

GCSE OCR Latin Set Texts: Student Guide

Prose Literature B:
Messalina and *avunculus meus*

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Introduction for Teachers

This Guide is intended to help candidates with Unit J282/03, Latin Prose Literature, Section B. The prescribed text for 2025 and 2026 is Extracts from the *Cambridge Latin Anthology* ISBN-13 978-0-521-57877-6. The extracts are *Messalina* (Adultery, Messalina is denounced, the death of Messalina) and *avunculus meus* (A day in the life of Pliny the Elder). The text in this Guide (and translations based on it) will, therefore, be that of the CLA.

Remember!

Always check the exam board website for new information, including changes to the specification and sample assessment material.

The main aim of this booklet is to complement, rather than replace, the Cambridge Anthology, which only provides the text and glossary. I have therefore provided a translation, vocabulary and notes on each section, following the division of each extract into sections, with exam-type questions at the end.

As there will be a translation question in the examination, the translations in this Guide will be literal, as far as possible, but occasionally a more idiomatic translation will be given where a literal one would be too stilted. Where words in the translations are put in brackets, it means that they are not part of the Latin text, but are essential to give the full, correct meaning. A vocabulary list is given under each section, and a general vocabulary list at the end of the Guide. Repeated words are glossed only on the first instance, unless they are repeated with a different meaning. Following my practice in earlier Guides, I have placed an asterisk against all words which are in the OCR Directed Vocabulary List, unless their meaning differs widely from that given in the DVL. In the grammar and translation notes, constructions which are listed in the syntax section of the specification are similarly marked.

I have inserted numbers over the Latin words, suggesting the order in which to translate them. In a list of items where Latin uses *et* or *-que* between each item, I have inserted the number over *et/-que* in brackets for all except the last one, as 'and' is only used in English between the last two items. Verbs consisting of two parts have the same number if they are grouped together, and are marked with dots before and after the number, e.g. ... 12 ... If the two parts are separated, both parts are marked with an asterisk. When numbering the order in which words are to be translated, I have usually put the possessive genitive after its noun, e.g. *dux agminis*, 'the leader of the group', but it could equally be translated 'the group's leader'. I have also not avoided using the English derivative, e.g. *addita securitate*, 'with added security', where using synonyms would not be as effective or accurate. In the very dim and distant past, learners were often penalised for using the English derivative, but that is no longer the case.

When numbering ablative absolutes and other participial phrases, I have often numbered the noun first, although when put into more idiomatic English, the verb sometimes comes first, e.g. *clamore audito* could be translated 'when the shout was heard', or 'on hearing the shout'. Compound verbs which are straightforward and whose prefix is in the DVL, e.g. *abeo*, are asterisked, but compound verbs which do not represent the meaning of the root + prefix, e.g. *refero* = 'reply', are not asterisked.

In the vocabulary list underneath the text, only the parts relevant to the text are given owing to space restrictions, i.e. only the first two parts of verbs, unless a perfect tense is used in the text. Where past participles are used as adjectives or nouns, I have usually glossed the word in the participle form, as passive participles are sometimes active in meaning, or change their meaning. Also, the words are listed in the order of their translation, not the order in which they appear in the text, although this may cause problems in a long sentence.

Historic presents have been translated sometimes as present, sometimes as past. Examiners will accept either tense.

Advice to learners: always read the question carefully. If it asks you to comment on lines 5–9, don't include anything from lines 1–4 or 10–12. On the style and essay questions, when you are halfway through your answer, read the question again, to ensure that you are still answering the original question, and have not strayed onto something else. When answering the translation question, make sure that you have translated all the words by checking the Latin against your translation, especially conjunctions and adverbs, which tend to be omitted.

The following points have been made in various examiner reports:

- Learners should answer the question set rather than the one they wanted to answer (i.e. they must adapt their prepared essay!).
- In answering questions on style, it is not sufficient to put the first and last word of the Latin sentence. Learners must quote **all** the Latin words involved in the point they are making, **translate them** and explain how the rhetorical device enlivens the content, as there is a tendency for learners to identify stylistic features without explaining their effect.
- Some learners need to spend more time considering their answers to content/style questions to ensure they are focused and relevant, rather than rush on to the essay.
- Doing the questions in the wrong order sometimes leads to omission of the shorter questions.
- On the essay question, credit is given for references to parts of the text outside the specified text.
- Candidates should be advised to take note of the number of marks allotted to each sub-question and answer accordingly.

Although only simple technical terms are mentioned in the specification, I make no apology for mentioning more complicated technical terms in the notes for various reasons: firstly, another quotation from an examiner's report: 'Examiners were very pleased to see such ready, precise and relevant use not merely of the ever-to-hand alliteration but also of assonance... enjambment, polyptoton, polysyndeton and several more.' Chiasmus was also mentioned in the 2018 report; secondly, several GCSE learners will go on to A Level, where knowledge of such terms is needed; thirdly, some learners love collecting abstruse terms! There is a list of stylistic points in Appendix 2, but they are best seen in context, under 'Context and style notes'.

Learners and their teachers are also advised to look at the OCR mark schemes, particularly the various grids for marking translation, style and essay questions in order to see what is required to achieve the higher levels of marking.

Remember! Always look at the exam board website for new information, including changes to the specification, past papers and sample assessment material.

NB I have kept to virtually the same line arrangement as in the Cambridge Latin Anthology but have made minor rearrangements where there was an awkward break at the end of the line. I have started with shorter sections, increasing the length as learners become more confident and experienced.

The Messalina text has been considerably and admirably amended from the original Tacitus, which is far too difficult for GCSE level. Consequently, many points of style in the original text have either been omitted or amended. Therefore, one can rarely talk about Tacitus's style; one can only say, 'the style of the passage', or 'the writer of the passage'. I will indicate where a style point is the actual words of Tacitus. However, the Pliny extract is virtually the original text.

I sincerely hope that this Guide will help learners and teachers to understand the set texts.

June 2023

The Author: Tacitus

The exact date and place of Tacitus's birth are unknown. He was born around AD 56. Whether his *praenomen* was Gaius or Publius is also unknown. He was a great friend of Pliny the Elder (see page 5). Ironically, Pliny's letter to Tacitus has survived, but the section of the *Historiae* which he asked to write an account of the eruption of Vesuvius in AD 79 so that he might have featured is lost.

Tacitus lived under probably the worst of the Roman emperors, Domitian, who persecuted many senators and influential people, and discouraged the writing of literary works. To claim to have written without indignation or bias (*sine ira et studio*), Tacitus's picture is concentrated on the bad points, to the exclusion of his good ones, though these may be found in some of his books of the *Annales*.

The Messalina section is from *Annals*, Book 11; the 'Adultery' section is from Chapter 25; 'Claudius denounced' is from Chapters 28–30, 32 and 34, and 'The death of Messalina' is from Chapter 31.

The historical background

After the assassination of Julius Caesar, two civil wars took place: in the first, Antony and Cleopatra were defeated by Octavian; in the second Octavian finally defeated Antony. From then onwards, Rome was ruled by members of the Julian and Claudian families. The Julio-Claudian dynasty lasted from AD 68, firstly Augustus (Octavian), then Tiberius, Gaius, Claudius and, finally, Nero.

On the assassination of the perverted emperor Gaius (Caligula) by the Praetorian bodyguards, the guards eventually found Claudius in fear of his life hiding behind a curtain and proclaimed him emperor.

Claudius was very clever, even adding new letters to the Latin language, but the death, as was his suggestion that dots be put between words to assist punctuation. Opinions vary on his disabilities. According to Suetonius *Claudius* 30, he stammered, was slow, had a runny nose and limped because his knees were weak. However, on his accession, 'his health suddenly became excellent'. In Chapter 30 he pretended to be stupid to avoid assassination, which is probably true, given the behaviour of the previous emperor Gaius (Caligula).

His choice of wives was very unfortunate; Suetonius states in Chapter 43 that Claudius seemed fated to marry wives 'who were unchaste but remained unchastened'. His engagement to the first lady to whom he was betrothed because her parents offered died on what was to be her wedding day; he divorced his first two wives; his third was only 15 when she married.

Tacitus as a historian

See Goodyear, *Tacitus*, Greece and Rome, Chapter III, which is a very good summary of his work and sources.

Although the original text has been slightly adapted because of its inherent difficulties, particularly Tacitus's use of long words; see lines 12–16, which contain eight words which are the same as the original. These lines also contain three words containing the letter 'e' for euphony. Another trait is the omission of parts of the verb *esse*, e.g. lines 7 and 10. Words which are only found in poetry, e.g. *inhorruit* (line 27).

Tacitus is very economical in his choice of words, for one word often has a wealth of meaning. To condense complicated thoughts into a few words is remarkable. Thus, in line 1, Silius, he states that she was fired by a 'new' love. By using the phrase *novo... amoris*

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have had **other** affairs. This conciseness is seen best in his epigrams, for in his *su* he says he was *capax imperii, nisi imperasset*, meaning that he had the qualities he would have had, if he had not become emperor – an epigram typical of Tacitus.

Because the Messalina selection is so short, some points of style only occur once. I explain them where they occur, rather than give a daunting list of such points here. Explanation of the terms and examples from the set text are given at the end of Unit 1.

As is the case with all ancient historians, Tacitus's speeches were not reported *verbatim*; for the historian to make up speeches *ex nihilo* is not the context. Speeches made in the senate are the *acta senatus*, but Tacitus appears to write his own speeches, as revealed by a speech delivered by Claudius which is quite different from that reported in Tacitus. Poor speakers would not have wanted his history to be marred by poor Latin.

Although Tacitus depicts character more by the speeches which he attributes to them than by straight descriptions, as with Narcissus in lines 55–77, he does portray Messalina throughout the selection, calling her love *insano* (line 1), and using various words to describe her. See lines 67–68 and 83–84. Also, Claudius is described as 'heedless of plots but so

Tacitus's bias

In the opening chapter of the *Annals*, Tacitus states that he intends to write with *studio*. How far he succeeds, however, is debatable – Goodyear states in his introduction to *in the Classics, Greece and Rome* 'the sinister alternative tends to linger in the mind'. On page 355, 'bad men are more interesting'.

Tacitus has a biased view of emperors, which has its antecedents in Tacitus's own time. The emperor Domitian, who was undoubtedly an even greater monster than Nero, forbade the publication of any form of literature; consequently, after Domitian's death to publish his first major work in AD 98, the *Agricola*, a biography of Agricola and the *Germania*. In the *Annals*, 1.3, Tacitus states that he will not be grieved by the deaths of their former emperors, as his hatred of Domitian clouds his portrayal of all the Julio-Claudian emperors. While they have many bad points, on which Tacitus dwells at length, the better side of Claudius, who was an excellent administrator, is only occasionally seen. However, the details of Claudius's cruelty and debauchery (Chapters 34–5), Tacitus rarely gives.

Tacitus does praise Claudius on a number of occasions, e.g. in Book 12.3 he praises his construction of an aqueduct and mentions his mildness towards foreign chiefs who led the revolt in Britain, and his wife and family (12.37). On the other hand, he describes the Fucine Lake (12.57) and uses it as a means of attacking Agrippina.

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Tacitus's sources

There was plenty of evidence from which Tacitus derived most of his information. Works have not been preserved, e.g. Aufidius Bassus and Servilius Nonianus. The extent to which he consulted the evidence available to him, though he rarely does, is to considerable lengths to consult the evidence available to him, though he rarely does. He refers to *auctoribus* or *scriptores*, or, as in line 72, where he writes *ferunt*, 'they say'. However, in Book 1, Chapter 69, he mentions Pliny the Elder, and refers specifically to the memoirs of Agrippina's daughter, or something about the information reported by other historians. In Book 14, Chapter 1, he names two sources, Cluvius and Fabius Rusticus, states that the other authorities (*caeteri scriptores*) agreed with Cluvius. Fabius Rusticus appears in Books 13, 14 and 15. Two main sources on which he relied heavily were the *acta senatus*, a report of the proceedings of the senate, and the *diurna acta*, a daily report of events, to which he refers in Book 3.3, where he finds any reference to Germanicus's mother, Antonia, attending her son's funeral. The daily records of events – *non apud scriptores rerum, non diurna actorum scriptura* – would have to be accurate, as they were written down for posterity, and descended from their own family records to check the veracity of Tacitus's account (*reperio apud litteras* – Book 2, 88). However, these are not just plain accounts, as Tacitus includes personal comments, as in Book 4, Chapter 9, where he says that if Tiberius had died of Drusus at that particular point, he would have earned the pity of his audience. He is rambling on about 'restoring the republic', which made the senators doubt his sincerity. In Book 71, Tacitus reports the contents of two letters written to the senate by Tiberius. These included funeral orations, biographies and inscriptions.

Interestingly, Tacitus wrote to Pliny the Younger asking him for information about the eruption of Vesuvius, which Pliny had witnessed first-hand. Pliny wrote two letters to him about the eruption, and elsewhere, hoping to achieve immortality through Tacitus's writings. Ironically, the letter which would have dealt with the eruption has not survived, whereas Pliny's letter to Tacitus has.

The Cast

Messalina	Wife of Claudius; she had two children, Britannicus and Octavia (see Appendix 1). She was married to Claudius at the tender age of 15. She had numerous affairs, eventually going too far by going through with the consul designate Silius, while Claudius was away in Ostia. She was eventually executed, and, according to Tacitus, <i>Annals</i> XI, 28.2, arranged the deaths of many of her enemies.
Claudius	Weak-willed emperor and easily swayed; short-tempered; controlled by Messalina. Executed many senators but did much good for the poorer citizens.
Silius	Consul designate; too ambitious and incautious; controlled by Messalina. Took part in the plot with Messalina.
Narcissus	Ex-slave; very rich and powerful adviser of Claudius. Takes charge of Britannicus, whom he murders without a trial.

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Messalina: Translation and Notes

Adultery

Lines 1–8: Silius is forced to have an affair with Messalina

Aided Translation

Write a translation on a separate piece of paper; the numbers indicate a place to look in the glossary.

1 2 3 4 5 6 7 ... 2 ...
 Messalina novo et quasi insano amore incensa est.
 1 2 3 4 5 6 7 8 9
 nam in C. Silius, iuventutis Romanae pulcherrimum, ita exarserat
 10 11 12 13 14 15 16
 ut Iuniam Silanum, nobilem feminam, matrimonio eius
 17 18 19 20 21 22 23 24
 exturbaret liberoque adultero potiretur. neque Silius flagitii
 25 26 27 28 29 30 31 32 33
 aut periculi nescius erat: sed intellexit exitium, si abnueret,
 34 35 36 37 38 39 40 41 42
 fore certum et, si consentiret, nonnullam facinoris celandi
 43 44 45 46 47 48 49 50
 spem esse; simulque se magna praemia accepturum.
 51 52 53 54 55 56 57 58
 igitur placuit neglegere futura et praesentibus.

