the aerial mine', in reference to the bombings from zeppelins.

The final task in this section requires a personal response from the student back up their points.

Vickridge, Webb and Wedgwood

- A) Students might think about:
- The symbolic use of crockery – easily damaged, easily discarded
 - The (contextual) low cost of 'blue and white' colours
 - Alliteration and onomatopoeia, produces a sense of bustle that soldiers
 - Religious themes of moulding clay, and questions of God, but a
 - Reference to soldiers as figures of Christ
- B) Students might think about:
- Use of metre and syllables to produce excess in relation to war
 - Descriptions of nature
 - Seasons reflecting worsening warfare, and symbolising death
 - Waste of war – the loss of farmers, the implication of the loss of
 - Use of archaic language – sense of wisdom
- C) Students might think about:
- Use of metre and rhythm giving sense of light-heartedness
 - Repetition of 'washing' to emphasise tedium of the task
 - Contrasts self to others, and determination to stick at it to teach what you can (whatever your 'head-piece')

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D) Students might think about:

- Up-tempo, cheerful metre. Sense of celebration despite the world
- Presence of propagandised thought – the ‘grind’ for ‘heroes’ un
- The sense of national collective effort – help in the kitchen shou
- ‘his knees’
- Contrast between ‘us’ – the kitchen workers, and them – the sol
- The contrast between the subject of the poem and the reason the
- it’s used to make menial tasks seem more important – the ingre
- symbolic of the work of the nation, all to support the soldiers

Whetham, Whitmell and Wilson

- Humour is produced through bathos. It is achieved through the sonnet to Milton that for his greatness he should live. The poet that he might oppose food rationing.
 - A joke is made on Milton’s words that nature only caters for the must be bad, O very bad’.
 - There is a comic contrast between the original, doleful poem, and ridiculous plea for Milton to return to help in the matter of rationing.
- Religion is shown as something that was partly forgotten before always other things to think of’.
 - With the war arrived though, Christ has significant importance. doubts’ as to his presence.
 - The image of Christ is invoked to lend support – ‘you stood before earlier lack of prayer, and perhaps the ‘cold blood[ed] horrors of men – ‘we ask for pardon’.
- The boy’s education is recalled in the war. He is compared to ‘P dying’ by ‘far-off windy Troy’.
 - The comparison centres on his age, and that of many other young bitter Iliad’.
 - He is further likened to Patroclus through his ‘Greek beauty on
 - ‘The old tales, half-remembered’ suddenly become relevant again on not learning from the past, and harbours anxieties in the same
- Father presented heroically.
 - Father likened to the boy by ‘like you’.
 - Through ‘birds’ songs’ and ‘forests’ and ‘hills’ he is shown to ca her sunlight’ connected by a family bond. This connects the boy
 - A ‘poet’ and ‘brave’ and also a ‘friend’ he is portrayed as an ideal fathers would be to their children.
 - Concludes by telling the child that his father’s enormous sacrifice of peace’. The loss of the child is, therefore, alternatively presented – gift.

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