Messalina, -ae f	Messalina	*nec, neque
*incendo, -ere, incensum	burn (with love)	nescius, -a, -um
*novus, -a, -um	new	flagitium, -ii n
*et	and, also	aut
quasi	almost, virtually	*periculum, -i n
insanus, -a, -um	mad	*sed
*amor, -oris m	love	*intellego, -ere, -lexi
*nam	for	exitium, -ii n
exardeo, -ere, -arsi	burn (with love)	certus, -a, -um
*in + accusative	towards, for	*si
C. Silius, -ii m	Caius Silius	abnuo, -ere
*pulcher, -ra, -rum	handsome	consentio, -ire
*Romanus, -a, -um	Roman	*nonnullus, -a, -um
iuventus, -utis f	youth	*spes, -ei f
*ita	so, to such an extent	*celo, -are
*ut + subjunctive	that	ferus, -oris n
exturbo, -are	drive out	*silul
Iunia Silana, -ae f	Junia Silana	*se, sui, sibi, se
nobilis, -e	noble	*accipio, -ere, -ceptum
*femina, -ae f	woman	*magnus, -a, -um
matrimonium, -i n	marriage	*praemium, -ii n
*eius, genitive, etc, id	her	*igitur
*-que	and	placeo, -ere + dative
potior, -iri (depr.) + ablative	get possession of	neglego, -ere
liber, -a, -um	free, unrestricted	*futurus, -a, -um
adulter, -i m/f	adulterer	fruo, -i + ablative (de)
*sum, esse	am	praesentia, -ium (n pl)

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Lines 1–8: Silius is forced to have an affair with Messalina

Messalina novo et quasi insano amore incensa est.

nam in C. Silium, iuventutis Romanae pulcherrimum, ita exarserat

ut Iuniam Silanam, nobilem et in matrimonio eius

exturbaret libere a seculo potiretur. neque Silius flagitii

5 aut perire nescius erat: sed intellexit exitium, si abnueret,

fore certum et, si consentiret, nonnullam facinoris celandi

spem esse; simulque se magna praemia accepturum.

igitur placuit negligere futura et praesentibus frui.

Messalina

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Comprehension questions

1. *liberoque adultero potiretur*: what does Tacitus mean by this phrase?
2. What finally persuaded Silius to have an affair with Messalina?

NB Tacitus sometimes uses the plural where in English we would use the singular abstract nouns, e.g. line 11. It may be that Tacitus wanted to convey that there were many things, e.g. line 57, where *visus* probably means 'repeated glances'. They will not

Grammar and translation notes

- 1 *quasi*: normally means 'as if', means 'almost, virtually', here. It is used in statements which have very strong meanings.
- 2 *in C. Silium*: *in*, here, means '(love) for', though its normal meaning with the dative is 'towards'.
- 3–4 *ut... exturbaret*: a *result (consecutive) clause, signposted by *ita*, 'to such an extent that'.
- 4 *liberoque adultero*: ablative after *potior*, 'get possession of'; cf. *praesentibus* here, in his peculiarly condensed way, is that Messalina could indulge in an affair with Silius, who was freed by his divorce (*libero*), but he was nevertheless an adulterer, because of his affair with Claudius.
- 4–5 *flagitii aut periculi*: genitive after *nescius*, as in English, 'ignorant of'.
- 5–7 *exitium... fore certum*: indirect statement after *intellexit*, 'he realised that...'. *futurum esse*, the future infinitive. The indirect statement* continues in the *nonnullam spem esse... se... accepturum (esse understood)*.
- 5 *abnueret*: *nuere* means 'to nod', so *abnuere* means 'to nod away from', meant 'to nod towards', meant 'to agree'.
- 5–6 *abnueret... consentire*: verb in subordinate clauses in *oratio obliqua* construction.
- 6 *facinorosi clauis*: 'concealing the deed'; gerundival attraction, by which the accusative object of the gerund is attracted to the case of the gerund (genitive), and the gerund is attracted to the case of the verb (nominative).
- 8 *igitur*: Tacitus puts this word first in the sentence, but Cicero puts it second.
- placuit* is used impersonally, here, with the dative, *ei* understood; 'it pleased Silius'.
- futura et praesentibus*: Tacitus is fond of using the neuter plural of adjective. *futura* means 'future events' and *praesentibus* means 'present circumstances'.

Context and style notes

- 1 *Messalina novo... amore*: Messalina was the third wife of Claudius. She had been married to Octavia, by him. Tacitus's insertion of *novo* implies that this was not her first marriage.
- 1–2 *incensa est... exarserat*: both of these words are originally associated with fire, here, as in English. The association of fire with passion was common in poetry. Tacitus.
- 2 *Silium*: Silius was designated consul in AD 48, probably to become a full consul the following year. He was married to Silana but at the instigation of Messalina divorced her in order to marry Messalina.
- iuventutis*, usually translated 'youth', actually meant of an age old enough to be elected as consul (39), though Silius was disregarded. Later, Nero became consul at the tender age of 20.
- pulcherrimum*: Tacitus was very fond of using superlatives, though this is the only one in this passage.

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- 3 *Iuniam Silanam*: the wife of Silius, she belonged to a patrician family (*nobilis*) her 'outstanding for her nobility, beauty and immorality'. Her father had been her sister was the first wife of the emperor Gaius (Caligula). She was friendly with Claudius, annoyed Messalina, hence Messalina's efforts to get Silius to divorce her. Claudius married Agrippina, because Agrippina had prevented her from remarrying; Silana agreed but the accusation failed, and she was exiled.
- 3-4 *matrimonio... exturbaret, ... adultero potiretur*: *matrimonium*, noun, verb; *exturbare*, noun, verb; *adulterio*, noun, verb.
- 4-5 *neque... nescius*: 'not unaware' is litotes, cf. line 6. Silius's full knowledge of Claudius contrasts with Claudius's ignorance of what was going on (line 12), which is a contrast which the original text points out, for the maintenance of the balance.
- 6-7 *nonnullam... spem*: enclosing order, by which a word or phrase is enclosed in a sentence, very common usage in Latin, particularly in poetry; cf. *exitium... certum* in line 7.
- 6 *nonnullam*, 'not none' = 'some', another example of litotes, the use of two negatives to affirm; *facinoris*: a variation on *flagitii* in line 4.
- 8 *neglegere futura... praesentibus frui*: chiasmus, where the order of parallel objects is reversed; object, object, infinitive (ABBA).

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Lines 8–17: Messalina's visits to Silius become increasing

Aided Translation

Write a translation on a separate piece of paper; the numbers indicate a possible word order.

sed multis cum comes, sed autat domum, egredienti
adhaereat, ut pes honoresque; postremo servi, liberti,
paratus principis apud adulterum saepe videbantur.
at Claudius matrimonii sui ignarus.
iam Messalina propter facilitatem adulteriorum ad novas libidines
versa est. Silius, sive fatali insania an ipsa pericula
remedium imminentium periculorum ratus, abrumpi
dissimulationem urgebat: quippe non expectandum,
dum princeps senesceret.

*ille, illa, illud	he, she, it, that
ventito, -are	visit frequently
*domus, -us f	house
*non	not
furtim	secretly
*sed	but
*cum + ablative	with
multus, -a, -um	much, many
comes, -itis m/f	companion
adhaereo, -ere	cling to
*egredior, -i (depr.)	go out
*do, dare	give
(ops), opis f	wealth
honos, -oris m	honour
postremo	finally
*servus, -i m	slave
*libertus, -i m	freedman
paratus, -us m	ready
*princeps, -ipis m	emperor
*saepe	often
*video, -ere	see
apud + accusative	at the house of
at	but
Claudius, -ii m	Claudius
ignarus, -a, -um + genitive	ignorant of

*suus, -a, -um
*iam
*propter + accusative
facilitas, -tatis f
adulterium, -ii n
*verto, -ere, versum
*ad + accusative
libido, -inis f
sive
fatalis, -e
insania, -ae f
an
reor, reri, ratus sum
*ipse, -a, -um
periculum, -i n
remedium, -ii n
imminens, -entis
urgeo, -ere
dissimulatio, -onis f
abrumpo, -ere
quippe
*expecto, -are
*dum
senesco, -ere

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Lines 8–17: Messalina's visits to Silius become increasingly more frequent

illa non furtim
sed multis cum comitibus ventitat domum, et, rediens
10 adhaeret, dat opes honoresque, iussu quo servi, liberti,
paratissimi, et adulterum saepe videbantur.
at Claudius matrimonii sui ignarus.
iam Messalina propter facilitatem adulteriorum ad novas libidines
versa est. Silius, sive fatali insania an ipsa pericula
15 remedium imminentium periculorum ratus, abrumpi
dissimulationem urgebat: quippe non exspectandum,
dum princeps senesceret.

She visited
many
him with
furnish
adulter
of) his
easing
whether
dange
the co
wait for

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Comprehension questions

1. How does Tacitus emphasise Messalina's passion for Silius?
2. Why does Silius decide not to keep their affair a secret?

Grammar and translation notes

- 8 *illa*: i.e. Messalina.
- 9 *ventitat*: the ending *-ita* means to do something frequently; it is added to *venio* so it means, 'visits frequently'.
domus: causative of motion towards*, which normally requires a preposition. Small islands, *domus*, *rus* and *humus* do not require a preposition to express motion.
egredienti: i.e. Silius; *egredienti* is dative of the present participle after the verb.
- 11 *paratus*: literally, it means 'preparations', but Tacitus seems to be using it in a different kind. Some editors translate it as 'furniture', Furneaux as 'household treasures'. I am more interested in the alliterative sound of the words, *paratus principis apertis*, which convey disapproval, than their precise meaning. I have translated it as 'furniture'. If I have 'removed' a few ornaments from the palace, I hardly think she would notice.
- 12 *matrimonii*: genitive after *ignarus*. *matrimonii* means the **state** of his marriage. I don't know what Messalina was up to.
ignarus: understand *erat*.
- 13 *novas*: although the CAL only gives 'new' in the Vocabulary, it does not really mean 'new' but substitute for Tacitus's *inauditas*, 'unheard of', which could have been kept. I have therefore translated it 'unusual', as that is one of its meanings. However, on a closer examination, I would be inclined to prefer 'new' (i.e. unheard of), which should be used.
- 14 *versa est*: whereas English has verbs both intransitively and transitively, e.g. 'he turned', many Latin transitive verbs cannot be used in this way. They can be used intransitively, as here, or used reflexively. French has the same problem.
fatali insania: ablative of cause.
- 14–15 *ipsa... ratus*: an indirect statement*, understanding *esse* with *remedium*, 'that (she) (were) the cure'.
- 16 *dissimulationem*: *simulare* meant to pretend that something was real, when it was not, so *dissimulare* meant to hide the fact that something was true, as it was. There is no need for Messalina and him to hide the affair any longer.
quippe was sometimes used to express something which was blindingly obvious.
expectandum is the gerundive used impersonally, understanding *eis esse*, 'it was to be waited on from the previous sentence (*oratio obliqua*); '(he said that) they (*eis*, dative) wait...'
- 17 *dum princeps senesceret*: *dum* is used in various ways: with the indicative, there is an idea of purpose, as here, the subjunctive is used. The purpose is for Silius to grow old.

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Activity

Write down all the abstract nouns in this passage.

Context and style notes

As will be seen from the activity, this passage is full of abstract nouns, of which Tacitus

- 9–10 *ventitat domum, egredienti adhuc*: *ventitat* and *egredienti* are *gerundives*: asyndeton; there is also a *gerundive* object + verb, verb + object.
- ventitat* and *egredienti* are *gerundives*, which make the scene more vivid.
- 12 *at* is a *conjunction* mark a change of person or scene. Here, the spotlight switches to *ignarus*: a compound of *in* + *gnarus*, 'not knowing', and so, *variatio* with *novas* of three words beginning with the prefix *in*; the other two are *insania* and *insaniam* using this prefix.
- 13 *iam Messalina... novas libidines*: although the transition here from Claudius to Messalina is as smooth as Ernie Wise's wig, in the original Tacitus, there are some 13 chapters. As stated in the Grammar notes, *novas* does not mean that the *libidines* were new, but that they were so vile that no one had heard of such lusts.
- Evidently, Messalina became bored with mere adultery (*facilitatem adulterii*) and sought more exciting; whether this was more exotic activities or bigamy, as Tacitus says, she 'desired the name of marriage because of the magnitude of the outrage'.
- 14–15 *sive... ratus*: this is an excellent example of Tacitus's use of *variatio*, when he uses an ablative of cause, followed by an indirect statement. A similar, but more complex, use of *variatio* is seen in *furtim sed multis cum comitibus* in lines 8–9.
- pericula... periculorum*: polynomy, the use of the same word or root with different endings.
- 15 *remedium imminere... periculorum*: the alliteration of *m* and *n* emphasises the danger. *remedium* and *periculum* are frequently used, particularly in poetry, to emphasise the danger.
- 15–16 *abrumptur simulationem*: in the original Tacitus, these words are placed at the end of the sentence to emphasise that there was no longer any reason for hiding the affair.

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Lines 17–26: Eventually, Messalina decides to marry Silius

Aided Translation

Write a translation on a separate piece of paper; the numbers indicate a possible word order.

se caelibera, orbum, nuptiis
et adoptando Britannicum. eandem Messalinae potentiam
manere, addita securitate, si praevenirent Claudium,
qui insidiis incautus sed ad iram celer esset.
Messalina, non amore in maritum, sed veritate ne Silius
summa adeptus se sperneret, diu haesitavit; sed tandem
persuasum. nomen enim matrimonii concupivit
ob magnitudinem infamiae. nec ultra morata
quam dum sacrificii gratia Claudius Ostiam proficisceretur,
cuncta nuptiarum sollemnia celebrat.

caelebs, caelibis
orbis, -a, -um

*paratus, -a, -us
nuptiae, -arum pl.

adopto, -are

Britannicus, -i m

*idem, eadem, idem

potentia -ae f

*maneo, -ere, mansum

addo, -ere, additum

securitas, -tatis f

praevenio, -ire

*qui, quae, quod

incautus, -a, -um

insidiae, -arum f pl.

*celer, celeris, celere

*ira, -ae f

haesito, -are, -avi

*diu

*maritus, -i m
vereor, -eri, veritus

sum (dept.)

*ne

singular

childless

ready, prepared

marriage

adopt

Britannicus

the same

power

remain

add

security

forestall

who, which

oblivious

treachery, plot

quick, swift

anger

hesitate

for a long time

husband

fear

lest, that

adipiscor, -i, adeptus
sum (dept.)

*summa, -orum n pl

sperno, -ere

*tandem

*persuadeo, -ere, -sus

*enim

concupio, -ere, -ivi

*nomen, -inis n

ob + accusative

magnitudo, -inis f

infamia, -ae f

moror, -ari, -atus

sum (dept.)

quoniam

*quam

*proficiscor, -i (dept.)

Ostia, -ae f

gratia + genitive

sacrificium, -ii n

celebro, -are

cuncti, -ae, -a

sollemne, -is n

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Lines 17–26: Eventually, Messalina decides to marry Silius

se caelibem, orbum, nuptiis
et adoptando Britannico paratum. eandem Messalinæ potentiam
mansuram esse, addita securitate, evenirent Claudium,
20 qui insuper in iram celer esset.
Messalina non amore in maritum, sed verita ne Silius
summa adeptus se sperneret, diu haesitavit; sed tandem
persuasum. nomen enim matrimonii concupivit
ob magnitudinem infamiae. nec ultra morata
25 quam dum sacrificii gratia Claudius Ostiam proficisceretur,
cuncta nuptiarum sollemnia celebrat.

He was
Britannicus
with a
oblivion
hesitant
husband's
power
she could
the ignominy
set out
a sacrifice
celebrated
rites of

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Comprehension questions

1. What **two** things does Tacitus say about Claudius?
2. Why did Messalina hesitate?

Grammar and translation notes

- 17–18** *se... paratum*: Silius's speech continues in *caelibere... quod, esse* being under the indirect statement*. The *oratio... quod* continues in the next sentence.
- nuptiis et adoptando Britannico*: *nuptiis* is a noun in the dative case, 'marriage'; *adoptando* is a gerund, 'adopting', used as a noun in the dative case, 'adoption'. *Britannico* is a noun in the dative case, 'Britannicus', used as a noun in the dative case, 'adoption'. *adoptionem* is a noun in the dative case, 'adoption', used as a noun in the dative case, 'adoption'.
- 19** *addita securitate*: ablative absolute*.
- 19–20** *si praevenirent... esset*: see the note on lines 5–6. Presumably *si praevenirent* is a conditional clause, 'if they were to prevent'.
- 21** *amore*: causal ablative.
- 21–22** *verita ne... sperneret*: verbs of fearing take *ne* + subjunctive* to express a fear of the negative is *ne non* or *ut*. Note that *se* refers back to the subject of the sentence.
- 22** *summa adeptus*: Latin frequently used participles instead of clauses. *adeptus* is a participle, 'having obtained', used as a noun in the dative case, 'adoption'.
- 23** *persuasum*: understand *ei esse*. Verbs which take the dative or ablative case are used in the passive; instead, the impersonal form was used, literally, 'it was persuaded'.
- 25** *gratia* is used as a preposition with the genitive and follows the noun it governs. *dum... proficisceretur*: *dum*, here, means 'until' and takes the subjunctive* involved; see the note on line 17.

Context and style notes

- 17** *caelibere... paratum*: the asyndeton emphasises Silius's eligibility for marriage.
- 18** *Britannica Agrippina*: Agrippina II, who became the fourth wife of Claudius after the death of Messalina. She was the daughter of Claudius's brother, Caligula, and was married to Claudius to make her son Nero coheir, and shortly after Nero became emperor, he was poisoned in AD 55, thus establishing Nero's position as emperor.
- 19** *addita securitate*: an example of 'tacking on', adding a phrase or clause to a sentence to complete. Tacitus often uses the ablative absolute for this purpose.
- 20** *insidiis incautus*: note the compound words beginning with the prefix *in*.
- 21** *non amore in maritum*: an understatement! Tacitus is probably being sarcastic. Claudius had little love and even less regard for her husband, given her numerous affairs. Messalina's character by giving two possibilities, the second worse than the first. She only wanted the title of marriage for the disgrace that it would involve.
- 21–22** *Silius summa adeptus se sperneret*: the sibilance *se sperneret* is intentional to emphasise both characters.
- 23** *matrimonii: variatio*, as *nuptii* is used for 'marriage' in line 17 and *nuptiae* in line 22.
- 25** *Ostiam*: Ostia was originally a small town on the left bank at the mouth of the Tiber. Rome became increasingly dependent on supplies of foreign corn from Ostia, which was on the opposite bank. Suetonius, *Claudius* 20, describes this well. Claudius was clearly concerned for the welfare of the citizens, as he also had aqueducts built to the temple to Castor and Pollux, which Claudius may have founded. As high priests there to pray to these gods for fair weather, so that the corn supplies would not be cut off, constant shortages in Rome.
- 26** *celebrat*: historic present focusing attention on the celebration of the marriage.

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Messalina is denounced

Lines 27–38: Widespread knowledge of the affair prompts

Aided Translation

Write a translation on a separate piece of paper; the numbers indicate a possible word match.

1 2 3 4 5 6 7 8
igitur domus principis inhaerere, maximeque ei qui
10 9 11 12 13 14
potentia habere, continuerunt ne res verterentur:
3 2 4 6 7 8 9 5
spem tamen habebant, si Claudio de atrocitate sceleris persuasissent
10 11 15 13 14 12
Messalinam posse opprimi sine quaestione damnatam;
1 3 2 4 5 7 6
sed periculum esse ne ille defensionem audiret,
9 8 13 10 14 15 11 12 1
neve clausae aures etiam confitenti non essent. Narcissus,
3 2 4 5 7 8 9 6
occasiones quaerens, cum Caesar diu apud Ostiam moraretur,
11 13 12 14 15 16 10
duas eius paelices largitione et promissis perpulit
18 17 1 2 3 5 6 4
delationem subire. exim Calpurnia (id alteri paelici nomen),
7 ... 9 ... 8 11 12 13
ubi datum est secretum, ad genua Caesaris prolata
16 15 17 1 2
nupsisse Messalinam. Sicque, cum altera paelice
4 3 8 7 6
haec inquit, Calpurnia cieri Narcissum postulat.

inhorresco, -ere, -horruī

*maxime

*habeo, -ere

potentia, -ae f

*timeo, -ere, -ui

*res, rei f

*verto, -ere

*tamen

*de + ablative

atrocitas, -tatis f

*scelus, -eris n

*possum, posse

damno, -are, -atus

*sine + ablative

quaestio, -onis f

*opprimo, -ere

*audio, -ire

defensio, -onis f

-ve

auris, -is f

claudio, -ere, clausum

*etiam

confiteor, -eri (dept.)

Narcissus, -i m

*quaero, -ere

shudder

particularly

have, hold

power

fear

state, thing

overturn

nevertheless

about

enormity

crime

can, be able

condemn

without

trial

advertise

listen to, hear

defence

or

ear

close

even

confess

Narcissus

seek

occasio, -onis f

*cum + subjunctive

Caesar, -aris m

perpello, -ere, -puli

*duo, duae, duo

paelex, -icis f

largitio, -onis f

promissum, -i n

subeo, -ire

delatio, -onis f

exim

Calpurnia, -ae f

is/ea, id

*alter, -era, -erum

*ubi

secretum, -i n

provolvo, -ere, -volutus

genu, -us n

exclamo, -are

nubo, -ere, nupsi

confirmo, -are

*hic, haec, hoc

postulo, -are

cio, -ere

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Lines 27–38: Widespread knowledge of the affair prompts Narcissus to t

igitur domus principis inhorruit, maximeque ei qui
potentiam habebant timuerunt ne res verteretur;
spem tamen habebant, si Claudius in caritate sceleris persuasisset,

30 Messalinam perindeque sine quaestione damnatam;

sed periculum esse ne ille defensionem audiret,

neve clausae aures etiam confitenti non essent. Narcissus,

occasiones quaerens, cum Caesar diu apud Ostiam moraretur,

duas eius paelices largitione et promissis perpulit

35 delationem subire. exim Calpurnia (id alteri paelici nomen),

ubi datum est secretum, ad genua Caesaris provoluta

nupsisse Messalinam Silio exclamat: alibi paelice

haec confirmante, Calpurnia etiam Narcissum postulat.

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Comprehension questions

1. Who were particularly afraid?
2. What did they hope?

Grammar and translation notes

- 27 *domus* means 'household', here i.e. slaves and freedmen/women.
- 28 *res*: this is often used to refer to the state, even in the plural.
ne... audiret: fearing clause*
- 29 *Claudio... Messalinam*: *persuadeo* takes an object in the dative case*. The original is an original future perfect, 'if we persuade (shall have persuaded) Claudius...'. The future perfect becomes pluperfect subjunctive because it is part of the indirect statement.
- 31 *ille*: i.e. Claudius.
ne... audiret: another fearing clause; *audiret* means 'listen to', rather than 'hear'. As it was a trial, Claudius would be influenced by Messalina's beauty and his own feelings.
- 32 *confitenti*: as in line 22, the participle stands for a conditional clause '(close to) confessing'.
- 33 *cum... moraretur*: *cum** could mean either 'while' or 'since', probably the latter here.
- 34 *largitione et promissis*: ablatives of means*.
- 35 *paelici*: dative of possession with *erat* understood; *alter* means 'one or other' here, and 'the other' in line 37.
- 36 *ad genua... provoluta*: the original Tacitus has *ad pedes... provoluta*, as he prefers compound verbs, rather than *ad... provoluta*, as in lines 9–10, *egredienti* and *egressa*.
- 37–38 *altera... confirmante*: *confirmante* is absolute*.

Context and style notes

- 27 *ei*: probably the freedmen Callistus, Narcissus and Pallas, who were very powerful. Tacitus, Book 11, page 398, states that the fall of Messalina was as much due to Claudius's incapacity to rule as it was about Messalina's self-destructive behaviour. That in the event of a revolution, they might lose this power.
- Freedmen and women were often given Greek names, Callistus being connected with 'most beautiful', Narcissus being a famous mythological person and Pallas with the goddess Athene. Others were given the names of previous members of the family, such as Agrippina the Younger, daughter of Caesar.
- 29–30 *Claudio... Messalinam*: the balanced placement of the names (not in the order of the destruction of Messalina depended on the reaction of Claudius).
- 30 *quaestione*: the first of four abstract nouns whose nominative ends in *-io*: *quaestio* (30), *occasio* (33) and *delatio* (34). Tacitus is definitely fond of this ending.
- damnata*: the participle is emphatic; 'condemned'.
- 32 *Narcissus*: Narcissus was one of Claudius's chief advisers. He was very rich, estimated at 100 million more than Pallas, who is mentioned by Pliny as one of the wealthiest men in Rome. When Messalina was executed, there was a debate as to whom Claudius should marry. Narcissus 'backed the wrong horse', while Pallas backed Agrippina, whom Claudius married. Her days were numbered, and at the instigation of Agrippina, he was forced to marry her. Nero became emperor.

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33 *Caesar: variatio* on *Claudio* in line 29 (this does occur in the original Tacitus, greatly adapted).

Ostiam: see the note on line 25.

34 *duas eius paelices*: *eius* shows that these concubines are the mistresses of Caesar. The original Tacitus follows this phrase with a reference to their frequent visits to the emperor. Therefore, they would be only too keen to accuse Messalina of adultery, and the infidelitous affections of Claudius.

36 *ad genua... provoluta*: it was common practice in the ancient world to grasp the hand of whom you were asking for favour.

37 *nupsisse* Messaliam *Silio*: note the juxtaposition of the couple marrying, and the word *nupsisse*, which emphasises the enormity of the offence; it is also clear that Messalina had married Silius, rather than that Silius had married Messalina, the prime mover in this association.

nubere was the word used for women marrying, as the root means 'veil'; the phrase *in matrimonium ducere*, 'to lead into marriage'.

altera paelice: her name was Cleopatra, which means that both concubines were Egyptian. Caesar: Calpurnia was the name of Caesar's wife, and Cleopatra was the queen of Egypt, who had an illegitimate son, Caesarion.

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Lines 39–49: The marriage becomes known to Claudius

Aided Translation

Write a translation on a separate piece of paper; the numbers indicate a possible word order.

1 6 3 5 2 4 1 3
qui 'discidiumne tuum' inquit 'novisti? nam matrimonium
9 7 2 (3) 4 5 1 2 4 3
Sillii vidit populus et senatus milites; ac nisi celeriter agis,
6 7
tene' inquit 'Claudius.'
2 4 1 5 6 7 9 10
non solum rumor interea, sed undique nuntii ad Messalinam
8 11 13 15 14 16 17
contendunt, qui Claudium omnia cognovisse et venire
18 19 12 1 2 7
promptum ultioni adferrent. igitur Messalina Lucullianos
5 6 3 10 11 8 9 4
in hortos, Silius dissimulando metui ad forum digrediuntur.
1 2 3 5 4 7 6
illa tamen, quamquam res adversae consilium eximerent,
... 10 ... 11 12 13 14 8 9 15 16
ire obviam et aspici a marito statim constituit, quod saepe
19 17 18 2 1 3 4 5 6
ei fuerat subsidium; misitque ut Britannicus et Octavia
8 9 10 7
in complexum patris irent.

*inquit	he said
*-ne	introduces a question
novi (perfectum) / nosco	I know
*tuus, -a, -um	your
discidium, -ii n	divorce
*nam	for
populus, -i m	people
senatus, -us m	senate
*miles, -itis m	soldier
*ac, atque	and
*video, -ere, vidi	see
*nisi	unless
*ago, -ere	act
*celeriter	quickly
*teneo, -ere	hold, possess
*urbs, urbis f	city, Rome
*interea	in the meantime
solum	only
rumor, -or m	rumour
undique	from all sides
*nuntius, -ii m	messenger
contendo, -ere	hasten, hurry
adfero, -ferre	report
*cognosco, -ere, -novi	discover, get to know
*omnis, -e	all

*venio, -ire	
promptus, -a, -um	
ultio, -onis f	
digredior, -i	
*hortus, -i m	
Lucullianus, -a, -um	
*forum -i n	
dissimulo, -are	
metus, -us m	
*quamquam	
adversae	
eximo, -ere	
*consilium, -ii n	
*statim	
*constituo, -ere, -ui	
ire obviam	
aspicio, -ere	
*a, ab + ablative	
subsidium, -ii n	
*mitto, -ere, misi	
Octavia, -ae f	
complexus, -us m	
*pater, patris m	

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Lines 39–49: The marriage becomes known to Claudius

- qui ‘discidiumne tuum’ inquit ‘novisti? nam matrimonium
40 Siliii vidit populus et senatus et milites; ac nunc celebrare agis,
tenet urbem maritus.’
non solum ruinae, sed undique nuntii ad Messalinam
contulerunt, qui Claudium omnia cognovisse et venire
promptum ultioni adferrent. igitur Messalina Lucullianos
45 in hortos, Silius dissimulando metui ad forum digrediuntur.
illa tamen, quamquam res adversae consilium eximerent,
ire obviam et aspici a marito statim constituit, quod saepe
ei fuerat subsidium; misitque ut Britannicus et Octavia
in complexum patris irent.

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Comprehension questions

1. What does Narcissus mean by *discidium tuum... novisti??*
2. What did the messengers report?

Grammar and translation notes

- 39 *qui*: Narcissus.
- 'discidiumne tuum... novisti?'*: literally, 'Do you know your divorce?', i.e. do you know you are divorced? Divorce was easy in Roman times, even for women. All that was stated was in front of two witnesses, which, presumably, Messalina had done. She would have to agree, and Claudius was unlikely to do that.
- novisti* is the perfect tense of *nosco*, 'get to know'; so, 'I have got to know' or *cognovisse* in line 43.
- 40 *vidit* means 'has seen', rather than 'saw'. Although the subject is plural, the verb is singular, as here, *populus*.
- 43–44 *qui... adferrent*: purpose clause* 'to report'. If the subject of the purpose clause is *qui* normally replaces *ut*.
- 43 *Claudium... cognovisse et venire* is an indirect statement*.
- 45 *dissimulando metui*: dative of purpose; see the notes on lines 16 and 17–18.
- 46 *quamquam... eximerent*: although Cicero and Caesar regularly used the indicative, Tacitus used the subjunctive, by analogy with other words meaning 'although' which were followed by the subjunctive.
- consilium*: the most common meaning is 'plan', but it probably means 'time' or 'opportunity' here, as the thing is happening so quickly that time is of the essence, and she had no time to think.
- 47 *aspici* is the present infinitive passive.
- maritus*: Claudius, as opposed to line 41, where it means Silius.
- 48 *ei* is dative of advantage.
- misitque*: understand 'instructions'; the children were evidently not with her in the palace, so she has to send instructions for them to greet their father. *misit* also shows Claudius's pity for their mother.
- 48–49 *ut... in complexum... irent*: indirect command*: it means 'should go to embrace'.

Context and style notes

- 40 *populus et senatus et milites*: the tricolon covers all sections of the population: the people, the Senate, the Guard, the only soldiers allowed to carry arms inside Italy.
- 41 *tenet urbem maritus*: the word order is the reverse of the normal, *maritus tenet urbem*. Narcissus/Tacitus is making two points: Claudius has not agreed to the divorce, but Narcissus means that *tenet* emphasises the fact that Rome is already in the possession of Silius.
- 43 *contulit*: the historic present resumes after the brief speech, dramatising the fact that Claudius was on the way back from Ostia; see line 25.
- 44–45 Note the balance of *Messalina Lucullianos in hortos, Silius... ad forum contulit*. The two places the lovers go to, which are emphasised by the prefix *di(s)*, 'different'.

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Lucullianos in hortos: Lucullus, a very successful general in the first century gardens in Rome and even more beautiful ones in Neapolis (Naples), for an enormous expense.

45 *forum*: the forum was the hub of Rome, where most of the political, judicial and religious affairs took place, as the senate house, courts, shops and temples of numerous moneylenders.

47–48 *quod... subsidium*: this is a reference to the power Messalina had over Claudius in political matters, just as Agrippina had over Nero, because of her beauty. What is meant here is sexual desires, as he had several concubines (Calpurnia and Cleopatra are said to have been there) and his weakness in allowing them to use their beauty for power.

48 *Britannici et Calpurnia*: Britannicus was about seven years old at this time, and Calpurnia was about the same age. Messalina ordered them to come and embrace her, as a reminder of their love, and that executing Messalina would leave them safe.

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Lines 49–59: Silius hides and Messalina appeals to Claud

Aided Translation

Write a translation on a separate piece of paper; the numbers indicate a possible word order.

1 2 3 4 5
atque interim, tribus omnino comitantibus
6 7 8 9 10 11 12 13 14
– tam repens erat solitudo, postquam per urbem
12 11 10 9 8 7 6 5 4 3 2 1
pedibus introivit, vehiculo, quo purgamenta hortorum eripiuntur,
12 11 10 9 8 7 6 5 4 3 2 1
Ostiensem viam intrat. nullam misericordiam
4 3 2 1 5 4 3 2 1 6 5 4 3 2 1
civibus commovit quia flagitiorum deformitas praevalebat.
1 2 3 4 5 6 7 8 9 10
et iam erat in aspectu Claudii clamitabatque ut audiret
12 11 10 9 8 7 6 5 4 3 2 1
Octaviae et Britannici matrem. Narcissus tamen obstrepuit,
5 4 3 2 1 6 5 4 3 2 1
Silium et nuptias referens; simul codicillos libidinum indices
2 1 6 5 4 3 2 1
tradidit, quibus visus Caesaris averteret. nec multo post
7 6 5 4 3 2 1
urbem ingredienti offerebantur liberi, sed Narcissus
12 11 10
amoveri eos iussit.

interim
*tres, tria
omnino
comitor, -ari (dept.)
*tam
repens, repentis
solitudo, -inis f
*postquam
*eo, ire, ivi
*pes, pedis m
*per + accusative
*intro, -are
Ostiensis, -e
*via, -ae f
vehiculum, -i n
purgamenta, -orum n pl.
*eripio, -ere, -ui
commoveo, -ere, -ui
*nullus, -a, -us
misericordia, -ae f

meanwhile
three
at the most
accompany
so
sudden
isolation
when, after
go
foot
through
enter
Ostian
road
cart
take away
arouse
no
pity

*civis, -is m
quia
deformitas, -tatis
praevaleo, -ere
aspectus, -us m
clamito, -are
*mater, matris f
obstrepo, -ere, -ui
*refero, -ferre
*trado, -ere, -didi
codicilli, -orum m pl.
index, -icis m
averto, -ere
visus, -us m
nec multo post
*liberi, -orum m pl.
offero, -ferre
*ingredior, -i
*iubeo, -ere, iussi
*amoveo, -eri

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Lines 49–59: Silius hides and Messalina appeals to Claudius

atque interim, tribus omnino comitantibus

50 — tam repens erat solitudo — postquam per urbem

pedibus ivit, vehiculo, quo cursum hortorum eripiuntur,

Ostia via, nullam misericordiam

civibus commovit quia flagitiorum deformitas praevalebat.

et iam erat in aspectu Claudii clamitabatque ut audiret

55 Octaviae et Britannici matrem. Narcissus tamen obstrepuit,

Silium et nuptias referens; simul codicillos libidinum indices

tradidit, quibus visus Caesaris averteret. nec multo post

urbem ingredientī offerebantur liberi, sed Narcissus

amoveri eos iussit.

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Comprehension questions

1. How does Tacitus distinguish the two ways Messalina went to meet Claudius?
2. Why did the citizens not pity Messalina?

Grammar and translation notes

- 49 *tribus... comitantibus*: ablative of attendant circumstances or ablative absolute.
- 53 *civibus*: 'in/among the citizens'.
- 54 *ut audiret*: indirect statement.
- 56 *Silius... averteret*: *avero* normally means 'report', so either we must understand *avertere* as 'referring to'.
- 57 *quibus... averteret*: a purpose clause*; *quibus*, ablative of means, refers back to lines 43–44.
- 58 *ingredienti*: dative of the present participle, referring to Claudius.
offerebantur: probably the conative use of the imperfect, 'tried to present'; the passive, as *fero* is a transitive verb, and its use here is reflexive; see the

Activity

Write down the abstract nouns in this section.

Context and style notes

- 49 *interim*: a *variatio* on *interea* in line 42.
- tribus... comitantibus*: in the chapters omitted, Tacitus describes a riotous banquet which was broken up by news that Claudius knew about the plot. The guests scattered and were arrested by centurions of the Praetorian Guard. This is why she only has *comitantibus* in a simile of homoioteleuton, words having the same ending.
- 50 *sollitudo*: abstract nouns ending in *-do* are quite frequent in Tacitus, but not gerunds. Ending in *-do* is frequent.
- 50–51 *postquam per... pedibus... purgamenta*: the alliteration of *p* is possibly intended to emphasise Messalina's behaviour and the desperate situation she was in. Certainly, the cart was unnecessary, unless he wanted to disparage Messalina.
- 52 *Ostiensem viam intrat*: she goes on this road in order to meet Claudius, who is waiting. Note the use of the historic present.
- 52–53 There is marked alliteration of *m* in these lines, which was often used to emphasise. *nullam* emphasises the lack of it in Messalina's case; instead, Tacitus uses *consecutiva* consecutive words, *civibus commovit quia* to express his dislike of Messalina. *compound of prae*.
- 54 *et iam in aspectu*: in the section omitted, the movements of Messalina are described. It is that she must have left the cart when she saw Claudius approaching from the end of the journey, Tacitus tells us that Narcissus, who was trying to take control of the situation, that he take control of the Praetorian Guard. Later, he joined Claudius and Messalina.
- clamitabatque*: see the section on line 9. Note the contrast between the imperfect *clamitabat* (Messalina was shouting repeatedly (incomplete action)), but *clamitabatque* (complete action). The same sentence construction is used in line 58, where Messalina's (imperfect), but Narcissus ordered them to be taken away (perfect).
- 57 *quibus visus... averteret*: Narcissus prevents Claudius from looking at Messalina's beauty and dismisses the accusations; see lines 31–32. He also orders Messalina to prevent the sight of them from influencing Claudius; see line 48.
- 58 *liberi*: *variatio* on the names in line 55.

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The death of Messalina

Lines 60–69: Narcissus arranges the assassination of Messalina

Aided Translation

Write a translation on a separate piece of paper; the numbers indicate a possible word order.

5 3 4 1 2 2 1
mirum inter haec silentium. hic omnia liberto oboediebat;
1 3 4 6 2 1 2
qui contio in castris paravit. apud eos
2 4 5 7 8 6
praemoneo Narcisso princeps pauca verba fecit:
2 1 3 4 6 7 8 9
continuus dehinc clamor militum nomina reorum et poenas
5 2 1 3 4 6 7
flagitantium. ductus Silius ad tribunal non defensionem,
8 9 5 10 ... 11 ... 12 13 14
non moras temptavit, sed precatus est ut mors acceleraretur.
1 2 7 5 6 3 4
interim Messalina Lucullianis in hortis prolatare vitam,
8 9 10 11 12 13 4 5
componere preces, nonnulla spe et ira: tantam superbiam
1 2 3 1 2 6 5 3 4
etiam tum gerebat. ac nisi caedem eius Narcissus properavisset,
8 7 9 10
vertisset perniciem in accusatorem.

silentium, -ii n.
*inter + acc.
*hic, haec, haec
mirus, -a, -um
oboedio, -ire + dative
*paro, -are, -avi
contio, -onis f
*castra, -orum n pl.
apud + accusative
praemoneo, -ere
*facio, -ere, feci
*pauci, -ae, -a
*verbum, -i n
dehinc
continuus, -a, -um
*clamor, -oris m
flagito, -are
*nomen, -inis n
*poena, -ae
reus, -a, -um
*duco, -ere, ductum

silence
amid, during
this
surprising
obey
prepare
meeting
camp
in the presence of
advise beforehand
(here =) compose, speak
few
word
then
continuous
shouting
punishment
accused, guilty
bring, lead

tribunal, -alis n
tempto, -are, -avi
mora, -ae f
precor, -ari, -atus est
*mors, mortis f
accelero, -are
prolato, -are
*vita, -ae f
compono, -ere
preces, -um f pl.
*ira, -ae f
*etiam
*tum
*tanta, -e
*tantus, -a, -um
superbia, -ae f
propero, -are, -avi
caedes, -is f
perniciem, -ei f
accusator, -oris m

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Lines 60–69: Narcissus arranges the assassination of Messalina

- 60 mirum inter haec silentium Claudii: omnia liberto oboediunt;
qui contionem militum in castris paravit, apud eum
praemonente Narcisso princeps, haec verba fecit:
contione electis, laudatior militum nomina reorum et poenas
flagitiorum. ductus Silius ad tribunal non defensionem,
65 non moras temptavit, sed precatus est ut mors acceleraretur.
interim Messalina Lucullianis in hortis prolatare vitam,
componere preces, nonnulla spe et ira: tantam superbiam
etiam tum gerebat. ac nisi caedem eius Narcissus properavisset,
vertisset perniciem in accusatorem.

Claudio
oboediunt
preparavit
praemonente
emissis
contione
namque
theatrum
tactum
Messalina
of Lucullus
and
Narcissus
work

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Grammar and translation notes

- 60 *mirum*: understand *erat*.
omnia liberto oboediebat: *omnia* is accusative of respect, 'in every respect' verb *oboediebat*.
- 61 *qui* is a connecting relative referring to Narcissus, *en* refers to the soldiers.
- 62 *praemonente Narcisso*: ablative absolute*; *ita* 'all', 'Narcissus warning before warning by Narcissus'. There is no perfect participle, so the present instead.
- 63 *clamor*: understand *est*.
- 65 *ut... daretur*: indirect petition*.

Context and style notes

This section is considerably condensed; before taking the emperor to the camp, of Silius; there, Claudius sees the statue of Silius's father, which had been erected following the trial and suicide of his father in AD 24 during the reign of Tiberius. In threatening and is led to the soldiers' camp. In addition to Silius's execution, a few executed; two others were acquitted. Then Tacitus returns to the flight of Messalina.

- 60 *mirum... silentium*: enclosing order; *mirum* emphasises that it was remarkable while various people (including Vibidia, a vestal virgin, who was objecting to) were making various pleas. However, given Claudius's known hesitation and note on line 62), he was glad to let Narcissus take control (*omnia liberto oboediebat* that Tacitus uses *liberto*, rather than Narcissus, to emphasise the power a few).
- 62 *praemonente Narcisso*: note the use of the prefix *prae-*, and the alliteration *pauca* emphasising Claudius's well-known stutter.
 Narcissus's prior warning of the Praetorian Guard (*militum*), presumably given by Claudius, and warning the troops to be quiet, obviates the need for Claudius to say *verba* for which he would be very grateful. Tacitus, however, states that brevity was because shame prevented him from expressing his righteous anger.
- 63 *continuum... clamor*: the soldiers' shouting over the outrageous conduct of the emperor's earlier silence of the emperor. The original Tacitus has *continuum... cohortis* here is clearly intentional.
- 64 *tribunal*: this would be a mound of earth constructed to form a platform for Claudius to address the troops, and which would serve as a temporary court.
- 64–65 *non defensionem, non moras*: anaphora (repetition of the same word at the beginning of phrases or clauses), and asyndeton.
- 66 *Lucullianis in hortis*: see the note on lines 44–45. Evidently, she had returned to her villa with Claudius.
- 66–67 *prolatare vitam, componere preces*: history in the scene, making the scene more dramatic.
- 67 *nonnulla spe et ira*: another example of 'tacking on' in the ablative case.
tantam superbiam: Tacitus has probably inserted this to justify her murder, reminding us of King Varquinius Superbus, so named because of his excessive pride, who was executed in 510 BC.
- 68–69 *Narcissus properavisset, vertisset perniciem*: chiasmus (subject + verb, verb + subject).
- 69 *accusatorem*: i.e. Narcissus.

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Lines 70–79: Narcissus orders a tribune to murder Messalina

Aided Translation

Write a translation on a separate piece of paper; the numbers indicate a possible word order.

1 3 5 4 2 7 8 6
nam Claudius domum regressus, ubi cena et vinum quoque incaluit,
10 11 13 12 18 19 16
imperavit ut femina nesciens (sic enim verbo Claudium
... 17... 15 14 24 23 21 20
usus se ferentem) ad causam dicendam postridie adesset.
4 2 3 5 8 7 10
quod ubi Narcissus audivit et languescere iram redire
9 6 11 14 15 12 13
amorem vidit, timebat, si moraretur, propinquam noctem
16 18 19 17 1 2 4 3
et uxorii cubiculi memoriam; igitur prorumpit denuntiatque
5 6 7 8 9 10 11
centurionibus et tribuno, qui aderat, exsequi caedem:
1 2 3 5 4 1 2 3
ita imperatorem iubere. missus quoque unus e libertis:
1 3 4 5 2 6 7
is raptim in hortos praegressus repperit Messalinam,
9 8
humi fusam;

*regredior, -i, -gressus

sum (dept.)

incalesco, -ui

*cena, -ae

*vinum, -i n

*impero, -are, -avi

*miser, -a, -um

*fero, ferre

utor, uti, usus sum (dept.)

*adsum, -esse

postridie

ad + gerundive

*dico, -ere

causa, -ae f

languesco, -ere

*redeo, -ire

propinquus, -a, -um

*nox, noctis f

return

be heated, warm

meal

wine

order

wretched

say, report

use

be present

the next day

in order to

plead, say

case

abate, decline

return

approach

night

memoria, -ae f

uxorius, -a, -um

cubiculum, -i n

prorumpo, -ere, -i

denuntio, -are

centurio, -onis m

tribunus, -i m

exsequor, -i

*imperator, -oris m

*unus, -a, -um

*e, ex + ablative

*quoque

praegredior, -i, -gressus

sum (dept.)

raptim

reperio, -ire, repperi

fusus, -a, -um

humus, -i f

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Lines 70–79: Narcissus orders a tribune to murder Messalina

- 70 nam Claudius domum regressus, ubi cena vinoque incaluit,
imperavit ut femina misera (hoc enim ver'o latuisse in
usum esse ferunt) ad castra, quae non iam postridie adesset,
quod ei tunc accidit, et languescere iram redire
amoremque adit, timebat, si moraretur, propinquam noctem
75 et uxorii cubiculi memoriam; igitur prorumpit denuntiatque
centurionibus et tribuno, qui aderat, exsequi caedem:
ita imperatorem iubere. missus quoque unus e libertis:
is raptim in hortos praegressus repperit Messalinam,
humi fusam;

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Grammar and translation notes

- 70 *domum*: accusative of motion*; see the note on line 9.
- 71 *verbo*: ablative after *utor*.
- 71–72 *ut... adesset*: indirect command*.
- Claudium usum esse*: indirect statement*.
- 72 *ad causam dicendam*: ‘to plead her case’; *ad* is used with the gerundive to alternative to *ut* with the subjunctive.
- 73 *quod* is a connective, ‘because’, as in line 61; translate it as ‘this’.
- 73–74 *lang... amorem*: indirect statement* introduced by *vidit*.
- 77 *imperatorem iubere*: *oratio obliqua*, understood from *denuntiatque*.
- 79 *humi*: locative case, ‘on the ground’; no preposition was used with *humus*.
- fusam*: understand *Messalinam*.

Context and style notes

- 70 *cena*: Tacitus wrote *tempestivis epulis*, ‘an early banquet’. *cena* was the evening meal; Claudius evidently takes early and combines it with binge drinking, for which he was famous.
- 72 *ferunt*: Tacitus does not commit himself, relying on rumour.
- 73–74 *languescere... amorem*: note the balance (infinitive, accusative, repeated). *languescere* is a verb of fear in *uxorii cubiculi memoriam*; it’s not just the love that Narcissus fears! Messalina can sway Claudius’s judgement.
- 74 The alliteration of *m* is quite noticeable in this line and continues in *memoria*. The possible effect of Claudius’s love for Messalina. For anyone dubious of the instances of *m* in the previous line, with only one in the previous line.
- 75 *proripere*: a strong word used several times by Virgil, once of the sea but more often of a storm. Use of the historic present and another violent word, *denuntiat*, which implies the speed and violence of Narcissus’s pre-emptive actions.
- 76 *tribuno*: there were two types of tribune: the *tribunus plebis*, a political officer in charge of the interests of the common people; the *tribunus militum*, six of whom were in charge for two months each. It is the latter to whom Tacitus is referring.
- 76 *aderat*: polyptoton, as *adesset* was used in line 72.
- 77 *imperatorem*: polyptoton as *imperavit* was used in line 71; it is, perhaps, significant that Tacitus uses *imperator* in relation to Claudius after Messalina’s affair becomes known; Tacitus has a marked preference for *princeps*, which he uses 25 times in *Annales*, while *imperator* is used only eight times, three of which do not refer to Claudius. Is Tacitus implying that Claudius is in his senses, here, and acts more like an emperor rather than acquiescing in Messalina’s actions?
- 77 *iubere*: *variatio*, as *imperavit* was used in line 71 and *denuntiatque* in line 75.
- Euodius*: Euodius, who had been appointed to carry out the execution.

Activity

Write down and translate the words which reveal Narcissus’s state of mind.

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Lines 79–89: Messalina is killed by the tribune

Aided Translation

Write a translation on a separate piece of paper; the numbers indicate a possible word order.

1 2 3 4 9 8
adsidebat mater Lepida, quae florenti filiae
5 7 6 1 3 4
haud concors fuerat: sed supremis eius necessitatibus
6 7 8 9 11 10
ad nihil iniquius versa suadebat ne percussorem opperiretur:
2 1 4 5 6 8 7
transiisse vitam neque aliud quam mortem decoram
3 1 3 4 2 6 5
quaerendum. sed nihil honestum inerat Messalinae animo,
8 9 7 1 2 4 3 5
per libidines corrupto; lacrimae et questus inriti effundebantur,
6 9 10 ... 8 ... 7
cum impetu venientium pulsae sunt fores
13 11 12 1 2 3 6 5
adstititque tribunus. tunc primum Messalina fortunam suam
4 9 7 8 2 3 4 5
intellexit ferrumque accepit; quod frustra iugulo aut
6 7 8 1 11 10 9
pectori per trepidationem admovens, ictu tribuni transigitur.
1 3 2
corpus matri concessum.

adsideo, -ere	sit beside	inritus, -a, -um
Lepida, -ae f	Lepida	questus, -us m
haud	not	effundo, -ere
concors, -cordis + dative	in harmony with	foris, -is f
*filia, -ae f	daughter	pellō, -ere, pulsum
floreo, -ere	flourish	adsisto, -ere, -stiti
supremus, -a, -um	final, last	tunc
necessitas, -tatis f	(hour of) need	primum
miseratio, -onis f	pity	fortuna, -ae f
suadeo, -ere	advise	ferrum, -i n
opperior, -iri (depr.)	wait for	*admoveo, -ere
percussor, -oris m	assassin	*frustra
transeo, -ire, -ii	be past, over	iugulum, -i n
*alius, -a, -ud	else, other	pectus, -oris n
decorus, -a, -um	noble	trepidatio, -onis f
*insum, -esse	nothing	transigo, -ere
*nihil	nothing	ictus, -us m
honestus, -a, -um	honourable	*corpus, -oris n
*animus, -i m	mind	concedo, -ere, -cessum
corrumpo, -ere, -ruptum	corrupt	
lacrima, -ae f	tear	

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Lines 79–89: Messalina is killed by the tribune

adsidebat mater Lepida, quae florenti filiae

80 haud concors fuerat; sed supremis eius nece sita

ad miserationem versa spectabat, ut percussorem opperiretur:

transiit, non aliam vitam, non aliud quam mortem decoram

quaerens. sed nihil honestum inerat Messalinae animo,

per libidines corrupto; lacrimae et questus inriti effundebantur,

85 cum impetu venientium pulsae sunt fores

adstititque tribunus. tunc primum Messalina fortunam suam

intellexit ferrumque accepit; quod frustra iugulo aut

pectori per trepidationem admovens, ictu tribuni transiit.

corpus matri concessum.

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Grammar and translation notes

- 80 *supremis... necessitatibus*: time when*.
- 81 *versa*: see the note on line 14, where *verto* is also used intransitively, as here. *ne... opperiretur*: indirect command*.
- 82 *transiisse vitam*: Tacitus goes into *oratio obliqua*, following on from the indirect speech of what Lepida goes on to say.
- 83 *quaerendum*: gerundive of *obscuro* (or *obscure*). Understand *ei* and *esse*, 'she should be in a state of obscurity'. *animo*: dative after *esse*.
- 84 *effundere*: see the note on line 14; as *effundere* is a transitive verb, Tacitus uses it for the intransitive sense. cf. line 81.
- 85 *cum... pulsae sunt*: when the *cum* clause follows the main verb, the indicative is used, the main clause or more important part of the sentence.
- 87 *quod*: connecting relative, referring to the sword (*ferrum*).
- 89 *corpus matri concessum*: understand *est* with *concessum*.

Context and style notes

- 79 *Lepida*: see Appendix 1; she was married three times and had Messalina by her first husband, the sister-in-law of Agrippina with whom she was not on good terms because her sons, Nero and Britannicus, were coheirs to the throne. Lepida was not on good terms with Messalina either (*filiae haud concors fuerat*), possibly because Messalina had her third husband, Silanus, whom Messalina falsely accused of plotting against her and consequently executed. In Book 12, 64.4, she is described as 'immodest, or said to rival Agrippina in vices'.
- 80 *sed supremis eius necessitatibus*: there is considerable sibilance here, possibly reflecting Tacitus's disgust at the imperial pair.
- 81 *missum... percussorem*: Tacitus is fond of nouns ending in *-io* and *-or*, e.g. *indignitas* (line 77) and *amor* (74), others are not, e.g. *accusator* (69) and *corpus*. In the actual text of Book 11, there are over 40 examples of nouns ending in *-tor*. He seems fond of the sound *o* in general, as in the assonance of *mortem de*.
- 82 *transiisse*: the position of the verb at the beginning of the sentence is emphatic.
- 82–83 *decoram... honestum*: *variatio*, as both words mean 'honourable'.
- 84 *per... corrupto*: this looks like 'tacking on', but Tacitus puts this phrase before the main clause, noteworthy, however, is Tacitus's inability to resist adding a derogatory statement.
- 85 *venientium*: another favourite stylistic feature of Tacitus, the use of the participle of a verb with people arriving.
- 86 *adstititque tribunus*: the original text contrasts the tribune standing there in front of the doors and the freedman, presumably Eudorus, shouting insults. The contrast is between the sitting mother and daughter (*sedentes*, line 79) and the tribune (*adstititque*), emphasised by the unusual position of both words at the beginning of the sentence.
- 87 *ferrum*: the drama is increased by the use of a poetical word, *ferrum*, rather than the prose word *pectus*; *pectus* in the next line, is also largely poetic.
- 88 *pectus... insigitur*: the hesitation and panic of Messalina is expressed by the use of *pectus*, alliteration of *p*, and, possibly, the assonance of *pe*, while the execution is expressed by *insigitur*, with alliteration of *tr* and assonance of *u*.
- trepidationem*: another abstract noun ending in *-io*, which Livy also used several times.
- 89 *corpus matri concessum*: another three-word clause. So, after the lengthy clause about her, Tacitus disposes of her in six terse words.

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The Author: Pliny

Pliny the Younger was born in either AD 61 or 62 at *Comum* (Como, situated on the Northern Italy). His full name was Gaius Plinius Caecilius Secundus (Caecilius being the name of his father and Plinia that of his mother). He is generally referred to as Pliny the Younger, as three of the same names – Gaius Plinius Secundus. His uncle, a man of immense work, *Natural History*.

When he was quite young, Pliny the Younger's father died, and his upbringing was between his mother, his guardian, Verginius Rufus (to whom Pliny refers with affection as his uncle, who adopted Pliny the Younger as his son and heir. Pliny was later taught his famous oratorical style.

In AD 79, when Pliny was 17 and staying at Misenum on the Bay of Naples, Mount Vesuvius who commanded the fleet in that area, died trying to save some of the local inhabitants and his friend Tacitus asked Pliny to write an account of the eruption so that Tacitus could write his *Histories*. Pliny sent Tacitus a letter about another famous event (VII 33), though *Histories* will become immortal; therefore, I am all the more keen to be included in his character!

The death of his uncle made Pliny very rich, as he inherited his uncle's estate. He was also of grateful gifts from various clients whom he defended in numerous court cases on inheritance disputes or provincial misgovernment. However, Pliny did not hoard his wealth; he gave charitable gifts, especially to his native town Como. One of these gifts was to provide a school locally, as boys previously had to travel to Milan for their education (Letter IV 13). Pliny describes his humanity towards his slaves in allowing them to write wills and set free. Elsewhere (Letter V 19), he describes how he sent some of his freedmen to Egypt to work. Pliny belonged to the order of *equites* (knights), but became a member of the senatorial order after he was elected quaestor and worked his way up to consul in AD 100. In 110 he became governor of Asia Minor, where he died in AD 112.

Pliny's earliest work was a tragedy written in Greek at the age of 14. He was also known for his speeches, as have his speeches, apart from a speech in praise of Trajan delivered in AD 100. His 10 books of letters have survived, as they refer to many features of Roman life.

The style of the letters is quite different from that of earlier writers like Cicero and Seneca. Pliny uses a verb at the start or in the middle of sentences, and omits unimportant words which would be implied (e.g. line 13, *haec inter medios labores urbisque fremitum*, where a verb has to be supplied, 'managed'); see also the notes on lines 17 and 21. The sentences are also mercifully short, making them easier for us to understand. One should remember that Pliny is writing letters to his friends, not for a large literary audience, so obvious words, e.g. parts of *esse*, would be regularly used, and Romans often used to write on the back of it as well, in order to save space. Immediately after the end of this selection, his uncle used to do.

Pliny the Elder (AD 23/24–79)

The Elder Pliny was a very industrious man, as the following letter proves. Pliny the Elder was that he himself was very lazy compared with his uncle. Pliny the Elder wrote numerous books, but only one which has survived. He also wrote two books of letters, one from Julius Caesar to Tiberius, which included a reference to Germany, and another covering the reigns from Claudius to Vespasian and may well have been a source of information for several administrative roles, finally being appointed as prefect of the fleet at Misenum during the eruption, trying to save other people.

Wikipedia has a very extensive and interesting article on him.

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avunculus meus: Translation and

Lines 1–12: How Pliny's uncle spent the day

Aided Translation

Write a translation on a separate piece of paper; numbers indicate a place to look in the glossary.

1 ante lucem ibat ad 2 3 4 5 6 7 8 9
ante lucem ibat ad 10 11 12 13 14 15 16 17 18 19
noct 20 21 22 23 24 25 26 27 28 29
reversus domum reliquum tempus studiis dabat.
1 2 3 4 5 6 7 8 9
saepe post cibum (qui veterum more interdium levis
10 11 12 13 14 15 16 17 18 19
et facilis erat) aestate, si quid otii erat, iacebat in sole,
20 21 22 23 24 25 26 27 28 29
liber legebatur, adnotabat excerpebatque. nihil enim legit
30 31 32 33 34 35 36 37 38 39
quod non excerperet; dicere etiam solebat nullum librum
40 41 42 43 44 45 46 47 48 49
esse tam malum ut non aliqua parte prodesset. post solem
50 51 52 53 54 55 56 57 58 59
plerumque aqua frigida lavabatur, deinde 60 61 62 63 64 65
dormiebatque minimum; mox 66 67 68 69 70 71 72 73 74 75
in cenae tempore 76 77 78 79 80 81 82 83 84 85
(6) 86 87 88 89 90 91 92 93 94 95
et qu 96 97 98 99 100 cursim.

ante + accusative	before	*lego, -ere
*lux, lucis f	dawn, light	adnoto, -are
Vespasianus, -i m	Vespasian	excerpo, -ere
*deinde	then	*soleo, -ere, solitus sum
officium, -i n	duty	*malus, -a, -um
delegatus, -a, -um	assigned	prosum, -desse
*revertor, -i, -versus sum (dept.)	return	aliqui, -qua, -quod
*tempus, -oris n	time	*pars, partis f
studium, -i n	study	plerumque
*post + accusative	after	levis, -e
*cibus, -i m	food	aridus, -a, -um
mos, moris m	custom	*aqua, -ae f
vetus, -oris	former	gusto, -are
interdium	during the day	*dormio, -ire
levis, -e	light	*minimum, -a, -um (sup)
*facilis, -e	easy (on the stomach)	*mox
aestas, -atis	summer	quasi
*quis, quid	any	*alius, -a, -ud
otium, -ii n	leisure, free time	*dies, diei m/f
*iaceo, -ere	lie	studeo, -ere
sol, solis m	sun	super + accusative
*liber, -ri m	book	cursim

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Lines 1–12: How Pliny's uncle spent the day

ante lucem ibat ad Vespasianum imperatorem (nam ille quoque
noctibus utebatur), deinde ad officium sibi delegatum.

reversus domum reliquum tempus sibi dedit.

saepe et ceteris veterum more interdum levis

5 et facilius (aestate, si quid otii erat, iacebat in sole,

liber legebatur, adnotabat excerpebatque. nihil enim legit

quod non excerperet; dicere etiam solebat nullum librum

esse tam malum ut non aliqua parte prodesset. post solem

plerumque aqua frigida lavabatur, deinde gustabat

10 dormiebatque minimum; mox quasi alio die studebat

in cenae tempus. super cenam liber legere adnotabatur,

et quidem cursim

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Grammar and translation notes

- 1 *ibat*: all the imperfect tenses in this section express habitual action; translation is 'was/were doing'.
- 2 *noctibus*: ablative after *utor*.
- 3 *domum*: accusative of motion towards*; see the note on *Messalina*, line 9.
- 4 *veterum more*: 'after the custom of his forefathers'; *more* is normally means 'custom', a noun, meaning 'forefathers'.
- 5 *facilis* means 'easy'; editors in the CLA use it in different ways, varying between 'digestible' (CLA). I have followed the CLA and translated it 'easy on the stomach'. *aestri* is ablative of time when*.
- 6 *otii*: possessive genitive, expressing the whole, 'leisure', of which *quid* is a part, so, 'any leisure'.
- 7 *legebatur... excerpebatque*: there is an awkward change of subject, here; the subject of the following two verbs is Pliny the Elder.
- 8 *quod non exciperet*: the subjunctive is generic, expressing the type of thing; indefinite subjects, as here, 'nothing'.
- 9 *ut non... prodesset*: result clause*, hence the negative *non*, not *ne*. The verb *prodesset* when a part of *sum* begins with a vowel, *d* is inserted to make it easier to pronounce.
- 10 *aliqua parte*: ablative of respect, expressing the part in respect of which the action is done.
- 11 *aqua frigida*: instrumental ablative*.
- 12 *lavabatur*: in the active, *lavare* means to wash, in the passive, it means to be washed.
- 13 *alio die*: ablative of time when*.

Context and style notes

- 1 *Vespasian*: in AD 68, there were four emperors, the first three of which were Nero, Galba, and Otho. The last was Vespasian, who defeated Otho, and reigned from AD 69–79. He was the first to have come from the *Equites*, and the first emperor to be succeeded by his son. He is famous for the building of the Colosseum, which was completed by his son Titus in AD 80.
- 2 *noctibus*: Suetonius, *Vespasian* 21, tells us that in addition to working before dawn, he also worked at night, until council at dawn, which must have been very popular!
- 3 *officium*: his command of the fleet at Misenum. Evidently, he conducted the fleet to the coast of Britain.
- 4 *cibum*: Sherwin-White, *Fifty Letters of Pliny*, states that *cibum* was a light meal at the sixth hour (shortly before noon), followed by another light meal (*gustabat*) at the eighth hour, and the main meal (*cena*) at the ninth hour. In winter, the timing would be different.
- 5 *veterum*: like his friend Tacitus, Pliny sometimes uses adjectives as nouns; here, 'the ancients'.
- 6 *quasi alio die*: the midday snack usually marked the end of the working day, but Pliny the Elder kept it to a minimum and started work again as if it were a new day.

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Lines 13–23: His uncle even studies when travelling

Aided Translation

Write a translation on a separate piece of paper; the numbers indicate a possible word order.

1 2 3 4 7 5 6 2
haec inter medios labores urbisque fren(tu) in secessu
3 4 5 7 8 9 10
solum balinei tempus diu exercebatur (cum dico 'balinei',
12 13 14 15 16 17 18 19 20 21
de interioribus loquor; nam dum destringitur tergiturque,
6 7 8 9 10 11 12 13 14
audiebat aliquid aut dictabat). in itinere quasi solutus
5 6 8 9 7 1 2 3 4 5
ceteris curis, huic uni vacabat: ad latus notarius cum libro
6 7 8 9 12 11 10
et pugillaribus, cuius manus hieme manicis muniebantur,
13 14* 16 14* 15 18 19 20 17
ut ne caeli quidem asperitas ullum studii tempus eriperet;
2 1 3 6 7 5 4 1
qua ex causa Romae quoque sella vehebatur. repeto
2 3 4 5 6 7 2 1
me correptum ab eo, quod ambulare: 'poteras' inquit
5 6 3 4 1 5 3 4
'has horas non perdere'; nam perire omne tempus
2 6 9 7 8
arbitrabatur, quod studiis non immergeretur. vale.

*medius, -us m	the middle of
*labor, -oris m	toil, task
frenitus, -us m	noise
secessus, -us m	retreat
balineum, -i n	bath
studium, -ii n	study
interior, -ius	inner
*loquor, -i (dept.)	talk
destringo, -ere	scrape
tergeo, -ere	wipe
aliquis, -quid	someone, something
dicto, -are	dictate
*in + ablative	on
*iter, itineris n	journey
solvo, -ere, solutum	release
*ceteri, -ae, -a	the others
*cura, -ae f	care, anxiety
vaco, -are	have time for
*ad + accusative	(here =) at
latus, -eris n	side
notarius, -ii m	secretary
pugillares, -ium m pl.	writing tablet

*manus, -us f
hiems, -is f
manicae, -arum f
munio, -ire
ne... quidem
asperitas, -tatis f
*caelum, -i n
ullus, -a, -um
causa, -ae f
vehor, -i
sella, -ae f
repeto, -ere
*pro, me, mei, mihi, tibi, ei, ei, ei
corripio, -ere, -reptum
*quod
*ambulo, -are
*hora, -ae f
perdo, -ere
arbitror, -ari (dept.)
*pereo, -ire
impendo, -ere
vale

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Lines 13–23: His uncle even studies when travelling

- haec inter medios labores urbisque fremitum. in secessu
solum balinei tempus studiis eximebatur (cur dies balinei',
15 de interioribus loquor; nam cum cingitur tergiturque,
audiebat quicquid dicebatur). in itinere quasi solutus
ceteris, huic uni vacabat: ad latus notarius cum libro
et pugillaribus, cuius manus hieme manicis muniebantur,
ut ne caeli quidem asperitas ullum studii tempus eriperet;
20 qua ex causa Romae quoque sella vehebatur. repeto
me correptum ab eo, quod ambulare: 'poteras' inquit
'has horas non perdere'; nam perire omne tempus
arbitrabatur, quod studiis non impenderetur.

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Comprehension question

What two activities were **not** devoted to study by Pliny?

Grammar and translation notes

- 13 *haec*: understand a verb, e.g. *agebat*, 'he used'; *secessu* means 'withdrawal, retreat'; his country villa.
- 14 *studiis*: ablative of *secessu* 'in (his) studies'; cf. *curis* in line 17.
- 15 *interioribus*: the word means 'rooms/parts', as there were several rooms where Pliny was referring to the inner parts/rooms of the bath complex, for the bath being used, etc. Clearly, while in the bath rooms themselves, Pliny would not be scraped free of oil (*destringitur*) and wiped down (*tergitur*), a slave would do this while he dictated.
- The fact that Pliny had his own baths shows how wealthy he was, as few Romans had private baths. The vast majority would use the various public baths.
- dum destringitur*: see the note on *Messalina*, line 17.
- 17 *notarius*: understand *sedebat* ('sat') or *erat*.
- 18 *hieme*: ablative of time when*; cf. line 5.
- manicis*: some editors translate this as 'long sleeves', but the root of the word is *manus*, 'hand', something to cover the hands, not the arms, so translate it as 'gloves/mittens'. The fingers would need to be free in order to write.
- 19 *ut... eriperet*: purpose clause*.
- studii*: the original Pliny text has *ab studiis* 'from studies', which is easier to understand as the genitive, which can only mean 'time' of study'.
- 20 *qua* is a demonstrative pronoun, agreeing with *causa*; translate it as 'for this reason'. *Roma* is the locative case*.
- 21 *correptum*: understand *esse* to complete the indirect statement, because *impenderetur* (line 23) are in the subjunctive; see the note on *Messalina*, line 17.
- 22 *perire* is used as the passive of *perdere*, so this is virtually an example of passive infinitive.

Context and style notes

- 13 *fremitum*: Juvenal gives a semi-humorous account of life in Rome, complaining about the noise and danger of heavy carts rolling along the streets at night, the only transport allowed at Rome; so in the daytime, Pliny has to travel in a *sella* (line 20), in which he could still study and also save time, which is why he is so busy. His nephew is walking (lines 21–22).
- 15 *interioribus*: there were several rooms in the Roman baths; in addition to the cold rooms themselves, there was a hot room (*caldarium*), a warm room (*tepidarium*), and a cold room (*frigidarium*). Romans also had their bodies massaged, then oiled and wiped with oil. They also used a strigil after exercising.
- 17 *manibus muniebantur*: the alliteration of *m* and *n* may be intended to emphasise the cold of winter.

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Exam-type questions

NB The Pliny section is so short and devoid of stylistic points that I have set a full Messalina section only, with some separate questions on Pliny afterwards.

Messalina (non-write-on)

Answer all the questions.

Quality of extended answers will be assessed in the question marked with a *

1. Read the passage and answer the questions.

illa non furtim sed multis cum comitibus ventitat domum, egredien-
honoresque; postremo servi, liberti, paratus principis apud adulterum
at Claudius matrimonii sui ignarus.

- (a) *illa... domum* (line 1): how did the way Messalina visited Silius make the
Make **two** points.
- (b) *postremo... videbantur* (line 2): who else were seen at Silius's house?
- (c) *at... ignarus* (line 3): in your own words, what does Tacitus suggest was

2. Read the passage and answer the questions.

se caelibem, orbemque stirpem adoptando Britannico paratum. eam
mansuam esse, sed diu securitate, si praevenirent Claudium, qui in
celo. Messalina, non amore in maritum, sed veritate Silius su-
peravit, diu haesitavit; sed tandem persuasum.

How does Tacitus contrast the attitudes of Silius and Messalina towards marriage? Refer to the Latin.

3. Read the passage and answer the questions.

spem tamen habebant, si Claudio de atrocitate sceleris persuasissent
opprimi sine quaestione damnatam; sed periculum non esse ne ille defec-
clausae aures etiam confitenti non essent. Narcissus, occasiones quae
apud Ostiam moraretur, duas civis faciles largitione ac promissis

- (a) *spem tamen habebant* (lines 1–2): what did the household hope?
- (b) *sed periculum... essent* (lines 2–3): what was the danger?
- (c) *Narcissus... subire* (lines 3–4): what did Narcissus do about the danger?

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4. Read the passage and answer the questions.

non solum rumor interea, sed undique nuntii ad Messalinam contem-
omnia cognovisse et venire promptum ultioni adferrent. igitur Mes-
hortos, Silius dissimulando metui ad forum digrediuntur. illa tamen
consilium eximerent, ire obviam et aspici a marito statim constituit
subsidium; misitque ut Britannicus et Octavia in complexum patris

(a) *sed... adferrent* (lines 1–2): what **two** pieces of information did the mess-

(b) In the box below, write down and **translate the Latin** word, from line 1
m...

Latin word	Eng

(c) *Silius... digrediuntur* (line 3): Why did Silius go to the forum?

(d) *illa tamen... irent* (lines 3–5): what **two** things was Messalina relying on
Claudius?

5. Read the passage and answer the question.

atque interim, tribus omnino comitantibus — — repens erat solli-
urbem pedibus ivit, vehiculo, quo purgata, er... hortorum eripiuntur
nullam misericordiam civibus et... ovit quia flagitiorum deformit
et iam erat in aspectu Claudij, clamitabatque ut audiret Octaviae et

Transl...
And meanwhile, with three at the most accompanying her — so sudden was
foot through the city, she entered the Ostian road in a cart, by which the refus
away. She aroused no pity in the citizens, as the hideousness of the scandals
And now she was in sight of Claudius and kept shouting that he should listen
and Britannicus.

How does Tacitus portray the misery and dreadful plight of Messalina?
Make **two** points and refer to the **Latin**.

6. Translate the passage into English.

mirum inter haec silentium Claudij obrita liberta oboediebat; qui
castris paravit. apud eos... Narcisso princeps pauca ver
clamor militum... eorum et poenas flagitantium.

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7. Read the passage and answer the question.

adsidebat mater Lepida, quae florenti filiae haud concors fuerat; sed necessitatibus ad miserationem versa suadebat ne percussorem optineque aliud quam mortem decoram quaerendum. sed nihil honesto animo, per libidines corrupto; lacrimae et questus inriti effundebantur. pulsae sunt fores adstititque tribunus. tunc rixam Messalina fortis ferrumque accepit; quod frustra iugulatae rectori per trepidationem transigitur. corpus matri concors.

How does Tacitus make this a vivid and dramatic scene?

You should refer to the **Latin** and discuss a range of stylistic features such as the position of words.

- *8. 'All the characters in Tacitus's *Annals* are bad.' How true is this in the section you have read? You may refer to the passages printed in this question paper, but you should also refer to other passages that you have read. You should support your answer with examples (in English).

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Exam-type questions

Pliny (non-write-on)

1. Read the passage and answer the questions.

ante lucem ibat ad Vespasianum imperatorem (nam ille quoque noctibus utebatur), deinde ad officium suum delegatum. reversus domum reliqua tempus studiis dabat. saepe post cibus, ut veterum more interdum levis esset, aestate, si quid otii erat, iacebat in sole, libenter legebatur, adnotabat excerpebatque. nihil enim legit quod non excerperet; dicere etiam solebat nullum librum esse tam malum ut non aliqua parte prodesset. post solem plerumque aqua frigida lavabatur, deinde gustabat dormiebatque minimum; mox quasi alio die studebat in cenae tempus. super cenam liber legebatur adnotabatur, et quidem cursim.

avunculus meus, lines 1–12

- (a) *quoque* (line 1): what can be deduced from Pliny's use of this word?
- (b) What was Pliny's *officium* (line 2)?
- (c) *reversus domum* (line 3): when Pliny returned home, what did he do?
- (d) *aestate... sole* (line 5): what did Pliny do in summer if he had the time?
- (e) (i) What other things did he do?
(ii) Write down and translate the Latin word which tells that he did not

Latin word	English

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2. Read the passage and answer the questions.

haec inter medios labores urbisque fremitum. in secessu
solum balinei tempus studiis eximebatur (cum dico 'balinei',
de interioribus loquor; nam dum destringitur tergiturque,
audiebat aliquid aut dictabat). in itinere quasi solutus
ceteris curis, huic uni vacabat: ad latus reclinatus cum libro
et pugillaribus, cuius manus hic et nunc acrius muniebantur,
ut ne caeli quidem aspectus illam studii tempus eriperet;
qua ex causa Plinius quoque sella vehebatur. repeto
meo tempore, quod ambulem: 'poteras' inquit
'habetas non perdere'; nam perire omne tempus
arbitrabatur, quod studiis non impenderetur. vale.

avunculus meus, lines 13–23

- (a) What was the only thing which prevented Pliny from working in the day?
- (b) Translate lines 17–21 (*ad latus... ambulem*).
- (c) (i) What rebuke did Pliny's uncle make?
(ii) What reason did he give for the rebuke? Answer fully.

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Exam-type questions

Messalina (write-on)

Answer **all** the questions.

Quality of extended response will be assessed in the question marked with a

1. Read the passage and answer the questions.

illa ne funus esset multis cum comitibus ventitat domum, egredien
horumque, postremo servi, liberti, paratus principis apud adulter
at Claudius matrimonii sui ignarus.

- (a) *illa... domum* (line 1): how did the way Messalina visited Silius make the
Make **two** points.

- 1
.....
2
.....

- (b) *postremo... videbantur* (line 2): who else were in Silius's house?

.....

- (c) *at... ignarus* (line 3): in your own words, what does Tacitus suggest was

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2. Read the passage and answer the question.

se caelibem, orbem, nuptiis et adoptando Britannico paratum. eam mansuram esse, addita securitate, si praevenirent Claudium, qui in celer esset. Messalina, non amore in maritum, sed verita ne Silius se sperneret, diu haesitavit; sed tandem persuasum.

How does Tacitus contrast the attitudes of Silius and Messalina towards marriage? Refer to the Latin.

1.

2.

3. Read the passage and answer the questions.

spem tamen habebant, si Claudius a conjugate sceleris persuasisset opprimi sine quaestione. Sed periculum esse ne ille defensor clausae aures etiam praesentibus non essent. Narcissus, occasiones quae apud Messalinam subiret, duas eius paelices largitione ac promissis

(a) *spem... damnatam* (lines 1–2): what did the household hope?

(b) *sed periculum... essent* (lines 2–3): what was the danger?

(c) *Narcissus... subire* (lines 3–4): what did Narcissus do about the danger?

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4. Read the passage and answer the questions.

non solum rumor interea, sed undique nuntii ad Messalinam contem-
omnia cognovisse et venire promptum ultioni adferrent. igitur Mes-
hortos, Silius dissimulando metui ad forum digrediuntur. illa tamen
consilium eximerent, ire obviam et aspici a marito statim constituit
subsidium; misitque ut Britannicus et Octavia in complexum patris

(a) *sed... adferrent* (lines 1-2): what **two** pieces of information did the mess

1
2

(b) In the box below, write down and **translate the Latin** word, from line 1
many messages.

Latin word	English

(c) *Silius... digrediuntur* (line 3): Why did Silius go to the forum?

.....

(d) *illa tamen... irent* (line 4): what **two** things was Messalina relying on
meet Claudius?

1
2

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5. Read the passage and answer the question.

atque interim, tribus omnino comitantibus — tam repens erat sollicitudo, ut urbem pedibus ivit, vehiculo, quo purgamenta hortorum eripiuntur, nullam misericordiam civibus commovit quia flagitiorum deformitas, et iam erat in aspectu Claudii clamitabatque ut audiret Octaviae et

Translation

And meanwhile, with three at the oars, accompanying her — so sudden was foot through the city, she emerged on the Ostian road in a cart, by which the refuge away. She aroused indignity in the citizens, as the hideousness of the scandal. And no one was in sight of Claudius and kept shouting that he should listen and Britannicus.

How does Tacitus portray the misery and dreadful plight of Messalina? Make **two** points and refer to the **Latin**.

1

.....


.....

.....

2

6. Translate the passage into English.

mirum inter haec silentium Claudii: omnia liberto oboediebat; qui e castris paravit. apud eos praemonente Narcisso princeps pauca verba clamor militum nomina reorum et poenas flagitantium.



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7. Read the passage and answer the question.

adsidebat mater Lepida, quae florenti filiae haud concors fuerat; sed necessitatibus ad miserationem versa suadebat ne percussorem opprobrii neque aliud quam mortem decoram quaerendum. sed nihil honesti animo, per libidines corrupto; lacrimae et questus inriti effundebantur. pulsae sunt fores adstititque tribunus. tunc rictum Messalina fortis ferrumque accepit; quod frustra iugulatrix a rectori per trepidationem transigitur. corpus matri concors.

How do **Fig. 1** details make this a vivid and dramatic scene?

You should refer to the **Latin** and discuss a range of stylistic features such as position of words.

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- *8. 'All the characters in Tacitus's *Annals* are bad.' How true is this in the section
You may refer to the passages printed in this question paper, but you should
that you have read. You should support your answer with examples (in English)



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Exam-type questions

Pliny (write-on)

1. Read the passage and answer the questions.

ante lucem ibat ad Vespasianum imperatorem (nam ille quoque noctibus utebatur), deinde ad officium suum delegatum. reversus domum reliqua temporis pars studiis dabatur. saepe post cibus, ut veterum more interdum levis esset, aestate, si quid otii erat, iacebat in sole, libenter legebatur, adnotabat excerpebatque. nihil enim legit quod non excerperet; dicere etiam solebat nullum librum esse tam malum ut non aliqua parte prodesset. post solem plerumque aqua frigida lavabatur, deinde gustabat dormiebatque minimum; mox quasi alio die studebat in cenae tempus. super cenam liber legebatur adnotabatur, et quidem cursim.

avunculus meus, lines 1–12

- (a) *quoque* (line 1): what can be deduced from Pliny's use of this word?

.....

- (b) What was Pliny's *officium* (line 2)?

.....

- (c) *reversus domum* (line 3): when Pliny returned home, what did he do?

.....

.....

.....

- (d) *aestate... sole* (line 5): what did Pliny do in summer if he had the time?

.....

- (e) (i) What **three** other things did he do?

1

2

3

- (ii) Write down and translate the **Latin** word which tells that he did not

Latin word	English

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2. Read the passage and answer the questions.

haec inter medios labores urbisque fremitum. in secessu
solum balinei tempus studiis eximebatur (cum dico 'balinei',
de interioribus loquor; nam dum destringitur tergiturque,
audiebat aliquid aut dictabat). in itinere quasi solutus
ceteris curis, huic uni vacabat: ad latus reclinatus cum libro
et pugillaribus, cuius manus hic et nunc acribus muniebantur,
ut ne caeli quidem aspectus illam studii tempus eriperet;
qua ex causa Plinius quoque sella vehebatur. repeto
meum tempus: 'utinam' inquit 'eo, quod ambulem: 'poteras' inquit
'habetas non perdere'; nam perire omne tempus
arbitrabatur, quod studiis non impenderetur. vale.

avunculus meus, lines 13–23

- (a) What was the only thing which prevented Pliny from working in the day?

.....

- (b) Translate lines 17–21 (*ad latus... ambulem*).

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- (c) (i) What rebuke did Pliny's uncle make?

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- (ii) What reason did he give for the rebuke? Answer fully.

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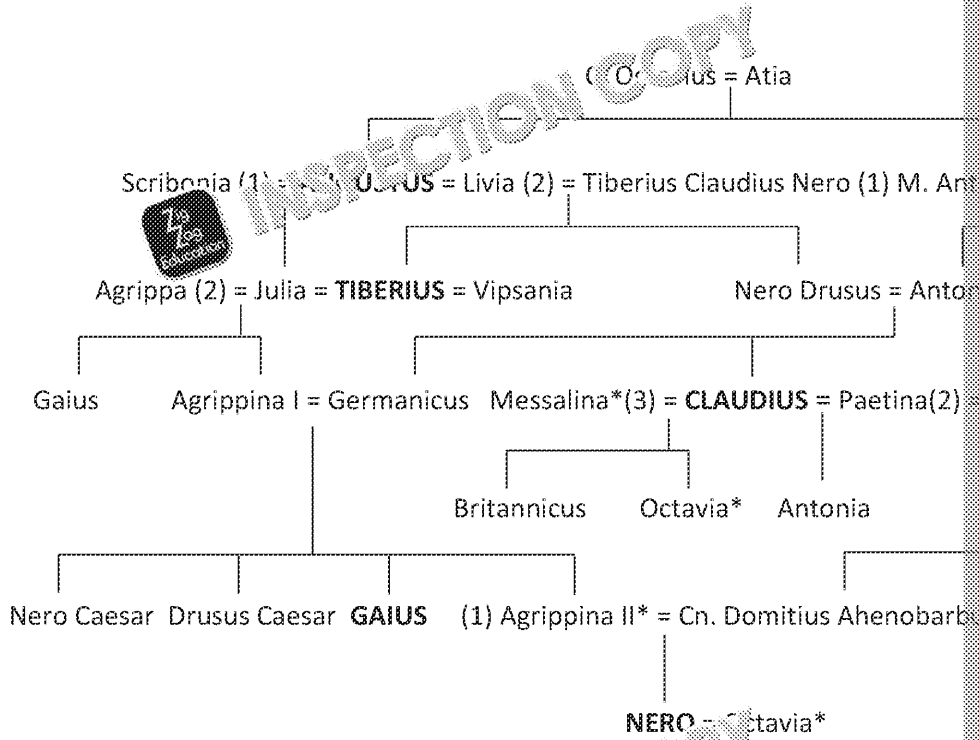


Preview of Answers Ends Here

This is a limited inspection copy. Sample of answers ends here to stop students looking up answers to their assessments. See contents page for details of the rest of the resource.

Appendix 1: The Julio-Claudian family

NB Some members have been omitted for simplicity's sake. The table shows how they were because of the number of marriages! The emperors are in bold. For a more detailed translation of the *Annals* or Cary's *History of Rome*. Wikipedia is also very useful.



Numbers in brackets denote the first or second marriage. *denotes the same person appearing again. The emperor is in bold.

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Appendix 2: Glossary of Grammatical and Stylistic Chapter References

NB References to Messalina are in bold, Pliny in italics. References to grammar under the heading 'Grammar and translation notes', linguistic terms under the heading 'Linguistic notes'. There are more than six examples, I have inserted 'etc.'

Grammatical terms

NB Simple uses of the cases: direct and indirect object, possessive genitive and

Cases	
ACCUSATIVE	
accusative of motion	The accusative is used without a preposition to express names of towns, <i>domus</i> , <i>rus</i> and <i>humus</i>
accusative of respect	The accusative expresses the respect in which a statement is made
GENITIVE	
genitive after adjectives or verbs	Certain adjectives and verbs take an object in the genitive
partitive genitive	used to denote the whole of which something is a part, e.g. <i>militum</i> , 'some of the soldiers'
DATIVE	
after compound verbs	(i) Compound verbs : the dative is used after compound verbs, sometimes instead of a preposition to complete the meaning of the verb. This is found more often in poetry than in prose. (ii) Simple verbs : certain verbs take an object in the dative, e.g. <i>impero</i> , <i>pareo</i> , <i>persuadeo</i>
dative of advantage or disadvantage	This expresses the person affected favourably or adversely
dative of agent	used instead of <i>a</i> + ablative to denote the person by whom something is done; it is regularly found after the gerundive of obligation, e.g. <i>scribere</i> , rare, and usually after the perfect passive
dative of possession	The dative is used to express the person to whom something belongs; it is usually found with the verb 'to be', expressed, or more often implied
dative of purpose	the dative is sometimes used to express purpose, usually with a gerundive
ABLATIVE	
ablative absolute	use of a participle and noun instead of a subordinate clause
ablative of cause	the ablative expresses the reason for an action or feeling, e.g. <i>Neronis</i> – 'because of hatred of Nero'
ablative of means	the ablative is used to express the means by which something is done; it is very similar to the instrumental ablative
ablative of respect	this expresses the point of view from which something is seen or done
ablative of separation	this is used after verbs or adjectives, e.g. <i>vacuus</i> , 'free from'
ablative of time	the ablative is used to express the time when something happens
after verbs and adjectives	certain verbs and adjectives take the ablative case, e.g. <i>indignus</i>
instrumental ablative	the instrumental ablative expresses the instrument or means by which something is done; it is usually found after passive verbs, e.g. <i>gladio necatus est</i> , 'he was killed with a sword'
The locative case	the locative is a separate case, though it usually has the same form as the genitive; in the first declension singular, it has the same form as the genitive, e.g. <i>Romae</i> , 'at Rome'; in the plural, it has the same form as the ablative, e.g. <i>Athenis</i> , 'at Athens'
connecting relative	the use of the relative pronoun rather than the demonstrative pronoun to connect a sentence to the previous one

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Verbs

GERUND + GERUNDIVE

accusative of the gerund(ive)	this is used with <i>ad</i> to express purpose
gerundival attraction	the noun is attracted into the case of the gerund, and then into the number and gender of the noun
gerundive of obligation	this is used to express what <i>must</i> be done

INDICATIVE

historic (or inverse) indicative	When the <i>cum</i> clause follows the main verb, and is, in effect, the more important part of the sentence, the indicative is used in past time
historic present indicative and infinitive	The present indicative or infinitive is often used instead of tense to make the passage more vivid

INFINITIVE

indirect statement	A statement which becomes indirect as it is dependent on a previous verb of saying, thinking, knowing (that), etc. The verb is put into the infinitive.
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SUBJUNCTIVE

concessive clauses	Clauses introduced by 'although' in English
fearing clauses	The subjunctive is used after verbs of fearing; positive fears introduced by <i>ne</i> and negative fears by <i>ut</i> or <i>ne non</i>
generic subjunctive	This denotes the type of person who does something
indirect command/petition	A command or petition which becomes indirect as it is dependent on a previous verb of ordering, asking (to), etc
purpose clause	A clause which expresses the purpose behind an action
result (or consecutive) clause	The subjunctive is used to express the result of a statement or action
subordinate clauses oratio obliqua	Subordinate clauses which are part of <i>oratio obliqua</i> go into the subjunctive
temporal clauses	<i>dum</i> takes the subjunctive when there is an idea of purpose involved

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Stylistic terms

abstract nouns:	nouns expressing emotion, etc. (10–16, 30–35)
alliteration:	the repetition of the same letter or consonant in adjacent or closely connected words (11*, 14, 6)
anaphora:	the repetition of the same word at the beginning of sentences (64–65)
assonance:	the repetition of the same vowel sound in nearby words
asyndeton	the lack of a coordinating conjunction or particle
balance:	two or more phrases placed in the same order, this is the opposite of chiasmus (3–4, 29–30, 44)
chiasmus:	inversion in the second of two parallel phrases e.g. noun + verb, verb + noun – the opposite of balance
choice of words:	Tacitus has a preference for certain types of words: beginning with <i>-in-</i> (12, 14, 15, 20); beginning with <i>-re-</i> (16, 81, 88); ending in <i>-or</i> (69, 74, 77, 81); striking participles as nouns (8, 4)
enclosing order:	where two words which agree with each other are placed at the beginning and the end of a longer phrase with the other words. Enclosing order often consists of a chiasmus or in a balanced way. (5–7, 60)
homoiooteleuton:	words with the same ending (49)
juxtaposition:	two words placed next to each other for emphasis without asyndeton (37)
litotes (or meiosis):	an understatement, consisting of two negatives making a positive: 'not bad' = 'quite good' (4–5, 6)
metaphor:	a word used not in its original sense, but resembling it: 'love' (1–2)
poetic words and phrases:	Tacitus sometimes uses words or phrases which are found in poetry (87, 88)
polyptoton:	the repetition of a word with the same root, but with a different part of speech (14–15, 76, 77, 22)
sibilance:	use of the letter <i>s</i> , making a hissing sound and often used to convey contempt (21–22, 80)
superlative:	Cicero often uses the superlative adjective or adverb (33, 77, 82–83)
tacking on:	extra phrases or clauses added after the apparent end of a sentence (19, 67)
variatio:	variation in the way two or more parallel ideas are expressed using synonyms (6, 12, 14–15, 33, 77, 82–83)

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Vocabulary List

*a, ab + ablative
abnuo, -ere
abrumpo, -ere
*ac, atque
accelero, -are
*accipio, -ere, -ceptum
accusator, -oris m
*ad + accusative
*ad + gerundive
addo, -ere, -ere
adfero, -ferre
adhaereo, -ere
adipiscor, -i, adeptus sum (dept.)
admoveo, -ere
adnoto, -are
adopto, -are
adsideo, -ere
adsisto, -ere, -stiti
*adsum, -esse
adulter, -i m/f
adulterium, -ii n
adversus, -a, -um
aestas, -atis f
*ago, -ere
aliqui, -qua, -quod
aliquis, -quid
*alius, -a, -ud
*alter, -era, -erum
*ambulo, -are
*amor, -oris m
*amoveo, -eri
an
*animus, -i m
ante + accusative
apud + acc.

*aqua, -ae f
arbitror, -ari (dept.)
aspectus, -us m
asperitas, -tatis f
aspicio, -ere
at
atrocitas, -tatis f
*audio, -ire
auris, -is f
aut
averto, -ere
balineum, -i n
Britannicus, -i m
C. Silius, -ii m
caedes, -is f
caelebs, caelebs
*caelum, -i n
Caesar, -aris m
Calpurnia, -ae f
*castra, -orum n pl.
causa, -ae f
celebro, -are

by
reject, refuse
cast aside
and
hasten, speed
receive, take up
accuse
at, to, as, at
order to
add
report
cling to
obtain
apply
take notes
adopt
sit beside
stand nearby
be present
adulterer
adultery
unfavourable
summer
act
some
someone, something
else, other
one (of two)
wall
take away
or
mind
before
at the house of, in the
presence of
water
consider, think
sight
harshness
see
but
enormity
listen to, hear
ear
or
divert
bath
Britannicus
C. Silius
slaughter
single
weather
Caesar, Claudius
Calpurnia
camp
case, cause
celebrate

*celer, celeris, celere
*celeriter
*celo, -are
*celo, -ae f
celeris, -is m
certus, -a, -um
*ceteri, -ae, -a
*cibus, -i m
cieo, -ere
*civis, -is m
clamito, -are
*clamor, -oris m
Claudius, -ii m
claudio, -ere, clausum
codicilli, -orum m
*cognosco, -ere, -novi
*comes, -itis m/f
comitor, -ari (dept.)
commoveo, -ere, -movi
complexus, -us m
compono, -ere
concedo, -ere, -cessum
concor, -cordis + dative
concupio, -ere, -ivi
confirmo, -are
*confiteor, -eri (dept.)
consentio, -ire
*consilium, -ii n
*constituo, -ere, -ui
contendo, -ere
continuus, -a, -um
contio, -onis f
*corpus, -oris n
corripio, -ere -reptum
corrumpo, -ere, -ruptum
cubiculum, -i n
*cum + ablative
*cum + subjunctive
cuncti, -ae, -a
*cura, -ae f
cursim
damno, -are, -atus
*de + ablative
decorus, -a, -um
defensio, -onis f
*deprimitas, -tatis f
delinc
*deinde
delatio, -onis f
delegatus, -a, -um
denuntio, -are
destringo, -ere
*dico, -ere
dicto, -are
*dies, diei m/f
digredior, -i
discidium, -ii n
dissimulatio, -onis f

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<i>dissimulo, -are</i>	hide, conceal	<i>*hortus, -i m</i>
<i>*diu</i>	for a long time	<i>humus, -i f</i>
<i>*do, dare</i>	give	<i>*iaceo, -ere</i>
<i>*domus, -us f</i>	house	<i>*iam</i>
<i>*dormio, -ire</i>	sleep	<i>ictus, -us m</i>
<i>*duco, -ere, ductum</i>	bring, lead	<i>*idem, eadem, idem</i>
<i>*dum</i>	until, while	<i>*icitur</i>
<i>*duo, duae, duo</i>	two	<i>ignis, -us, -a, -um + genitive</i>
<i>*e, ex + ablative</i>	of, out of	<i>*ille, illa, illud</i>
<i>effundo, -ere</i>	pour forth	<i>imminens, -entis</i>
<i>*ego, me, mei, mihi, me</i>	I	<i>impendo, -ere</i>
<i>*egredior, -i (dept.)</i>	go out	<i>*imperator, -oris m</i>
<i>*eius, genitive</i>	her	<i>*impero, -are, -avi</i>
<i>*enim</i>	for	<i>*in + ablative</i>
<i>*eo, ire, ivi</i>	go	<i>*in + accusative</i>
<i>*eripio, -ere, -ui</i>	take away	<i>incalesco, -ere, -ui</i>
<i>*et</i>	and, also	<i>incautus, -a, -um</i>
<i>*etiam</i>	even	<i>*incendo, -ere, incensum</i>
<i>exardeo, -ere, -arsi</i>	burn (with love)	<i>index, -icis m</i>
<i>excerpo, -ere</i>	take extracts	<i>infamia, -ae f</i>
<i>*exclamo, -are</i>	shout	<i>*ingredior, -i</i>
<i>exim</i>	then	<i>inhorresco, -ere, -horruisse</i>
<i>eximo, -ere</i>	take away	<i>*inquit</i>
<i>exitium, -ii n</i>	ruin, destruction	<i>inritus, -a, -um</i>
<i>exsequor, -i</i>	carry out	<i>insania, -ae f</i>
<i>*exspecto, -are</i>	wait	<i>insanus, -a, -um</i>
<i>exturbo, -are</i>	drive out	<i>insidiae, -arum f pl.</i>
<i>*facilis, -e</i>	easy (on the stomach)	<i>*insum, -esse</i>
<i>facilitas, -tatis f</i>	easiness	<i>*intellego, -ere, -lexi</i>
<i>facinus, -oris n</i>	deed	<i>*in + accusative</i>
<i>*facio, -ere, feci</i>	compose, speak	<i>interdiu</i>
<i>fatalis, -e</i>	fateful	<i>*interea</i>
<i>*femina, -ae f</i>	woman	<i>interim</i>
<i>*fero, ferre</i>	say, report	<i>interior, -ius</i>
<i>ferrum, -i n</i>	sword	<i>*intro, -are</i>
<i>*filia, -ae f</i>	daughter	<i>*ipse, -a, -um</i>
<i>flagitium, -ii n</i>	disgrace	<i>*ira, -ae f</i>
<i>flagito, -are</i>	demand	<i>ire obviam</i>
<i>floreo, -ere</i>	flourish	<i>*is, ea, id</i>
<i>foris, -is f</i>	door	<i>*ita</i>
<i>fortuna, -ae f</i>	fate	<i>*iter, itineris n</i>
<i>*forum, -i n</i>	forum	<i>*iubeo, -ere iussi</i>
<i>fremitus, -us m</i>	noise	<i>iugulum, -i n</i>
<i>frigidus, -a, -um</i>	cold	<i>Iunia Silana, -ae f</i>
<i>fruo + ablative (dept.)</i>	enjoy	<i>iuventus, -tutis f</i>
<i>*frustra</i>	in vain	<i>*labor, -oris m</i>
<i>furtim</i>	secretly	<i>lacrima, -ae f</i>
<i>fusus, -a, -um</i>	prostrate, lying	<i>languesco, -ere</i>
<i>*futurus, -a, -um</i>	future	<i>lascivitus, -onis f</i>
<i>genu, -us n</i>	knee	<i>latus, -eris n</i>
<i>*gero, -ere</i>	display	<i>labor, -ari</i>
<i>gratia + genitive</i>	for	<i>*lego, -ere</i>
<i>gusto, -are</i>	take a taste	<i>Lepida, -ae f</i>
<i>*habeo, -ere</i>	have, hold	<i>levis, -e</i>
<i>haesito, -are</i>	hesitate	<i>liber, -a, -um</i>
<i>haud</i>	not	<i>*liber, -ri m</i>
<i>*hic, haec, hoc</i>	this	<i>*liberi, -orum m pl.</i>
<i>hiems, -is f</i>	winter	<i>*libertus, -i m</i>
<i>honestus, -a, -um</i>	honourable	<i>libido, -inis f</i>
<i>honor, -oris m</i>	honour	<i>*loquor, -i (dept.)</i>
<i>hora, -ae f</i>	hour	<i>Lucullianus, -a, -um</i>

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*lux, lucis f	dawn, light	*omnis, -e
magnitudo, -inis f	magnitude	opes, opum f pl.
*magnus, -a, -um	great	opperior, -iri (dept.)
*malus, -a, -um	bad	*opprimo, -ere
*maneo, -ere, mansum	remain	orbis, -a, -um
manicae, -arum f	gloves, mittens	Ostia, -ae f
*manus, -us f	hand	Ostiensis, -e
*maritus, -i m	husband	it, m, -ii n
*mater, matris f	mother	paelex, -icis f
matrimonium, -ii n	marriage	*paratus, -a, -um
*maxime	very, especially	paratus, -us m
*medius, -a, -um	middle of	*paro, -are, -avi
memoria, -ae f	memory	*pars, partis f
Messalina, -ae f	Messalina	*pater, patris m
metus, -us m	fear	*pauci, -ae, -a
*miles, -itis m	soldier	pectus, -oris n
*minimus, -a, -um (sup. of parvus)	very small, short	*pello, -ere, pulsum
mirus, -a, -um	surprising	*per + accusative
*miser, -a, -um	wretched	percussor, -oris m
miseratio, -onis f	pity	perdo, -ere
miser cordia, -ae f	pity	*pereo, -ire
*mitto, -ere, misi	send	*periculum, -i n
mora, -ae f	delaying tactic	perniciēs, -ei f
moror, -ari, -atus sum (dept.)	delay	perpello, -ere, -puli
*mors, mortis f	death	*persuadeo, -ere, -suasum
mos, moris m	custom	*pes, pedis m
*mox	soon	placeo, -ere + dative
*multus, -a, -um	much, many	plerumque
munio, -ire	protect	*plena, -ae f
*nam	for	populus, -i m
Narcissus, -i m	Narcissus	*possum, posse
*ne	introduction	*post + accusative
*ne	not, (not) even	*postquam
ne... quidem	not even	postremo
nec multo post	not long afterwards	*postridie
*nec, neque	(and) not, neither	postulo, -are
necessitas, -tatis f	(hour of) need	potentia, -ae f
neglego, -ere	ignore, neglect	potior, -iri (dept.) + ablativus
nescius, -a, -um	unaware of	praegredior, -i, -gressus
*nihil	nothing	sum (dept.)
*nisi	unless	praemium, -ii n
nobilis, -e	noble	praemoneo, -ere
*nomen, -inis n	title, name	praesentia, -ium (n pl.)
*non	not	praevaléo, -ere
*nonnullus, -a, -um	some	praevenio, -ire
notarius, -ii m	secretary	preces, -um f pl.
novi (perfect of nosco)	I know	precor, -ari, -atus est (dept.)
*novus, -a, -um	new	primum
*nox, noctis f	night	*inceps, -ipis m
nubo, -ere, nupsi	marry	*proficiscor, -i (dept.)
*nullus, -a, -um	no	prolato, -are
*nuntius, -ii m	messenger	promissum, -i n
nuptiae, -arum f pl.	marriage	promptus, -a, -um
ob + accusative	because of	propero, -are, -avi
oboedio, -ire, -atus sum	obey	propinquus, -a, -um
obstrepo, -ere, -atus sum	shout down	*propter + accusative
occasio, -onis f	opportunity	*prorumpo, -ere, -rupi
Octavia, -ae f	Octavia	prosum, -desse
*offero, -ferre	present	provolvere, -ere, -volutus
officium, -i n	duty	(semi dept.)
omnino	at the most	pugillares, -ium m pl.

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*pulcher, -ra, -rum
purgamenta, -orum n pl.
*quaero, -ere
quaestio, -onis f
*quam
*quamquam
quasi
*-que
questus, -us m
*qui, quae, quod
quia
quippe
*quis, quid
*quod
*quoque
raptim
*redeo, -ire
*refero, -ferre
*regredior, -i, -gressus sum (dept.)
remedium, -ii n
reor, reri, ratus sum (dept.)
repens, repentis
reperio, -ire, repperi
repeto, -ere
*res, rei f
reus, -a, -um
*revertor, -i, -versus sum (dept.)
*Romanus, -a, -um
rumor, -oris m
sacrificium, -ii n
*saepe
*scelus, -eris n
*se, sui, sibi, se
secessus, -us m
secretum, -i
securitas, -ta
*sed
sella, -ae f
senatus, -us m
senesco, -ere
*servus, -i m
*si
silentium, -ii n
*simul
*sine + ablative
sive
sol, solis m
*soleo, -ere, solitus sum
(semi dept.)
sollemne, -is n
sollitudo, -inis f
*solum
solvo, -ere, solutum
sperno, -ere
*spes, -ei f
*statim
studeo, -ere
studium, -ii n

handsome
refuse
seek
trial
than
although
almost, virtually, as if
and
complaint
who, whom
because
mainly
any
because
also
swiftly
return
refer to
return
cure
think
sudden
find
recall
state, event
accused, guilty
return
Roman
rumour
sacrifice
often
crime
retreat
secret audience
security
but
sedan chair
senate
grow old
slave
if
silence
at the same time
without
whether
sun
be accustomed
rite
isolation
only
punish, reject
hope
immediately
study
study

suadeo, -ere
subeo, -ire
subsidium, -ii n
*sum, esse
summa, -orum n pl.
super + accusative
superbia, -ae f
superus, -a, -um
*suus, -a, -um
*tam
*tamen
*tandem
*tantus, -a, -um
tempto, -are, -avi
*tempus, -oris n
*teneo, -ere
tergeo, -ere
*timeo, -ere, -ui
*trado, -ere, -didi
transeo, -ire, -ii
transigo, -ere
trepidatio, -onis f
*tres, tria
tribunal, -alis n
tribunus, -i m
*tum
tunc
*tuus, -a, -um
*ut + indicative
ulcus, -a, -um
ultio, -onis f
ultra
undique
unus, -a, -um
*urbs, urbis f
urgeo, -ere
*ut + subjunctive
utor, uti, usus sum (dept.)
uxorius, -a, -um
vaco, -are + dative
vale
-ve
vehiculum, -i n
vehor, -i
*venio, -ire
ventito, -are
*verbum, -i n
vereor, -eri, veritus sum
*verto, -ere
Vespasianus, -i m
vetus, -eris
*via, -ae f
*video, -ere, vidi
*vinum, -i n
visus, -us m
*vita, -ae f

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